



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 20-0933
DATE PAID: 11/30/20
FEE PAID: 310.86
RECEIPT #: 1503738

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Steve E. Patterson

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 44 BLOCK: NA SUB: Oaks of Lake City PLATTED: _____

PROPERTY ID #: 18-5S-17-09280-144 ZONING: _____ I/M OR EQUIVALENT: ☒ Y ☐ N

PROPERTY SIZE: 4.49 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: Upstage Gln, Lake City, FL

DIRECTIONS TO PROPERTY: Head W on NE Franklin St, TL onto US-441S, TL onto US-41S, TR onto SW Tuskenuggee Ave, TR onto SW Mandiba Dr, TL onto SW Custom made Cir, TR onto SW Upstage Glen.

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
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1	SF Residential	3	2400	
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2				
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3				
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☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: William D. Bishop II

DATE: 11/11/2020

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

20-0933

(Patterson)

PART II - SITEPLAN

Scale: 1 inch = ~~40~~ feet.

60

See
attached

Notes:

Site Plan submitted by:

William D. Bishop II

MASTER CONTRACTOR

Plan Approved ☒

Not Approved ☐

Date 11-11-20

By



Columbic

County Health Department

12/14/20

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

N

494'

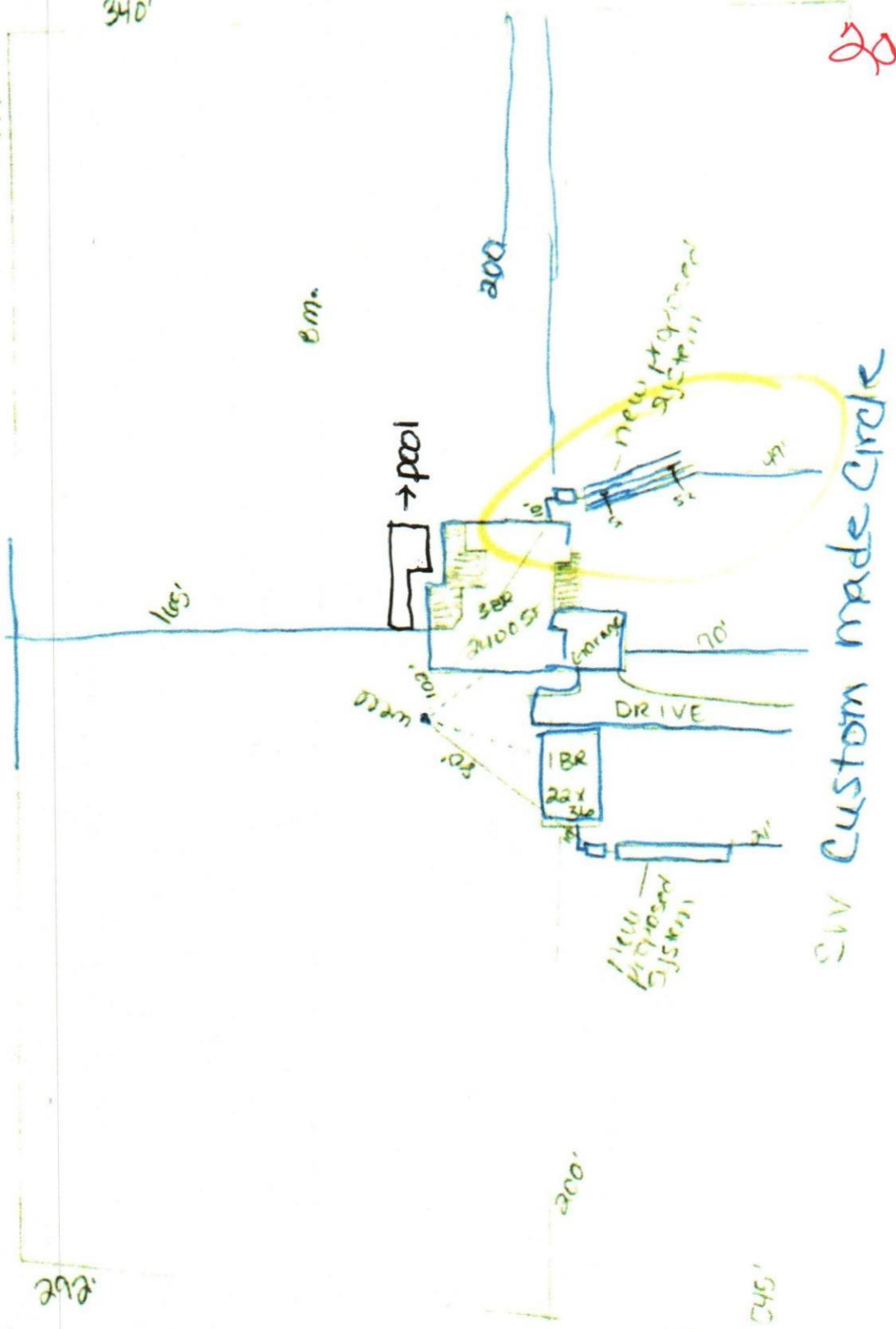
340'

8m.

200'

20-0735

200923



21V Custom made Circle

William D. Bishop II

(Pa Hersan)

11-11-20

1in = 60ft

REVISED
5/26/21
(Post)