



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ON-SITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 25-0725
DATE PAID: 9/11/25
FEE PAID: 608.55
RECEIPT #: 224805

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: PAUL & JENNIFER BEATTY

EMAIL: PAULRBEATTY@HOTMAIL.COM

AGENT: MATTHEW ERKINGER

TELEPHONE: 386-754-5555

MAILING ADDRESS: 566 SW GRASSLAND WAY, LAKE CITY, FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y ☐ N

LOT: 3 BLOCK: _____ SUBDIVISION: SOUTH COLUMBIA ACRES PLATTED: _____

PROPERTY ID #: 07-5S-16-03487-006 ZONING: _____ I/M OR EQUIVALENT: ☐ Y ☐ N

PROPERTY SIZE: 1.19 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☐ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 566 SW GRASSLAND WAY, LAKE CITY, FL 32024

DIRECTIONS TO PROPERTY: DRIVE SOUTH ON HWY 441 AND MERGE RIGHT ON SR47 SOUTH. DRIVE 8 MILES. TURN RIGHT ON CR240. DRIVE APPROXIMATELY 3 MILES. TURN RIGHT ON GRASSLAND WAY. JOBSITE IS ON THE RIGHT.

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	SINGLE FAMILY HOME	3	1696	<u>orig attached</u>
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: [Signature] DATE: 9-4-2025

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

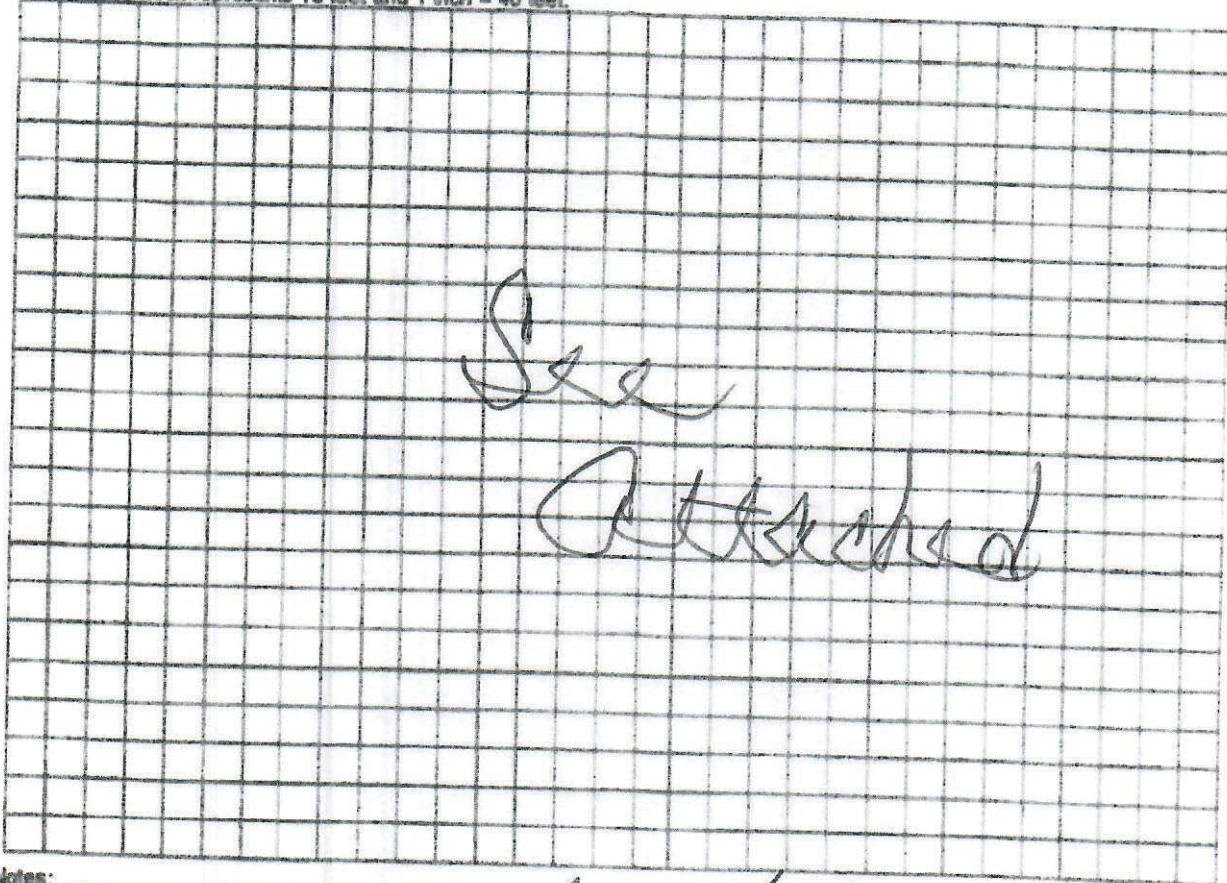
Incorporated 62-6.004, FAC

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 24-0725

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: _____

Plan Approved _____

By _____

Not Approved _____

Columbia

Date 9/29/25

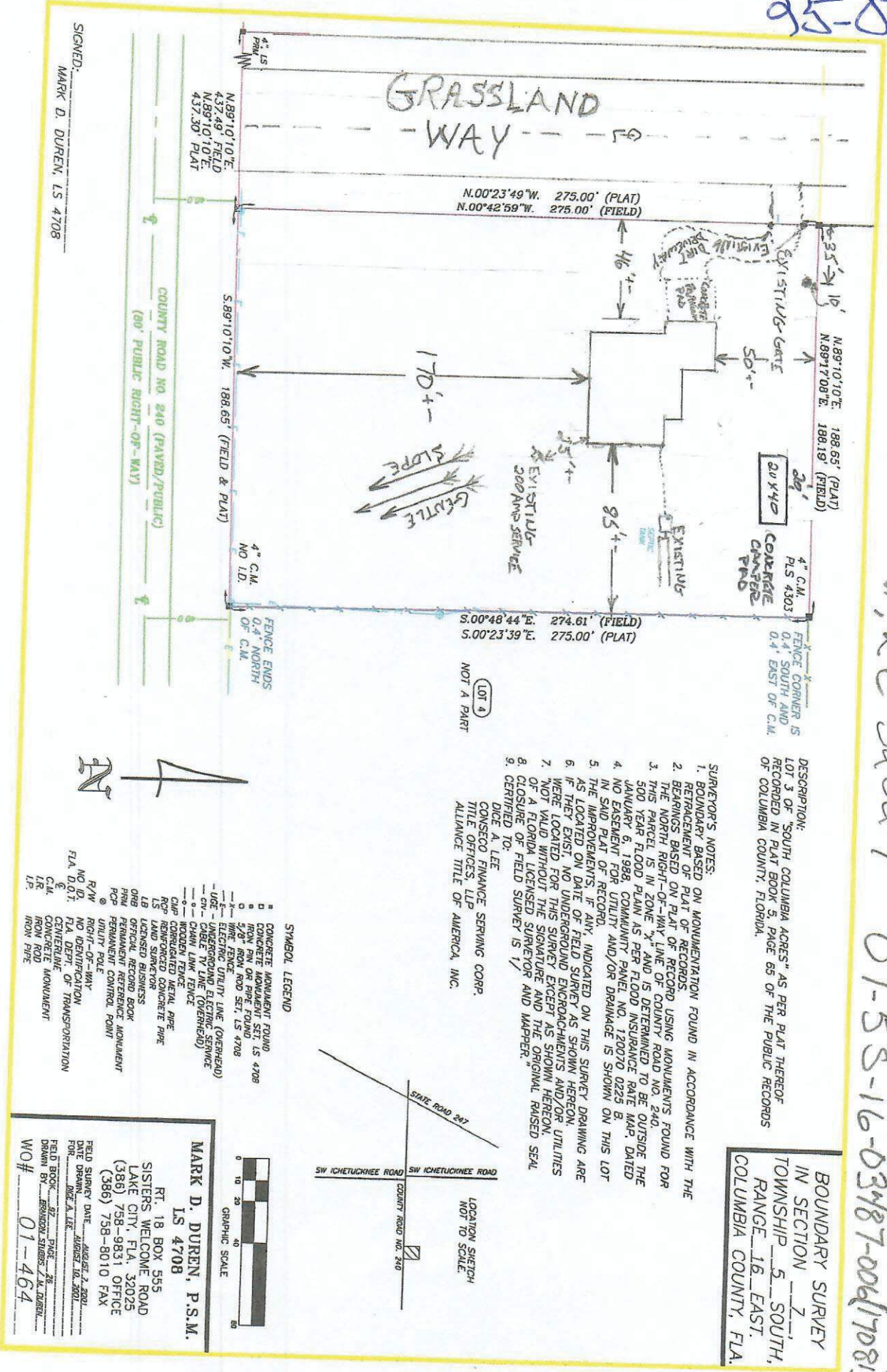
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

25-0725

SITE PLAN FOR: PAUL R. & JENNIFER BEATTY

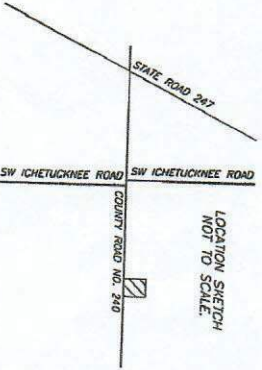
566 SW GRASSLAND WAY, LC 32024 PARCEL ID: 07-55-16-03487-006(17081)



BOUNDARY SURVEY
IN SECTION 7,
TOWNSHIP 5 SOUTH,
RANGE 16 EAST,
COLUMBIA COUNTY, FLA.

- SURVEYOR'S NOTES:
1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF PLAT OF RECORDS.
 2. BEARINGS BASED ON PLAT OF RECORDS USING MONUMENTS FOUND FOR THE NORTH RIGHT-OF-WAY LINE OF COUNTY ROAD NO. 240.
 3. THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAP, DATED JANUARY 6, 1988, COMMUNITY PANEL NO. 120070 0223 B.
 4. NO EASEMENT FOR UTILITY AND/OR DRAINAGE IS SHOWN ON THIS LOT IN SAID PLAT OF RECORD.
 5. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
 6. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
 7. NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
 8. CLOSURE OF FIELD SURVEY IS 1/
 9. CERTIFIED TO:

(LOT 4)
NOT A PART



- SYMBOL LEGEND
- CONCRETE MONUMENT FOUND
 - CONCRETE MONUMENT SET, LS 4708
 - IRON PIN OR PIPE FOUND
 - 5/8" IRON ROD SET, LS 4708
 - ELASTIC UTILITY LINE (OVERHEAD)
 - UNDERGROUND UTILITY SERVICE
 - CABLE TV LINE (OVERHEAD)
 - CHAIN LINK FENCE
 - WOODEN FENCE
 - CAP CORRUGATED METAL PIPE
 - LAND SURVEY
 - 15' LICENSED BUSINESS
 - ORIG. OFFICIAL RECORD BOOK
 - PERMANENT REFERENCE MONUMENT
 - PCP PERMANENT REFERENCE POINT
 - UTILITY POLE
 - RIGHT-OF-WAY
 - NO ID.
 - NO IDENTIFICATION
 - FLA. DEPT. OF TRANSPORTATION
 - FLA. D.O.T.
 - CONCRETE MONUMENT
 - C.I.M.
 - IRON ROD
 - IRON PIPE
 - LP.

MARK D. DUREN, P.S.M.
LS 4708

RT. 18 BOX 555
SISTERS WELCOME ROAD
LAKE CITY, FLA. 32025
(386) 758-9831 OFFICE
(386) 758-8010 FAX

FIELD SURVEY DATE: AUGUST 2, 2001
DATE DRAWN: AUGUST 10, 2001
FIELD BOOK: 02
PAGE: 74
DRAWN BY: BRANDON SINGS / M. DUREN

WO# 01-464

SIGNED: MARK D. DUREN, LS 4708

1 1/2" = 100'