

This Permit Expires One Year From the Date of Issue

APPLICANT

GAROLYN PARLATO

PHONE

963-1373

ADDRESS

7161152ND ST

WELLBORN

FL

32094

OWNER

EL RANCHO NO TENGO/TERRY STRICKLAND

PHONE

719-7344

ADDRESS

290SE BUCK GLEN

LAKE CITY

FL

32025

CONTRACTOR

MICHAEL PARLATO

PHONE

963-1373

LOCATION OF PROPERTY

BAYA, TR ON COUNTRY CLUB , TL ON BUCK GLEN, .2 MILES TO SITE ON RIGHT

TYPE DEVELOPMENT

MH,UTILITY

ESTIMATED COST OF CONSTRUCTION

0.00

HEATED FLOOR AREA

TOTAL AREA

HEIGHT

STORIES

FOUNDATION

WALLS

ROOF PITCH

FLOOR

LAND USE & ZONING

RR

MAX. HEIGHT

Minimum Set Back Requirments:

STREET-FRONT

25.00

REAR

15.00

SIDE

10.00

NO. EX.D.U.

0

FLOOD ZONE

A

DEVELOPMENT PERMIT NO.

PARCEL ID

03-4S-17-07486-001

SUBDIVISION

LOT

BLOCK

PHASE

UNIT

TOTAL ACRES

60.00

IH0000336

Culvert Permit No.

Culvert Waiver

Contractor's License Number

Applicant/Owner/Contractor

EXISTING

06-0816-N

BK

JH

Y

Driveway Connection

Septic Tank Number

LU & Zoning checked by

Approved for Issuance

New Resident

COMMENTS: ONE FOOT ABOVE PAVED, OR 2' ABOVE GRADED ROAD

Check # or Cash6813

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power

Foundation

Monolithic

date/app. by

date/app. by

date/app. by

Under slab rough-in plumbing

Slab

Sheathing/Nailing

date/app. by

date/app. by

date/app. by

Framing

Rough-in plumbing above slab and below wood floor

date/app. by

date/app. by

Electrical rough-in

Heat & Air Duct

Peri. beam (Lintel)

date/app. by

date/app. by

date/app. by

Permanent power

C.O. Final

Culvert

date/app. by

date/app. by

date/app. by

M/H tie downs, blocking, electricity and plumbing

Pool

date/app. by

date/app. by

date/app. by

Reconnection

Pump pole

Utility Pole

date/app. by

date/app. by

date/app. by

M/H Pole

Travel Trailer

Re-roof

date/app. by

date/app. by

date/app. by

BUILDING PERMIT FEE \$

0.00

CERTIFICATION FEE \$

0.00

SURCHARGE FEE \$

0.00

MISC. FEES \$

200.00

ZONING CERT. FEE \$

50.00

FIRE FEE \$

8.26

WASTE FEE \$

12.25

FLOOD DEVELOPMENT FEE \$

FLOOD ZONE FEE \$

25.00

CULVERT FEE \$

TOTAL FEE

295.51

INSPECTORS OFFICE

CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

1244 MESSAGE 9/21/06

For Office Use Only (Revised 8-23-05) Zoning Official OK 9/19/06 Building Official OK JTH 9-20-06

AP# 0609-34 Date Received 9-14-06 By LH Permit # 25016

Flood Zone A Development Permit X Zoning RR Land Use Plan Map Category RVLD

Comments Panel 200 floor to be 1' above paved rd. or 2' above graded road.

- Consent letter attached - CH# 18131

FEMA Map# 200 Elevation Finished Floor River In Floodway

☐ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☐ Well letter ☐ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☐ Letter of Authorization from installer

- Property ID # 03-45-17-07481000 Must have a copy of the property deed
- New Mobile Home ☒ Used Mobile Home Year 2007
- Applicant Carolyn A. Parlato Phone # 386-963-1373
- Address 7161 152nd St. Wellborn, FL 32094
- Name of Property Owner El Rancho No Tengo, Inc. Phone#
- 911 Address 2200 SE Buck Glen Lake City, FL 32025
- Circle the correct power company - FL Power & Light - Clay Electric
- ? (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Jerry H. Strickland Phone # 719-7344
- Address 2200 SE Buck Glen Lake City, FL 32025
- Relationship to Property Owner Tenant
- Current Number of Dwellings on Property 0
- Lot Size Total Acreage 100.250
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home ☒ yes (add) multi
- Driving Directions to the Property Go to "133 Country Club Turn (B)"
- go to "Buck Glen" Turn (left) / go .2 miles to
- site on the (Right)
- Name of Licensed Dealer/Installer Michael J. Parlato Phone # 386-963-1373
- Installers Address 7161 152nd St. Wellborn, FL 32094
- License Number TH0000336 Installation Decal # 277782

- JW called Carolyn 9.25.06 - Again -

PERMIT NUMBER

Installer Michael S. Roberts license # 1H0000334

Address of home being installed 220 SE Buck Creek

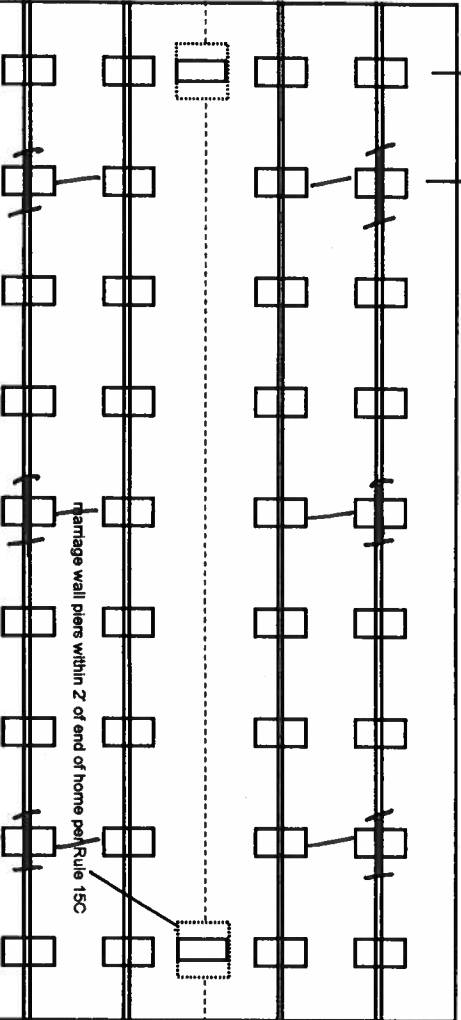
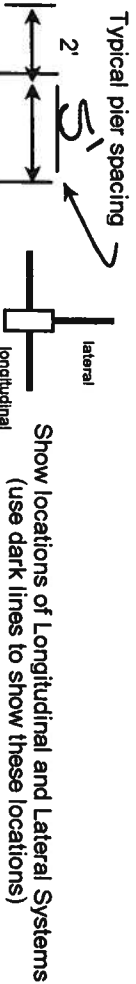
Manufacturer Everlywood Length x width 32x20

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

(initials)



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 217182

Triple/Quad ☐ Serial # 19848 A/B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22

Perimeter pier pad size 17x22

Other pier pad sizes (required by the mfg.) 34x22

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

34x22

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc yes

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer Everlywood

Sidewall Longitudinal Marriage wall Shearwall Number 333

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 2000 x 2000 x 2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 2000 x 2000 x 2000

TORQUE PROBE TEST

The results of the torque probe test is 280 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewalk locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Michael J. Talaro

Date Tested

9-11-06

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15/18

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15/18

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15/18

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: 1/2" x 10" Spacing: 20"
Walls: Type Fastener: 1/2" x 10" Spacing: 20"
Roof: Type Fastener: 1/2" x 10" Spacing: 20"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

(M)

Installed:

Type gasket Pg. 15/18 Between Floors Yes ☒ Between Walls Yes ☒ Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15/18
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☐ N/A ☒
Range downflow vent installed outside of skirting. Yes ☐ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Michael J. Talaro Date 9-11-06

WARRANTY DEED
LONG FORM

DREW'S FORM R. E. 1

Manufactured and for sale by The H. & W. S. Drew Company
Jacksonville, Florida

Candy

This Warranty Deed Made the 1st day of August, A. D. 1971 by
L. P. HILL and VIRGINIA HILL, his wife,

hereinafter called the grantor, to EL RANCHO NO TENGO, INC., a Florida
Corporation, 1001 Olustee Avenue, Lake City,

whose postoffice address is

hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$ 10.00 and other
valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, re-
mises, releases, conveys and confirms unto the grantee, all that certain land situate in
County, Florida, viz:

PARCEL 1: Northeast quarter of Northwest quarter; the
west half of the Northwest quarter; (the west
half of the southwest quarter; all of section
3, Township 4 South, Range 17 E.]

PARCEL 2: The south half of the northwest quarter; the
south half of the south half; all of section
4, Township 4 South, Range 17 E.

PARCEL 3: The East half of the southeast quarter; the
southeast quarter of the northeast quarter,
excepting 10 acres in the northwest corner
thereof; all of section 5, Township 4 South,
Range 17 E.

PARCEL 4: The West half of the South half of the North-
east quarter of the Northwest quarter; the
Southeast quarter of the South half of the
Northeast quarter of the Northwest quarter;
all of Section 4, Township 4 South, Range
17 E.

EXCEPTING therefrom the east half of the Northeast
quarter of the Northwest quarter of the South-
west quarter of Section 3, Township 4 South,
Range 17 E., containing 5 acres, more or less,
which the Grantors hereof reserve unto them-
selves for their continuing use as their home.

ALSO EXCEPTING therefrom any parcels heretofore conveyed. (")

BOOK 276 PAGE 344
OFFICIAL RECORDS

FILE NO. 71-3964
RECORDED
JOK 276 PAGE 344-345

19 SEP 15 PM 2:53

A. E. Crawford
CLERK OF CIRCUIT COURT
FLORIDA COUNTY, FLORIDA

Received Time Sep. 14. 9:49 AM

officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared
L. P. HILL and VIRGINIA HILL, his wife,
to me known to be the persons described in and who executed the foregoing instrument and they acknowledged
before me that they executed the same.
WITNESS my hand and official seal in the County and State last aforesaid this 31st day of
August A. D. 1971.



Harrie M. Witt

Notary Public, State of Florida at Large
My Commission Expires Dec. 11, 1974
Bonded by American Fidelity & Guaranty Co.



Together, with all the tenements, hereditaments and appurtenances thereto belonging or in any-
wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantees that the grantor is lawfully seized of said land
in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the
grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of
all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent
to December 31, 19

BOOK 276 PAGE 345
OFFICIAL RECORDS

In Witness Whereof, the said grantor has signed and sealed these presents the day and year
first above written.

Signed, sealed and delivered in our presence:

Harry M. Witt
Harry M. Witt

V. P. Hill
V. P. HILL

Virginia Hill
VIRGINIA HILL

L.S.

L.S.

L.S.

L.S.

STATE OF FLORIDA
COUNTY OF COLUMBIA

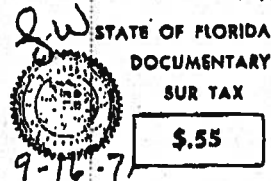
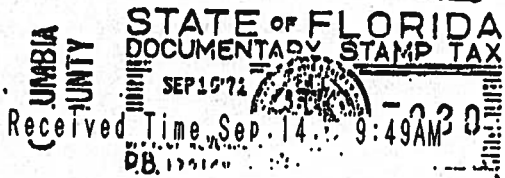
...EXCEPTING therefrom any parcels heretofore conveyed. (2)

CONTAINING in the aggregate 790 acres, more or less.

SUBJECT TO covenants, easements and restrictions of record,
and any outstanding leases.

THIS INSTRUMENT WAS PREPARED BY:

HERMAN S. PAUL
BLALOCK, HOLBROOK, LEWIS PAUL & BENNETT
730 AMERICAN HERITAGE LIFE BUILDING
JACKSONVILLE, FLORIDA 32202



LEGAL DESCRIPTION

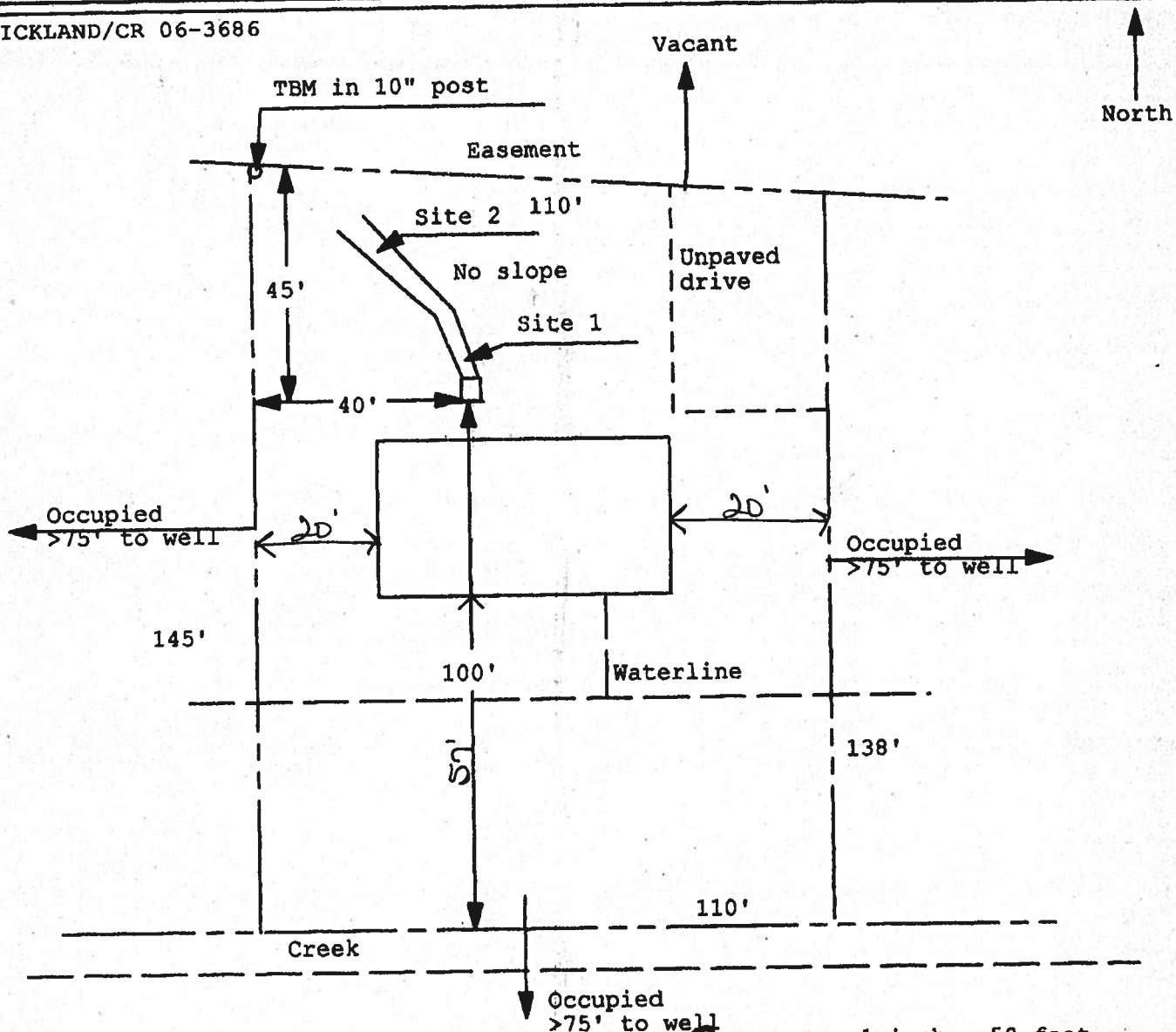
**A PART SW 1/4 OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 17 EAST,
COLUMBIA COUNTY, FLORIDA,
MORE PARTICULARLY DESCRIBED AS FOLLOWS, COMMENCE AT THE
SW CORNER OF SW 1/4 AND
RUN N.00 DEGREES '04'06"E., ALONG THE WEST LINE OF SAID SW 1/4,
1427.47 FEET; THENCE N.88DEGREES 45'23', 955.24 FEET TO THE POINT OF
BEGINNING ALSO BEING A POINT ON THE SOUTH RIGHT-OF-WAY LINE
OF A 60.00 FEET EASEMENT; THENCE N.00 DEGREES 41'07"W, 60.42 FEET;
THENCE N88 DEGREES 45'46"E., 109.91 FEET; THENCE S.00 DEGREES
41'07"E., TO THE SAID SOUTH RIGHT-OF-WAY LINE OF EASEMENT, 60.42
FEET; THENCE CONTINUE S00 DEGREES 41'07"E, 145.21 FEET; THENCE
N.87 DEGREES 35'24"W., 110.07 FEET; THENCE N.00 DEGREES 41'07"W.,
138.21 FEET TO THE SAID SOUTH RIGHT-OF-WAY LINE OF EASEMENT,
ALSO THE POINT OF BEGINNING. CONTAINING 0.5 ACRES MORE OR
LESS. SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS OVER AND
ACROSS THE NORTH 60.00 FEET THEREOF.**

Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan

Permit Application Number: _____

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

STRICKLAND/CR 06-3686



1 inch = 50 feet

Site Plan Submitted By Paul L. Lyle Date 9/13/06
Plan Approved _____ Not Approved _____ Date _____

By _____ CPHU

Notes: _____

CONSENT

This is to certify that I, (We) Jeffrey L. Hill, as Pres/Dir
El Rancho No Tengo, Inc. as
 owner(s) of the below described property:

Sec. 03 Twp. 4S Rge. 17 Tax Parcel No. 07486001

Lot: _____ Block: _____ Subdivision: _____

give permission for Jerry and Carolyn Strickland to place a
32x60 Fleetwood Double Wide on my property in Columbia County.
 (Mobile Home/Travel Trailer/SFD)

I (We) understand that this could result in an assessment for solid waste and fire
 protection services levied on this property.

Dated this 8th day of September, 2006

[Signature]
 Witness

[Signature]
 Owner

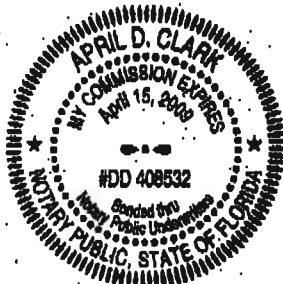
[Signature]
 Witness

[Signature]
 Owner

Sworn to and subscribed before me this 8th day of September
 2006, by Jeffery L. Hill
 Property owner(s) name(s)

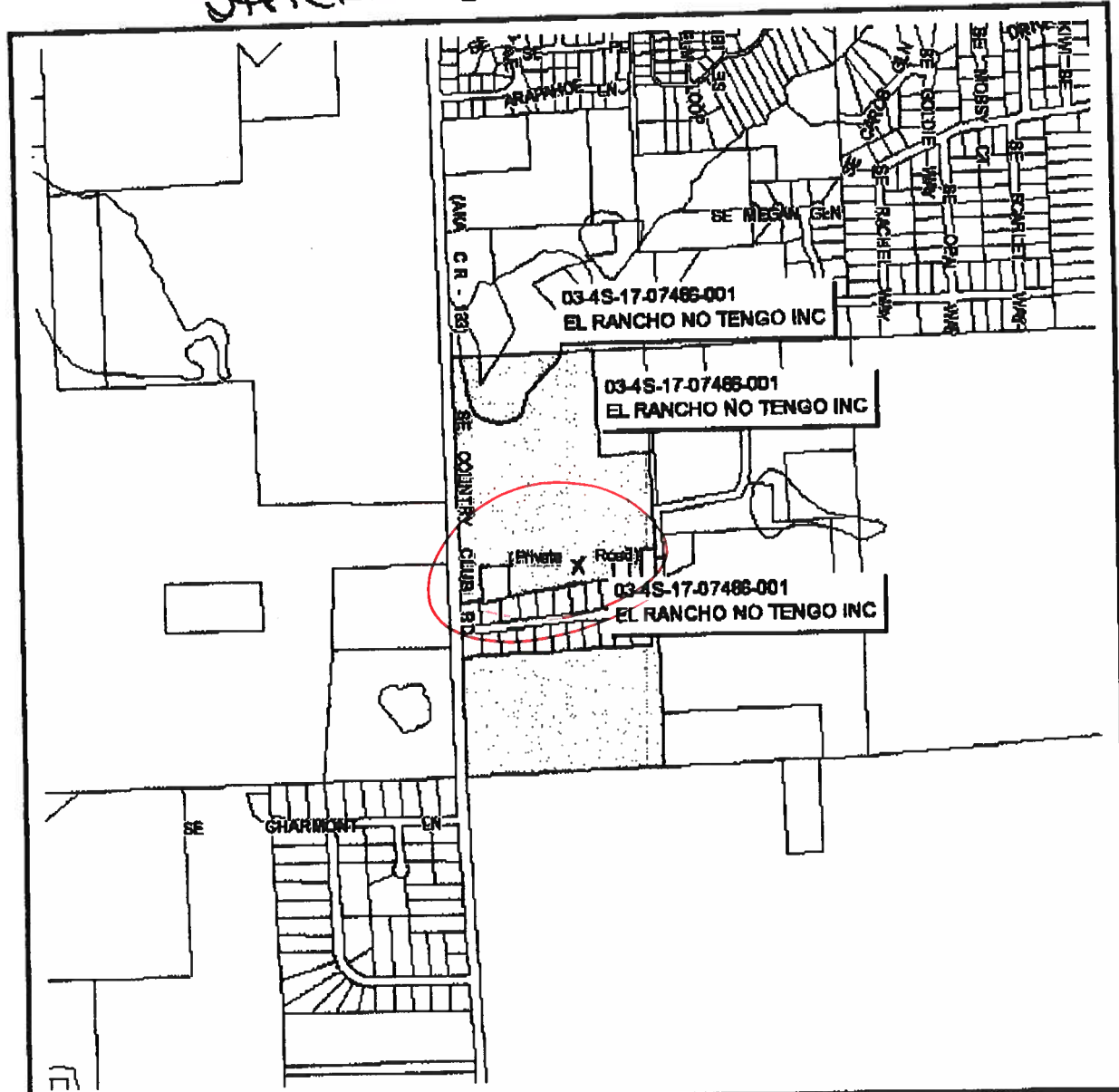
APRIL D CLARK
 Notary's name printed/typed

[Signature]
 Notary Public, State of Florida
 Commission No. _____
 Personally known /
 Produced ID (type) /



758-2160
Connie

"Strickland"



Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-756-1083

PARCEL: 03-4S-17-07486-001 - PASTURELAND (008200)

Name: EL RANCHO NO TENGO INC	LandVal	\$21,250.00
Site:	BldgVal	\$0.00
Mail: 908 SE COUNTRY CLUB ROAD	ApprVal	\$32,113.00
LAKE CITY, FL 32025	JustVal	\$319,000.00
Sales	Assd	\$32,113.00
Info	Exmpt	\$0.00
	Taxable	\$32,113.00

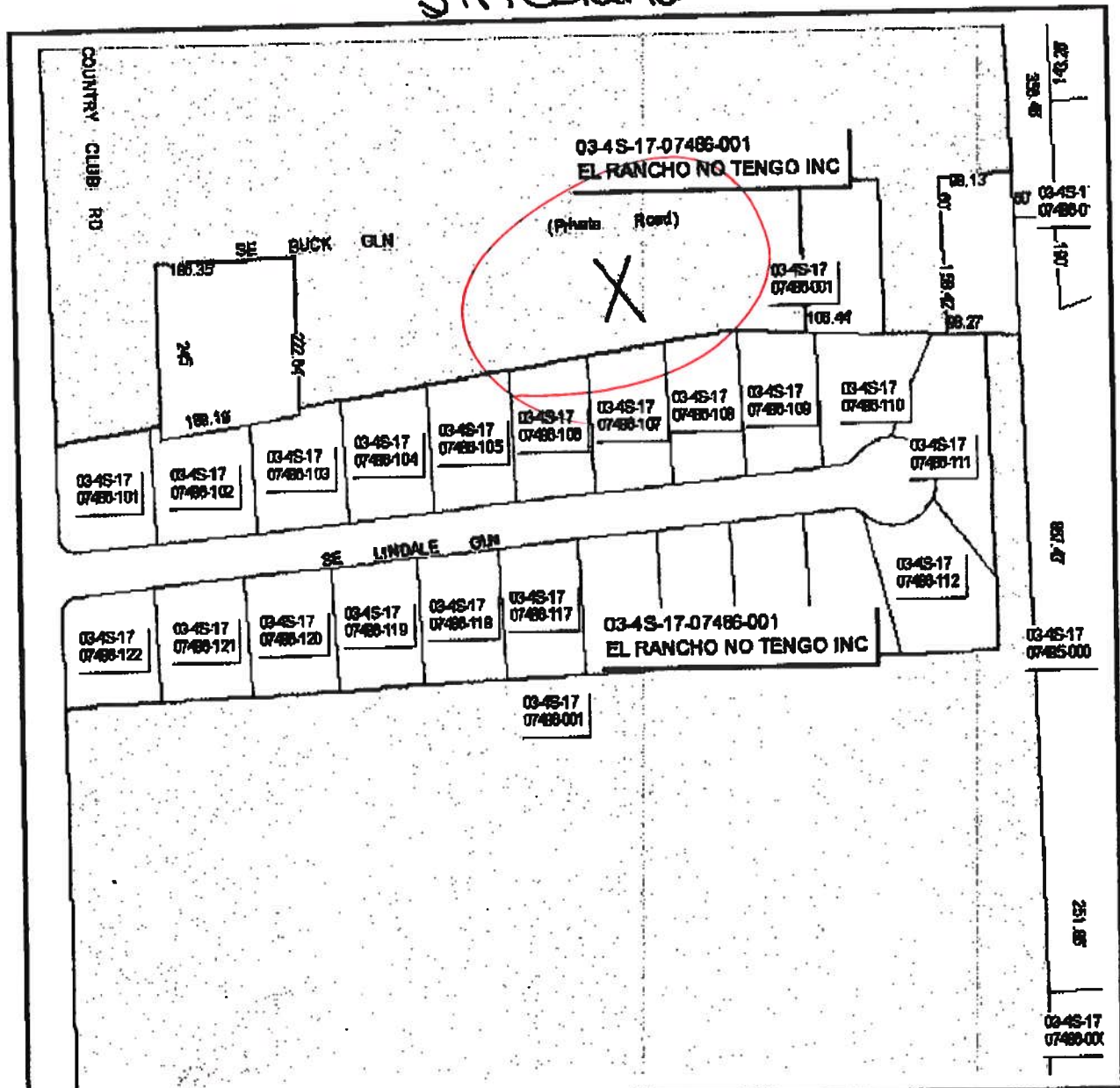
0 0.08 0.16 0.24 mi



This information, GIS Map Updated: 9/1/2006, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Columbia County Property Appraiser - Map Printed on 9/19/2006 10:41:22 AM

"Strickland"

**Columbia County Property Appraiser**

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

PARCEL: 03-4S-17-07486-001 - PASTURELAN (008200)

Name: EL RANCHO NO TENGO INC	LandVal	\$21,250.00
Site:	BldgVal	\$0.00
Mail: 908 SE COUNTRY CLUB ROAD	ApprVal	\$32,113.00
LAKE CITY, FL 32025	JustVal	\$319,000.00
State:	Assd	\$32,113.00
Info	Exmpt	\$0.00
	Taxable	\$32,113.00

0 91 182 273 ft

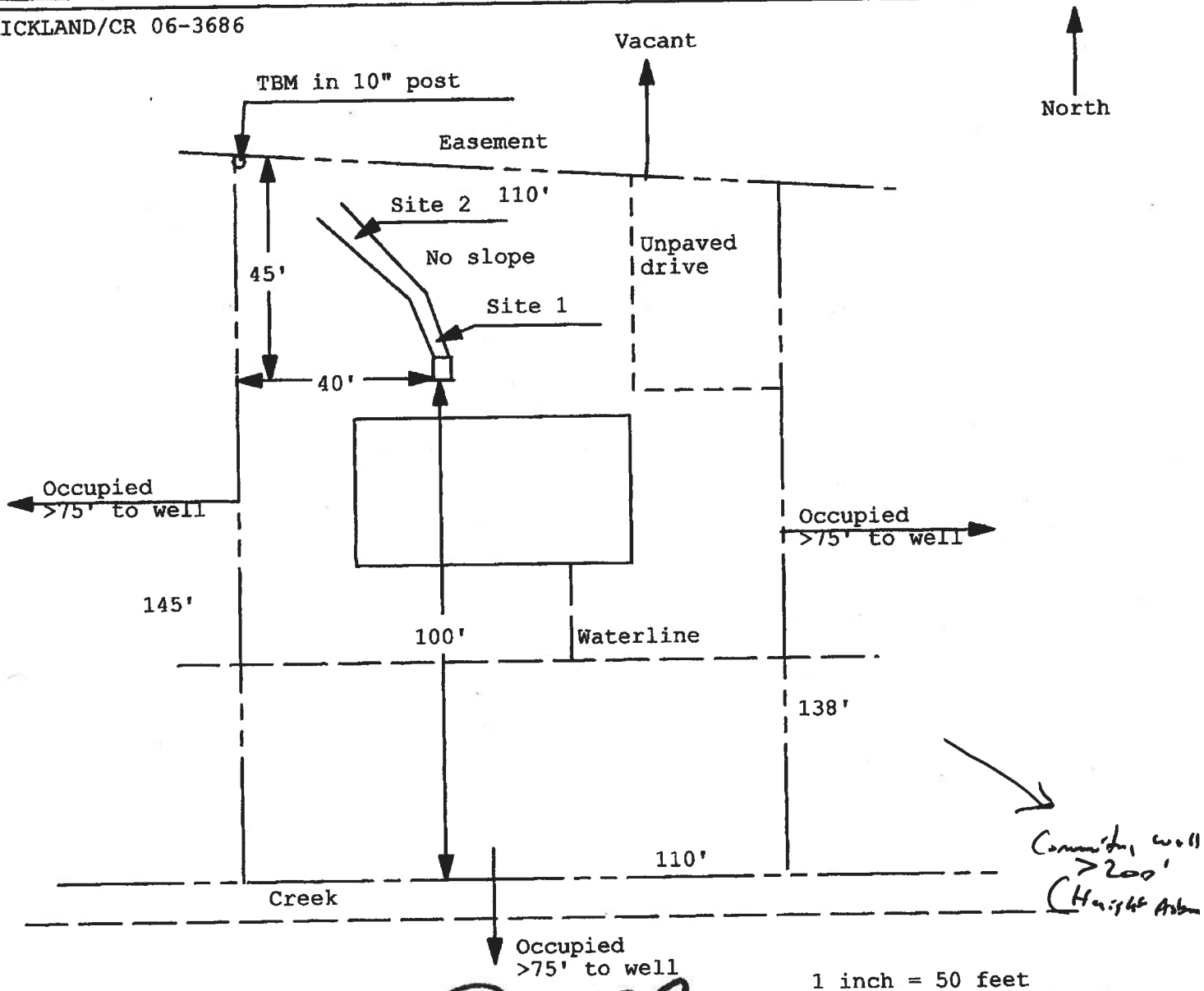


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**Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan**
Permit Application Number: 06-0816N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

STRICKLAND/CR 06-3686



Site Plan Submitted By Paul Lloyd Date 9/13/06
Plan Approved ☒ Not Approved ☐ Date 9/18/06
By M. J. L. Columbin CPHU

Notes: _____

COLUMBIA COUNTY
OFFICE
OF
PERMITTING

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 03-4S-17-07486-001

Building permit No. 000025016

Permit Holder MICHAEL PARLATO

Owner of Building EL RANCHO NO TENGOTERRY STRICKLAND

Location: 290 SE BUCK GLEN, LAKE CITY, FL

Date: 10/13/2006

Building Inspector

Stacy Strick



POST IN A CONSPICUOUS PLACE
(Business Places Only)