

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

DATA SHEET

For Office Use Only (Revised 7-1-15) Zoning Official JWA Building Official JWA
AP# 1909-67 Date Received 9/20 By JW Permit # 38662
Flood Zone XPS Development Permit _____ Zoning A-3 Land Use Plan Map Category Ag
Comments Per site plan m/h being placed out of flood zone, flow
one foot above the road, replacing existing m/h
FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____
☐ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 19-0565 ☒ Well letter OR
☐ Existing well ☒ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App
☐ Ellisville Water Sys ☒ Assessment OKES ☐ Out County ☒ In County ☒ Sub VF Form

Property ID # 07.25.17.04677113 Subdivision Paradise Estates Lot# 13

- New Mobile Home _____ Used Mobile Home X * MH Size 21X10 Year 1996
- Applicant Kristal Donaldson Phone # 386-219-2332
- Address 1329 NW Hamp Farmer Rd Lake City, FL 32055
- Name of Property Owner 3 Timberland Trust Phone # 386-758-7050
- 911 Address 1158 NW Hamp Farmer Rd Lake City 32055
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Kristal Donaldson Phone # 386-219-2332
- Address 1329 NW Hamp Farmer Rd Lake City 32055
- Relationship to Property Owner Self
- Current Number of Dwellings on Property 2 - one is used for storage, per owner
- Lot Size _____ Total Acreage _____
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property East on 441 til Hamp Farmer rd
Take left on Hamp Farmer Rd off 441. Go approx. 2 miles
Blue/gray doublewide on left w/ rust color singlewide
to the side of it. One driveway in and out.
- Name of Licensed Dealer/Installer Brent Stuckland Phone # 386-365-7044
- Installers Address 1294 NW Hamp Farmer Rd. Lake City 32055
- License Number TH1104218 Installation Decal # 43905
- THE STATE OF FLORIDA 1974 1975 1976 1977 1978 1979 1980 1981 1982 1983 1984 1985 1986 1987 1988 1989 1990 1991 1992 1993 1994 1995 1996 1997 1998 1999 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048 2049 2050 2051 2052 2053 2054 2055 2056 2057 2058 2059 2060 2061 2062 2063 2064 2065 2066 2067 2068 2069 2070 2071 2072 2073 2074 2075 2076 2077 2078 2079 2080 2081 2082 2083 2084 2085 2086 2087 2088 2089 2090 2091 2092 2093 2094 2095 2096 2097 2098 2099 2100 2101 2102 2103 2104 2105 2106 2107 2108 2109 2110 2111 2112 2113 2114 2115 2116 2117 2118 2119 2120 2121 2122 2123 2124 2125 2126 2127 2128 2129 2130 2131 2132 2133 2134 2135 2136 2137 2138 2139 2140 2141 2142 2143 2144 2145 2146 2147 2148 2149 2150 2151 2152 2153 2154 2155 2156 2157 2158 2159 2160 2161 2162 2163 2164 2165 2166 2167 2168 2169 2170 2171 2172 2173 2174 2175 2176 2177 2178 2179 2180 2181 2182 2183 2184 2185 2186 2187 2188 2189 2190 2191 2192 2193 2194 2195 2196 2197 2198 2199 2200 2201 2202 2203 2204 2205 2206 2207 2208 2209 2210 2211 2212 2213 2214 2215 2216 2217 2218 2219 2220 2221 2222 2223 2224 2225 2226 2227 2228 2229 2230 2231 2232 2233 2234 2235 2236 2237 2238 2239 2240 2241 2242 2243 2244 2245 2246 2247 2248 2249 2250 2251 2252 2253 2254 2255 2256 2257 2258 2259 2260 2261 2262 2263 2264 2265 2266 2267 2268 2269 2270 2271 2272 2273 2274 2275 2276 2277 2278 2279 2280 2281 2282 2283 2284 2285 2286 2287 2288 2289 2290 2291 2292 2293 2294 2295 2296 2297 2298 2299 2300 2301 2302 2303 2304 2305 2306 2307 2308 2309 2310 2311 2312 2313 2314 2315 2316 2317 2318 2319 2320 2321 2322 2323 2324 2325 2326 2327 2328 2329 2330 2331 2332 2333 2334 2335 2336 2337 2338 2339 2340 2341 2342 2343 2344 2345 2346 2347 2348 2349 2350 2351 2352 2353 2354 2355 2356 2357 2358 2359 2360 2361 2362 2363 2364 2365 2366 2367 2368 2369 2370 2371 2372 2373 2374 2375 2376 2377 2378 2379 2380 2381 2382 2383 2384 2385 2386 2387 2388 2389 2390 2391 2392 2393 2394 2395 2396 2397 2398 2399 2400 2401 2402 2403 2404 2405 2406 2407 2408 2409 2410 2411 2412 2413 2414 2415 2416 2417 2418 2419 2420 2421 2422 2423 2424 2425 2426 2427 2428 2429 2430 2431 2432 2433 2434 2435 2436 2437 2438 2439 2440 2441 2442 2443 2444 2445 2446 2447 2448 2449 2450 2451 2452 2453 2454 2455 2456 2457 2458 2459 2460 2461 2462 2463 2464 2465 2466 2467 2468 2469 2470 2471 2472 2473 2474 2475 2476 2477 2478 2479 2480 2481 2482 2483 2484 2485 2486 2487 2488 2489 2490 2491 2492 2493 2494 2495 2496 2497 2498 2499 2500 2501 2502 2503 2504 2505 2506 2507 2508 2509 2510 2511 2512 2513 2514 2515 2516 2517 2518 2519 2520 2521 2522 2523 2524 2525 2526 2527 2528 2529 2530 2531 2532 2533 2534 2535 2536 2537 2538 2539 2540 2541 2542 2543 2544 2545 2546 2547 2548 2549 2550 2551 2552 2553 2554 2555 2556 2557 2558 2559 2560 2561 2562 2563 2564 2565 2566 2567 2568 2569 2570 2571 2572 2573 2574 2575 2576 2577 2578 2579 2580 2581 2582 2583 2584 2585 2586 2587 2588 2589 2590 2591 2592 2593 2594 2595 2596 2597 2598 2599 2600 2601 2602 2603 2604 2605 2606 2607 2608 2609 2610 2611 2612 2613 2614 2615 2616 2617 2618 2619 2620 2621 2622 2623 2624 2625 2626 2627 2628 2629 2630 2631 2632 2633 2634 2635 2636 2637 2638 2639 2640 2641 2642 2643 2644 2645 2646 2647 2648 2649 2650 2651 2652 2653 2654 2655 2656 2657 2658 2659 2660 266

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1 psf or check here to declare 1000 lb. soil without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations
2. Take the reading at the depth of the footer
3. Using 500 lb. increments, take the lowest reading and round down to that increment

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is 295 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

BS Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Brent Sticks

Date Tested

9/13/19

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed 1 Swale 1 Pad 1 Other 1

Fastening multi wide units

Floor/Walls/Roof	Type Fastener	Length	Spacing
Floor	Type Fastener	Length	Spacing
Walls	Type Fastener	Length	Spacing
Roof	Type Fastener	Length	Spacing

For used homes a 3/16" 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket

Installer's initials

BS

Type gasket Cell foam

Installed Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped Yes Pg. _____ Siding on units is installed to manufacturer's specifications. Yes _____ Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed Yes No _____ Dryer vent installed outside of skirting Yes N/A _____ Range downflow vent installed outside of skirting Yes N/A _____ Drain lines supported at 4 foot intervals Yes _____ Electrical crossovers protected Yes _____ Other _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date

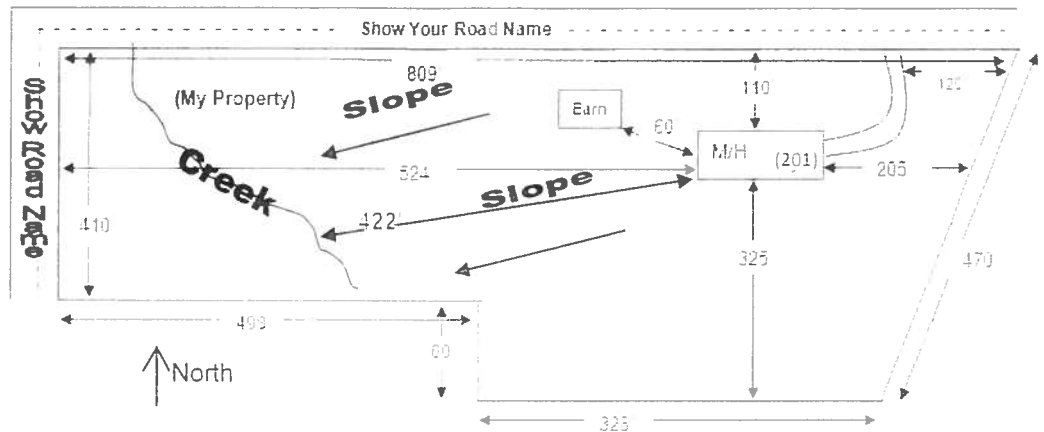
[Signature] 9/13/19

SITE PLAN CHECKLIST

- ___ 1) Property Dimensions
- ___ 2) Footprint of proposed and existing structures (including decks) label these with existing addresses
- ___ 3) Distance from structures to all property lines
- ___ 4) Location and size of easements
- ___ 5) Driveway path and distance at the entrance to the nearest property line
- ___ 6) Location and distance from any waters: sink holes, wetlands, and etc.
- ___ 7) Show slopes and or drainage paths
- ___ 8) Arrow showing North direction

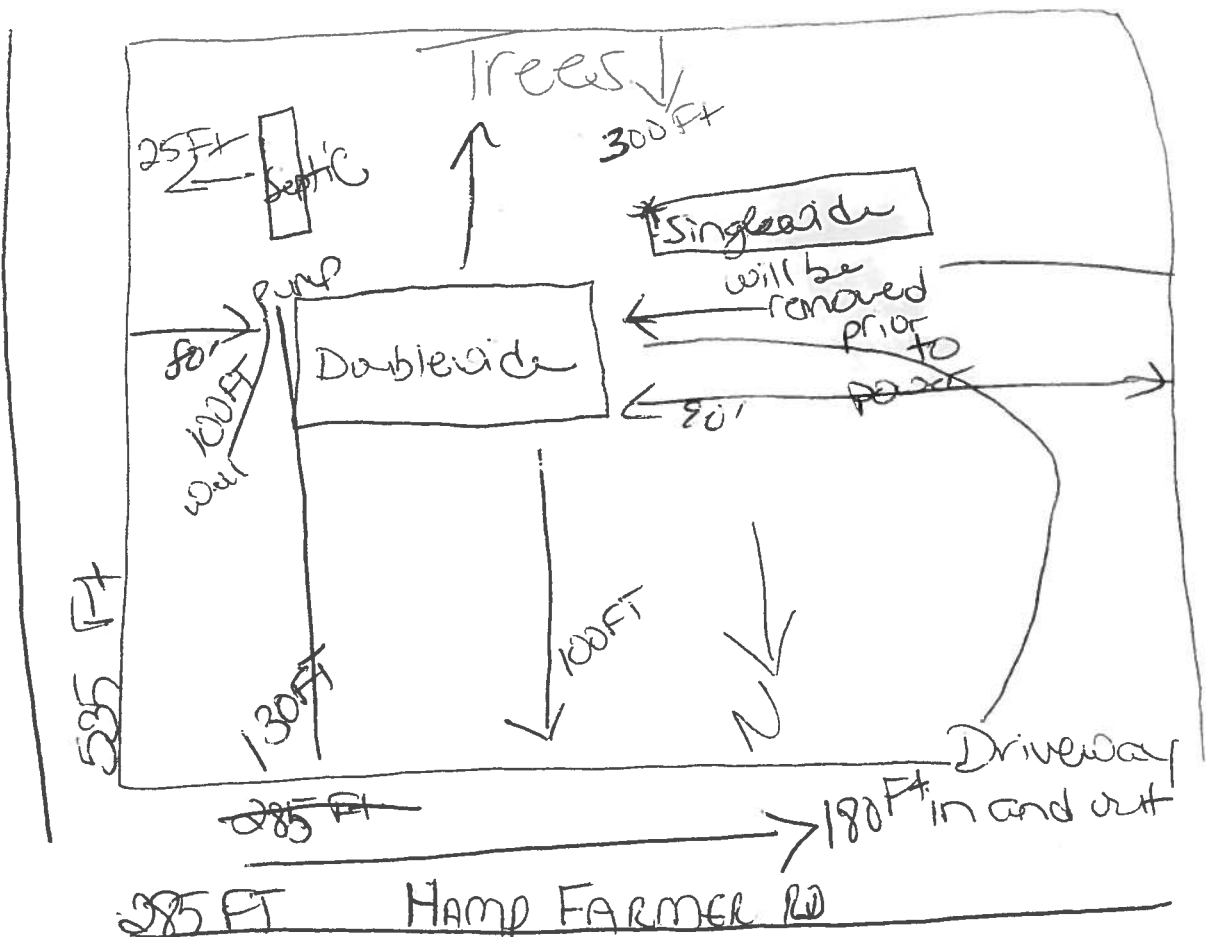
SITE PLAN EXAMPLE

Revised 7/1/15



NOTE:

This site plan can be copied and used with the 911 Addressing Dept application forms



Water Lines
/ Others
/ CANAL / DITCH
/ CREEK
/ STREAM / RIVER
SRWMD Wetlands
☐
2018Aerials
☒
Parcels

Addresses

Site Specific Amendment to the Official
map

DevZones1

☐ others
☐ A-1
☐ A-2
☐ A-3
☐ CG
☐ CHI
☐ CI
☐ CN
☐ CSV
☐ ESA-2
☐ I
☐ ILW
☐ MUD-1
☐ PRD
☐ PRRD
☐ RMF-1
☐ RMF-2
☐ RO
☒ RR
☐ RSF-1
☐ RSF-2
☐ RSF-3
☐ RSF/MH-1
☐ RSF/MH-2
☐ RSF/MH-3
DEFAULT

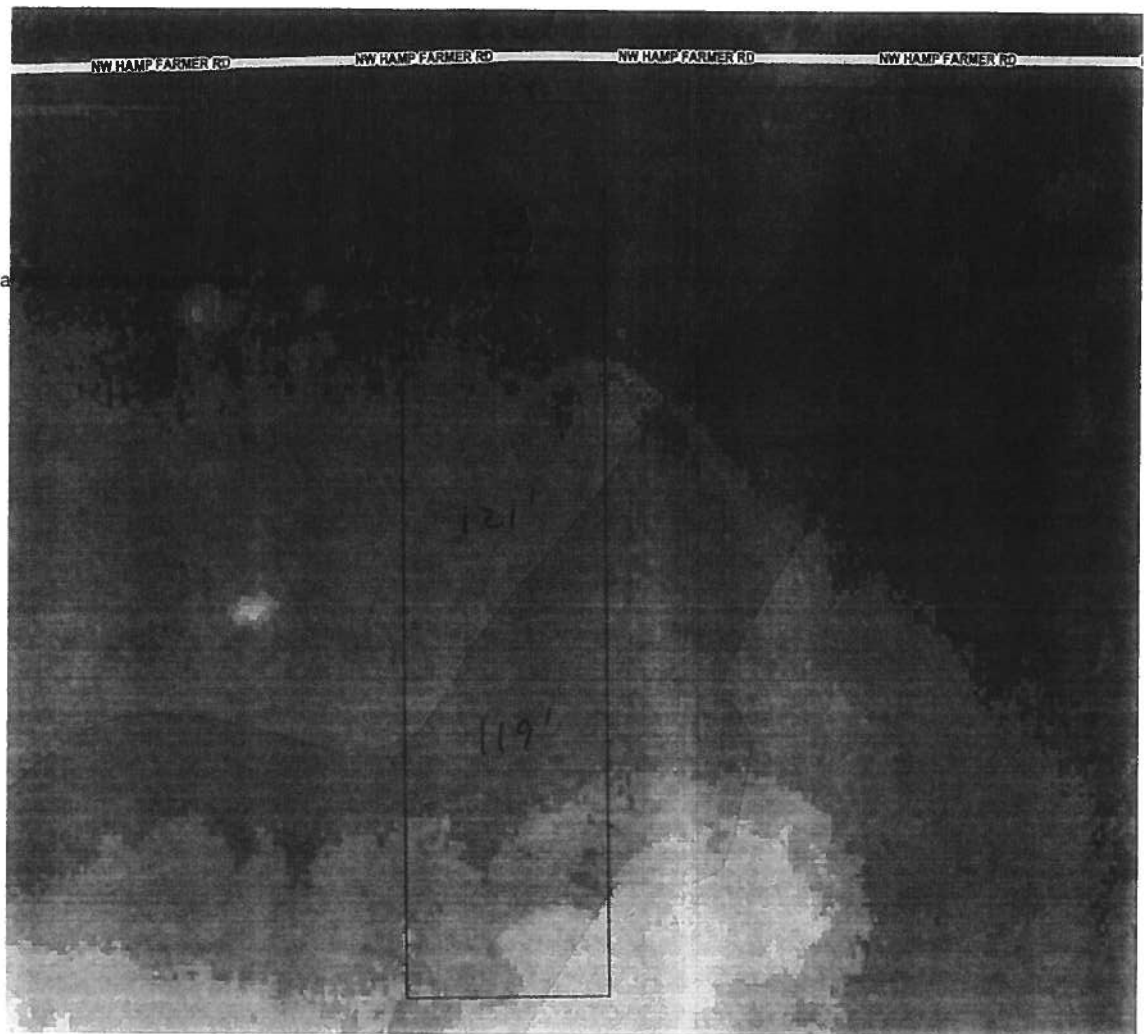
2018 Flood Zones

☒ 0.2 PCT ANNUAL CHANCE
☐ A
☐ AE
☐ AH

LidarElevations

X

Printed: Tue Sep 24 2019 18:06:20 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 07-2S-17-04677-113

Owner: BULLARD AUDREY S TRUSTEE

Subdivision: PARADISE ESTATES

Lot:

Acres: 5.02790642

Deed Acres: 5.03 Ac

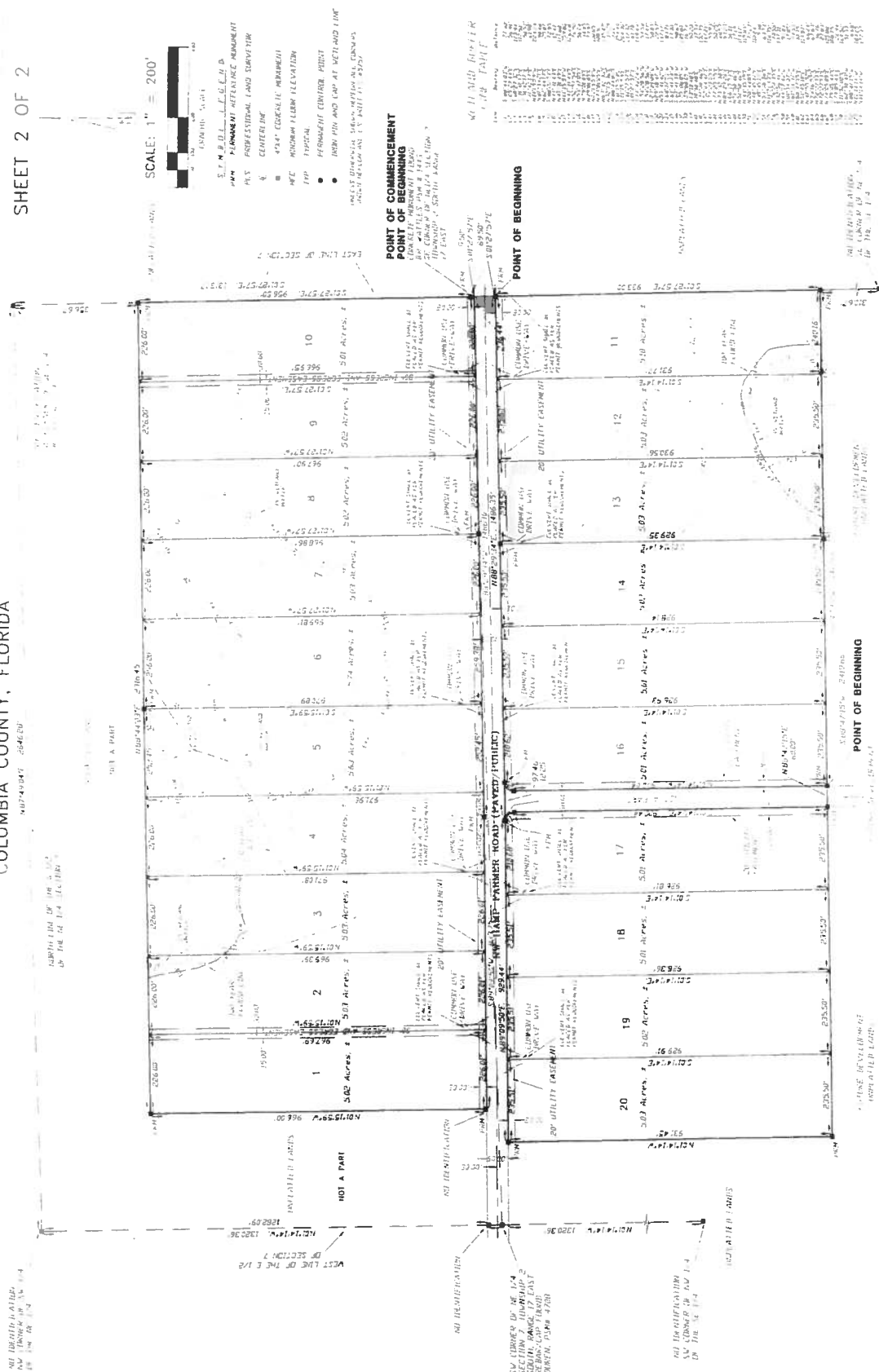
District: District 1 Ronald Williams

Future Land Uses: Agriculture - 3

Flood Zones: A,

Official Zoning Atlas: A-3

PARADISE ESTATES
SECTION 7, TOWNSHIP 2 SOUTH, RANGE 17 EAST,
COLUMBIA COUNTY, FLORIDA



BRITT SURVEYING
LAND SURVEYORS AND MAPPERS
1416 WEST DUVAL STREET
LAKE CITY, FLORIDA 32055



TELEPHONE 386-752-7103 FAX 386-752-5573 WORK ORDER # 1-15810

100 YEAR FLOOD ELEVATION

CURVE TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
1	25.00'	90° 00' 00"	25.00'	25.00'	35.37'	S 45° 00' 00" E
2	50.00'	180° 00' 00"	50.00'	50.00'	70.74'	S 90° 00' 00" E
3	75.00'	270° 00' 00"	75.00'	75.00'	106.11'	S 135° 00' 00" E



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Brent Strickland give this authority for the job address show below
Installer License Holder Name

only, 115E NW HAWP Avenue Rd and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Kristal Donaldson	Kristal Donaldson	☐ Agent ☐ Officer ☒ Property Owner
		☐ Agent ☐ Officer ☐ Property Owner
		☐ Agent ☐ Officer ☐ Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

[Signature]
License Holders Signature (Notarized)

IH110428
License Number

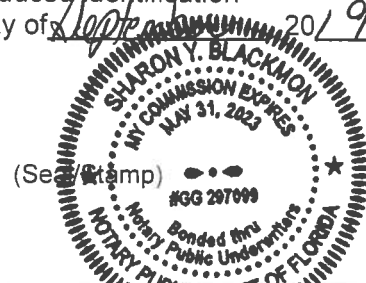
9/13/19
Date

NOTARY INFORMATION:

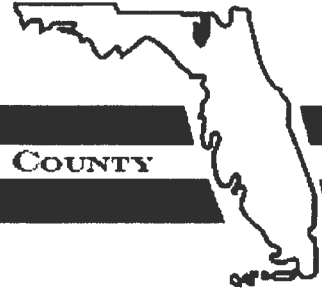
STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Brent Strickland personally appeared before me and is known by me or has produced identification (type of I.D.) Notary Public on this 20th day of September, 2019.

[Signature]
NOTARY'S SIGNATURE



District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:	2/15/2019 2:00:55 PM
Address:	1158 NW HAMP FARMER Rd
City:	LAKE CITY
State:	FL
Zip Code	32055
Parcel ID	04677-113

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

Columbia County Property Appraiser

updated: 8/14/2019

Parcel: 07-2S-17-04677-113

<< Next Lower Parcel Next Higher Parcel >>

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

2019 TRIM (pdf)

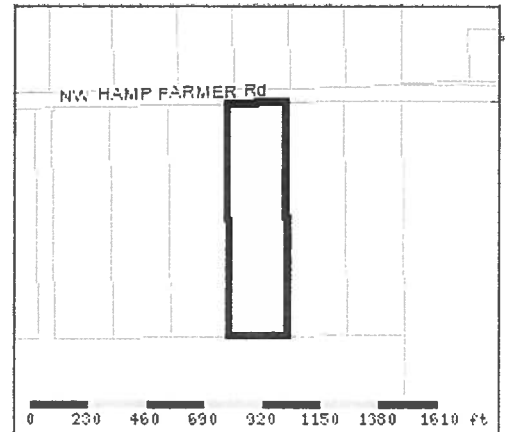
Interactive GIS Map

Print

Owner & Property Info

Search Result: 1 of 1

Owner's Name	BULLARD AUDREY S TRUSTEE		
Mailing Address	D & B TIMBER & LAND TRUST P O BX 3176 LAKE CITY, FL 32056		
Site Address	1158 NW HAMP FARMER RD		
Use Desc. (code)	VACANT (000000)		
Tax District	3 (County)	Neighborhood	7217
Land Area	5.030 ACRES	Market Area	03
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
LOT 13 PARADISE ESTATES S/D			

**2019 Working Values**

Mkt Land Value	cnt: (0)	\$23,939.00
Ag Land Value	cnt: (1)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$23,939.00
Just Value		\$23,939.00
Class Value		\$0.00
Assessed Value		\$23,939.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$23,939 Other: \$23,939 Schl: \$23,939	

Mkt Land Value	cnt: (0)	\$23,939.00
Ag Land Value	cnt: (1)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$23,939.00
Just Value		\$23,939.00
Class Value		\$0.00
Assessed Value		\$23,939.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$23,939 Other: \$23,939 Schl: \$23,939	

NOTE: 2019 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
NONE						

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	1 LT - (0000005.030AC)	1.00/1.00/1.00/1.00	\$23,939.98	\$23,939.00

Columbia County Property Appraiser

updated: 8/14/2019

DISCLAIMER

This information was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties expressed.

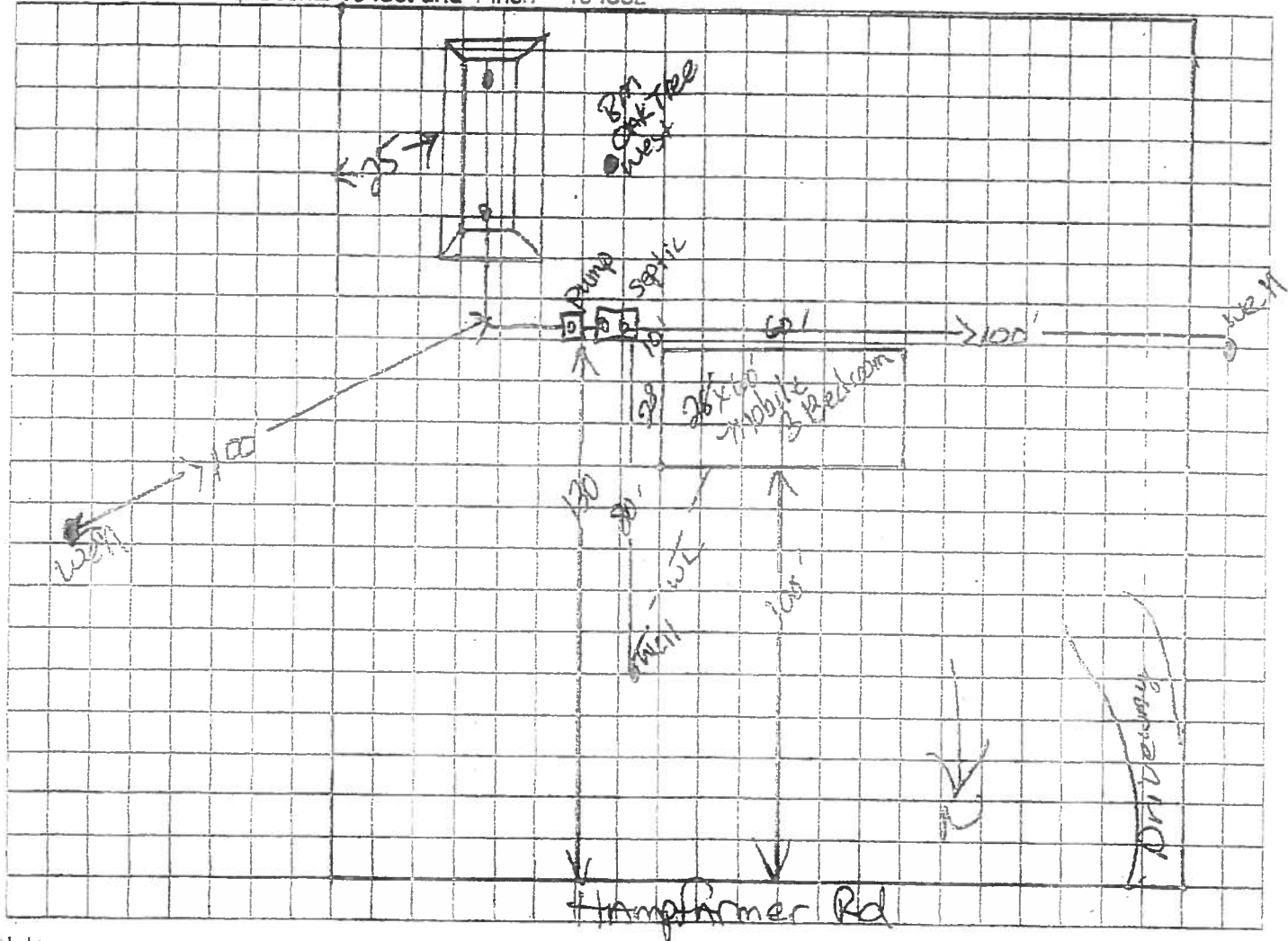
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 19-0505

PART II - SITEPLAN

Bullard

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

Site Plan submitted by: Robert W. Ford Jr. Date: 7/19/19

Plan Approved

Not Approved

Date: 7/29/19

3y

EST

Columbia CHD

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0565
DATE PAID: 7/23/19
FEE PAID: 318.00
RECEIPT #: 1425545

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Audrey Bullard

(Donaldson)

AGENT: Robert W Ford Jr NFST INC.

380
TELEPHONE: 755-6372

MAILING ADDRESS: 741 SE STATE Rd 100 LC FIA 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 13 BLOCK: — SUBDIVISION: Paradise Estates PLATTED: —

PROPERTY ID #: 0725-17-0407-113

ZONING: — I/M OR EQUIVALENT: (Y / N)

PROPERTY SIZE: 5.03 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ 1 <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: 8 FT

PROPERTY ADDRESS: 1158 Hamp Farmer Rd, Lake City

DIRECTIONS TO PROPERTY: 441 North to Hamp Farmer Rd + 1/2
to site on left

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
---------	-----------------------	-----------------	--------------------	--

1 Mhome

3 1680

2

3

4

☐ Floor/Equipment Drains ☐ Other (Specify) —

SIGNATURE: Robert W Ford Jr

DATE: 7/19/19

DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1909- CONTRACTOR BRENT Strickland PHONE 386. 365. 701

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

☒ ELECTRICAL	Print Name <u>Kristal Donaldson</u> License #: _____ Qualifier Form Attached ☐	Signature <u>Kristal Donaldson</u> Phone #: <u>386 269 2332</u>
☒ MECHANICAL/ A/C _____	Print Name <u>Kristal Donaldson</u> License #: _____ Qualifier Form Attached ☐	Signature <u>Kristal Donaldson</u> Phone #: <u>386 269 2332</u>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

A&B Well Drilling, Inc.

5673 NW Lake Jeffery Road
Lake City, FL 32055
Telephone (386) 758-3409
Cell (386) 623-3151
Fax (386) 758-3410
Owner: Bruce Park

September 20, 2019

To: Columbia County Building Department

Description of Well to be installed for Customer _____Krystal Donaldson_____

Located @ Address: _____Hamp Farmer Rd

1 HP 15 GPM submersible pump, 1" drop pipe, 35 gallon captive tank, and backflow prevention. With SRWMD permit.

Bruce Park _____

Sincerely,
Bruce N. Park
President

1909-67

STATE OF FLORIDA
COUNTY OF COLUMBIA

LAND OWNER AFFIDAVIT

This is to certify that I (We), D+B Timber+Land Trust,

as the owner of the below described property:

Property Tax Parcel ID Number 07-25-17-04677-113

Subdivision (Name, Lot, Block, Phase) Lot 13 Paradise Estates

Give my permission for Kristal Donaldson to place a

Circle one – Mobile Home Travel Trailer / Utility Pole Only / Single Family Home / Barn
Shed / Garage / Culvert / Power Pole / Well / Septic Other: _____

I (We) understand that the named person(s) above will be allowed to receive a building permit on the property number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

Audrey B. Donaldson
Owner Signature

7-26-19
Date

Owner Signature

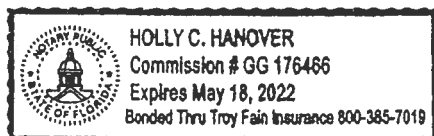
Date

Sworn to and subscribed before me this 26 day of July, 20 19. This
(These) person(s) are personally known to me or produced ID _____
(Type)

Holly C. Hanover
Notary Public Signature

Holly C. Hanover
Notary Printed Name

Notary Stamp



DESM-V-MH3
(8-76)

BUD LABEL # FLA 002622 & FIA 002623

M.H. ID OR SERIAL # 0159AB

DATE ASSIGNED OR RECD 9-3-76

NAME OF MODEL Montebello

MANUFACTURER DATA REPORT

STATE OF FLORIDA

DIVISION OF MOTOR VEHICLES
DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES
ROOM 428, NEIL KIRKMAN BLDG. 2900 APALACHEE PKWY
TALLAHASSEE, FLORIDA 32304

DEALER'S NAME Cole's Mobile Home Sales
ADDRESS 10700 Normandy Blvd.
Jacksonville, Fla. 32221

SPR. NAME QUENDOV INDUSTRIES, INC.

ADDRESS 1114 AMERICA DRIVE DIVISION S.W. or D.W. UNIT DW

CITY / State / Zip

CURRENT FLA. REG. NO. 10532055

EQUIPMENT

Comfort Heating.....Ductless

Air Conditioning.....Brown

Cooking Range.....Hotpoint

Built-In Oven.....Rheem

Counter-Top Cooking Unit.....

Refrigerator.....

Water Heater.....

Clothes Washer.....

Clothes Dryer.....

Dishwasher.....

Food Waste.....

Smoke Detector.....

ROOF LOAD

North 40 PSF. ☐ Zone I 15 PSF Horizontal and 9 PSF Uplift

Middle 30 PSF ☒ Zone II (Hurricane) - 25 PSF Horizontal and 15 PSF Uplift

South 20 PSF ☐ Zone III Other

Other

THIS MOBILE HOME IS DESIGNED TO COMPLY WITH THE FEDERAL MOBILE HOME CONSTRUCTION AND SAFETY STANDARDS IN FORCE AT THE TIME OF MANUFACTURE.

SIGNED:

Rudolph Harrington
Authorized Representative
of Manufacturer

Rudolph Harrington / 9-7-76
Type of Print Name Date

CITY / State / Zip

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City / State / Zip

City / State / Zip

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This mobile home has been thermally insulated to conform with the requirements of the Federal Mobile Home Construction and Safety Standards for all locations within: K) Climate Zone I () Climate Zone II () Climate Zone III.

INFORMATION PROVIDED BY THE MANUFACTURER NECESSARY TO CALCULATE SENSIBLE HEAT GAIN.

Walls (without windows & doors) "U"=.1178
Ceilings & Roofs of Light Color "U"=.0863
Ceilings & Roofs of Dark Color "U"=.0863
Floors "U"=.0800
Air Ducts in Floor "U"=.1569
Air Ducts in Ceiling "U"=.0
Air Ducts Installed Outside the Home "U"=.2262
Heat Transfer Area to Outside of Home from Air Ducts Located: Inside Home... "U" 109 Outside Home... "U"=.39

** FOR TALLAHASSEE CENTRAL OFFICE USE ONLY**

RED TAG # DISTRICT

COMPLAINANT'S NAME

COMPLAINANT'S ADDRESS

DISTRICT: