## Columbia County Building Department Culvert Permit No. 000002556

| DATE   | 03/02/20                       | 18  | PARC  | EL ID# 18-5S   | -17-092                   | 30-145                        |                                      |                     |  |
|--|--------------------------------|---|---|--|---------------------------|-------------------------------|--------------------------------------|---------------------|--|
| APPLICA  | NT IS                          | NAH CULLY   |   |  |                           | PHONE                         | 867-0086                             |                     |  |
| ADDRESS  | 585                            | SW BISHO  | DP AVE  |  | LAKE                      | CITY                          |                                      | FL                  | 32024  |
| OWNER  | ISAIAI                         | I CULLY   |   |  |                           | PHONE                         | 867-0086                             |                     |  |
| ADDRESS  | 3322                           | SW CUSTO  | M MADE CIRCLE   |  | LAKI                      | CITY                          |                                      | FL                  | 32024  |
| CONTRAC  | CTOR !                         | SAIAH CULL  | Y   |  |                           | PHONE                         | 867-0086                             |                     |  |
| LOCATIO  | N OF PI                        | ROPERTY   | 441 S. R TUSTE  | NUGGEE AVE. R  | CUSTO                     | M MADE C                      | IRCLE, TAKE                          | IST L               | HT   |
| TO CORNE   | R LOT OF                       | UPSTAGE AN  | ND CUSTOM MAI   | DE CIRCLE  |                           |                               |                                      |                     |  |
| SUBDIVIS   | SION/LC                        | T/BLOCK/  | PHASE/UNIT  | OAKS OF LAKE   | CITY                      | 1                             | 45                                   |                     | 1  |
| INSTALI  | LATION                         | INFORM  | ATION   | SIGNATUR   | E                         |                               | 7                                    |                     | -  |
| permit bein<br>Culvert inst  | g issued, an<br>allation for c | inspection by the<br>ommercial, indu                            | for residential use shi<br>le Public Works Depai<br>Istrial, and other uses | ly constructed private<br>all require a permit is<br>rtment shall be requir<br>shall conform to the<br>nsportation specificati | sued by the<br>ed to det  | e Building and                | d Zoning Departi                     | ment. P             | rior to any culvert  |
| (B) The culvert<br>Proper insta  | shall comp<br>liation of th    | ly and be installe<br>e culvert shall be                        | d in accordance with<br>e verified by a final in                            | Columbia County Lan<br>spection performed b  | d Develor<br>y the Pub    | ment Regulat<br>lic Works Dep | ion, Access Cont<br>artment.         | rol Sec             | tion 4.2.3 standards   |
| THE INTILLY L  | <i>JI (d</i> LII)1765 L        | y this policy shall<br>peing serviced by<br>or to final inspect | i newiv congrileten n   | the Building Departm<br>rivate driveway or roa   | ent granti<br>id. In case | ng permission<br>s where no e | to connect perr<br>lectrical service | nanent<br>exists, i | electrical service to<br>nstallation                                     |
| (1) When th  | ne culvert is<br>sched a "bui  | to be placed giv<br>ld out" of fifty o                          | ercent isomint more   | ons:<br>street.; (2) When the<br>u; (3) In all new subdi<br>When the predominar  | MEINDE PAP                | cocidontial un                | n. Manus erchelissiei                |                     | d or unrecorded) that<br>I be required as part<br>I-end culverts period. |
| Cı   | ulvert ins                     | tallation sha   | all conform to ti   | ne approved site   | e plan s                  | standards                     | r.                                   |                     |  |
| De   | epartme                        | nt of Transp  | ortation Permit   | installation app   | roved                     | standards                     |                                      |                     |  |
|  |                                |   |   | minations as Sta   |                           |                               |                                      |                     |  |
| D  | NSTAL                          | min   | 32 X18 0  | OH3 META   | cul                       | vezi                          | WIGON                                | GILL                | TE MITACO  |
| EN   | as, u                          | 1/6"XI  | 6" WEIDED   | wies, R  | EBAZ                      | ORC                           | UlVEST                               | Ral                 | 73.  |
| P W Insp   | ectors N                       | ame: Da   | M/las   | m E  | Da                        | ite: 3/                       | 17/18                                |                     |  |
| Final Insp   | ection D                       | ate:  | P W in  | spectors Name  | <b>e</b> :                |                               | Signature:                           |                     |  |
| CONTA  | OT 50                          |   | IDF15E1TO   |  |                           |                               |                                      |                     |  |
| CONTACT FOR REQUIREMENTS AND INSPECTIONS: PUBLIC WORKS DEPARTMENT Phone: 386-758-1019  Amount Paid 25.00 |                                |   |   |  |                           |                               |                                      |                     | d 25.00  |
| SCHEDULE INPSECTIONS ONLINE  |                                |   |   |  |                           |                               | Check No                             |                     | 3561   |
|  |                                |   |   | =<br>Search/Inspe  | ection                    | Calenda                       | r.aspx                               |                     |  |