

DATE 03/28/2017

Columbia County Building Permit

This Permit Must Be Prominently Posted on Premises During Construction

PERMIT
000035106

APPLICANT WENDY GRENNELL PHONE 386-288-2428
 ADDRESS 8230 SW SR 121 LAKE BUTLER FL 32054
 OWNER MICHAEL THOMAS PHONE 867-9668
 ADDRESS 138 SE ANDY COURT LAKE CITY FL 32025
 CONTRACTOR RUSTY KNOWLES PHONE 397-0886
 LOCATION OF PROPERTY BAYA, TR ON CONTRY CLUB, TR CHARMONT CT., TL ON ANDY COURT, 2ND LOT ON RIGHT
 TYPE DEVELOPMENT MIL. UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
 HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
 FOUNDATION WALLS ROOF PITCH FLOOR
 LAND USE & ZONING RSE/MH-2 MAX. HEIGHT 35
 Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00
 NO. EX.D.U. 1 FLOOD ZONE ALL DEVELOPMENT PERMIT NO. 17-005

PARCEL ID 09-4S-17-08301-159 SUBDIVISION HIGH HAMMOCK
 LOT 9 BLOCK C PHASE UNIT 0 TOTAL ACRES 0.53

Culvert Permit No. 17-0162-E Culvert Waiver BS Contractor's License Number TM N
 EXISTING 17-0162-E BS TM N
 Driveway Connection Septic Tank Number 11038219 11038219 11038219 11038219
 LIU & Zoning checked by Approved for Issuance New Resident Time STUP No.

COMMENTS: MINIMUM FINISHED FLOOR ELEVATION IS 104.5'. NEED ELEVATION

CERTIFICATE SHOWING FINISHED FLOOR AND ALL MACHINERY, REPLACING HOME

Check # or Cash 15685

FOR BUILDING & ZONING DEPARTMENT ONLY

(Footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
 Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
 Framing date/app. by Insulation date/app. by
 Rough-in plumbing above slab and below wood floor date/app. by Electrical rough-in date/app. by
 Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by Pool date/app. by
 Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
 Pump pole date/app. by Utility Pole date/app. by M/H tie downs, blocking, electricity and plumbing date/app. by
 Reconnection date/app. by RV date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
 MISC. FEES \$ 250.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEES
 PLAN REVIEW FEE \$ DP & FLOOD ZONE FEE \$ 75.00 CULVERT FEE \$ TOTAL FEE 375.00

INSPECTOR'S OFFICE WMA CLERK'S OFFICE WMA

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

NOTICE: ALL OTHER APPLICABLE STATE OR FEDERAL PERMITS SHALL BE OBTAINED BEFORE COMMENCEMENT OF THIS PERMITTED DEVELOPMENT.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

CHK#15685

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

1 SERIAL#

For Office Use Only

(Revised 7-1-15)

Zoning Official

Building Official

AP#

170342

Date Received

3/10

By

Permit #

35106

Flood Zone

AH

Development Permit

17-005

Zoning

RSE/MH-2

Land Use Plan Map Category

RLO

Comments

Must have elevation certificate

FEMA Map#

0311C

Elevation

103.5

Finished Floor

104.5

River

In Floodway

☒ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☒ E# 17-0162-E ☐ Well letter OR

☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # ☐ STUP-MH ☐ 911 App

☐ Ellisville Water Sys ☐ Assessment Paid on Property ☐ Out-County ☐ In-County ☒ Sub VF Form

AT Jackson's Use

BKCC

Property ID # 09-45-17-08301-159 Subdivision High Hammock Lot# 9

New Mobile Home ☒ Used Mobile Home ☐ MH Size 16x80 Year 2016

Applicant Wendy Grennell Phone # 386-288-2428

Address 8230 SW SR 121 Lake Butler FL 32054

Name of Property Owner Michael Thomas Phone# 386-867-9668

911 Address 138 SE Andy Ct. Lake City FL 32025

Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy

Name of Owner of Mobile Home Michael Thomas Phone # 386-867-9668

Address 138 SE Andy Ct. Lake City FL 32025

Relationship to Property Owner same

Current Number of Dwellings on Property 1

Lot Size Total Acreage 0.53

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home Yes

Driving Directions to the Property 90 E to Country Club turn (R) to SE Charmont Lane turn (R) to SE Andy Ct turn (L) to 138 on (R) (2nd lot)

Name of Licensed Dealer/Installer Rusty Knowles Phone # 386-397-0886

Installers Address 5801 SW SR 47 Lake City FL 32024

License Number TH1038219 Installation Decal # 41687

It sent email 3.10.17
It spoke w/len 3.23.17

It spoke w/len 3.23.17

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Rush L. Knowles License # 14-1038219

911 Address where home is being installed 138 Andy Court

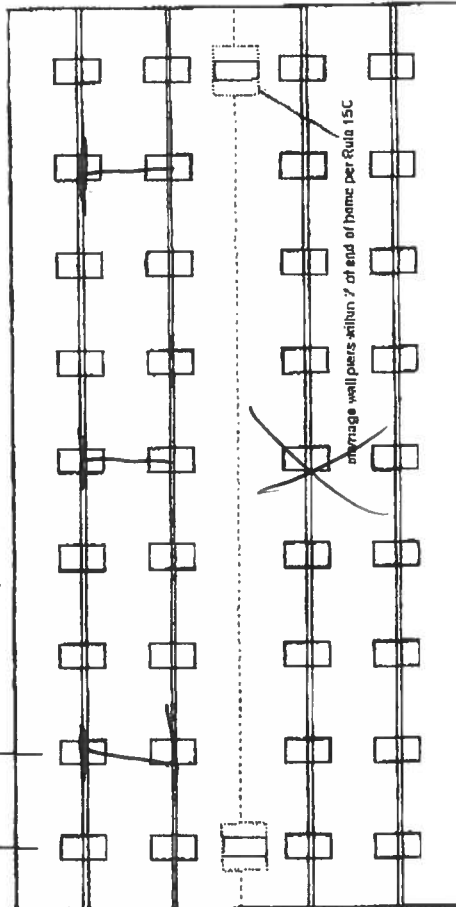
Manufacturer Lake City Length x width 16x80

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RLK

Typical pier spacing 66"
2' 66"
longitudinal
lateral
Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☒ Wind Zone II ☐ Wind Zone III ☐

Double wide ☐ Installation Decal # 41687

Triple/Quad ☐ Serial # LOHGA1161727Z

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (258)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 28" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'	5'	6'	7'	8'	9'	10'
2000 psf	5'	6'	7'	8'	9'	10'	11'
2500 psf	6'	7'	8'	9'	10'	11'	12'
3000 psf	7'	8'	9'	10'	11'	12'	13'
3500 psf	8'	9'	10'	11'	12'	13'	14'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23 1/4 x 31 1/4

Perimeter pier pad size NA

Other pier pad sizes (required by the mfg.) 16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

NA

4 ft ☒ 5 ft ☒

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

ANCHORS

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

Dir. Tech

OTHER TIES

Number

28

Sidewall

Longitudinal

Marriage wall

Shearwall

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

02/27/2017 19:08

3864960985

ANDREWS SITE PREP

PAGE 05

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is NA 25-7 1101 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Rusty L. Kneuder

Date Tested

2-28-17

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 152-1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 152-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 152-1

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: _____ Length: _____ Spacing: _____
Walls: Type Fastener: NA Length: _____ Spacing: _____
Roof: Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Installed:

Between Floors Yes _____
Between Walls Yes NA
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. 152-1
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed, Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes NA
Other: _____

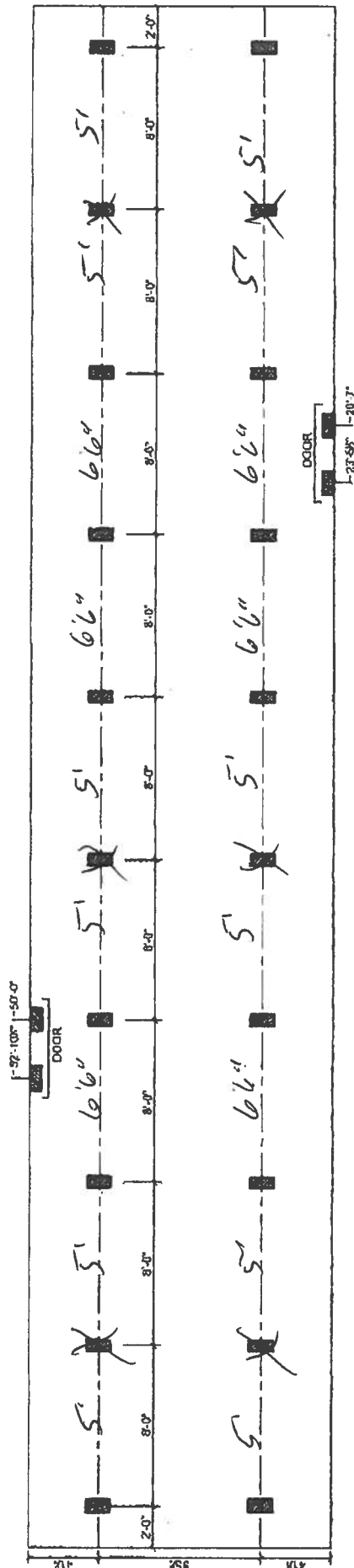
Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Rusty L. Kneuder

Date

2-28-17



SUPPORT PIERTYP

3-14-2014

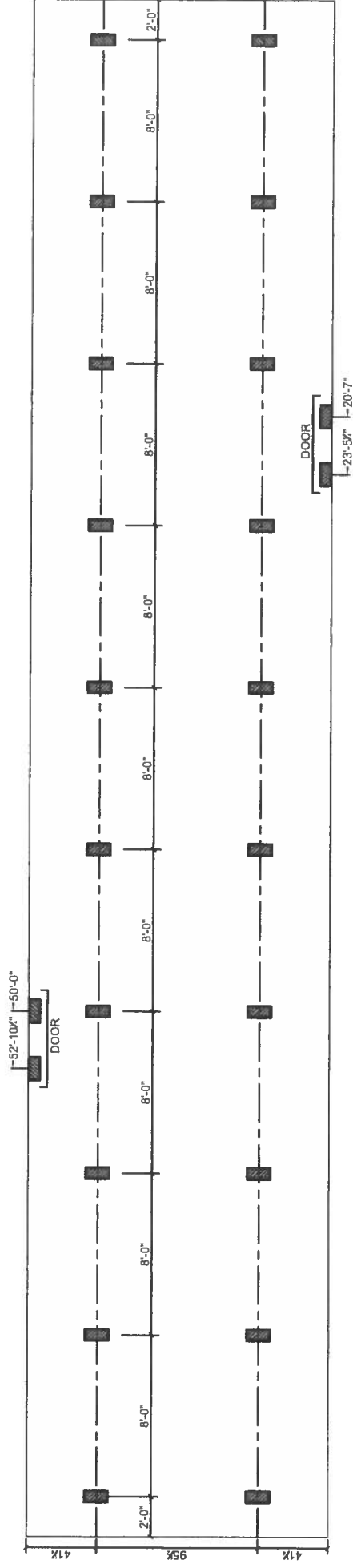
FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND IT'S SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY. QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS.

Live Oak Homes
MODEL: L-5763H - 16 X 80
3-BEDROOM / 2-BATH

- | | |
|------------------------------|---|
| (A) MAIN ELECTRICAL | (G) DUCT CROSSOVER |
| (B) ELECTRICAL CROSSOVER | (H) SEWER DROPS |
| (C) WATER INLET | (I) RETURN AIR (W/OPT. HEAT PUMP OR DUCT) |
| (D) WATER CROSSOVER (IF ANY) | (J) SUPPLY AIR (W/OPT. HEAT PUMP OR DUCT) |
| (E) GAS INLET (IF ANY) | |
| (F) GAS CROSSOVER (IF ANY) | |

L-5763H



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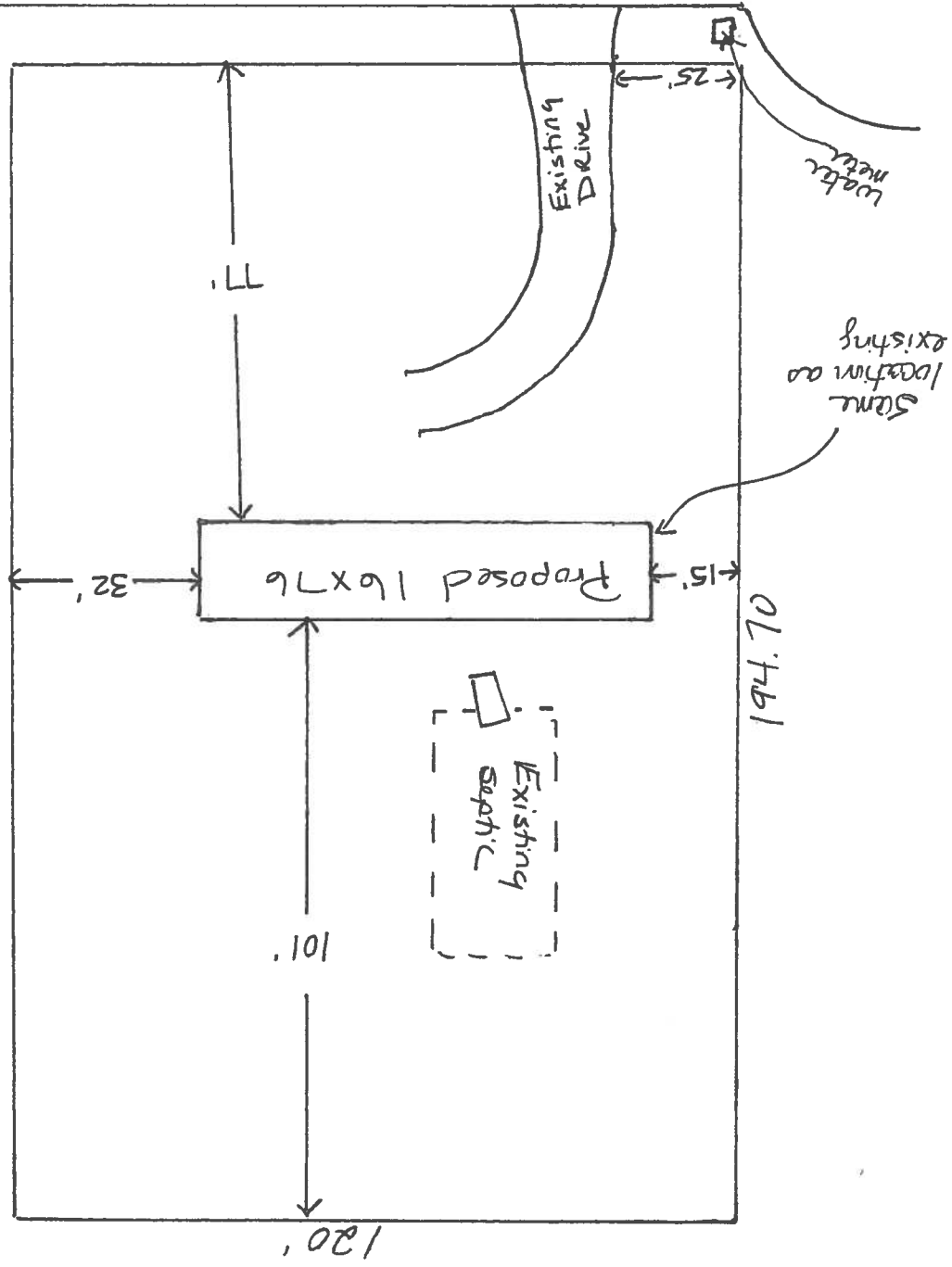
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 (H) SEWER DROPS
 (I) RETURN AIR (W/OPT. HEAT PUMP OH DUCT)
 (J) SUPPLY AIR (W/OPT. HEAT PUMP OH DUCT)

L-5763H

Michael Thomas
Lot 9 BIKC High Hammock

$$Z \leftarrow$$

SE Andy of



Scale 1"=30'

WARRANTY DEED

This Warranty Deed made and executed the 15th day of October A.D. 2004 by LENVIL H. DICKS, a single man not residing on the property described herein, hereinafter called the grantor, to MICHAEL A. THOMAS, whose post office address is 138 SE Andy Court, Lake City, FL 32025, hereinafter called the grantee:

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for the consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliena, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

LOT 9, BLOCK C, HIGH HAMMOCK, a subdivision as recorded in Plat Book 5, Page 102, Columbia County, Florida, subject to Restrictions recorded in O.R. Book 0630, Pages 0024-0027, Columbia County, Florida, and subject to Power Line Easement.

Together with all the tenements, hereditaments and appurtenances thereto belong or in any-wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2001.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Nanci Nettles

Signature of witness
Nanci Nettles

Lenvil H. Dicks
Lenvil H. Dicks

Suzanne Davis

Signature of witness
Suzanne Davis

Inst: 2004026474 Date: 11/29/2004 Time: 09:16
Doc Stamp-Deed : 115.00

Wm DC, P. DeWitt Cason, Columbia County B:1021 P:1022

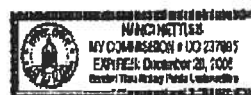
State of Florida
County of Columbia

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Lenvil H. Dicks, who is personally known to me to be the person described in and who executed the foregoing instrument, who was not required to furnish identification, and he acknowledged before me that he executed the same and who did not take an oath.

WITNESS my hand and official seal in the County and State last aforesaid this 15th day of October A.D. 2004

Nanci Nettles
Nancy Public, State of Florida

Prepared by and return to: Bradley N. Dicks
P.O. Box 513
Lake City, FL 32056





COLUMBIA COUNTY

911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City, FL 32055

Telephone: (386) 758-1125 x 1 * Fax: (386) 758-1365 * Email: gis@columbiacountyfla.com



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **2/28/2017 9:39:47 AM**

Address: **138 SE ANDY Ct**

City: **LAKE CITY**

State: **FL**

Zip Code **32025**

Parcel ID **08301-159**

REMARKS: Reissue of existing address for replacement structure on parcel.

Address Issued By: **Signed:/ Ronal N. Croft**

Columbia County GIS/911 Addressing Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Rusty L. Knowles, give this authority and I do certify that the below
referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Wendy Grennell	Wendy Grennell	Andrews Site Prep

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.

License Holders Signature (Notarized)

IH-1030219
License Number

2-28-17
Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Union

The above license holder, whose name is Rusty Knowles,
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 28 day of February, 2017.

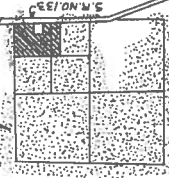
Debra L Cox
NOTARY'S SIGNATURE



DEBRAL COX
Commission # FF 963476
EXPIRES February 22, 2020
Bonded Thru Budget Notary Services

HIGH HAMMOCK

A Subdivision in the E1/2 of the NE1/4 of Section 9, Township 4 South, Range 17 East, Columbia County, Florida.



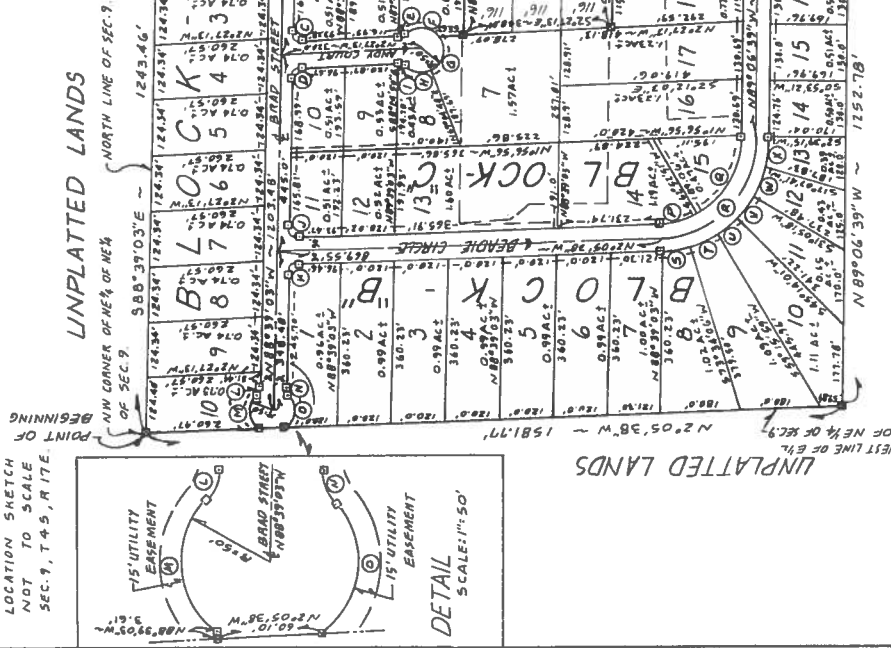
LEGEND:

- 1. = CONCRETE MONUMENT FOUND.
- 2. = PERMANENT REFERENCE MONUMENT.
- 3. = PERMANENT CONTROL POINT.

DESCRIPTION:

A PART OF THE EAST 1/2 OF THE NE1/4 OF SECTION 9, TOWNSHIP 4 SOUTH, RANGE 17 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTH-EAST CORNER OF SAID SECTION 9 AND RUN N 88° 39' 03" W ALONG THE NORTH LINE THEREOF, 40.09 FEET TO THE WEST R/W LINE OF STATE ROAD # 193 FOR A POINT OF BEGINNING. THENCE RUN S 2° 27' 15" E ALONG SAID R/W, 702.40 FEET; THENCE RUN S 88° 57' 27" W, 380.0 FEET; THENCE RUN S 2° 27' 15" E, 348.0 FEET; THENCE RUN S 17° 27' E, 380.0 FEET TO THE SAID STATE ROAD R/W; THENCE S 2° 27' 15" E, 521.92 FEET; THENCE N 89° 06' 39" W, 1252.78 FEET; THENCE N 2° 05' 38" W, ALONG THE WEST LINE OF THE EAST 1/2 OF THE NE 1/4, 1581.77 FEET TO THE NORTH LINE OF SAID SECTION 9; THENCE S 88° 39' 03" E, 1243.46 FEET TO THE POINT OF BEGINNING. COLUMBIA COUNTY FLA. 42.08 ACRES ±.

UNPLATTED LANDS



DETAIL

SCALE: 1"=50'

UNPLATTED LANDS

WEST LINE OF SEC. 9 N 2° 05' 38" W ~ 1581.77'

OF NE 1/4 OF SEC. 9 N 89° 06' 39" W ~ 1752.78'

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N 2° 05' 38" W ~ 1581.77'

#	CURVE DATA	DELTA	ARC	TANGENT	CHORD	RADIUS	DELTA	ARC	TANGENT	CHORD
A	25.00'	93° 48' 10"	4093'	2672'	3451'	N	25.00'	42° 50' 00"	1829'	981'
B	25.00'	86° 11' 50"	3761'	2339'	3416'	O	50.00'	96° 57' 49"	8374'	5530'
C	25.00'	93° 48' 10"	4093'	2672'	3451'	P	200.00'	25° 01' 31"	8736'	4439'
D	25.00'	86° 11' 50"	3761'	2339'	3416'	Q	200.00'	91° 59' 30"	21640'	29680'
E	25.00'	42° 50' 00"	1829'	981'	1829'	R	250.00'	97° 01' 01"	34937'	31461'
F	50.00'	96° 15' 81"	8179'	5578'	7446'	S	260.00'	14° 20' 16"	4506'	5270'
G	50.00'	108° 06' 59"	9435'	6897'	8096'	T	260.00'	14° 18' 07"	4473'	5270'
H	50.00'	81° 17' 59"	5149'	3763'	5078'	U	260.00'	14° 08' 44"	4413'	5200'
I	25.00'	42° 50' 00"	1829'	981'	1829'	V	260.00'	13° 57' 55"	4335'	5183'
J	25.00'	93° 48' 10"	4093'	2672'	3451'	W	260.00'	14° 14' 24"	4473'	5270'
K	25.00'	86° 11' 50"	3761'	2339'	3416'	X	25.00'	91° 20' 34"	2450'	3639'
L	25.00'	42° 50' 00"	1829'	981'	1829'	Y	25.00'	40° 73'	2450'	3639'
M	50.00'	95° 57' 48"	8374'	5530'	7446'	Z	25.00'	86° 57' 26"	3781'	2559'

UNPLATTED LANDS



0 100 200

NORTH

303 AC
TRAIL
ROAD
CHAS
510

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NOT A PART

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT LENVIL H. DICKS, AS OWNER, AND ROBERT S. LEVINGS, AS MORTGAGEE, HAVE CAUSED THE LAND SHOWN HEREIN DESCRIBED TO BE SURVEYED, SUBDIVIDED AND PLATTED TO BE KNOWN AS "HIGH HAMMOCK" AND THAT ALL ROADS, STREETS, ALLEYS AND OTHER RIGHT-OF-WAYS AND ALL EASEMENTS FOR UTILITIES, DRAINAGE, AND OTHER PURPOSES INCIDENT THERETO AS SHOWN AND DEPICTED HEREON ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC.

LENVIL H. DICKS, OWNER
ROBERT S. LEVINGS, MORTGAGEE

WITNESS MY HAND AND SEAL ON THE ABOVE DATE.

NOTARY PUBLIC, STATE OF FLORIDA

AT LARGE

ACKNOWLEDGEMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA.

I HEREBY CERTIFY THAT ON THIS DAY OF JULY, 1987, A.D. BEFORE ME PERSONALLY APPEARED ROBERT S. LEVINGS, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED, IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

NOTARY PUBLIC, STATE OF FLORIDA

AT LARGE

ACKNOWLEDGEMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA.

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NOTARY PUBLIC, STATE OF FLORIDA

AT LARGE

SURVEYORS NOTES:

1. PRELIMINARY PLAT APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS ON JULY 1, 1987, AND EXTENDED BY RESOLUTION NO. 133.
2. PLAT FILED IN PLAT BOOK 5, PAGE 102, COLUMBIA COUNTY, FLORIDA.
3. PLAT FILED IN PLAT BOOK 5, PAGE 102, COLUMBIA COUNTY, FLORIDA.
4. PLAT FILED IN PLAT BOOK 5, PAGE 102, COLUMBIA COUNTY, FLORIDA.

FILE NO. 87-08525
RECORDED
BOOK 5 PAGE 102
87 AUG 12 A8 19

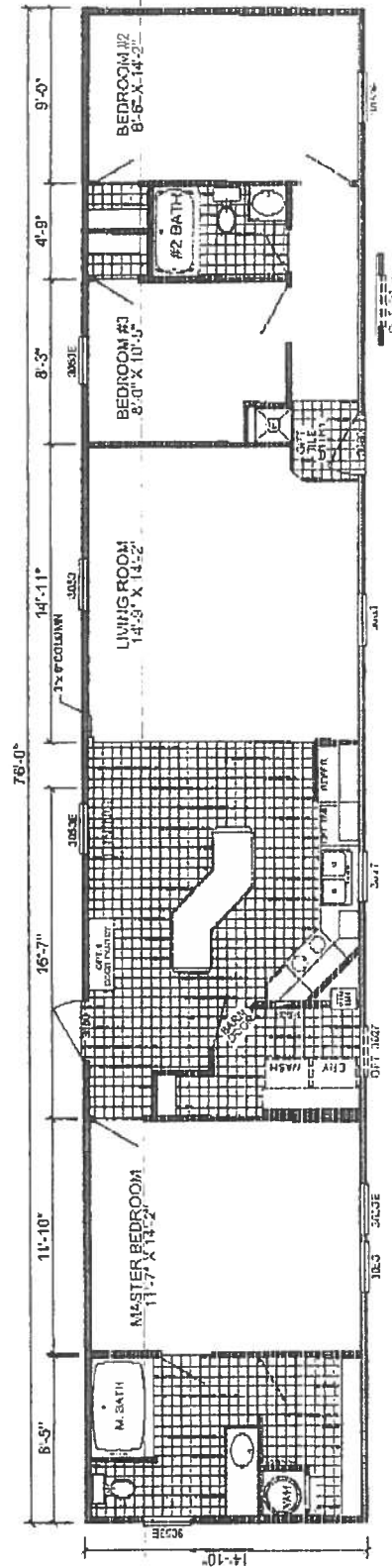
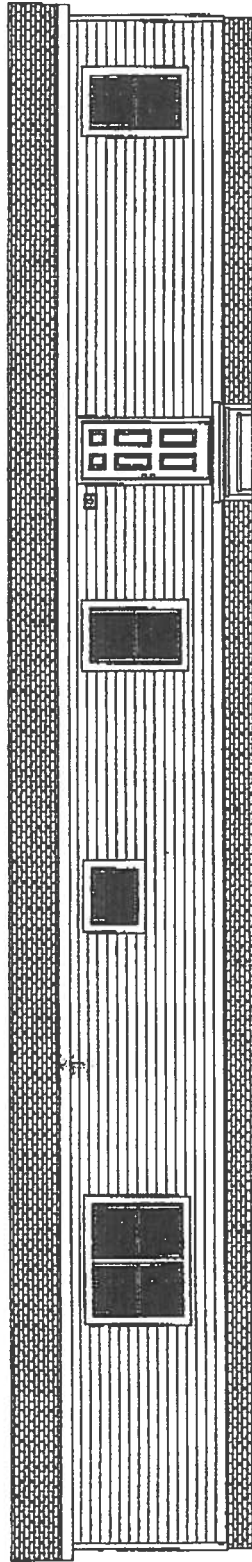
DEPUTY CLERK OF COURT
COLUMBIA COUNTY, FLORIDA

BRITT SURVEYING
1426 W. DUVAL ST.
LAKE CITY, FLORIDA
904-752-7163
32055

2008

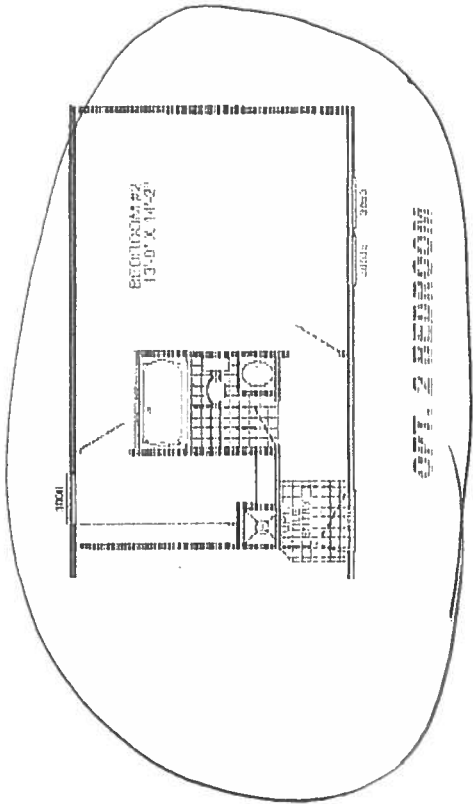
L-2438

ACE



L-5763H
3-ENGINEERING / 2-STAT
10 X 88 - APPROX. 1130 SQ. FT.

1. The first part of the report is a general introduction to the subject of the study. It discusses the importance of the study and the objectives of the research.



↑
two one

758-2160

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1703-42 CONTRACTOR Rusty Knowles PHONE 397-0886

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

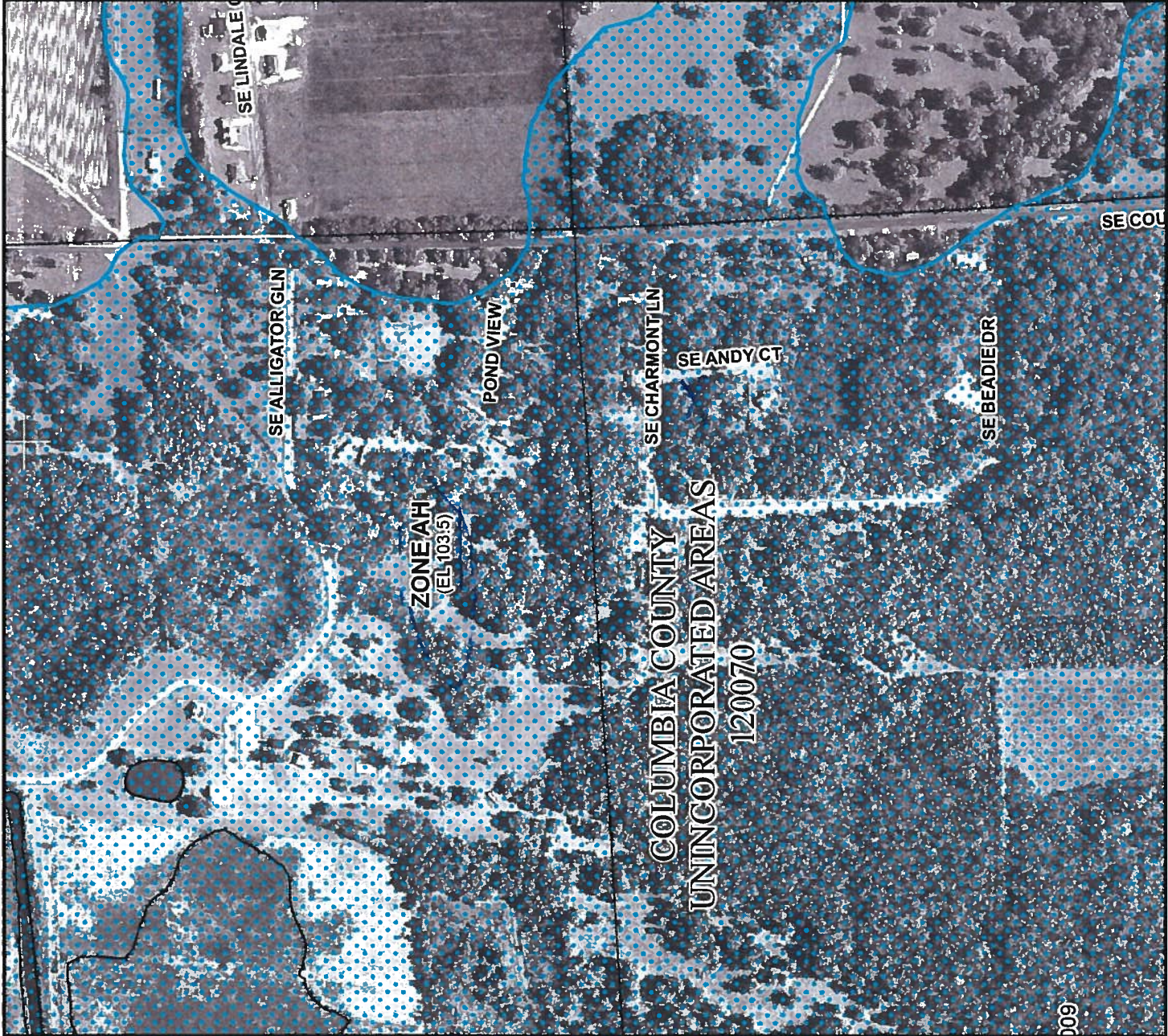
Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

✓ ELECTRICAL 1503	Print Name <u>Leo Jackson</u>	Signature <u>Leo Jackson</u>
	License # <u>ET11000827</u>	Phone #: <u>386-294-2993</u>
	Qualifier Form Attached ☐	
✓ MECHANICAL/ A/C 950	Print Name <u>Michael Boland</u>	Signature <u>Michael Boland</u>
	License # <u>CAC1817716</u>	Phone # <u>352-274-9326</u>
	Qualifier Form Attached ☐	

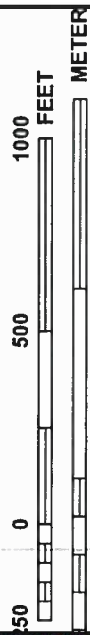
Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy. Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



MAP SCALE 1" = 500'



NTIP

PANEL 0311C

FIRM

FLOOD INSURANCE RATE MAP
COLUMBIA COUNTY,
FLORIDA
AND INCORPORATED AREAS

PANEL 311 OF 552
(SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:

COMMUNITY	NUMBER	PANEL	SUFFIX
COLUMBIA COUNTY	120070	0311	
LAKE CITY CITY OF	120406	0311	

Notice to User: The Map Number shown below should be used when placing map orders, the Community Number shown above should be used on insurance applications for the subject community



MAP NUMBER
12023C0311C

EFFECTIVE DATE
FEBRUARY 4, 2009

Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at www.msc.fema.gov

Janice Williams

From: Janice Williams
Sent: Friday, March 10, 2017 11:08 AM
To: 'WENDY GRENNELL'
Subject: RE: Misc attachments

Wendy,

Please use our website! Mr. Jackson need to update his Liability.

Thanks!

From: WENDY GRENNELL [mailto:wendyg226@bellsouth.net]
Sent: Friday, March 10, 2017 10:57 AM
To: Laurie Hodson <laurie_hodson@columbiacountyfla.com>
Cc: Janice Williams <janice_williams@columbiacountyfla.com>
Subject: Misc attachments

Hey ladies

Sorry the fax machine is down at Andrews. Attached is

Thomas App# 1703-42 Subs
Davis App# 1703-08 - 911 and the sub sheet will be coming from ACE in fort white

Thank you!
Have a great weekend
Wendy

1703-42



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 17-0162E
DATE PAID: 3/11/17
FEE PAID: 160.00
RECEIPT #: 1280147

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Michael ThomasAGENT: Wendy Grennell/Andrews Site PrepTELEPHONE: 386-288-2428MAILING ADDRESS: 8230 SW SR 121 Lake Butler, FL 32054

=====

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

=====

PROPERTY INFORMATION

LOT: 9 BLOCK: C SUBDIVISION: High Hammock PLATTED: 1987

PROPERTY ID #: 09-4S-17-08301-159 ZONING: _____ I/M OR EQUIVALENT: ☐ No ☐

PROPERTY SIZE: 0.53 ACRES WATER SUPPLY: ☐ PRIVATE PUBLIC ☒ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ No ☐ DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 138 SE Andy Ct Lake City, FL 32025

DIRECTIONS TO PROPERTY: Hwy 90 E to Country Club turn Right to SE Charmont Lane turn Right to SE Andy Ct
turn Left 2nd lot on Right

BUILDING INFORMATION

☒ RESIDENTIAL☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
NEW 1	SWMH	2	1130	
2				
OLD 3	SWMH	2	924	
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

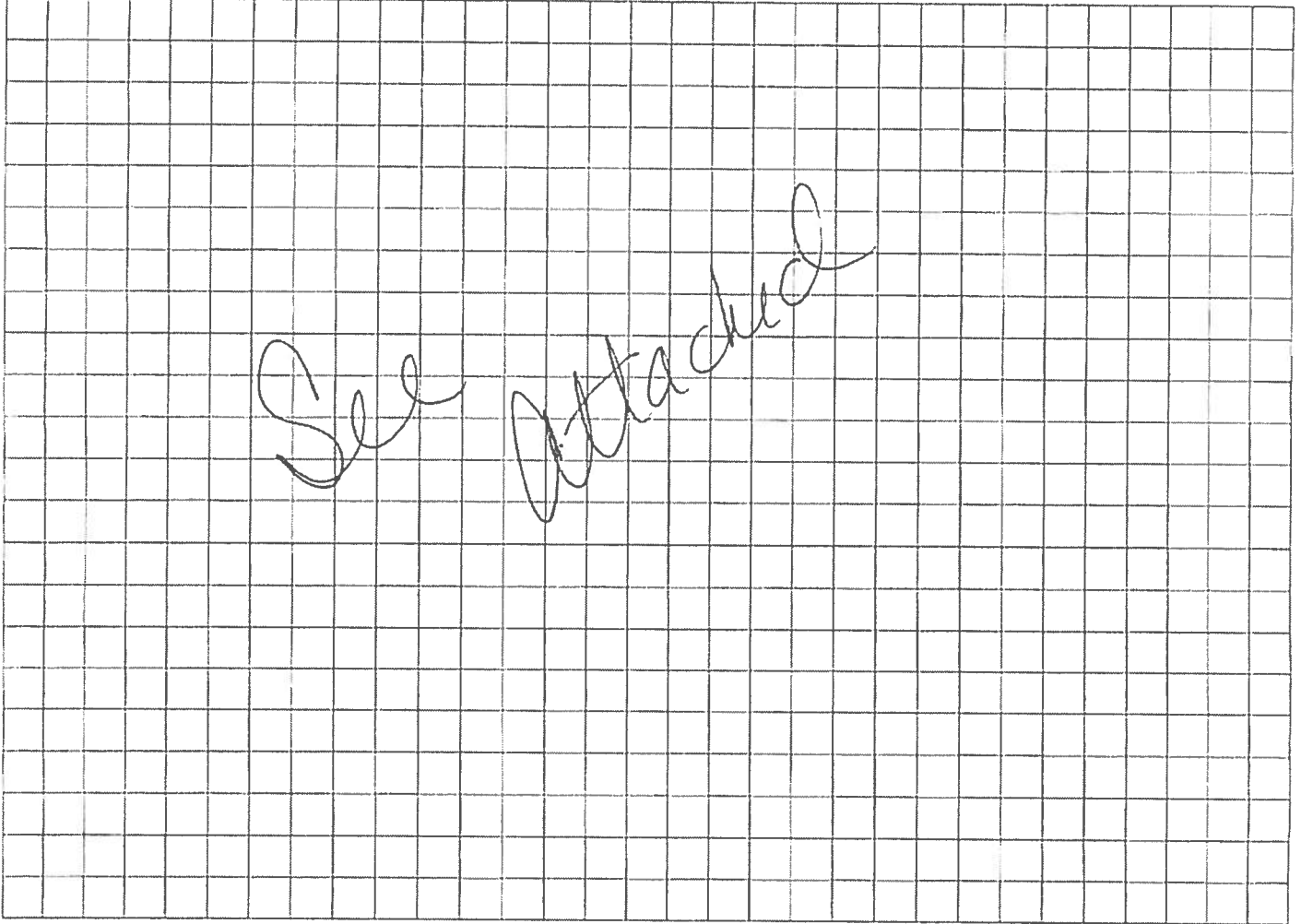
SIGNATURE: Wendy GrennellDATE: 2/27/17

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 17-0102E

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: Wendy L. Hurrell Agent
Plan Approved X Not Approved _____ Date 3-21-17
By Jillie Ford Env Health Director Columbus County Health Department

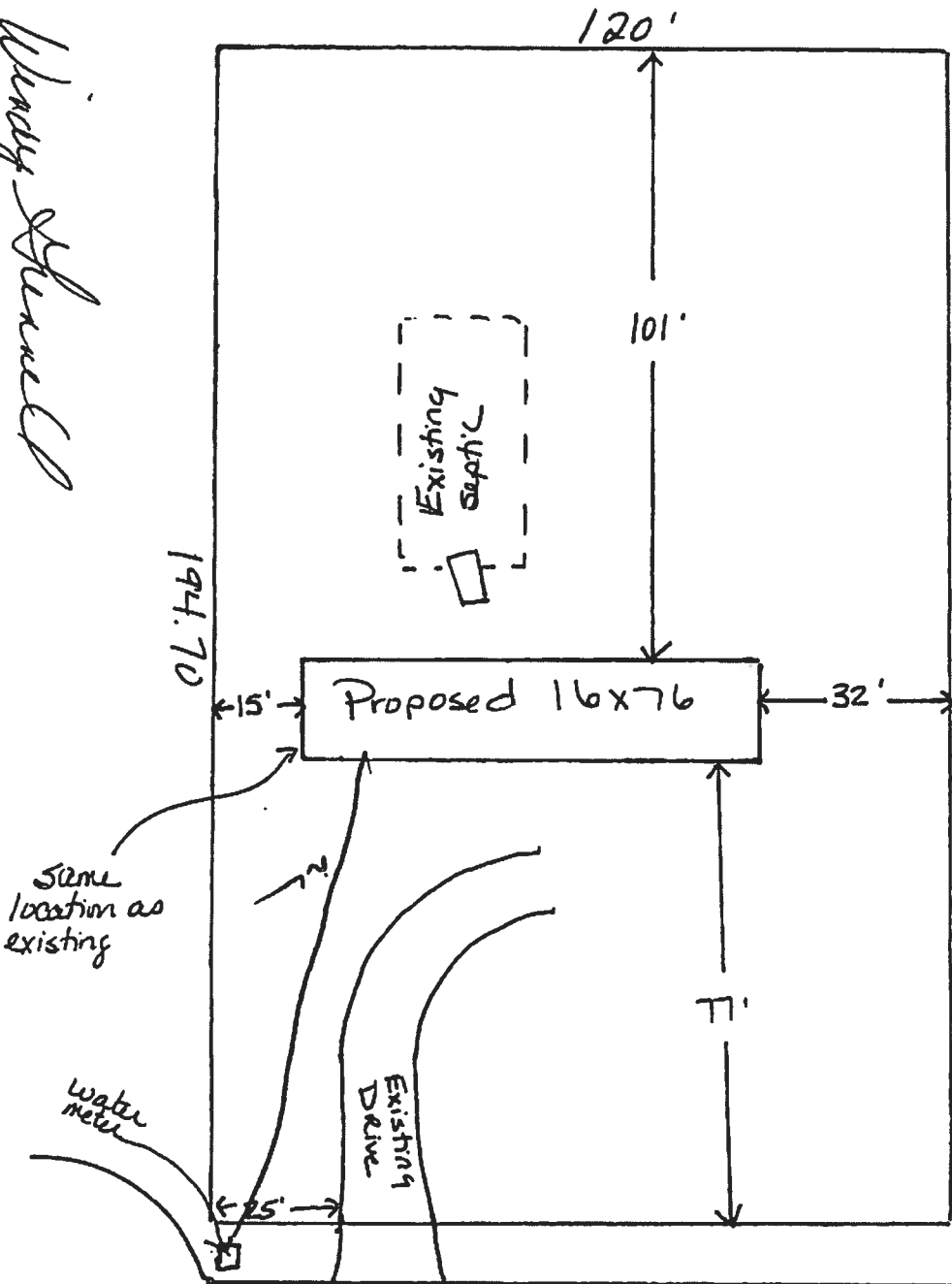
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Michael Thomas
Lot 9 Bike High Hammock



Scale 1"=30'

Wendy Stewart



SE Andy Ct

17-0162E