DATE 12/07/2009 Columbia County Building Permit  This Permit Must Be Prominently Posted on Premises During Construction 000028255				
APPLICANT ROCKY FORD	PHONE	497-2311	000020233	
ADDRESS P.O. BOX 39	FT. WHITE	.,,	FL 32038	
OWNER DOUGLAS HERITAGE	PHONE	330 351-2349	place in the property of the second	
ADDRESS BOSTON TERR	FT. WHITE		FL 32038	
CONTRACTOR SAME AS APPLICANT	PHONE			
LOCATION OF PROPERTY 47S, TR ON US 27, TL RIVERSID	DE, TL UTAH, TR			
WASHINGTON, TL BOSTON, ON	N LEFT JUST PAST CO	RNER	5	
TYPE DEVELOPMENT RV/UTILITY EST	IMATED COST OF CO	NSTRUCTION	0.00	
HEATED FLOOR AREA TOTAL ARE.	Α	HEIGHT _	STORIES	
FOUNDATION WALLS R	OOF PITCH	FLO	OOR	
LAND USE & ZONING A-3	MAX	. HEIGHT		
Minimum Set Back Requirments: STREET-FRONT 30.00	REAR	25.00	SIDE 25.00	
NO. EX.D.U. 0 FLOOD ZONE N.A	DEVELOPMENT PERM	MIT NO.		
PARCEL ID 23-6S-15-01079-001 SUBDIVISION	3 RIVERS ESTAT	ES		
LOT 73 BLOCK PHASE UNIT 18	8 TOTA	AL ACRES		
EXISTING 09-595 BK  Driveway Connection Septic Tank Number LU & Zonin  COMMENTS: STUP-0912-46, 6 MONTHS for whother A CF		proved for Issuance	e New Resident	
CONMINION STORY OF THE PROPERTY OF THE PROPERT	iduli signed	Check # or Ca	ash 5807	
FOR BUILDING & ZONIN		ONLY	ash 5807 (footer/Slab)	
FOR BUILDING & ZONIN  Temporary Power Foundation	G DEPARTMENT	ONLY  Monolithic	(footer/Slab)	
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**PERMIT** 

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

# COLUMBIA COUNTY, FLORIDA LAND DEVELOPMENT REGULATION ADMINISTRATOR SPECIAL PERMIT FOR TEMPORARY USE APPLICATION

Permit No. STUP - 0917 - 46  Date 12-7-09
Fee 200.00 Receipt No. 4025 Building Permit No. 28255
Name of Title Holder(s) Douglas + Constance Hentinge
Address 96/8 Stanley Road, City GARATSVILLE OH
Zip Code 4/4231
Phone (330) 351-2349
NOTE: If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator MUST be attached to this application at the time of submittal stating such appointment.
Title Holder(s) Representative Agent(s) DATE Brid, Ford on Woody CREWNELL
Address POBOX39 City Four White FL
Zip Code
Phone (386) 499-23//
Paragraph Number Applying for
Proposed Temporary Use of Property
Proposed Duration of Temporary Use
Tax Parcel ID#
Size of Property
Present Land Use Classification Ag -3
Present Zoning District As - 3

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

- In any zoning district: special events operated by non-profit, eleemosynary organizations.
- In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
- In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
- In any zoning district: mobile homes or RV's used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
- 5. In any zoning district: mobile homes or RV's used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
- In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
- 7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;
- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulation Administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include

written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.

- 9. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
  - Demonstrate a permanent residence in another location.
  - Meet setback requirements.
  - c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
  - d. Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.
  - Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.
Applicants Name (Print or Type)  Applicant Signature  Mundy Themself 12/3/09  Date
Approved Litodson 12-7-09
Denied
Reason for Denial
Conditions (if any)



# STATE OF FLORIDA

SYSTEM	FOR CONSTRUCTION		FEE PAID:RECEIPT #:	
APPLICATION FOR:  [ ] New System [ ] F [ ] Repair [ ] F	Existing System Abandonment	[ ] Holding Tank [ ] Temporary	[ ] Innovat	cive
APPLICANT: Lanelle Wayland	1-7202-1-1	0		
AGENT: ROCKY FORD, A & B	CONSTRUCTION	TF	ELEPHONE: 386-49	97-2311
MAILING ADDRESS: P.O. BOX	39 FT. WHITE, FL	, 32038		
TO BE COMPLETED BY APPLICANT A PERSON LICENSED PURSUANT T APPLICANT'S RESPONSIBILITY T (MM/DD/YY) IF REQUESTING CON	TO 489.105(3)(m) OR A TO PROVIDE DOCUMENTAS SIDERATION OF STATUS	489.552, FLORIDA ST FION OF THE DATE TH FORY GRANDFATHER PR	ATUTES. IT IS T E LOT WAS CREATE OVISIONS.	HE D OR PLATTED
PROPERTY INFORMATION		,		
LOT: 73 BLOCK: <u>na</u>	SUB: 3 Rivers Est	ates unit 18	PLATTED:	
PROPERTY ID #: 00-00-00-01	079-001 zon	JING: I/M C	OR EQUIVALENT: [	y M)
PROPERTY SIZE: 1.78 ACRES	WATER SUPPLY: (X)	PRIVATE PUBLIC [	]<=2000GPD [ ]:	>2000GPD
IS SEWER AVAILABLE AS PER 38	1.0065, FS? [ Y N	)] DISTA	NCE TO SEWER:	
PROPERTY ADDRESS: SW E	Boston Terr, Fort	White, FL, 320	38	*****
DIRECTIONS TO PROPERTY: From	Fort White, US	27 North / West	TL on Riversi	.de
Ave, TL on Utah, TR on W	Washington, TL on	Boston, Proper	ty on left jus	st
past corner, lot just cl	eared			
BUILDING INFORMATION	(X) RESIDENTIAL	[ ] COMMERCI	IAL	
Unit Type of No Establishment	No. of Building Bedrooms Area Sqf	Commercial/Insti	tutional System	Design
Camper2	1246	<del></del>		
3				
[N] Floor/Equipment Drains signature:	TA Other Speci		DATE: 12/1/2009	

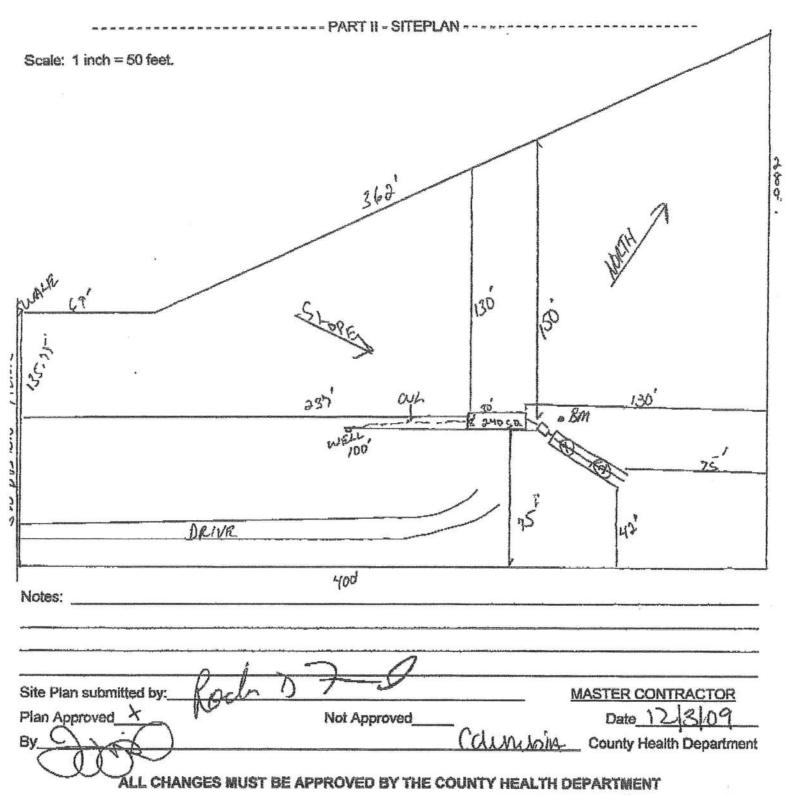
DH 4015, 10/97 (Previous Editions May Be Used)

Page 1 of 4

### STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 09-0595



DH 4015, 10/96 (Replaces HRS-H Form 4016 which may be used) (Stock Number: 5744-002-4015-6)

SA

Page 2 of 4

## **Columbia County Property Appraiser**

DB Last Updated: 11/13/2009

Parcel: 00-00-00-01079-001

### 2009 Tax Year

#### DUDGE TO THE STATE OF THE STATE

#### **Owner & Property Info**

Owner's Name	WAYLAND LANELLE N (1/2 INT) &				
Site Address			V		
Mailing Address	CONSTANCE L H 9618 STANLEY F	DOUGLAS LEE HERITAGE & CONSTANCE L HERITAGE (1/2 INT) 9618 STANLEY RD GARRETTSVILLE, OH 44231			
Use Desc. (code)	VACANT (00000	VACANT (000000)			
Neighborhood	100000.18	Tax District	3		
UD Codes	MKTA02	Market Area	02		
Total Land Area	1.781 ACRES				
Description	LOT 73 UNIT 18 THREE RIVERS ESTATES. PROB 1159-2390, PR 1167-619, WD 1168-883				



#### **Property & Assessment Values**

Total Appraised Value	Ä	\$19,550.00
XFOB Value	cnt: (0)	\$0.00
Building Value	cnt: (0)	\$0.00
Ag Land Value	cnt: (0)	\$0.00
Mkt Land Value	cnt: (1)	\$19,550.00

Just Value	\$19,550.00
Class Value	\$0.00
Assessed Value	\$19,550.00
Exemptions	\$0.00
Total Taxable Value	County: \$19,550.00   City: \$19,550.00 Other: \$19,550.00   School: \$19,550.00

#### **Sales History**

Sale Date	Book/Page	Inst. Type	Sale Vimp	Sale Qual	Sale RCode	Sale Price
2/27/2009	1168/883	WD	V	U	16	\$19,500.00
2/9/2009	1167/619	PR	V	U	19	\$100.00

Bill for: DOUGLAS HERITAGE 9618 STANLEY RD GARRETTSVILLE OH 44231

Billing Period:

· A Essilingly Company

Oct 07 to Nov 05, 2009 for 30 days

Next Reading Date: On or about Dec 07, 2009 Bill Based On:

Actual Mater Reading

Residential Sandra

Your previous bill was	132,20	Section of the Association of the Party of t
Total payments/adjustments	-132.20	
Salance at billing on November 06, 2009	0.60	0.00
Current Basto Charges	The second secon	
Ohio Edison	63,37	
NOPEC - Gexa Energy Ohio - Consumption	65,46	
Late Payment Charges	1.98	
Total Current Charges	130 81	136.81
otal Liue by Nov 20, 2009 - Please pay this amount	And the same of th	\$12N F3

To avoid a 1 50% Late Payment Chargo being added to your bill, please pay by the due date.

蘊	Bill issued by: Ohio Edison PO Box 3637 Akren OH 44309-3637	Olio <u>Edison</u>	Customer Service 24-Hour Emergency/Outage Reporting Payment Options wisit us on-time at www.firste	1-800-633-4766 1-888-544-4877 1-800-686-342
	Certified Retail Electric NOPEC - Gexa Energy ( 20 Greenway Plaza Suite Houston TX 77046	hio '	For Information About Your Alternate Electric Supplier	1-888-223-9292

# Price to Compare Nessage

Your current PRICE TO COMPARE for generation and transmission from Ohio Edison is listed below. For you to save, a supplier's price must be lower. To obtain an "Apples to Apples" comparison of available competitive electric supplier offers, visit the PUCO web site at www.PUCO.ohio.gov.

Residential Service - 0001338588

6.21 cents per kWh

# COLUMBIA COUNTY, FLORIDA LAND DEVELOPMENT REGULATION ADMINISTRATOR SPECIAL PERMIT FOR TEMPORARY USE AUTHORIZATION

	The undersigned Ova /AS HEUTAGE (herein "Property Owners"). whose
	physical 911 address is 9618 Stanley Remol, Connats villa, DH, 44231
	hereby understand and agree to the conditions set forth by the issuance of a Special Temporary Use
	Permit in accordance with the Columbia County Land Development Regulations (LDR's). I hereby
	further authorize Ala Burd, Rerly Ford on Wardy Creamed to act on by behalf concerning the
	application for such Special Temporary Use Permit on Tax Parcel
	ID# 00-00-00-01079-001
	Dated this Day of Dec
_	
	Property Owner (signature)
	. 4
	STATE OF HERRING OF
	COUNTY OF COLUMBIA PORTAGE
	The foregoing instrument was acknowledged before me this 3 Day of December 20 09.
	by Dauglas Veritage Who is personally known to me or who
	has produced a OHO RS/68293 Driver's license as
	identification.
	$A \leq -2$
	Notary Public, State of Finance & H.
	(NOTARIAL SEAL) My Commission Expires: 11-13-2612
	WRY Piller
	PIA C7AC7



EVA SZASZ

Notary Public, State of Ohio

My Commission Expires Nov. 13, 2010

Recorded in Portage County

#### AFFIDAVIT FOR IMMEDIATE FAMILY MEMBER FOR 6 MONTH RV TEMPORARY USE PERMIT

#### STATE OF FLORIDA COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared.

<u>Douglas Heritage</u>, the Owner of the parcel which is being used to place a Recreational Vehicle (RV) for a 6 month temporary use for an immediate family member, hereinafter the Owner, and <u>Madalene Heritage</u>, the Family Member of the Owner, who intends to place a RV as a 6 month temporary use, hereafter the Family Member is related to the Owner as <u>Mother</u>, and both individuals being first duly sworn according to law, depose and say:

- Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit.
- The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property.
- No person or entity other than the Owner and family member claims or is presently
  entitled to the right of possession or is in possession of the property, and there are no
  tenancies, leases or other occupancies that affect the Property.
- This Affidavit is made for the specific purpose of inducing Columbia County to issue a 6 month Special Temporary Use for a RV only for the Family Member listed above.
- 5. This 6 month RV Temporary Use Permit becomes void at the end of 6 months from the date the Special Temporary Use permit was issued and is null and void if used by any other person other than the named Family Member listed above.
- 6. This Affidavit is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the information contained in this Affidavit are true and correct.

| Douglas Heritage | Madalene Heritage

Typed or Printed Name Typed or Printed Name

3867582160

Subscribed and swom to (or affirmed) to 2009, by Douglas Heritage	(Owner)	day of <u>Dece</u> who is personally	Mラeえ, known to me
or has produced Drivers Lice	N 2.E	- Chicago	
as identification.		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
. ~			
Alunda Fo Deman	*	252	
Notary Public /			

Subscribed and swom to (or affirmed) before me this 1/2 day of Tree meet, 2009, by MADALEINE HELLT ACE (Family Member) who is personally known to me or has produced prive 25 (16905) as identification.

Notary Public, State of Ohio