

APPLICANTWENDY GRENNELL

PHONE288-2428

ADDRESS3104SW OLD WIRE ROAD

FT. WHITE

FL32038

OWNERANTONIO BROWN

PHONE697-6529

ADDRESS353NW WHITLEY GLEN

LAKE CITY

FL32055

CONTRACTORCHESTER KNOWLES

PHONE755-6441

LOCATION OF PROPERTY441 N, TL ON WHITLEY GLEN, TO THE END OF CUL-DE-SAC

ON RIGHT SIDE

TYPE DEVELOPMENTMH,UTILITY

ESTIMATED COST OF CONSTRUCTION0.00

HEATED FLOOR AREA

TOTAL AREA

HEIGHT

STORIES

FOUNDATION

WALLS

ROOF PITCH

FLOOR

LAND USE & ZONINGRSFMH2

MAX. HEIGHT

Minimum Set Back Requirments:

STREET-FRONT25.00

REAR15.00

SIDE10.00

NO. EX.D.U.

FLOOD ZONEA

DEVELOPMENT PERMIT NO.

PARCEL ID05-3S-17-04853-108

SUBDIVISION

LOT

BLOCK

PHASE

UNIT

TOTAL ACRES

IH0000509

Wendy Grennell

Applicant/Owner/Contractor

Culvert Permit No.

Culvert Waiver

Contractor's License Number

JH

N

EXISTING06-0907-M

BK

Driveway Connection

Septic Tank Number

LU & Zoning checked by

Approved for Issuance

New Resident

COMMENTS:1 FOOT ABOVE PAVED RD, OR 2 FOOT ABOVE GRADED ROAD

Check # or Cash659

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power

Foundation

Monolithic

date/app. by

date/app. by

date/app. by

Under slab rough-in plumbing

Slab

Sheathing/Nailing

date/app. by

date/app. by

date/app. by

Framing

Rough-in plumbing above slab and below wood floor

date/app. by

date/app. by

Electrical rough-in

Heat & Air Duct

Peri. beam (Lintel)

date/app. by

date/app. by

date/app. by

Permanent power

C.O. Final

Culvert

date/app. by

date/app. by

date/app. by

M/H tie downs, blocking, electricity and plumbing

Pool

date/app. by

date/app. by

Reconnection

Pump pole

Utility Pole

date/app. by

date/app. by

date/app. by

M/H Pole

Travel Trailer

Re-roof

date/app. by

date/app. by

date/app. by

BUILDING PERMIT FEE \$0.00

CERTIFICATION FEE \$0.00

SURCHARGE FEE \$0.00

MISC. FEES \$200.00

ZONING CERT. FEE \$50.00

FIRE FEE \$0.00

WASTE FEE \$

FLOOD DEVELOPMENT FEE \$

FLOOD ZONE FEE \$25.00

CULVERT FEE \$

TOTAL FEE275.00

INSPECTORS OFFICE

CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

1st mess 10/18/06

**For Office Use Only** (Revised 6-23-05) Zoning Official 10/18/06 Building Official OK JH 10-11-06

AP# 0610-32 Date Received 10/10 By JW Permit # 2516.9

Flood Zone A Development Permit RFMH2 Zoning RFMH2 Land Use Plan Map Category RLD

Comments floor elev. to be 1' above paved road  
or 2' above graded road

FEMA Map# 125 Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway NO

☒ Site Plan with Setbacks Shown ☐ EH Signed Site Plan ☒ EH Release ☒ Well letter ☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer

Lot 8 Anderson Acres

- Property ID # 05-35-17-04853-108 Must have a copy of the property deed
- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ Year 06
- Applicant Wendy Grennell Phone # 386-288-2428
- Address 3104 SW Old Wire Rd Ft White FL 32038
- Name of Property Owner Antonio Brown Phone# 386-697-6529
- 911 Address 353 NW Whitley Gln Lake City FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Antonio Brown Phone # 386-697-6529
- Address 211 NE Voss Road Lake City FL 32055
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size \_\_\_\_\_ Total Acreage 1
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home Yes # 275
- Driving Directions to the Property Hwy 441 North past I-10 to  
NW Whitley Gln turn (L) go to end (couldn't see) property  
on (R) side

- Name of Licensed Dealer/Installer Clister Knowles Phone # 386-755-6441
- Installers Address 5801 SW SR 47 Lake City FL 32024
- License Number IH0000509 Installation Decal # 276284

STAFF: ASSESSMENT  
\* CHANGE  
# 275 JW

94A



<b>Columbia County Property Appraiser</b> J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083			0      59      118      177 ft	
<b>PARCEL: 05-3S-17-04853-108 - VACANT (000000)</b>				
<b>Name:</b> DICKS A LEONARD & JANICE M <b>Site:</b> ANDERSON ACRES <b>Mail:</b> PO BOX 1947 LAKE CITY, FL 32056	<b>LandVal</b> \$15,500.00 <b>BldgVal</b> \$0.00 <b>ApprVal</b> \$15,500.00 <b>JustVal</b> \$15,500.00 <b>Assd</b> \$15,500.00 <b>Exmpt</b> \$0.00 <b>Taxable</b> \$15,500.00	<b>Sales</b> Info    2/23/2006    \$100.00 V / U 2/22/2006   \$17,400.00 V / U 2/2/2005   \$17,000.00 V / U		

This information, GIS Map Updated: 9/1/2006, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

PERMIT NUMBER

Installer Jessie L. Chester License # TH000505

Address of home being installed 353 New Whitney Dr  
Laurel City FL

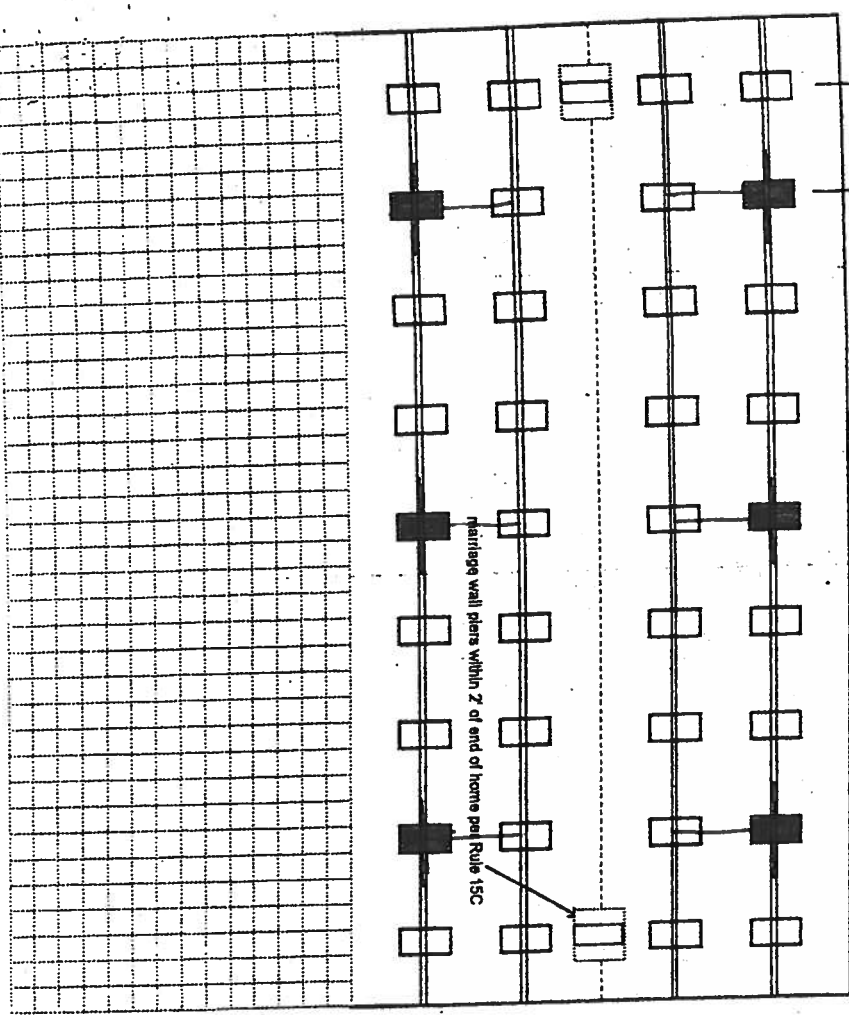
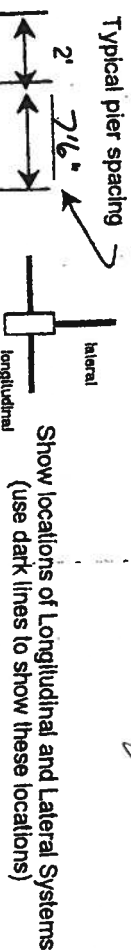
Manufacturer Sketwood Length x width 32 x 76 Box

NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's Initials

*[Signature]*



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C. ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 276284

Triple/Quad ☐ Serial # ordered

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 8"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 8"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23 1/2 x 31 1/2

Perimeter pier pad size NA

Other pier pad sizes (required by the mfg.) 16 x 16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

10' 23 1/2 x 31 1/2

4' "

18' "

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer Oliver Technology

Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer Oliver Technology

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
18 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

FRAME TIES

OTHER TIES

within 2' of end of home spaced at 5' 4" oc ☒

Number 28

Sidewall Longitudinal Marriage wall Shearwall NA



PERMIT NUMBER \_\_\_\_\_

**POCKET PENETROMETER TEST**

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil ☒ without testing.

X 1.0 X 1.0 X 1.0

**POCKET PENETROMETER TESTING METHOD**

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1.0 X 1.0 X 1.0

**TORQUE PROBE TEST**

The results of the torque probe test is NA using 1101V inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

**ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER**

Installer Name Jessie L. Chester Kueckels

Date Tested 9-19-06

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C-1

**Site Preparation**

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

**Fastening multi wide units**

Floor: Type Fastener: LAGS Length: 6" Spacing: 24"  
Walls: Type Fastener: 5/16x3.5 Length: 4" Spacing: 24"  
Roof: Type Fastener: 5/16x4.5 Length: 1 1/4" Spacing: 48"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

**Gasket (weatherproofing requirement)**

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials JLK

Type gasket Roll foam

Installed: Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

**Weatherproofing**

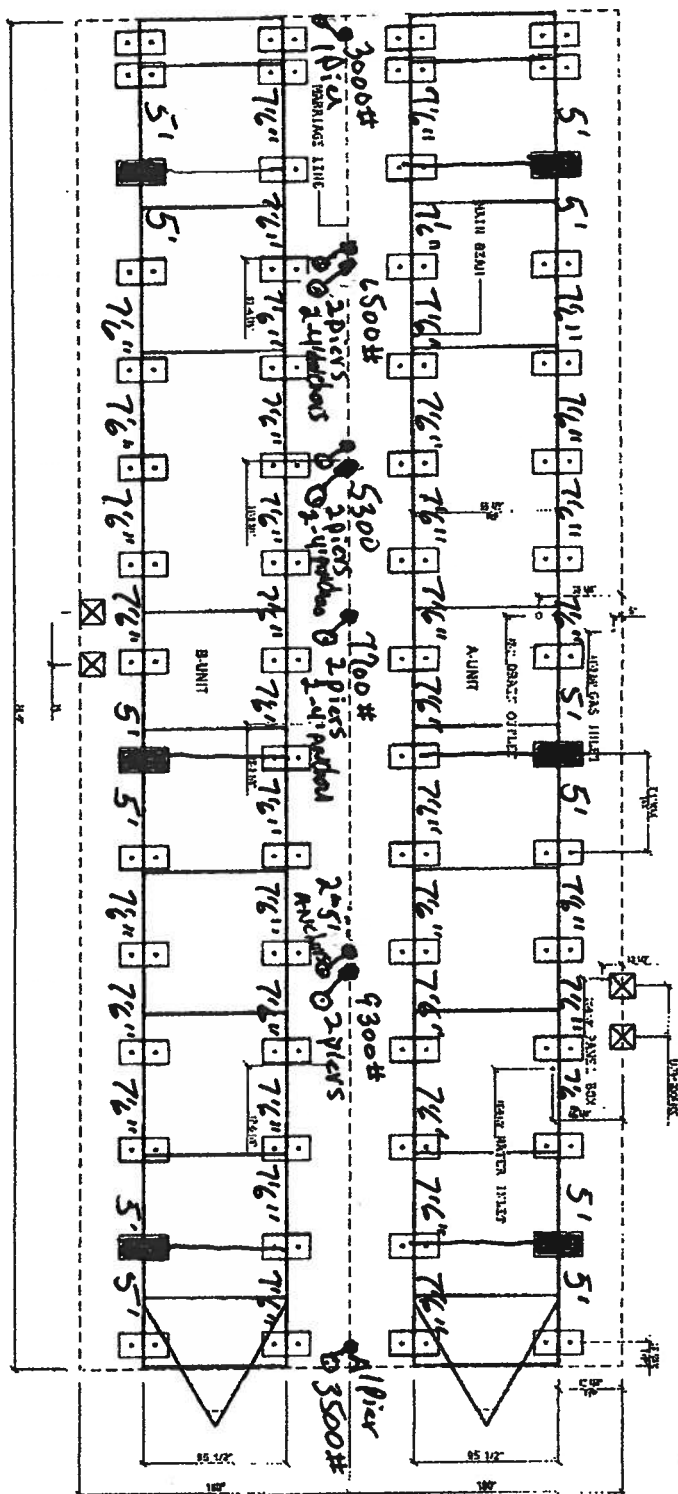
The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15C-1  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

**Miscellaneous**

Skirting to be installed. Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☐ N/A ☒  
Range downflow vent installed outside of skirting. Yes ☐ N/A ☒  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: 15C-1 says or may not have pidge #12 setup natural

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Jessie L. Chester Kueckels Date 9-19-06



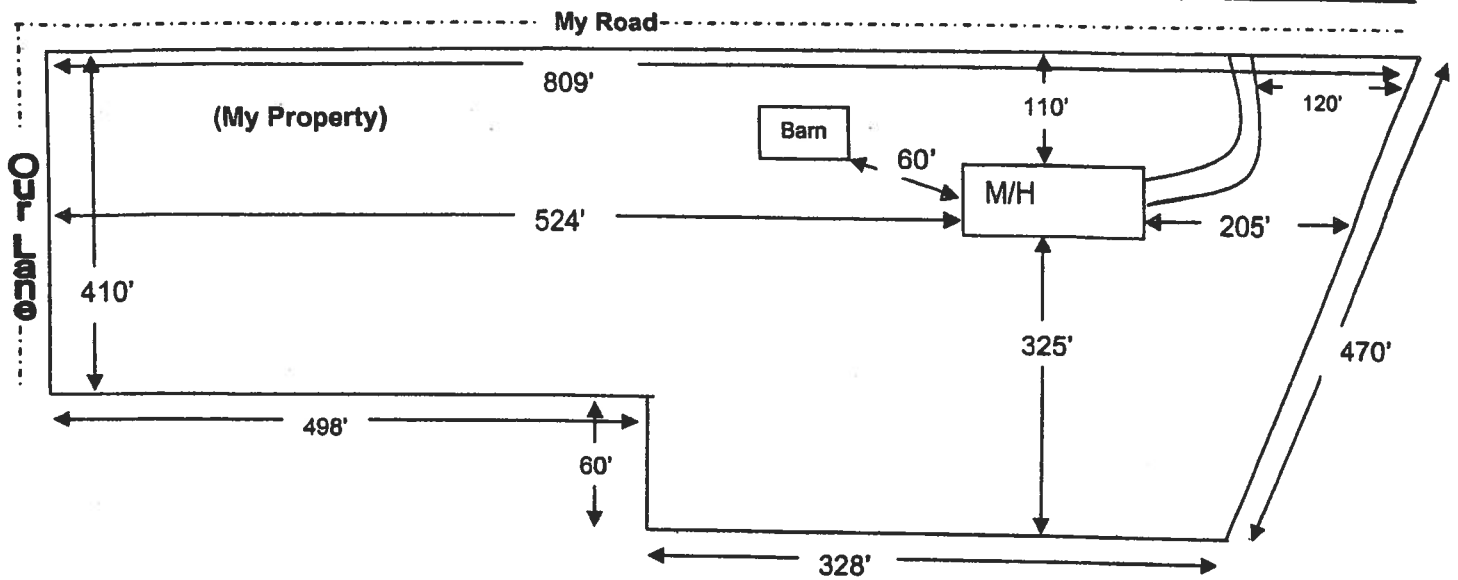
DATE		TIME	LOCATION	UNIT PRICE (CNS)
A	17-4	3.18	A	3.82
B	17-4	3.30	B	5.87
C	18-4	3.18	C	7.00
D	18-4	3.18	D	5.15
E	20-4	3.00	E	6.68
F	21-4	3.00	F	5.87
G	22-4	3.18	G	5.87
H	23-4	3.18	H	5.87

3500 #  
 9300 #  
 1100 #  
 5300 #  
 6500 #  
 3000 #

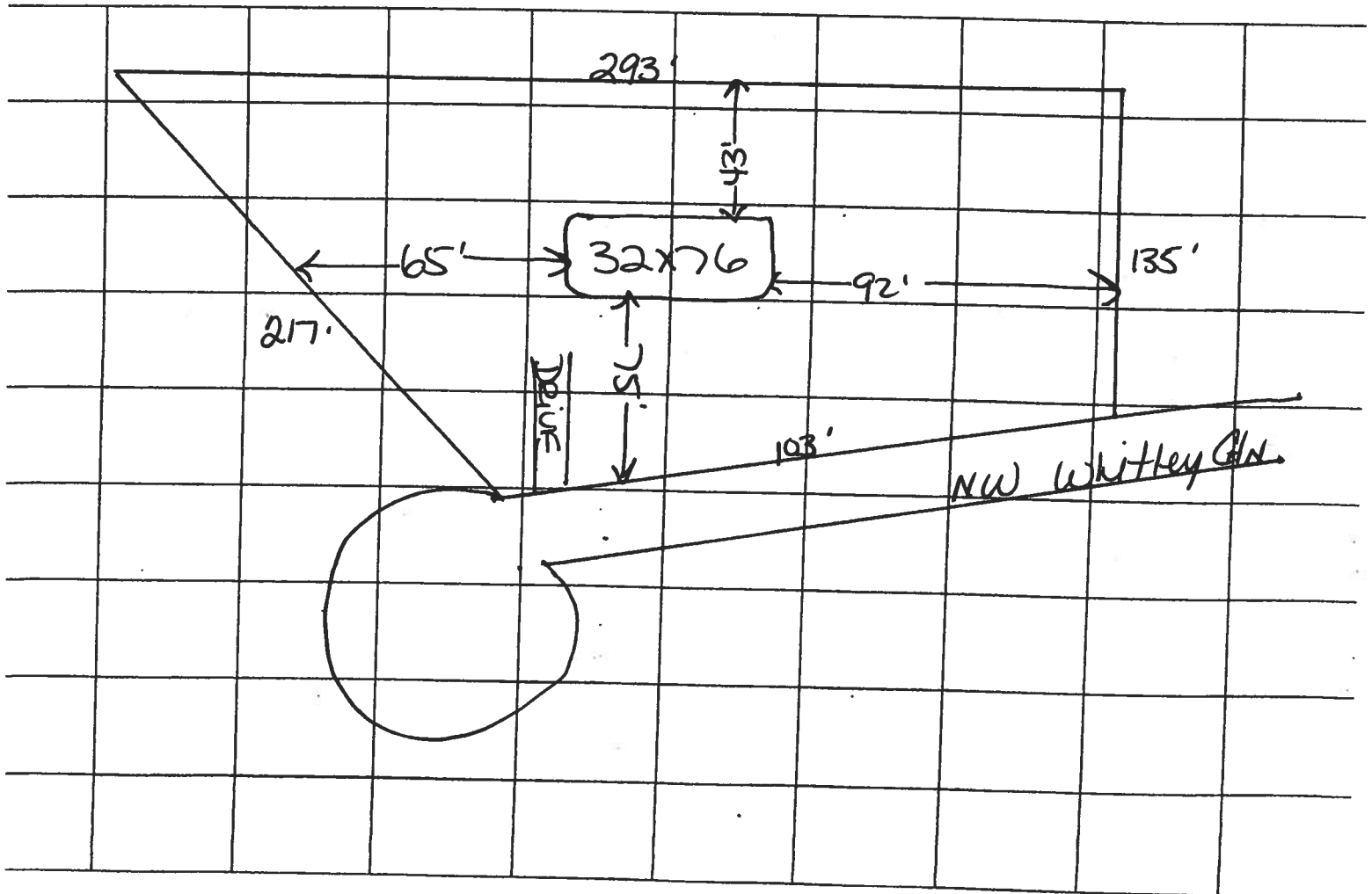
[ ] indicates I Beam piers 76" O.C. using 23 $\frac{1}{2}$ " X 31 $\frac{1}{2}$ " A85 pld's,  
 ■ indicates 6-11010 All Steel Foundations from Oliver Technology  
 ? indicates center line piers, weights & spacing, including  
 4' + 5' anchors & braces.

**CLASSIFY INFO**  
 1. H. SPACING 25 1/2"  
 1-8141 S.W. 12"

[illegible]



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



Prepared by & Return to:  
JULIA CRAWFORD  
Accu Title Agency  
2727 NW 43rd Street #7B  
Gainesville, Florida 32606

File Number: 12-061171L

Inst:2006023315 Date:09/29/2006 Time:11:39

Doc Stamp-Deed : 201.60

DC, P. DeWitt Cason, Columbia County B:1097 P:1632

## General Warranty Deed

Made this September 15, 2006 A.D. By **A. Leonard Dicks and Janice M. Dicks, His Wife**, whose address is: <sup>\*</sup> , hereinafter called the grantor, to **Antonio Brown and Shawanna M. Gordon, as Joint Tenants with Rights of Survivorship**, whose post office address is: 211 NE Voss Road, Lake City, Florida 32055 , hereinafter called the grantee:

<sup>\*</sup>P.O. Box 1947, Lake City, Florida 32056

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**Witnesseth**, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

Lot 8, Anderson Acres, according to the Map or Plat thereof, as recorded in Plat Book 6, Page 180, of the Public Records of Columbia County, Florida.

Parcel ID Number: #R04853-108


**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

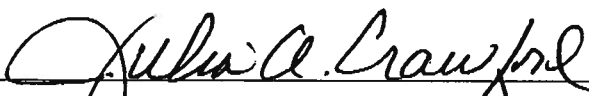
**To Have and to Hold**, the same in fee simple forever.


**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2005.

**In Witness Whereof**, the said grantor has signed and sealed these presents the day and year first above written.

*Signed, sealed and delivered in our presence:*

  
Witness Printed Name Jean E. Johnson

  
Witness Printed Name Julia A. Crawford

  
A. Leonard Dicks  
Address \_\_\_\_\_ (Seal)

  
Janice M. Dicks  
Address: P.O. Box 1947, Lake City, Florida 32056 (Seal)

State of Florida  
County of Alachua

The foregoing instrument was acknowledged before me this 15th day of September, 2006, by A. Leonard Dicks and Janice M. Dicks His Wife, who is/are personally known to me or who has produced Drivers License as identification.



# Columbia County Property Appraiser

DB Last Updated: 8/1/2006

## 2006 Proposed Values

Parcel: 05-3S-17-04853-108

Tax Record

Property Card

Interactive GIS Map

Print

### Owner & Property Info

Search Result: 1 of 1

<b>Owner's Name</b>	DICKS A LEONARD & JANICE M
<b>Site Address</b>	ANDERSON ACRES
<b>Mailing Address</b>	PO BOX 1947 LAKE CITY, FL 32056
<b>Description</b>	LOT 8 ANDERSON ACRES S/D. ORB 914-1242, WD 1021-2509, AFD 1053-41. AG 1075-41. WD 1076-2528.

<b>Use Desc. (code)</b>	VACANT (000000)
<b>Neighborhood</b>	5317.00
<b>Tax District</b>	3
<b>UD Codes</b>	MKTA03
<b>Market Area</b>	06
<b>Total Land Area</b>	0.000 ACRES

### Property & Assessment Values

<b>Mkt Land Value</b>	cnt: (2)	\$15,500.00
<b>Ag Land Value</b>	cnt: (0)	\$0.00
<b>Building Value</b>	cnt: (0)	\$0.00
<b>XFOB Value</b>	cnt: (0)	\$0.00
<b>Total Appraised Value</b>		\$15,500.00

<b>Just Value</b>	\$15,500.00
<b>Class Value</b>	\$0.00
<b>Assessed Value</b>	\$15,500.00
<b>Exempt Value</b>	\$0.00
<b>Total Taxable Value</b>	\$15,500.00

### Sales History

Sale Date	Book/Page	Inst. Type	Sale Vlmp	Sale Qual	Sale RCode	Sale Price
2/23/2006	1076/2528	WD	V	U	04	\$100.00
2/22/2006	1075/41	AG	V	U	01	\$17,400.00
2/2/2005	1053/41	AG	V	U	01	\$17,000.00

### Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

### Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

### Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	1.000 LT - (.000AC)	1.00/1.00/1.00/1.00	\$13,500.00	\$13,500.00
009945	WELL/SEPT (MKT)	1.000 UT - (.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00

Columbia County Property Appraiser

DB Last Updated: 8/1/2006

05-3S-17-04853-108

LOT 8 ANDERSON ACRES S/D.  
ORB 914-1242, WD 1021-2509,  
AFD 1053-41. AG 1075-41.  
WD 1076-2528.

DICKS A LEONARD & JANICE M  
PO BOX 1947  
LAKE CITY, FL 32056

05-3S-17-04853-108

Columbia County 200

CARD 01

PRINTED 8/01/2006 11:09  
APPR 8/03/2004 TW

BY .

BUSE	AE?	HTD AREA	.000 INDEX	5317.00 DIST 3	PUSE	000000 VACAI
MOD	BATH	EFF AREA	29.380 E-RATE	.000 INDX	STR 5- 3S-17E	
EXW	FIXT	RCN		AYB	MKT AREA 06	
%	BDRM	%GOOD	BLDG VAL	EYB	(PUD1	
RSTR	RMS				AC	15
RCVR	UNITS	3FIELD CK:		3	NTCD	
%	C-W%	3LOC: LOT 8 ANDERSON ACRES		3	APPR CD	
INTW	HGHT	3		3	CNDO	15
%	PMTR	3		3	SUBD	
FLOR	STYS	3		3	BLK	
%	ECON	3		3	LOT	
HTTP	FUNC	3		3	MAP# 94	
A/C	SPCD	3		3		
QUAL	DEPR	3		3	TXDT 003	
FNDN		3		3		
SIZE		3		3	----- BLDG TRAVERSE ---	
CEIL		3		3		
ARCH		3		3		
FRME		3		3		
KTCH		3		3		
WDO		3		3		
CLAS		3		3		
OCC		3		3		
COND	%	3		3	----- PERMITS -----	
SUB	A-AREA % E-AREA SUB VALUE	3		3	NUMBER DESC AMT	
		3		3	16303 M H 125	
		3		3		
		3		3	----- SALE -----	
		3		3	BOOK PAGE DATE	
		3		3	1076 2528 2/23/2006 U V	
		3		3	GRANTOR SUBBRANDY LIMITED	
		3		3	GRANTEE A LEONARD & JANICE DICK.	
		3		3	1075 41 2/22/2006 U V	
		3		3	GRANTOR SANDRIA HOLLIE	
		3		3	GRANTEE A LEONARD & JANICE DICK.	

TOTAL										EXTRA FEATURES										FIELD CK:									
AE	BN	CODE	DESC	LEN	WID	HGHT	QTY	QL	YR	ADJ	UNITS	UT	PRICE	ADJ	UT	PR	SPCD	%	%GOOD	X									
		LAND	DESC	ZONE	ROAD	{UD1	{UD3	FRONT	DEPTH																				
AE	CODE		TOPO	UTIL	{UD2	{UD4	BACK	DT												LAN									
Y	000000	VAC RES	00	0007					1.00	1.00	1.00	1.00	1.000	LT		13500.000		13500.00											
			0002	0003																									
Y	009945	WELL/SEPT							1.00	1.00	1.00	1.00	1.000	UT		2000.000		2000.00											
		L001 - .71 AC																											
		2006																											

05-3S-17-04853-108

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LOT 8 ANDERSON ACRES S/D.      DICKS A LEONARD & JANICE M      05-3S-17-04853-108      Columbia County 200  
ORB 914-1242, WD 1021-2509,      PO BOX 1947      CARD 0  
AFD 1053-41. AG 1075-41.      LAKE CITY, FL 32056      PRINTED 8/01/2006 11:09      BY  
WD 1076-2528.      APPR 8/03/2004 TW

-----  
BUSE      AE?      HTD AREA      .000 INDEX      5317.00 DIST 3      PUSE 000000 VACAI  
MOD      BATH      EFF AREA      29.380 E-RATE      .000 INDX      STR 5- 3S-17E  
EXW      FIXT      RCN      AYW      MKT AREA 06  
%      BDRM      %GOOD      BLDG VAL      EYB      (PUD1  
RSTP      RMS      -----  
AC



**"MORE FEATURES. MORE CONVENIENCES.  
MORE HOME FOR YOUR FAMILY"**

## LIMITED POWER OF ATTORNEY

I, Jessie Chester Knowles license # IH0000509 hereby authorize Wendy Greenwell/Tisha Therrell to be my representative and act on my behalf in all aspects of applying for a mobile home permit to be placed on the following described property located in

Columbia County, Florida.

Property Owner: Brown/Gordon

911 Address: 353 - NW Whitley Cln

Parcel ID#: 04853-108

Sect: 05 Twp: 35 Rge: 17

Jessie L Chester Knowles  
Mobile Home Installer Signature

9-19-06  
Date

Sworn to and subscribed before me this 19 day of Sept.,  
2006.

Susan N. Villegas  
Notary Public

My Commission expires: 12-15-07

Commission Number: DD267694

Personally known: ✓ Jessie Knowles

Produced ID (type): \_\_\_\_\_



Susan Nettles Villegas  
My Commission DD267694  
Expires December 15, 2007

Permit Me Services  
 3104 SW Old Wire Rd  
 Ft White, Florida 32038  
 386-288-2428 Cell  
 386-466-1866 Office/Fax

### MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction, of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Chester Knowles, license number IH0000509 do hereby state that the installation of the manufactured home for owner Brown/Gordon at  
 911 address 353 NW Whitley Cir  
 will be done under my supervision. I further state that my current license is registered with the Building Department of Columbia County Florida.

Signed Jean L Chester Knowles

Sworn to and subscribed before me this 19 day of Sept. 2005

Notary Public Susan Nottles Villegas

My commission expires 12-15-07







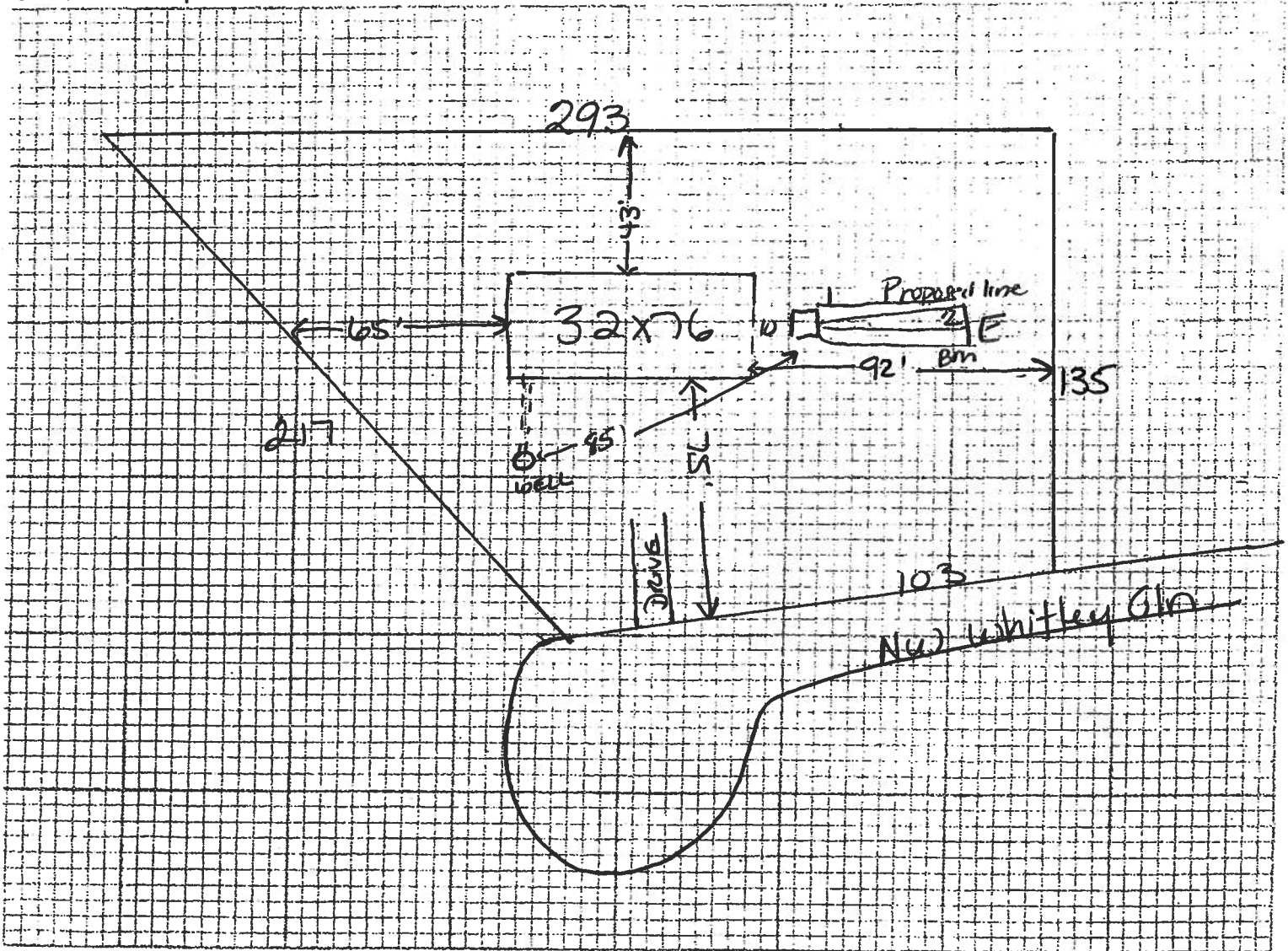
STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 06-0907mp

PART II - SITE PLAN

1e: Each block represents 5 feet and 1 inch = 50 feet.



IS:

Plan submitted by:

Wendy Shunnell  
Signature

Agent  
Title

Approved X

Not Approved

Date 10-18-06

Salbe Maddy ESII

**Columbia CHD**

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

**COLUMBIA COUNTY ALTERNATE**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

## Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 05-3S-17-04853-108

Building permit No. 000025169

Permit Holder CHESTER KNOWLES

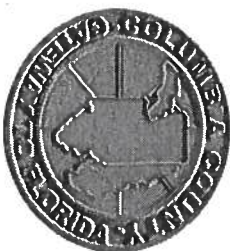
Owner of Building ANTONIO BROWN

Location: 353 NW WHITLEY GLEN, LAKE CITY, FL

Date: 12/06/2006

Building Inspector

*John D. Force*



**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*