| SSOCOF #: | done by Ford's Septic on : _ | 2020 |
|---|--|---|
| O WE I | ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM APPLICATION FOR CONSTRUCTION PERMIT | PERMIT NO. DATE PAID: FEE PAID: RECEIPT #: AV 1812470 |
| | [] Existing System [] Holding Tand | - |
| APPLICANT: | RAPHAT HATHAN | |
| AGENT: Rona | Ild Ford - Ford's Septic | ELEPHONE: 386-755-6288 |
| MAILING ADDRE | ss: 116 NW Lawtey Way Lake City, Florida 3 | 32055 |
| BY A PERSON L APPLICANT'S R PLATTED (MM/D | ED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEM OF SECTION OF THE DATE TO THE PROPERTY OF THE PROP | A STATUTES. IT IS THE HE LOT WAS CREATED OR |
| PROPERTY INFO | RMATION | 200 AND |
| LOT: 9 | BLOCK: SUBDIVISION: TUSTENUGGEE PLANTATIONS UNIT 1- UN | RECORDED PLATTED: |
| PROPERTY ID # | : 18-6S-17-09696-109 zoning: I/M | OR EQUIVALENT: [Y / N] |
| PROPERTY SIZE | : 10.00 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [|]<=2000GPD []>2000GPD |
| | LABLE AS PER 381.0065, FS? [Y/M] DIST | |
| DIRECTIONS TO | Wigold Place. Home #596 or | en uggee Avenue |
| Corner | of Marigold Place and Moone | lower court) |
| BUILDING INFO | RMATION [RESIDENTIAL [] COMMER | CIAL |
| Unit Type of No Establi | No. of Building Commercial/Ins shment Bedrooms Area Sqft Table 1, Chapt | titutional System Design er 64E-6, FAC |
| 1 MO | 10 de | SQUARE FEET) |
| 4 | | |
| | Equipment Drains [] Other (Specify) | DATE: 3-20-2012 |
| | 09 (Obsoletes previous editions which may not be used | 1) |

STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR CONSTRUCTION PERMIT

Revised APPLICATION FOR CONTROL OF CONTROL O

Permit Application Number

22-0245

age 2 of 4

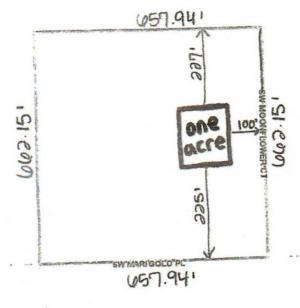
ENTIRE PARCEL IS 10.00 ACRES

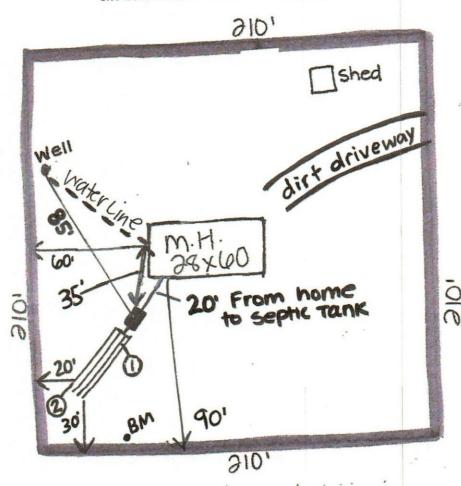
North 4

*scale: one inch = 50 feet

Entire parcel is NOT drawn to scale

one acre details - one acre of 10.00 total acres





| Notes: | | 5.0 | |
|-------------------------|--|---------------|--------------------------|
| * DARCEL ID# 10 | · 65.17.09696. | 109 | |
| * ADDRESS: 59 | 4 SW Marigold | la 32038 | |
| to | 11 | | Tank Service, LLC. |
| Site Plan submitted by: | and the same of th | Ford's Septic | Date 4/14/22_ |
| Plan Approved | Not Approved | [Munbia C | County Health Department |
| ByShf | | NEW THE DEP | ARTMENT |

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT