



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 24-0708
DATE PAID: 9-17-24
FEE PAID: \$60
RECEIPT #: 2146272

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: FIVE ASH FOREST LLC EMAIL: P.GOODSON@COMCAST.NET

AGENT: OWNER TELEPHONE: 386-303-2491

MAILING ADDRESS: 337 SW TOMPKINS ST LAKE CITY FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y ☐ N

LOT: 30 BLOCK: _____ SUBDIVISION: FIVE ASH FOREST LLC PLATTED: ☒

PROPERTY ID #: Z8-35-16-02376-000 ZONING: MHP I/M OR EQUIVALENT: ☐ Y ☐ N

PROPERTY SIZE: 36 ACRES WATER SUPPLY: ☐ PRIVATE ☒ PUBLIC ☐ ≤2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: 30 FT

PROPERTY ADDRESS: 326 NN TURNBERRY DR. LAKE CITY FL 32055

DIRECTIONS TO PROPERTY: HWY 90 WEST TO BROWN RD. TURN (R). GO TO TURNBERRY DR TURN (R) FOLLOW TURNBERRY DR TO 4th LOT ON (R).

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>SINGLE/MULTI FAM</u>	<u>3</u>	<u>1740</u>	
2	<u>MH</u>			
3				
4				

☐ Floor/Equipment Drains ☒ Other (Specify) _____

SIGNATURE: Mark S. Goodson DATE: 9-13-24

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

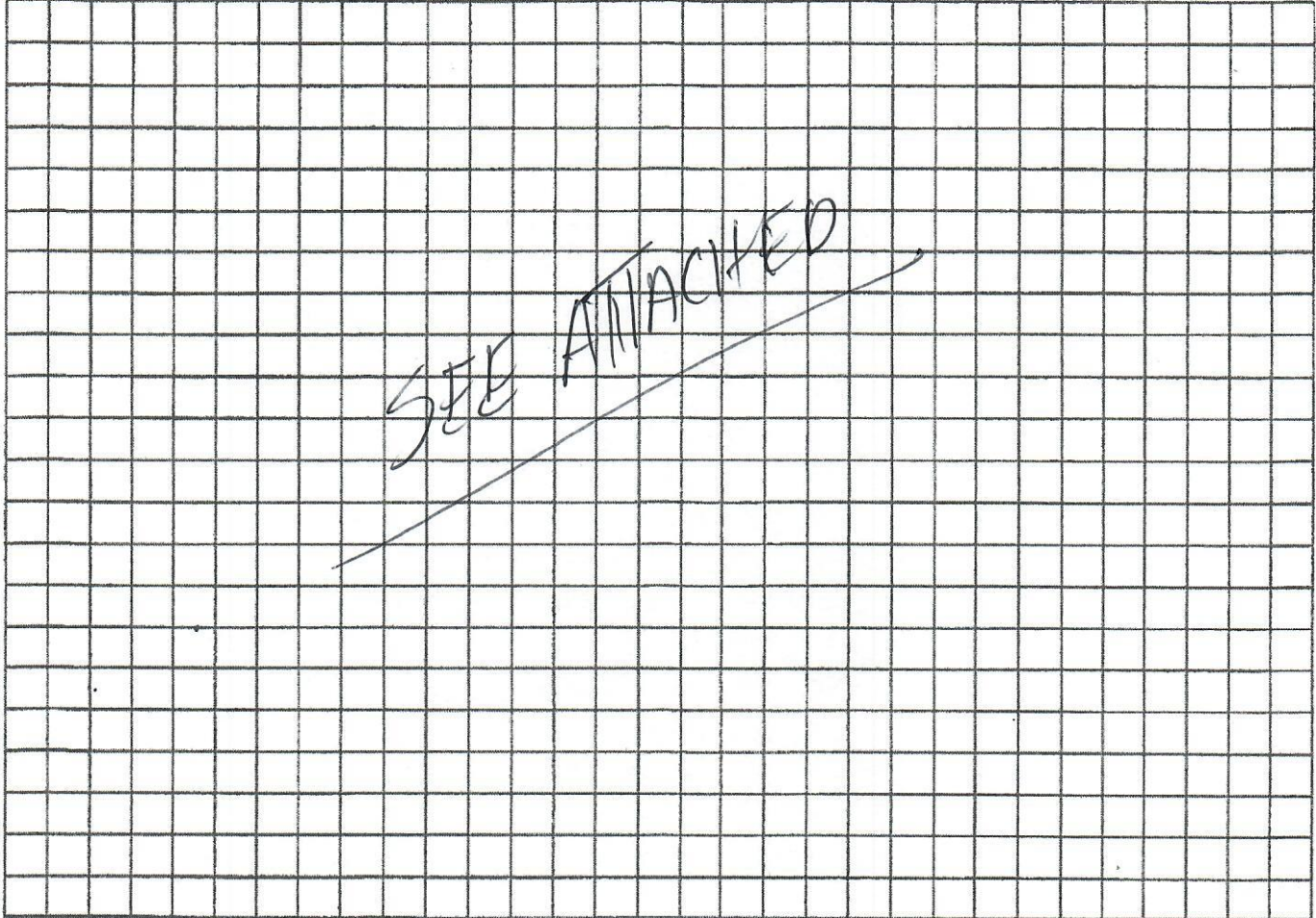
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----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: Mark S. Gooker

Plan Approved [Signature] Not Approved _____ Date 9-13-24

By [Signature] ESR Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

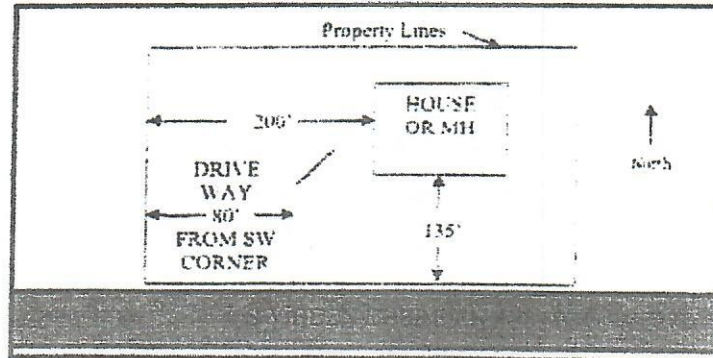
Incorporated: 62-6.004, F.A.C.

24-0708

Page 2, Site Plan for 9-1-1 Address Application From

1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND/OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

SAMPLE:



SITE PLAN BOX:

