

Hand Signed RECORDED Affidavit given to applicant - before permit issuance
PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11)		Zoning Official <u>BK MAY 1, 2013</u>		Building Official <u>TM 4/25/13</u>	
AP# <u>1304-73</u>	Date Received <u>4/25</u>	By <u>LH</u>	Permit # <u>31003</u>		
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>		
Comments <u>Meets Density Requirements</u>					
☒ <u>Signed + Recorded Affidavit</u>					
FEMA Map# <u>N/A</u>	Elevation <u>N/A</u>	Finished Floor <u>1' above</u>	River <u>N/A</u>	In Floodway <u>N/A</u>	
☒ Site Plan with Setbacks Shown	☒ EH # <u>13-0241</u>	☐ EH Release	☐ Well letter	☒ Existing well	
☒ Recorded Deed or Affidavit from land owner	☒ Installer Authorization <u>on site</u>	☐ State Rd Access	☒ 911 Sheet		
☐ Parent Parcel # _____	☐ STUP-MH _____	☐ F W Comp. letter	☐ App Fee Pd	☒ VF Form <u>ELECTRICAL</u>	
IMPACT FEES: EMS _____		Fire _____	Corr _____	☐ Out County	☐ In-County
Road/Code _____		School _____	= TOTAL <u>Suspended March 2009</u> ☐ Ellisville Water Sys		

Property ID # 22-75-16-04282-000 Subdivision NA

- New Mobile Home ☒ Used Mobile Home _____ MH Size 28x52 Year 2013
- Applicant Wendy Grennell Phone # 288-2428
- Address 3104 SW old Wire Rd Ft. White 32038
- Name of Property Owner Herbert + Betty Galt Phone # 386-317-3996
- 911 Address 182 SW Galt Glen, Ft White 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Kirk Martin Phone # 386-317-3996
Address 2995 SW Fry Ave Ft white FL 32038
- Relationship to Property Owner grandson
- Current Number of Dwellings on Property 2
- Lot Size _____ Total Acreage 15
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property Hwy 47 South to US 27 turn (L) to SW Fry Ave turn (R) to Galt Glen (approx 2.7 miles) turn (R) to drive on (R) follow back to site
- Name of Licensed Dealer/Installer Rusty Knowles Phone # 386-397-0886
- Installers Address 5801 SW 47 Lake City FL 32024
 - License Number IH 1038219 Installation Decal # 15830

OK space of Wendy S.I. 13

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Rusty L. Kowalski License # IT-1038219

New Home ☒ Used Home ☐
Home installed to the Manufacturer's Installation Manual ☒

911 Address where home is being installed. SW GAY GLENN PT WHITE 32038

Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Manufacturer Live Oak Length x width 28 x 43

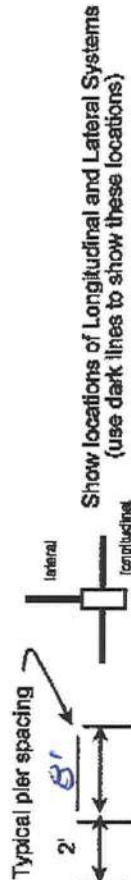
Double wide ☒ Installation Decal # 15830

NOTE: If home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

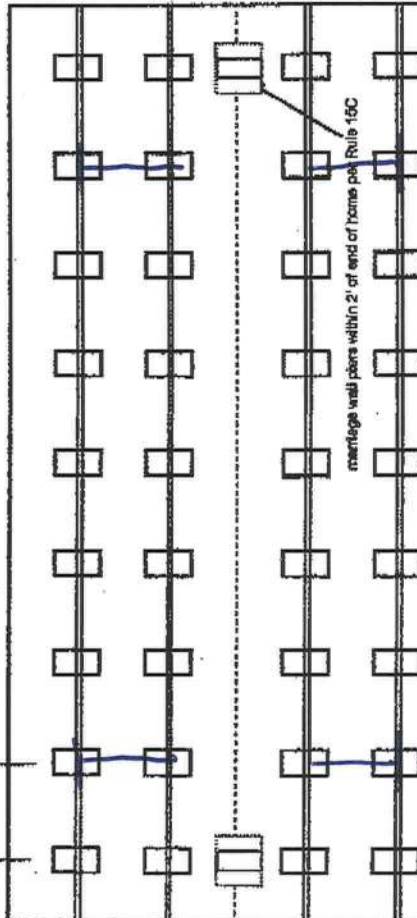
Triple/Quad ☐ Serial # LOH6A11213764AB

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials _____



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq ft)	16' x 16" (256)	18 1/2" x 18 1/2" (342)	20' x 20" (400)	22' x 22" (484)*	24" X 24" (576)*	26' x 26" (676)
1000 bsf	3'	3'	4'	5'	6'	7'	8'
1500 bsf	4' 6"	4' 6"	6'	7'	8'	8'	8'
2000 bsf	6'	6'	8'	8'	8'	8'	8'
2500 bsf	7' 6"	7' 6"	8'	8'	8'	8'	8'
3000 bsf	8'	8'	8'	8'	8'	8'	8'
3500 bsf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23 1/4 x 31 1/4

Perimeter pier pad size NA

Other pier pad sizes (required by the mfg.) 16 x 16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 17' Pier pad size 2-24 x 24

ANCHORS

4 ft ☒ 5 ft ☒

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Oliver Technologies
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Oliver Technologies

OTHER TIES

Number
Sidewall 16
Longitudinal 4
Marriage wall 2nd
Shearwall 2nd

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ☒ without testing.

X 1.0 X 1.0 X 1.0

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1.0 X 1.0 X 1.0

TORQUE PROBE TEST

The results of the torque probe test is 10A 629 11012 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's Initials RLK

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Rusty L. Knicker

Date Tested 4-12-13

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 152-1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 152-1
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 152-1

Site Preparation

Debris and organic material removed ☒
Water drainage: Natural ☒ Swale ☐ Pad ☒ Other ☐

Fastening multi wide units

For: Type Fastener: LAGS Length: 6" Spacing: 20"
Walls: Type Fastener: 5/16-25 Length: 4" Spacing: 24"
Roof: Type Fastener: 5/16-25 Length: 1 1/4-14-11 Spacing: 48"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials RLK

Type gasket factory

Installed:

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 152-1
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A ☐
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature [Signature] Date 4-12-13

dedicated 5AC OUT OF 15AC

GAY / MARTIN

Parcel #

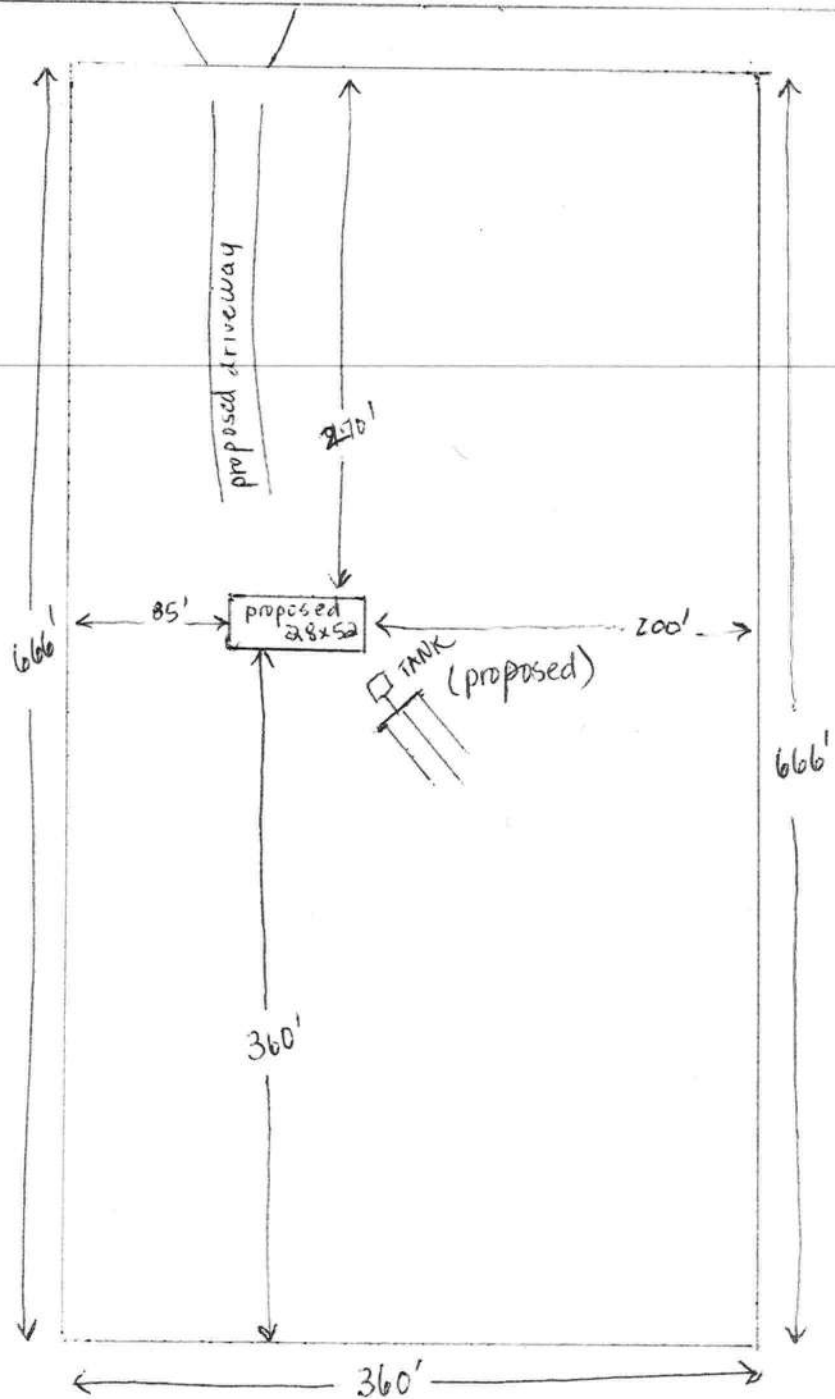
22-75-16-04282-00

1" = 100'

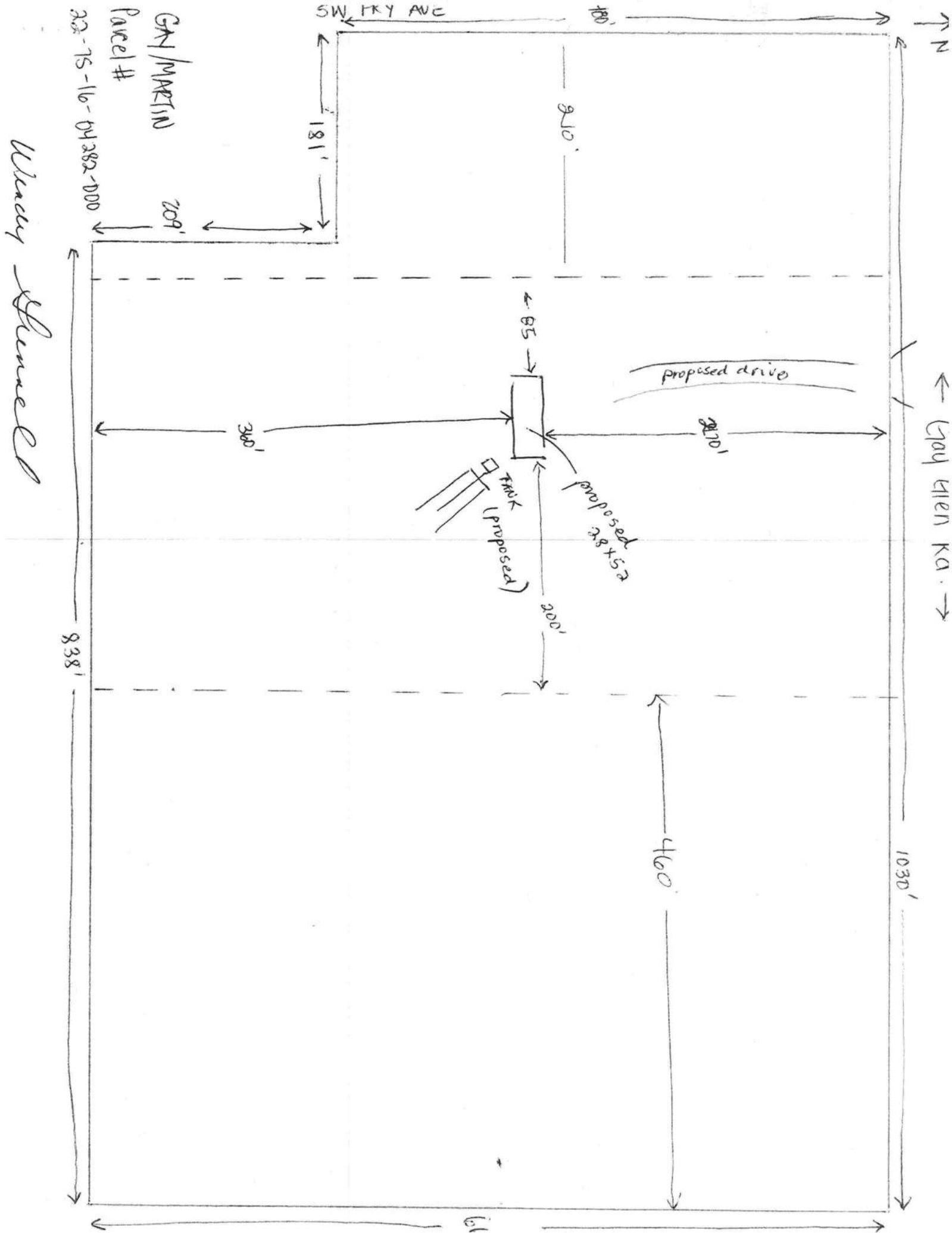
13-0241



GAY GLEN RD



Wendy Gensell

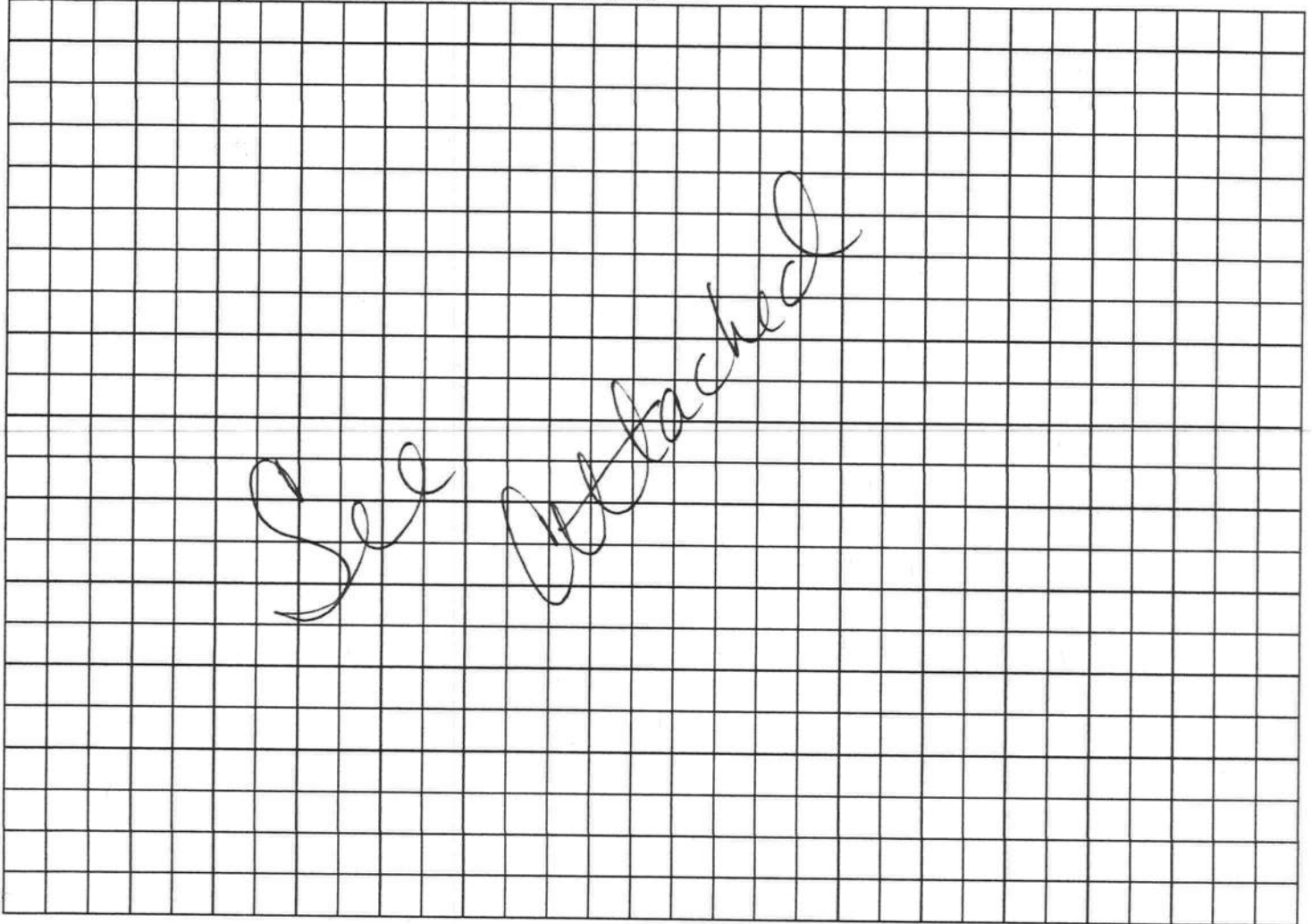


STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 13-0241

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: Wendy L. Seaneil

Plan Approved [Signature]

Not Approved _____

By [Signature] Columbia

Agent

Date 5/3/13

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

App 1304-73



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 13-0241
DATE PAID: 4/30/13
FEE PAID: 310.00
RECEIPT #: 1186322

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Hubert + Betty Gay / Kirk A. Martin
AGENT: Wendy Grennell TELEPHONE: 386-288-2428
MAILING ADDRESS: 3104 SW Old Wire Ft. White FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: NA BLOCK: NA SUBDIVISION: NA PLATTED: NA
PROPERTY ID #: 22-75-16-04282-000 ZONING: Ag I/M OR EQUIVALENT: ☐ Y ☒ N
PROPERTY SIZE: 15 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD
IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: NA FT
PROPERTY ADDRESS: SW Gay Glen Ft White FL 32038
DIRECTIONS TO PROPERTY: SR 47 South, TL on US 27, TR on Fry Ave, to Gay Glen turn (R) to drive on (R) follow back to site

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	DWMH	3	1248	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Wendy Grennell DATE: 4/25/13

4/30/13
complete

This architectural drawing shows the exterior facade of a building, oriented vertically. The facade features vertical siding and is flanked by textured walls. It includes three windows: a small square window at the top, a larger rectangular window in the middle, and another small square window at the bottom. A central door with a transom is located between the top and middle windows. The drawing is oriented vertically on the page.

[illegible]

СЕРБИЯ

Date: 4-13-2012

All room dimensions include closets and square footage figures are approximate. Transom windows are available on optional 9'-0" skidwall houses only.

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home-Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Rusty L. Kwader, license number IH 1038219
Please Print

do hereby state that the installation of the manufactured home for Kirk Martin
Applicant
Hubert Gray at SW Gray Rd Ft White
311 Address

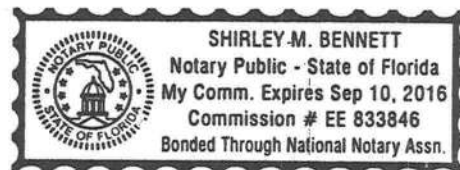
will be done under my supervision.

[Signature]
Signature

Sworn to and subscribed before me this 12 day of April
20 13.

Notary Public: Shirley M. Bennett
Signature

My Commission Expires: 9-10-16
Date



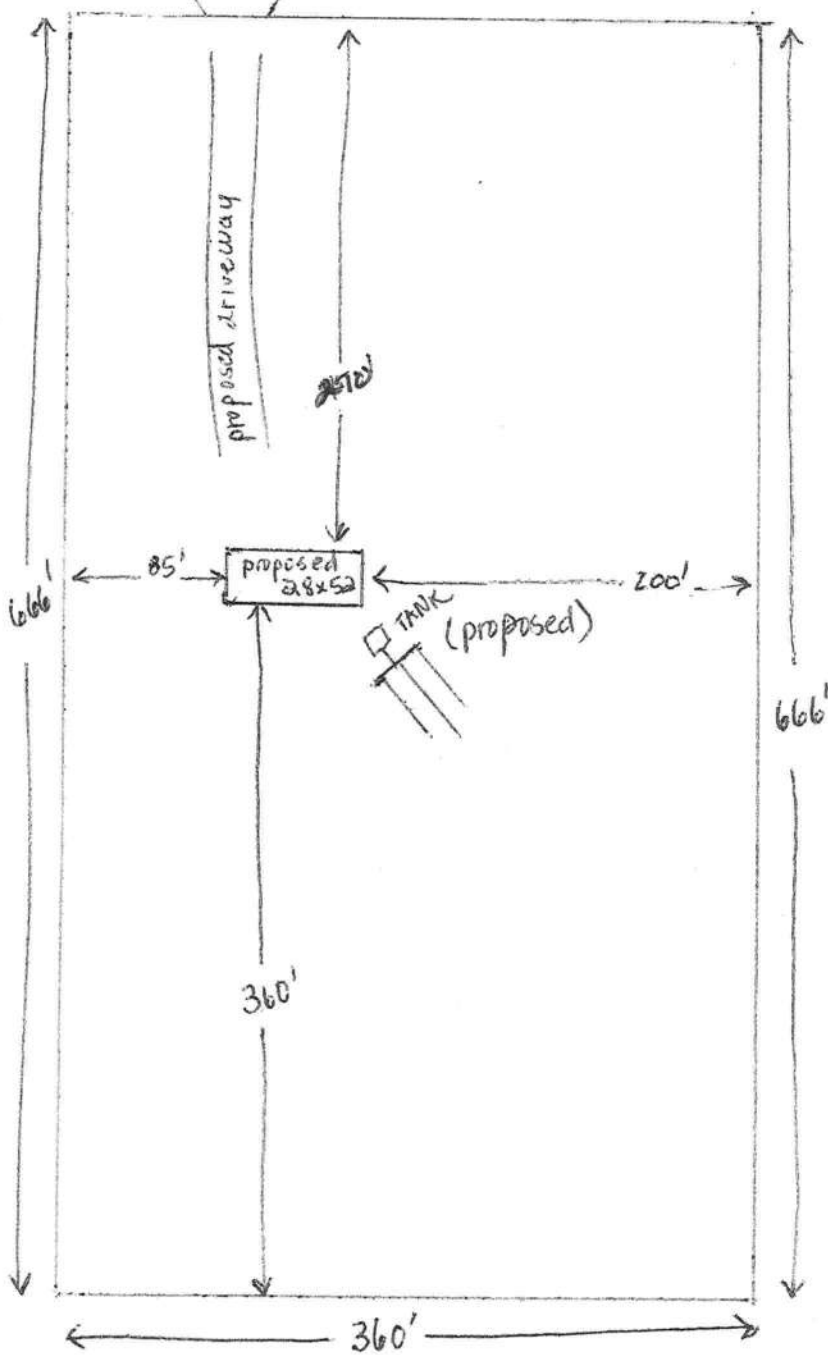
$$1'' = 100'$$

Parcel #

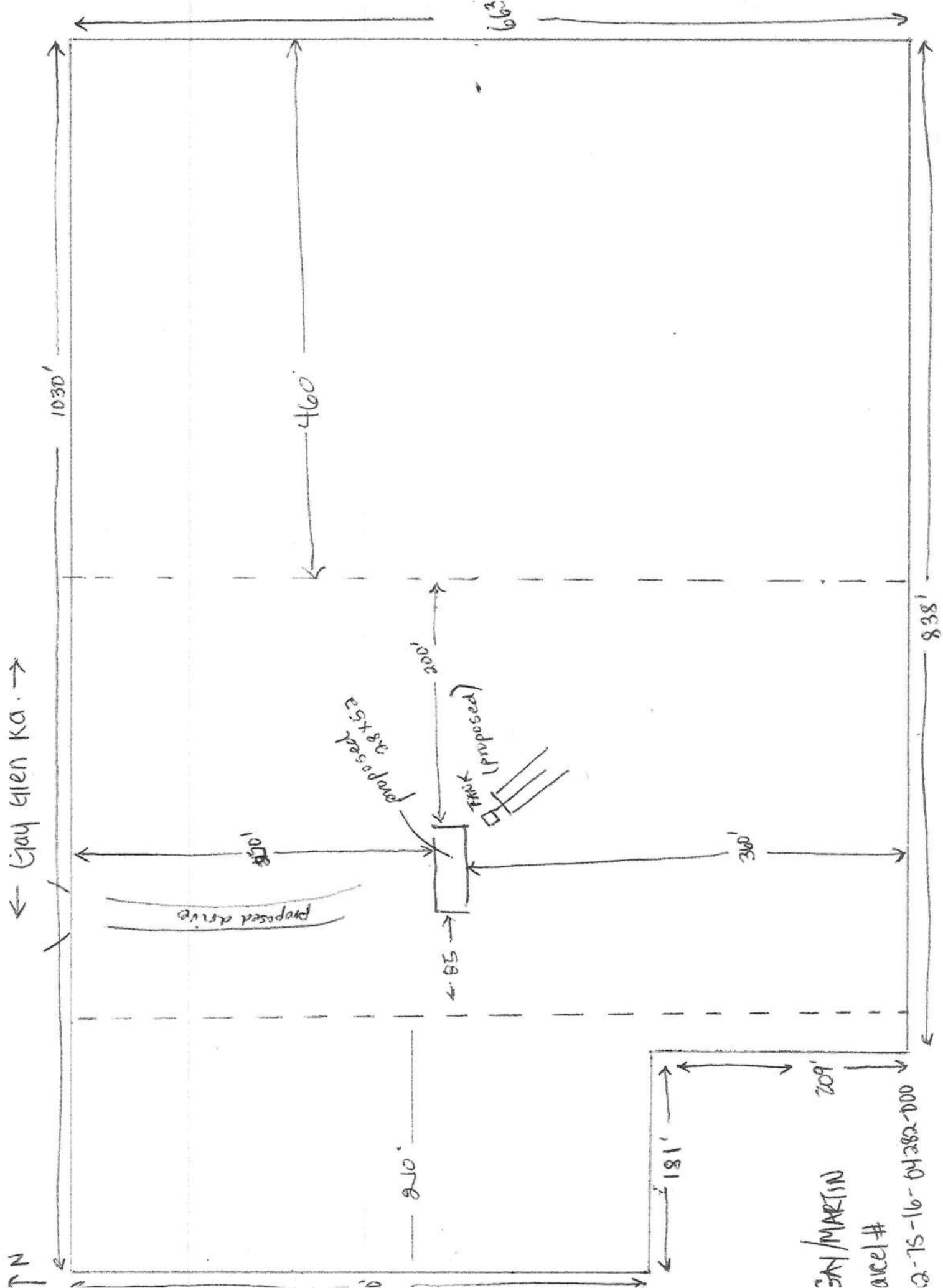
22-75-16-04282-001

N
↑

GAY GLEN RD



← Gray Glen Ka. →



JAY/MARTIN

acre/#

2-75-16-04282-000



Columbia County Property Appraiser

J. Doyle Crews - Lake City, Florida 32055 | 386-758-1083

PARCEL: 22-7S-16-04282-000 - IMPROVED A (005000)

SE1/4 OF NE1/4 EX 1.16 AC DESC ORB 725-430 & EX 8.84 AC DESC ORB 987-1949, & EX 10 AC DESC IN ORB 1011-2787 & EX 1 AC IN SW COR DESC ORB 1044-2710 & E

Name:	GAY HUBERT LEE & BETTY G	2012 Certified Values	
Site:	333 SW GAY GLN	Land	\$5,365.00
Mail:	2889 SW FRY AVE	Bldg	\$32,025.00
	FT WHITE, FL 32038	Assd	\$30,667.00
Sales Info	NONE	Exmpt	\$30,000.00
		Taxbl	Cnty: \$667 Other: \$667 Schl: \$667

NOTES:



This information, GIS updated: 3/15/2013, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

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GrizzlyLogic.com

>> Print as PDF <<

SE1/4 OF NE1/4 EX 1.16 AC DESC		GAY HUBERT LEE & BETTY G		22-7S-16-04282-000		Columbia County 2013 R	
ORB 725-430 & EX 8.84 AC DESC		2889 SW FRY AVE				CARD 001 of 001	
ORB 987-1949, & EX 10 AC DESC		FT WHITE, FL 32038		PRINTED 3/15/2013 14:21		BY JEFF	
IN ORB 1011-2787 & EX 1 AC IN				APPR 11/01/2012 JS			

BUSE 000100 SINGLE FAM	AE? Y	1248 HTD AREA	93.400 INDEX	22716.00 DIST 3	PUSE 005000 IMPROVED AG
MOD 1 SFR	1.00	1351 EFF AREA	43.898 E-RATE	100.000 INDX	STR 22- 7S- 16
EXW 15 CONC BLOCK		59,306 RCN		1960 AYB	MKT AREA 02
20% 08 WD OR PLY		54.00 %GOOD	32,025 B BLDG VAL	1960 EYB	(PUD1
RSTR 03 GABLE/HIP					AC 15.000
RCVR 03 COMP SHNGL					NTCD
% N/A					APPR CD
INTW 05 DRYWALL					CNDO
% N/A					SUBD
FLOR 06 VINYL ASB	1.0				BLK
% N/A					LOT
HTTP 02 CONVECTION					MAP#
A/C 02 WINDOW					HX VX
QUAL 05 05					TXDT 003
FNDN N/A					
SIZE 03 RECTANGLE					
CEIL N/A					
ARCH N/A					
FRME 01 NONE					
KTCH 01 01					
WINDO N/A					
CLAS N/A					
OCC N/A					
COND 03 03					
SUB A-AREA % E-AREA					
BAS93 1248 100 1248					
UOP93 52 20 10					
UST10 180 45 81					
UOP10 60 20 12					

TOTAL 1540 1351 32025		FIELD CK:	
EXTRA FEATURES:		ADJUSTMENTS	
AE BN CODE	DESC	LEN	WID HGHT QTY QL YR ADJ
Y 0297	SHED CONCRET	1	0000 1.00
Y 0296	SHED METAL	1	0000 1.00
Y 0296	SHED METAL	1	2010 1.00
Y 0070	CARPORT UF	1	2010 1.00
Y 0070	CARPORT UF	1	2010 1.00

LAND DESC		ZONE	ROAD	{UD1 {UD3 FRONT DEPTH	FIELD CK:	UNITS UT	PRICE	ADJ UT PR	LAND VALUE
AE CODE	TOPO	UTIL {UD2 {UD4 BACK DT	ADJUSTMENTS						
Y 000100 SFR	A-1	0002	1.00 1.00 1.00 1.00	1.00 1.00 1.00 1.00	1.000 AC	3365.790	3365.79	3,365	
N 005500 TIMBER 2	A-1	0002	1.00 1.00 1.00 1.00	1.00 1.00 1.00 1.00	14.000 AC	270.000	270.00	3,780AG	
N 009910 MKT.VAL.AG	A-1	0002	1.00 1.00 1.00 1.00	1.00 1.00 1.00 1.00	14.000 AC				
Y 009945 WELL/SEPT	A-1	0002	1.00 1.00 1.00 1.00	1.00 1.00 1.00 1.00	1.000 UT	3365.790	3365.79	47,121MK	
		0002 0003				2000.000	2000.00	2,000	

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1304-73 CONTRACTOR Rusty Knowles PHONE 397-0886

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
MECHANICAL/ A/C 701	Print Name <u>Robert Grant</u> License #: <u>CAC 1814931</u>	Signature <u>[Signature]</u> Phone #: <u>800-859-3708</u>
PLUMBING/ GAS	Print Name <u>Rusty L Knowles</u> License #: <u>IH 1058219</u>	Signature <u>[Signature]</u> Phone #: <u>386-397-0886</u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; Identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



Martin/Gay

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1304-73

CONTRACTOR Rusty Knowles PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-5, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>R. Knowles</u>	Signature <u>[Signature]</u>
	License #: <u>OWNER</u>	Phone #: <u>352-317-7448</u>
MECHANICAL/ A/C	Print Name _____	Signature _____
	License #: _____	Phone #: _____
PLUMBING/ GAS	Print Name _____	Signature _____
	License #: _____	Phone #: _____

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; Identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Form Subcontractor Form 3/11

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 4/25/2013 DATE ISSUED: 4/26/2013

ENHANCED 9-1-1 ADDRESS:

182 SW GAY

GLN

FORT WHITE FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

22-7S-16-04282-000

Remarks:

ADDRESS FOR PROPOSED STRUCTURE ON PARCEL. 4TH LOCATION
ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION
INFORMATION RECEIVED FROM THE REQUESTER. SHOULD,
AT A LATER DATE, THE LOCATION INFORMATION BE FOUND
TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

2526

*about
REBET
- long.*

AFFIDAVIT FOR ADDITIONAL MOBILE HOME FOR
FAMILY MEMBERS RESIDENCE

STATE OF FLORIDA
COUNTY OF COLUMBIA

Inst: 201312006827 Date: 5/3/2013 Time: 2:52 PM
DC: P. DeWitt Cason, Columbia County Page 1 of 1 B: 1254 P: 209

BEFORE ME the undersigned Notary Public personally appeared.

Hubert L. Gay
Betty G. Gay, the Owner of the parcel which is being used to place a 2nd mobile home as
a residence for a family member of the Owner, and Kirk A. Martin the Family Member of the Owner,
who intends to place a mobile home as the family member's primary residence. The Family Member is related to the
Owner as, grandson, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild. The mobile home can only be occupied by a family member as previously listed.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 22-72-16-04282-00
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

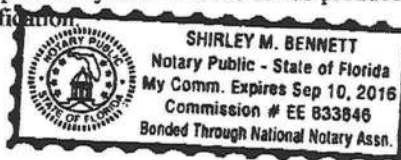
We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we agree to comply with the above listed requirements.

Hubert L. Gay
Betty G. Gay
Owner
Hubert L. Gay + Betty Gay
Typed or Printed Name

Kirk Martin
Family Member
Kirk Martin
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 25 day of April, 2013, by
Hubert & Betty Gay (Owner) who is personally known to me or has produced
FL DL as identification.

Shirley M. Bennett
Notary Public



Subscribed and sworn to (or affirmed) before me this 25 day of April, 2013, by
Kirk Martin (Family Member) who is personally known to me or has produced
FL DL as identification.

Shirley M. Bennett
Notary Public



COLUMBIA COUNTY, FLORIDA

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 22-7S-16-04282-000

Building permit No. 000031003

Permit Holder RUSTY KNOWLES

Owner of Building HUBERT & BETTY GAY(KIRK MARTIN, MH)

Location: 183 SW GAY GLEN, FT. WHITE, FL 32038

Date: 05/22/2013




Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)