



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

FW

PERMIT NO. 22-0009
DATE PAID: 3/10/22
FEE PAID: 310.50
RECEIPT #: 1784547
3/11/22, Remittance \$55.00

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: William and Sally Dalton

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 41 BLOCK: NA SUB: Oaks of Lake City PLATTED: _____

PROPERTY ID #: 18-5S-17-09280-141 ZONING: _____ I/M OR EQUIVALENT: ☒ Y ☐ N

PROPERTY SIZE: 4.5 ACRES WATER SUPPLY: ☒ PRIVATE ☐ PUBLIC ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: SW Upstage Gln, Lake City, FL. 32024

DIRECTIONS TO PROPERTY: TL onto US-41S, TR onto SW Tustenuggee Ave,
TR onto SW mandiba DR, TL onto SW Custom Made
Cir, TR onto SW Upstage Glen, prop. on left right
before cul-de-sac

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No. Type of Establishment No. of Bedrooms Building Area Sqft Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC

1 SF Residential 4 3409

2 _____

3 _____

Location Change
REVISED
3/10/22

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: William D. Bishop II

DATE: 1/3/2022

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----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

Dalton

See Attached

Notes: _____

REVISED
3/10/22

Site Plan submitted by: William D. Bishop Agent: _____ Owner: _____ Date: 1-6-22
Plan Approved ☒ Not Approved _____ Date 3/11/22
By [Signature] ES2 COLUMBIA County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

22.009



SW Upstage Eilen

Rensed

Dalton

1 in = 40 ft.
3-8-22

325'

191'

Barn

Bm

550'

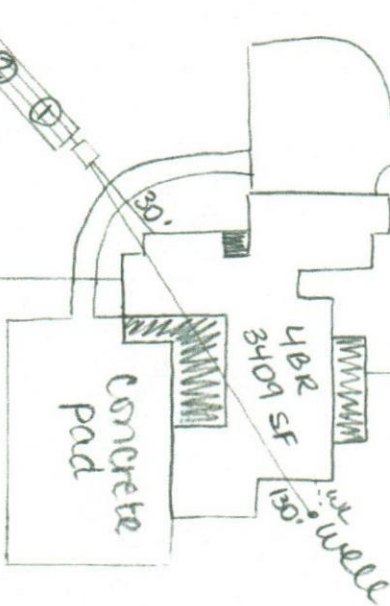
92'

142'

DRIVE

492'

135'



355'

William D. Bishop II

