



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 23-0802  
DATE PAID: 11/21/23  
FEE PAID: 200.00  
RECEIPT #: 2022943

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: John Anderson EMAIL: \_\_\_\_\_

AGENT: Kimberly Koon TELEPHONE: 386-688-2345

MAILING ADDRESS: 1154 NW Noegel rd Lake city fl 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION OSTDS REMEDIATION PLAN? ☐ Y / ☒ N ]

LOT: 1 BLOCK: D SUBDIVISION: Spring Hills PLATTED: n

PROPERTY ID #: 36-5S-15-00488-067 ZONING: EAS-2 I/M OR EQUIVALENT: ☐ Y / ☒ N ]

PROPERTY SIZE: 1.039 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ]<=2000GPD ☐ ]>2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y / ☒ N ] DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 329 SW PLUM CT, FORT WHITE FL 32038

DIRECTIONS TO PROPERTY: From CR 240, TR on Ichetucknee, TR on Curtain,  
TL on SW Spruce rd, TR SW Merciful pl, TR Plum ct. property 0.2 mile on right.

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	To be removed mobilehome	3	1496	
2	Mobile home	3	1493	ORIGINAL ATTACHED
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: Kimberly Koon DATE: 11/20/23

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----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

 **E-MAILED**  
Kim

See  
Attached

Notes: \_\_\_\_\_

Site Plan submitted by: Kimberly Han / Kimberly Hein 11/20/23

Plan Approved  Not Approved \_\_\_\_\_ Date 11/30/23

By   County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

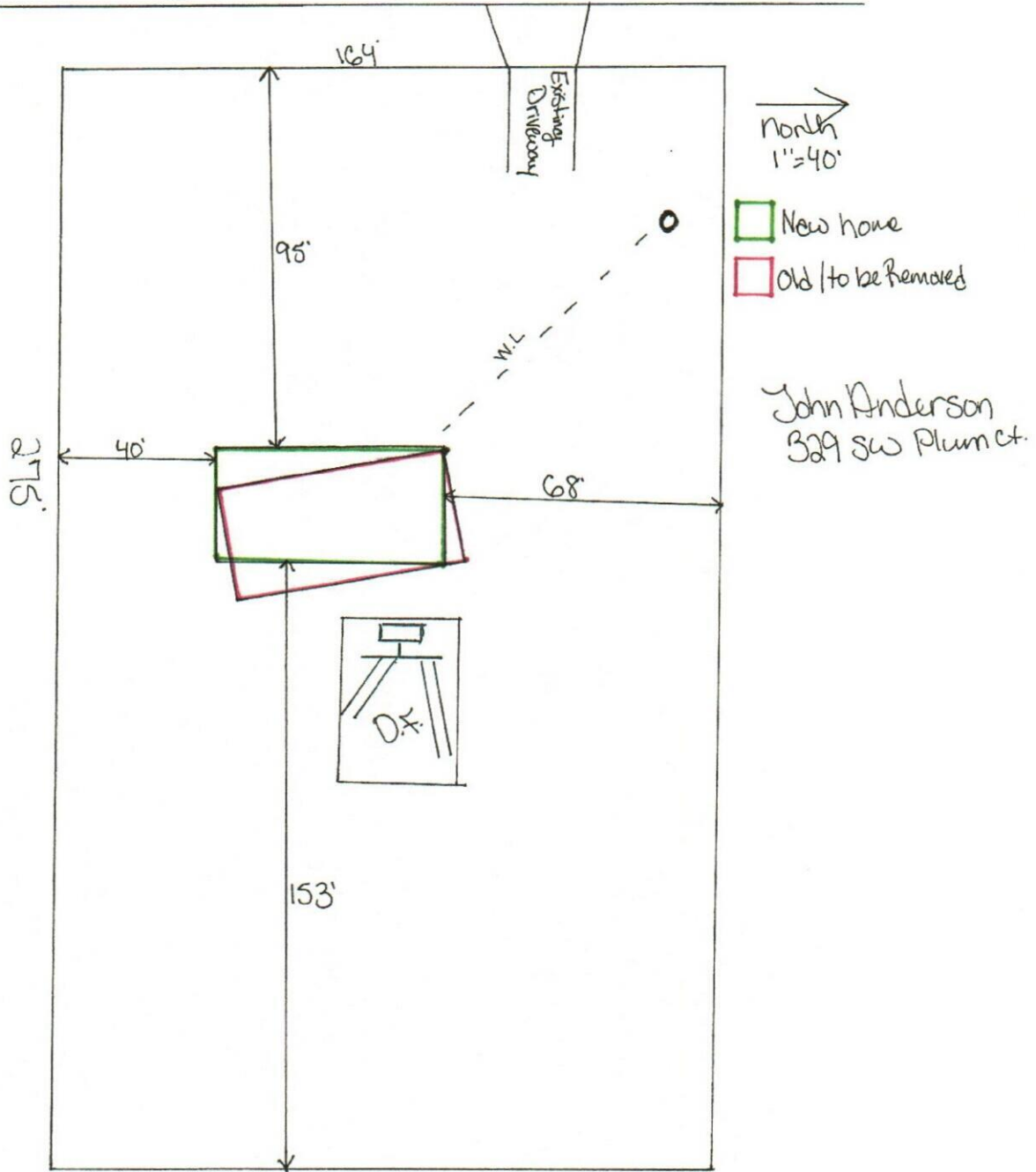
DEP 4045, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.



SW Plum Ct.

23-0802



Drawn by Kimberly Haan  
11/20/23 Kimberly Haan  
386-688-2345