

APPLICANT CLINTON HERRICK

ADDRESS 631 SE DIAMONDBACK GLEN HIGH SPRINGS FL 32643

OWNER PHLOYD LEAVITT PHONE 407.489.3572

ADDRESS 609 SE DIAMONDBACK GLEN HIGH SPRINGS, FL 32643

CONTRACTOR BERNIE THRIFT PHONE 386.752.9561

LOCATION OF PROPERTY 41-S PAST ADAMS RD., TO DIAMONDBACK GLEN, L GO TO END LASTPOWER POLE @ DRIVE GO TO END OF IT.

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION 00

HEATED FLOOR AREA TOTAL AREA HEIGHT 00 STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT 35

Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX. D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 10-7S-17-09974-309 SUBDIVISION

LOT BLOCK PHASE UNIT TOTAL ACRES 2.07

Culvert Permit No. IH00000075

EXISTING Culvert Waiver Contractor's License Number BLK

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD.

Applicant/Owner/Contractor

HD

FOR BUILDING & ZONING DEPARTMENT ONLY

Temporary Power Foundation date/app. by Monolithic date/app. by (footer Slab)

Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by

Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by

Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by

Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by

M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by

Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by

M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

Herrick

*** The well affidavit, from the well driller, is required before the permit can be issued. ***
*** This application must be completely filled out to be accepted. Incomplete applications will not be accepted. ***

using Existing Well

For Office Use Only Zoning Official BLK Building Official AD 1-29-04

AP# 0401-3⁴ Date Received 1/20/04 By JW Permit # 21897
Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3
Comments Special Family Lot Permit

Property ID # 12-76-17 * (Must have a copy of the property deed)
09574-309

New Mobile Home X Used Mobile Home _____ Year 03

Applicant JANICE L. HERRICK Phone # 386 454 1674
Address 631 SE DIAMONDBACK GLEN. HIGHSPRINGS FL 32643

Name of Property Owner PHLOYD H. LEAVITT Phone # 407-489 3572
Address 2320 CLARK ST. APOKA FL 32703

Name of Owner of Mobile Home JANICE L. HERRICK Phone # 386 454 1674
Address 631 SE DIAMONDBACK GLEN HIGHSPRINGS FL 32643

609 SE DIAMONDBACK GLEN
Relationship to Property Owner MOTHER/AGENT

Current Number of Dwellings on Property 1 ~~16~~ ~~BE~~ ~~REMOVED~~ ~~WHEAT~~ ~~NEWSON~~

Lot Size SEE ATTACHED DEED Total Acreage 2.07 more or less

Current Driveway connection is Existing Wes

Herrick

PERMIT WORKSHEET

PERMIT NUMBER

Installer Bernie Thrift License # TH0000075

Address of home
being installed

Manufacturer Cavalier Length x width 76' x 32'

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

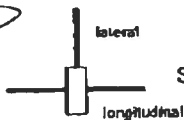
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall lies exceed 5 ft 4 in.

Installer's initials

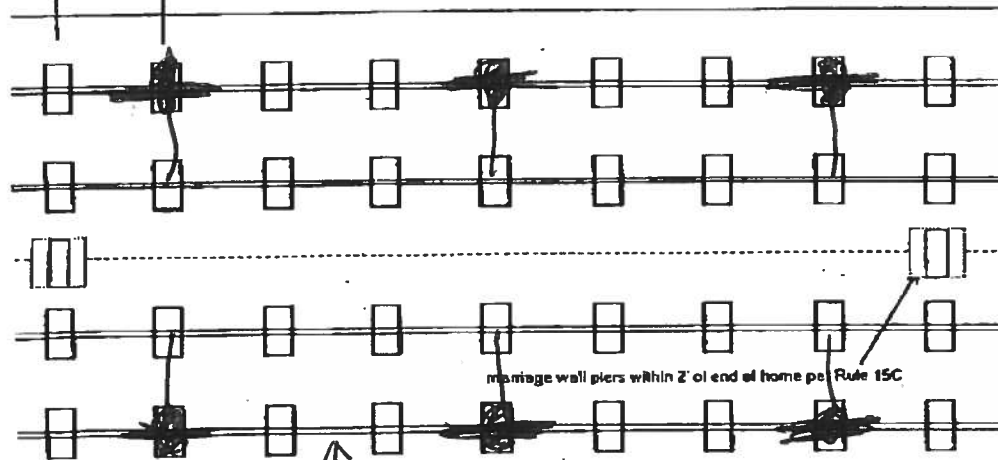
BOT

Typical pier spacing

2' 8'



Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



Concrete Runners

New Home ☒ Used Home ☐
Home installed to the Manufacturer's Installation
Home is installed in accordance with Rule 15-C
Single wide ☐ Wind Zone II ☒
Double wide ☒ Installation Decal #
Triple/Quad ☐ Serial # 110

PIER SPACING TABLE FOR

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)
1000 psf		3'	4'	5'
1500 psf		4' 6"	6'	7'
2000 psf		6'	8'	8'
2500 psf		7' 6"	8'	8'
3000 psf		8'	8'	8'
3500 psf		8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size Concr Runner
Perimeter pier pad size 16x16
Other pier pad sizes (required by the mfg.) 17x22

Draw the approximate locations of marriage wall openings 4 foot or greater. Use the symbol to show the piers.

List all marriage wall openings greater than 4 ft and their pier pad sizes below.

Opening	Pier pad size
<u>16'</u>	<u>17x22'</u>
<u>14'</u>	<u>17x22'</u>

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer
Longitudinal Stabilizing Device w/ Lateral Arm
Manufacturer

PERMIT WORKSHEET

PERMIT NUMBER _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf
or check here to declare 1000 lb. soil _____ without testing.

x 1500 x 1500 x 2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 2500 x 2000

TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

BAT Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name _____

Date Tested _____

Electrical

connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

connect all potable water supply piping to an existing water meter, water tap, or other dependent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed Runners Corn
Water drainage: Natural ✓ Swale _____ Pg. _____

Fastening multi wide

Floor: Type Fastener: 3/8 Length: 5
Walls: Type Fastener: Straps Length: 3
Roof: Type Fastener: Flashing Length: 10
For used homes a min. 30 gauge, 8" w will be centered over the peak of the roof roofing nails at 2" on center on both sides.

Gasket (weatherproofing req)

I understand a properly installed gasket is a requirement for mobile homes and that condensation, mold, mildew and a result of a poorly installed or no gasket being in place will not serve as a gasket.

Installer's initial _____

Type gasket
Pg. 10

Installed:
Between F
Between W
Bottom of I

Weatherproofing

The bottomboard will be repaired and/or taped. Y
Siding on units is installed to manufacturer's spec
Fireplace chimney installed so as not to allow intr

Miscellaneous

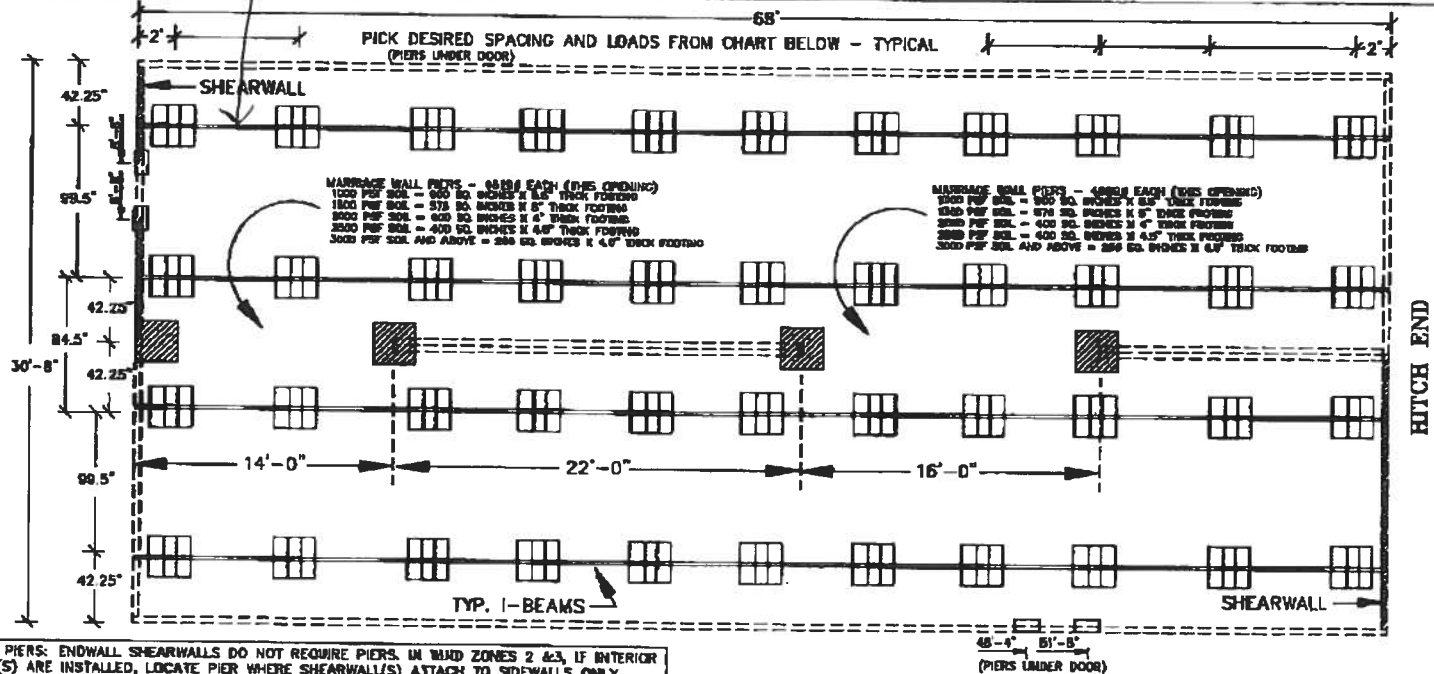
Skirting to be installed: Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____
Range downflow vent installed outside of skirting. Yes _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given v
is accurate and true ba
manufacturer's installation instruction

Installer Signature Bernard

Janice Herrick

Concrete Runners poured



SHEARWALL PIERS: ENDWALL SHEARWALLS DO NOT REQUIRE PIERS. IN WUD ZONES 2 & 3, IF INTERIOR SHEARWALL(S) ARE INSTALLED, LOCATE PIER WHERE SHEARWALL(S) ATTACH TO SIDEWALLS ONLY.

NOTICE: THIS DRAWING DOES NOT SUPERCEDE THE SET-UP MANUAL

NOTE (1): THIS LAYOUT IS BASIC PLAN FOR THIS MODEL. TO EXCEED THE SET-UP MANUAL
PT. GLASS SLIDING DOORS, ETC. NOT SHOWN BUT ARE REQUIRED. SEE SET-UP MANUAL.
ADDITIONAL PIERS SHOULD BE ADDED AS NEEDED FOR HEAVY LOADS THAT MAY BE PLACED IN THE HOME.
NOTE (2): OTHER FOOTINGS CAN BE USED IF THEY MEET THE REQUIREMENTS OF THE SET-UP MANUAL
AND ARE ACCEPTABLE TO THE STATE OR LOCAL JURISDICTION IN CHARGE.
NOTE (3): THE END PIERS MUST NOT EXCEED 2' MAX. FROM EACH END AS SHOWN. REFER TO CHART
OR ALL OTHER PIER SPACINGS.

NOTE (3): THE END PIERS MUST NOT EXCEED 2' MAX. FROM EACH END AS SHOWN. REFER TO CHART OR ALL OTHER PIER SPACINGS.

NOTE (4): MAX. PIER SPACING NOT TO EXCEED 8' FOR 8" I-BEAM, 10' FOR 10" I-BEAM AND 12' FOR 12" I-BEAM.

NOTE (5): WHERE IT IS IMPRACTICAL TO MAINTAIN SPACING, SUCH AS IN THE AXLE AREA, THE AVERAGE DISTANCE BETWEEN EACH ADJACENT SUPPORT MEMBER SHALL BE USED.

OR EXAMPLE: IF THE DISTANCES TO THE ADJACENT SUPPORTS WERE 6'-0" AND 8'-0", THE AVERAGE

AS	DATE	REVISION
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NOTE: M

I-BEAM PIER SPACING AND FOOTING SIZES										16"x16" = 256 SQ. IN.
MAXIMUM PIER SPACING	PIER LOADS AT I-BEAMS	MIN. FOOTING SIZE IN SQ. INCHES/MIN. FOOTING THICKNESS								
		1000 PSF SOIL	1500 PSF SOIL	2000 PSF SOIL	2500 PSF SOIL	3000 PSF SOIL	3500 PSF SOIL	4000 PSF SOIL		
4'	3634#	578	400	400	256	256	256	256	20"x20" = 400 SQ. IN.	
6'	5027#	900	578	400	400	256	256	256	24"x24" = 576 SQ. IN.	
8'	6420#	N/A	900	578	400	400	256	256	30"x30" = 900 SQ. IN.	
10'	7812#	N/A	900	578	578	400	400	256	33"x33" = 1089 SQ. IN.	
12'	9205#	N/A	900	1089	578	N/A	400	400		

NOTE: MIN. FOOTING THICKNESS IS BASED ON SINGLE STACK PIERS - SEE MANUAL FOR DBL STACKED PIERS

NO.		DATE		REVISION		NOTE: MIN. FOOTING THICKNESS IS BASED ON SINGLE STACK PIERS - SEE MANUAL FOR OBL. STACKED PIERS											
						DRAWING: J.GARRETT		DATE: 8/11/2003		72 X 32-3F&R-2B		DOCUMENT NUMBER FOUNDATION LAY-OUT		MODEL: B6006		PAGE 18	
						SCALE: 3/16"=1'-0"		REV.									

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Bernie Thrift, license number IH 0000075
Please Print
do hereby state that the installation of the manufactured home for Janice Thrift
Applicant
at 631 SE Diamond Blvd Glen Highways
911 Address Fl. 32413

will be done under my supervision.

Bernie Thrift
Signature

Sworn to and subscribed before me this 12 day of January,
2007

Notary Public: Kellie Williams
Signature

My Commission Expires: Feb 4 2007
Kellie Williams
MY COMMISSION # DD170553 EXPIRES
February 4, 2007
BONDED THROUGH TROY FAIN INSURANCE, INC.

Prepared by [REDACTED]:

Dale C. Ferguson
Attorney at Law
P.O. Box 111
Lake City, Florida 32056-0111

Inst:2003024460 Date:11/12/2003 Time:12:24
Doc Stamp-Deed : 0.70

MLK DC, P. Dewitt Cason, Columbia County B:999 P:204

WARRANTY DEED

THIS INDENTURE, Made this 12 day of November, 2003, BETWEEN CLINTON R. HERRICK AND JANICE L. HERRICK, HIS WIFE, parties of the first part, and PHLOYD H. LEAVITT, a single person, whose post office address is 2320 Clark Street, Apopka, Florida 32703, party of the second part.

WITNESSETH, That the parties of the first part, for and in consideration of the sum of Ten and No/100 (\$10.00) Dollars, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, and sold to the said party of the second part, his heirs and assigns forever, the following described land, situate, and being in the County of Columbia, State of Florida, to-wit:

SEE SCHEDULE "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to real property taxes accruing subsequent to December 31, 2003 and subject to restrictions, easements and mineral rights and interest of record.

And the said parties of the first part do hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand and seal the day and year first above written.

Signed, sealed and delivered
in the presence of:

Clinton R. Herrick
Printed Name:

Clinton R. Herrick (SEAL)
CLINTON R. HERRICK

D. C. Dewitt

SCHEDULE "A"

Inst:2003024460 Date:11/12/2003 Time:12:24
Doc Stamp-Deed : 0.70

DC, P. Dewitt Cason, Columbia County B:999 P:2045

DESCRIPTION
A PART OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 7 SOUTH, RANGE 17 EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHEAST CORNER OF THE SV 1/4 OF SAID SECTION 10 AND RUN N88°21'30"E., ALONG THE NORTH LINE THEREOF, 661.55 FEET TO THE WEST LINE OF "DIVIDING ACRES" UNRECORDED; THENCE S08°16'30"E., ALONG SAID WEST LINE, 930.00 FEET TO THE POINT OF BEGINNING; THENCE S48°12'08"W., 542.00 FEET; THENCE S74°26'08"E., 172.61 FEET; THENCE N90°00'00"E., 215.60 FEET; THENCE N02°16'30"W., 418.17 FEET TO THE POINT OF BEGINNING, CONTAINING 2.07 ACRES, MORE OR LESS.

TOGETHER WITH THE RIGHT OF INGRESS, EGRESS AND UTILITY PURPOSES OVER AND ACROSS THE FOLLOWING DESCRIBED PARCEL THAT FALLS 30.00 FEET TO THE LEFT OF THE FOLLOWING DESCRIBED LINE: A PART OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 7 SOUTH, RANGE 17 EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHEAST CORNER OF THE SV 1/4 OF SAID SECTION 10 AND RUN N88°21'30"E., ALONG THE NORTH LINE THEREOF, 661.55 FEET TO THE WEST LINE OF "DIVIDING ACRES" UNRECORDED; THENCE S08°16'30"E., ALONG SAID WEST LINE, 930.00 FEET; THENCE S42°18'08"W., 542.00 FEET TO THE POINT OF BEGINNING; THENCE S48°12'08"W., ALONG SAID LINE, 594.85 FEET TO A POINT ON AN EXISTING 60.00 FOOT EASEMENT SAID POINT ALSO BEING THE POINT OF TERMINATION OF SAID LINE. THE BOUNDARIES EXTEND OR CONTRACT AS REQUIRED TO CREATE THE EXTENSIONS OF SAID EASEMENT.

TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER AND ACROSS THE FOLLOWING DESCRIBED EASEMENT, BEGIN AT A CONCRETE MONUMENT MARKING THE NORTHWEST CORNER OF LOT 5 OF "DOGWOOD ACRES" AS PER PLAT BOOK 6 PAGE 39 AND 39A OF THE PUBLIC RECORDS OF COLUMBIA COUNTY FLORIDA; THENCE RUN N88°21'36"E., 558.00 FEET TO THE P.C. OF A CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 341.46 FEET AND AN INCLUDED ANGLE OF 33°59'12"; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE FOR AN ARC DISTANCE OF 202.35 FEET TO A POINT OF REVERSE CURVE OF A CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 281.46 FEET AND AN INCLUDED ANGLE ON 24°33'10"; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE FOR AN ARC DISTANCE OF 166.95 FEET TO THE POINT OF SAID CURVE; THENCE N88°23'15"E., 665.86 FEET TO THE P.C. OF A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 232.34 FEET AND AN INCLUDED ANGLE OF 26°55'35"; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE FOR AN ARC DISTANCE OF 109.21 FEET TO THE POINT OF SAID CURVE; THENCE S64°40'30"E., 884.69 FEET TO THE P.C. OF A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 57.18 FEET AND AN INCLUDED ANGLE OF 63°05'25"; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE 62.98 FEET TO THE POINT OF SAID CURVE; THENCE S01°35'25"E., 128.47 FEET TO THE NORTH LINE OF THE SE 1/4 OF THE SV 1/4; THENCE N88°24'35"E., ALONG SAID NORTH LINE, 140.00 FEET; SAID POINT BEING 60.00 FOOT N88°24'35"E. OF THE NORTHEAST CORNER OF SAID SE 1/4 OF THE SV 1/4 AND THE P.C. OF A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 263.22 FEET AND AN INCLUDED ANGLE OF 62°33'39"; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE 287.55 FEET TO THE P.T. OF SAID CURVE; THENCE N64°40'30"W., 884.70 FEET TO THE P.C. OF A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 292.34 AND AN INCLUDED ANGLE OF 26°55'35"; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE 137.41 FEET TO THE POINT OF SAID CURVE; THENCE S88°23'25"W., 665.86 FEET TO THE P.C. OF A CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 341.46 FEET AND AN INCLUDED ANGLE OF 33°59'12"; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, 202.35 FEET TO THE POINT OF REVERSE CURVE OF A CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 281.46 FEET AND AN INCLUDED ANGLE OF 33°59'12"; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, 166.95 FEET TO THE POINT OF SAID CURVE; THENCE S08°21'36"W., 558.00 FEET TO THE EAST RIGHT-OF-WAY LINE OF U.S. HIGHWAY 441; THENCE S01°52'55"E., ALONG SAID EAST RIGHT-OF-WAY LINE, 60 FEET TO THE POINT OF BEGINNING.

them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, and sold to the said party of the second part, his heirs and assigns forever, the following described land, situate, and being in the County of Columbia, State of Florida, to-wit:

SEE SCHEDULE "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to real property taxes accruing subsequent to December 31, 2003 and subject to restrictions, easements and mineral rights and interest of record.

And the said parties of the first part do hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand and seal the day and year first above written.

Signed, sealed and delivered
in the presence of:

Clinton R. Herrick

Printed Name:

JANICE L. HERRICK

Printed Name:

Mandy Campier
Witness
Mandy Campier
STATE OF FLORIDA
COUNTY OF COLUMBIA

Clinton R. Herrick (SEAL)

CLINTON R. HERRICK

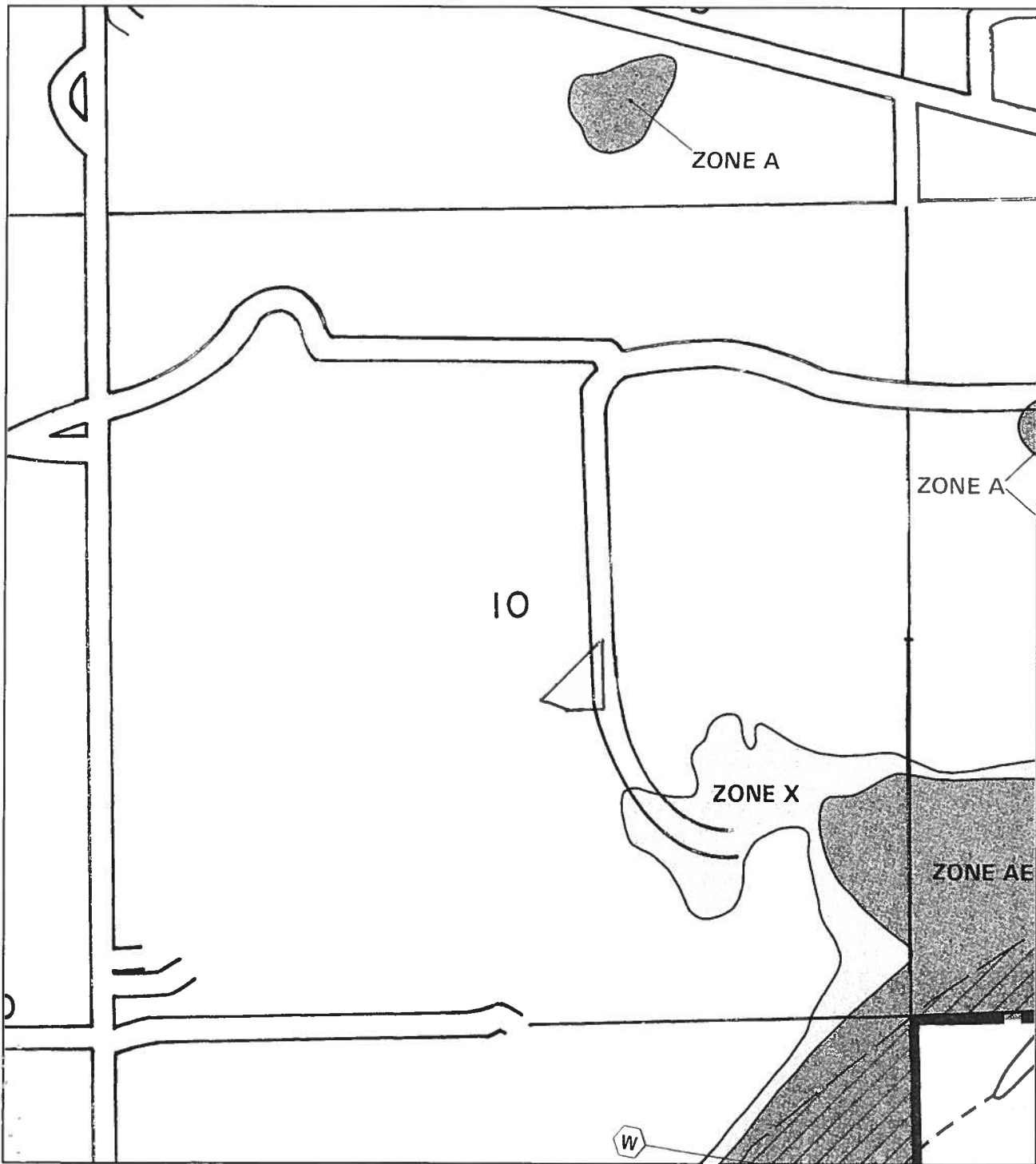
Janice L. Herrick (SEAL)

JANICE L. HERRICK

Address: 631 SE DIAMOND BACK GLN
High Springs FL 32643

The foregoing instrument was acknowledged before me this 12 day of November, 2003, by Clinton R. Herrick and Janice L. Herrick, his wife, who are personally known to me or who have produced an oath. Shirley L. Campier as identification and who did not take

FL DA 14620423470500
an oath. Shirley L. Campier 116450820



APPROX
1000

NATIO

FIR
FLOC

CO
CO
FLA
(UNI

PANE



Federa

This is an official copy of a portion of a map using F-MIT Version 1.0. This map may have been made subsequent to the date of the original map about National Flood Insurance. www.fema.gov/mit/isd.

LIMITED POWER OF ATTORNEY

I, BERNARD THRIFT, LICENSE # IH-0000075 EXPIRING 9-30-2004 DO HEREBY
AUTHORIZE CLINTON HERICK TO BE MY REPRESENTATIVE AND
ACT ON MY BEHALF IN ALL ASPECTS OF APPLYING FOR A MOBILE HOME MOVE
ON PERMIT TO BE INSTALLED IN COLUMBIA COUNTY, FLORIDA.

Bernard Thrift
BERNARD THRIFT

1.29.08
DATE

SWORN TO AND SUBSCRIBED BEFORE ME THIS 29th DAY OF January
2008.

Kellie Williams
NOTARY PUBLIC



Kellie Williams
MY COMMISSION # DD170553 EXPIRES
February 4, 2007
BONDED THRU TROY FAIN INSURANCE, INC.

PERSONALLY KNOWN: X
PRODUCED ID: _____