

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official [Signature] Building Official TM 11/21/17

AP# 1711-60 Date Received 11/17/17 By HA Permit # 36041

Flood Zone X Development Permit _____ Zoning A-3 Land Use Plan Map Category A

Comments _____

FEMA Map# _____ Elevation _____ Finished Floor 1' above River In Floodway _____

☒ Recorded Deed or ☒ Property Appraiser PO ☐ Site Plan ☒ EH # 17-0728 ☐ Well letter OR

☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App

☐ Ellisville Water Sys ☒ Assessment owed ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 11-69-16-03815-162 Subdivision Cardinal farm unrec Lot# _____

▪ New Mobile Home ☒ Used Mobile Home _____ MH Size 32x76 Year 2017

▪ Applicant Austin Crews Phone # 386-288-2692

▪ Address 275 SW Seville Pl Lake City FL 32024

▪ Name of Property Owner Austin & Megan Crews Phone# 386-288-2692

▪ 911 Address 1012 SW Skyline Loop Fort White 32038

▪ Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Austin Crews Phone # 386-288-2692
 Address 275 SW Seville Place Lake City FL 32024

▪ Relationship to Property Owner Self

▪ Current Number of Dwellings on Property 0

▪ Lot Size _____ Total Acreage 10.010

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home NO

▪ Driving Directions to the Property N on Hernandez Ave turn Lt on Marion
Follow 475 to SW Herlong St, Turn Lt on Marion Ave
turn Rt at the 1st Cross Street onto W Duval St turn Lt
3rd Cross St onto SW main Blvd Rt on 475 Lt on Herlong, Rt on Hill

▪ Name of Licensed Dealer/Installer Corbett's Mobile Home Center Phone # 386 364 1340

▪ Installers Address 1126 Howard St E Live Oak FL 32064

▪ License Number DH1015386/1 Installation Decal # 44079

ju space w/ sales Rep 11.27.17
 form: ronan

Att: Brian

\$809.28

PERMIT NUMBER

Installer Carbett's Mobile Home Center License # DH101538611

Address of home being installed _____

Manufacturer PSI-157 Length x width 76' x 32'

NOTE: If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

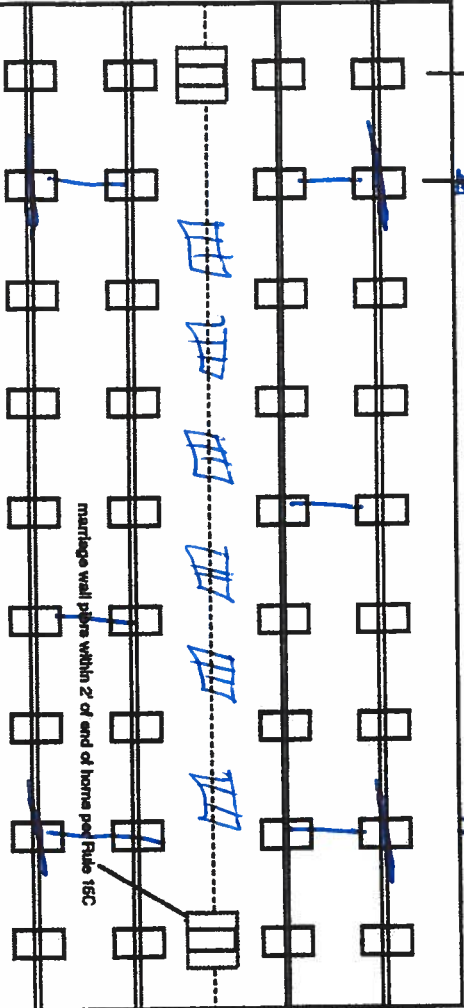
Installer's initials RC

Typical pier spacing

2' 6" OC



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



marriage wall opens within 2' of end of home per Rule 15C

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 44079

Triple/Quad ☐ Serial # 7294

Roof System: ☒ Typical ☐ Hinged

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (sq in)	16' x 16' (256)	18 1/2" x 18 1/2" (342)	20' x 20' (400)	22' x 22' (484)*	24' x 24' (576)*	26' x 26' (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

24x24x1

Perimeter pier pad size

24x24x1

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

1 Room 3=24x24x1

1/2 Room 3-24x24x1

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer TIC DOWN END

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer TIC DOWN END

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft ☐

FRAME TIES

within 2' of end of home spaced at 5' 4" oc YES

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 pcf or check here to declare 1000 lb. soil without testing.

X 1000

X 1000

X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000

X 1000

X 1000

TORQUE PROBE TEST

The results of the torque probe test is 119 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewalk locations. 1 underground 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials RC

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Corbett's Mobile Home Center

Date Tested

11-11-17

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 14

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15

Site Preparation

Debris and organic material removed Yes
Water drainage: Natural Swale X Pad X Other

Fastening multi wide units

Floor: Type Fastener: 3/8 Lag Length: 5" Spacing: 16" OC
Walls: Type Fastener: 8 5024W Length: 3" Spacing: 24" OC
Roof: Type Fastener: 3/8 Lag Length: 5" Spacing: 16" OC
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RC

Type gasket Foam

Installed: Between Floors Yes X
Between Walls Yes X
Bottom of ridgebeam Yes X

Weatherproofing

The bottomboard will be repaired and/or taped. Yes X Pg. 21
Siding on units is installed to manufacturer's specifications. Yes X
Fireplace chimney installed so as not to allow intrusion of rain water. Yes X

Miscellaneous

Skirting to be installed. Yes X No X
Dryer vent installed outside of skirting. Yes N/A No X
Range downflow vent installed outside of skirting. Yes N/A No X
Drain lines supported at 4 foot intervals. Yes X
Electrical crossovers protected. Yes X
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and/or Rule 15C-1 & 2

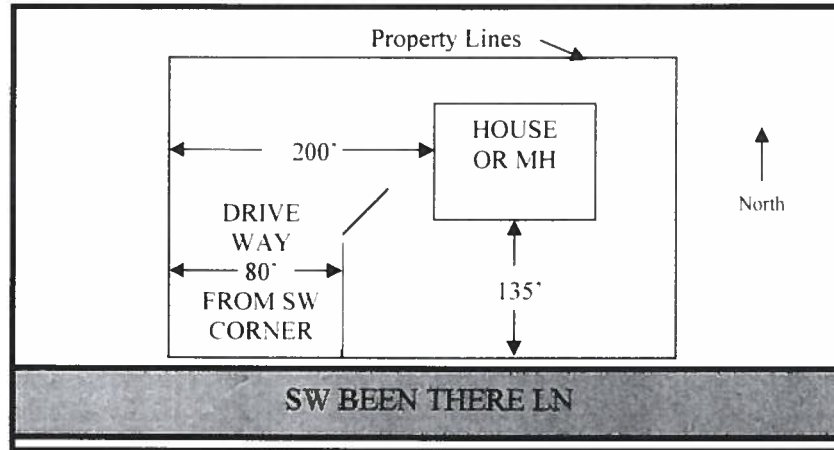
Installer Signature [Signature]

Date

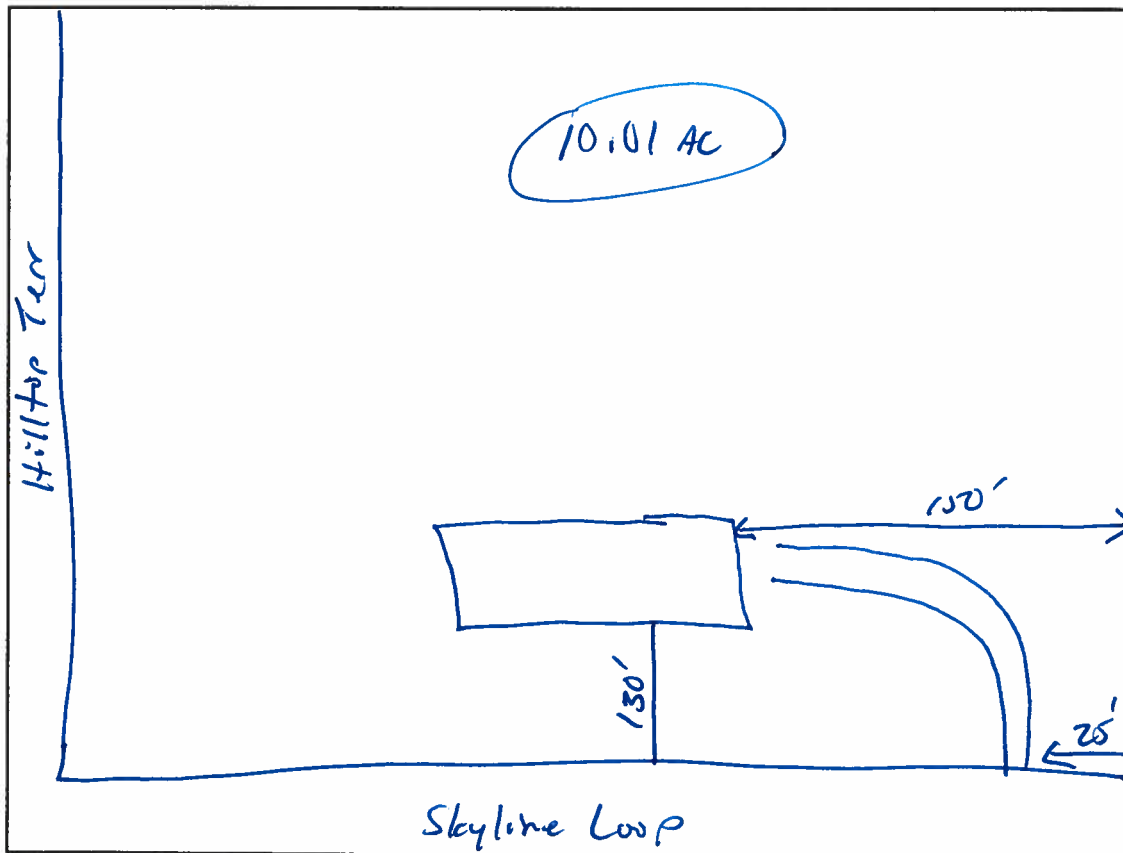
Page 2, Site Plan for 9-1-1 Address Application From

1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

SAMPLE:



SITE PLAN BOX:





Columbia County Property Appraiser

Jeff Hampton - Lake City, Florida 32055 | 386-758-1083

PARCEL: 11-6S-16-03815-162 - VACANT (000000)

LOT 62 CARDINAL FARMS UNREC. COMM SE COR & RUN W 5311.34 FT TO SW COR, N 1995.16 FT TO POB W 60.18 FT, N 780.63 FT, N 77 DG E 525.02 FT, S 877.79 FT,

Name: ALLI AKBAR H & BIBI A TRUSTEE

Site: 718 SW HILLTOP TER
OF ALLI FAMILY REV TRUST

Mail: 9760 SW 11TH ST
PEMBROKE PINES, FL 33025

Sales 5/8/2012
Info 7/26/2004

\$100.00 V/U
\$50,000.00 V/Q

2017 Certified Values

Land	\$40,531.00
Bldg	\$0.00
Assd	\$40,531.00
Exmpt	\$0.00
Taxbl	Only \$40,531
	Other \$40,531 Schl: \$40,531

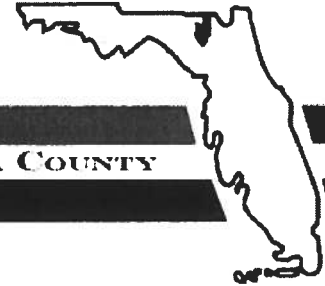
NOTES:



This information, updated 10/27/2017, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

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GrizzlyLogic.com

District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Bucky Nash
District No. 4 - Everett Phillips
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **11/29/2017 9:22:26 AM**
Address: **1012 SW SKYLINE Loop**
City: **FORT WHITE**
State: **FL**
Zip Code **32038**

Parcel ID **03815-162**

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

Prepared by:
Nicole Moore
American Title Services of Lake City, Inc.
321 SW Main Boulevard, Suite 105
Lake City, Florida 32025

File Number: 17-484

Inst: 201712021115 Date: 11/16/2017 Time: 3:53PM
Page 1 of 2 B: 13-00 P: 496 P. DeWitt Canon, Clerk of Court
Columbia County, Ry: BD
Deputy Clerk Doc Stamp Deed: 301.00

General Warranty Deed

Made this November 9th, 2017 A.D.

By **AKBAR H. ALLI, the surviving spouse of Bibi Z. Alli, deceased, Individually AND as Trustee of the Alli Family Revocable Trust, dated November 12, 2004,** whose address is: 9760 SW 11th Street, Pembroke Pines, Florida 33025, hereinafter called the grantor.

to **AUSTIN J. CREWS and MEGAN K. CREWS, husband and wife,** whose post office address is: 275 SW Seville Place, Lake City, Florida 32024, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and their heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

See Attached Schedule "A"

SAID PROPERTY IS NOT THE HOMESTEAD OF THE GRANTOR(S) UNDER THE LAWS AND CONSTITUTION OF THE STATE OF FLORIDA IN THAT NEITHER GRANTOR(S) OR ANY MEMBERS OF THE HOUSEHOLD OF GRANTOR(S) RESIDE THEREON

Parcel ID Number: 03815-162

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2017.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

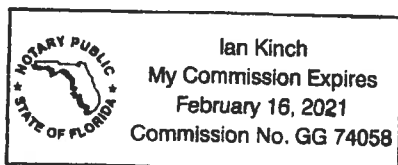
Fazier Hussain
Witness Printed Name **FAZIER HUSSAIN**

Akbar H. Alli (Seal)
AKBAR H. ALLI, Individually and as Trustee
Address: 9760 SW 11th Street, Pembroke Pines, Florida 33025

Abdool Hussain
Witness Printed Name **ABDOOL H HUSSAIN**

State of Florida
County of Broward

The foregoing instrument was acknowledged before me this 9th day of November, 2017, by **AKBAR H. ALLI, Individually AND as Trustee of the Alli Family Revocable Trust, dated November 12, 2004,** who is personally known to me or who has produced DRIVER LICENSE as identification.



Notary Public
Print Name: IAN KINCH
My Commission
Expires: 02/16/2021

Prepared by:
Nicole Moore
American Title Services of Lake City, Inc.
321 SW Main Boulevard, Suite 105
Lake City, Florida 32025

File Number: 17-484

"Schedule A"

LOT 62, CARDINAL FARMS, UNRECORDED

A Parcel of land in Sections 10 and 11, Township 6 South, Range 16 East, Columbia County, Florida being more particularly described as follows:

Commence at the SE corner of Section 11, Township 6 South, Range 16 East, Columbia County, Florida, and run thence South 88° 19' 59" West, along the South line of said Section 11, a distance of 5311.34 feet to the SW corner of Section 11. Thence North 01° 22' 42" West along the West line of Section 11. Being also the East line of Section 10 a distance of 1995.16 feet to the Point of Beginning, thence South 88° 38' 56" West a distance of 60.18 feet, thence North 01° 01' 15" East a distance of 642.99 feet, thence North 01° 21' 04" West a distance of 22.02 feet to a point on the South line of the NE 1/4 of Section 10, thence continue North 01° 21' 04" West a distance of 115.62 feet, thence North 77° 55' 23" East a distance of 33.78 feet to a point on the West line of Section 11. Thence continue North 77° 55' 23" East a distance of 491.24 feet, thence South 01° 21' 04" East a distance of 209.52 feet to a point on the North line of the SW 1/4 of Section 11. thence continue South 01° 21' 04" East a distance of 668.27 feet, thence South 88° 38' 56" West a distance of 482.28 feet to the Point of Beginning. IN COLUMBIA COUNTY, FLORIDA

TOGETHER WITH a 2017 DESTINY TIMBERLINE, Double-Wide Mobile Home, Length 80 X 32, Bearing Serial Number(s) DISH07294GA-A and DISH07294GA-B. These titles to be retired with the Florida Dept of Motor Vehicles according to Florida Statue Section 319.261 and hereafter always a part of this Real Property.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1711-60 CONTRACTOR Corbett's m/H's PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Austin Crews</u> License #: <u>owner</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>Austin Crews</u> Phone #: _____
MECHANICAL/ A/C _____	Print Name <u>Austin Crews</u> License #: <u>owner</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>Austin Crews</u> Phone #: _____

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Robert Corbett Corbetts mobile Home center, give this authority for the job address show below
Installer License Holder Name

only, 718 SW Hilltop Terr Fort White, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Austin Crews		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
Kenneth Allred		<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

License Holders Signature (Notarized)

DH1015386/1
License Number

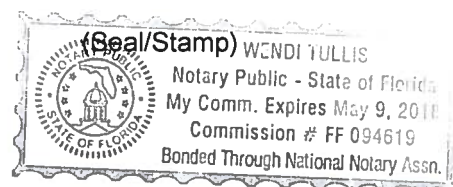
11/17/17
Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Suwannee

The above license holder, whose name is Robert Corbett, personally appeared before me and is known by me or has produced identification (type of I.D.) _____ on this 17th day of Nov, 20 17.

NOTARY'S SIGNATURE



MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

As per Suwannee County Land Development Regulations, Section 14.8:

It shall be deemed a violation of these land development regulations for any person, firm, corporation, or other entity to place or erect any mobile home on any lot or parcel of land within any area subject to these land development regulations for private use without **FIRST** having secured a mobile home move-on (building) permit from the Land Development Regulation Administrator (Building Department). Such permit shall be deemed to authorize placement, erection, and use of the mobile home only at the location specified in the permit. **The responsibility of securing a mobile home move-on (building) permit shall be that of the person causing the mobile home to be moved.** The move-on (building) permit shall be posted prominently on the mobile home before such mobile home is moved onto the site.

I, Robert Corbett, license number 04 101538611
Please Print

do hereby state that the installation of the manufactured home for Austin
Applicant

Crews at 275 SW Hilltop Terr
911 Address Fort White

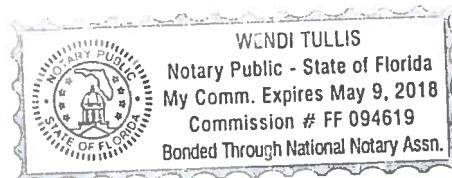
will be done under my supervision.

[Signature]
Signature

Sworn to and subscribed before me this 17th day of NOV,
2017.

Notary Public: Wendie Tullis
Signature

My Commission Expires: 5/9/18
Date



AFFIDAVIT

I certify that the following described mobile home being placed on the referenced parcel is not a Wind Zone 1 mobile home.

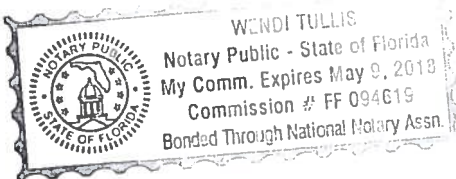
Customer's Name: Austin Crews
Property ID: Sec: 11 Twp: 6S Rge: 16 Tax Parcel No: 03815-162
Lot: _____ Block: _____ Subdivision: _____
Mobile Home Year/Make: 2017 D25117x Size: 32'x76

[Signature]
Signature of Mobile Home Installer

Sworn to and subscribed before me this 17th day of NOV, 2017
by Robert Corbett

Wendi Tullis
Notary's name printed/typed

Wendi Tullis
Notary Public, State of Florida
Commission No. FF 094619
Personally Known: ✓
Produced ID (type) _____





STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM

CR # 10-6657

PERMIT NO. 17-0728N
DATE PAID: 11/17/17
FEE PAID: 310.00
RECEIPT #: 2315947

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: AUSTIN CREWSAGENT: CORBETTS MOBILE HOME CENTERTELEPHONE: (386) 364-1340MAILING ADDRESS: 1126 HOWARD ST. E.LIVE OAKFL 32064

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 62 BLOCK: N/A SUBDIVISION: CARDINAL FARMS UNREC PLATTED: /

PROPERTY ID #: 11-6S-16-03815-162 ZONING: AG I/M OR EQUIVALENT: ☐ NO ☐

PROPERTY SIZE: 10.010 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ NO ☐

DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 718 SW HILLTOP TER. FT. WHITE

DIRECTIONS TO PROPERTY: SR 47 SOUTH, TURN LEFT ON HERLONG, TURN RIGHT ON HILLTOP TER. LAST LOT ON LEFT.

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>HOUSE</u>	<u>4</u>	<u>2,254</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

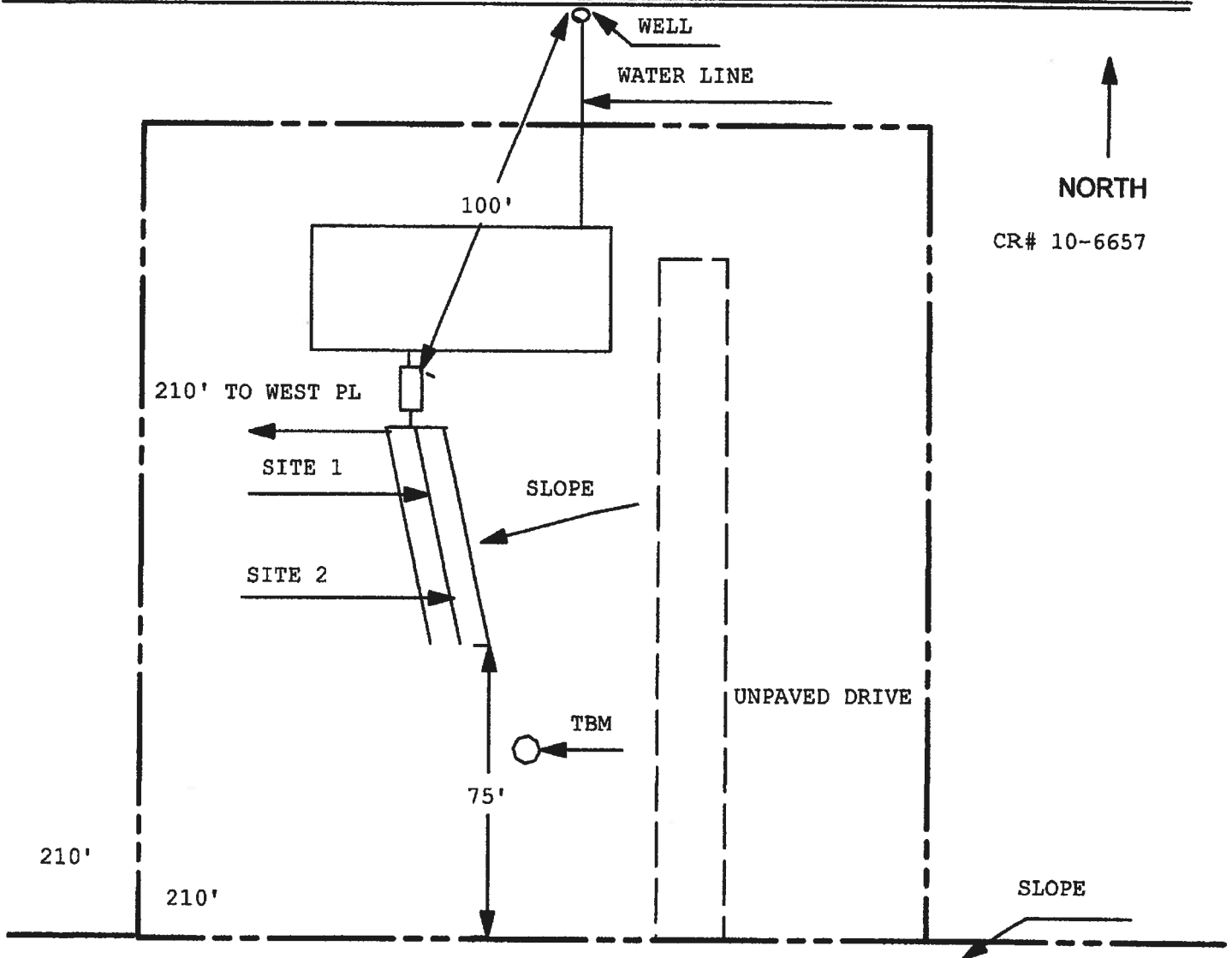
SIGNATURE: Austin CrewsDATE: 11/17/17

DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan

Permit Application Number: 17-0928

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



1 inch = 40 feet

Site Plan Submitted By Paul L. Day Date 11/15/17
Plan Approved [Signature] Not Approved [Signature] Date 11/15/17
By [Signature] Celina CPHU
Notes [Signature]