

DATE 10/25/2010

## Columbia County Building Permit

This Permit Must Be Prominently Posted on Premises During Construction

PERMIT

000028959

APPLICANT JAMEY HOWELL PHONE 755-8885  
ADDRESS PO BOX 2736 LAKE CITY FL 32056  
OWNER JESSIE WALTON PHONE 407-778-1248  
ADDRESS 3871 SW MAULDIN AVE LAKE CITY FL 32024  
CONTRACTOR TERRY THRIFT PHONE 623-0115  
LOCATION OF PROPERTY 47 S, R BEDROCK, R MAULDIN, APPROX .5 MILE, 2ND ON RIGHT  
PAST SW EGLIN  
TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING AG-3 MAX. HEIGHT 35  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 15-5S-16-03626-154 SUBDIVISION HI DRI ACRES  
LOT 101 BLOCK PHASE UNIT 2 TOTAL ACRES 0.72

IH0000036  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 10-0476-E BK TC N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR ONE FOOT ABOVE SW ELGIN PLACE ROAD, SEE ATTACHED LETTER FROM BK  
SECTION 2.3.1, REPLACING HOME THAT HAS BEEN REMOVED

Check # or Cash 7269

## FOR BUILDING &amp; ZONING DEPARTMENT ONLY

Temporary Power Foundation Monolithic (footer/Slab)  
date/app. by date/app. by date/app. by  
Under slab rough-in plumbing Slab Sheathing/Nailing  
date/app. by date/app. by date/app. by  
Framing Insulation  
date/app. by date/app. by  
Rough-in plumbing above slab and below wood floor Electrical rough-in  
date/app. by date/app. by  
Heat & Air Duct Peri. beam (Lintel) Pool  
date/app. by date/app. by date/app. by  
Permanent power C.O. Final Culvert  
date/app. by date/app. by date/app. by  
Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing  
date/app. by date/app. by date/app. by  
Reconnection RV Re-roof  
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 250.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 77.00 WASTE FEE \$ 201.00  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 603.00 ✓  
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



# CERTIFICATE OF OCCUPANCY

## M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

### Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 15-5S-16-03626-154

Building permit No. 000028959

Permit Holder TERRY THRIFT

Owner of Building JESSIE WALTON

Location: 3871 SW MAULDIN AVE, LAKE CITY, FL 32024

Date: 11/15/2010



*Thoy Cur*

Building Inspector

POST IN A CONSPICUOUS PLACE  
(Business Places Only)

District No. 1 - Ronald Williams  
District No. 2 - Dewey Weaver  
District No. 3 - Jody DuPree  
District No. 4 - Stephen E. Bailey  
District No. 5 - Scarlet P. Frisina

**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**



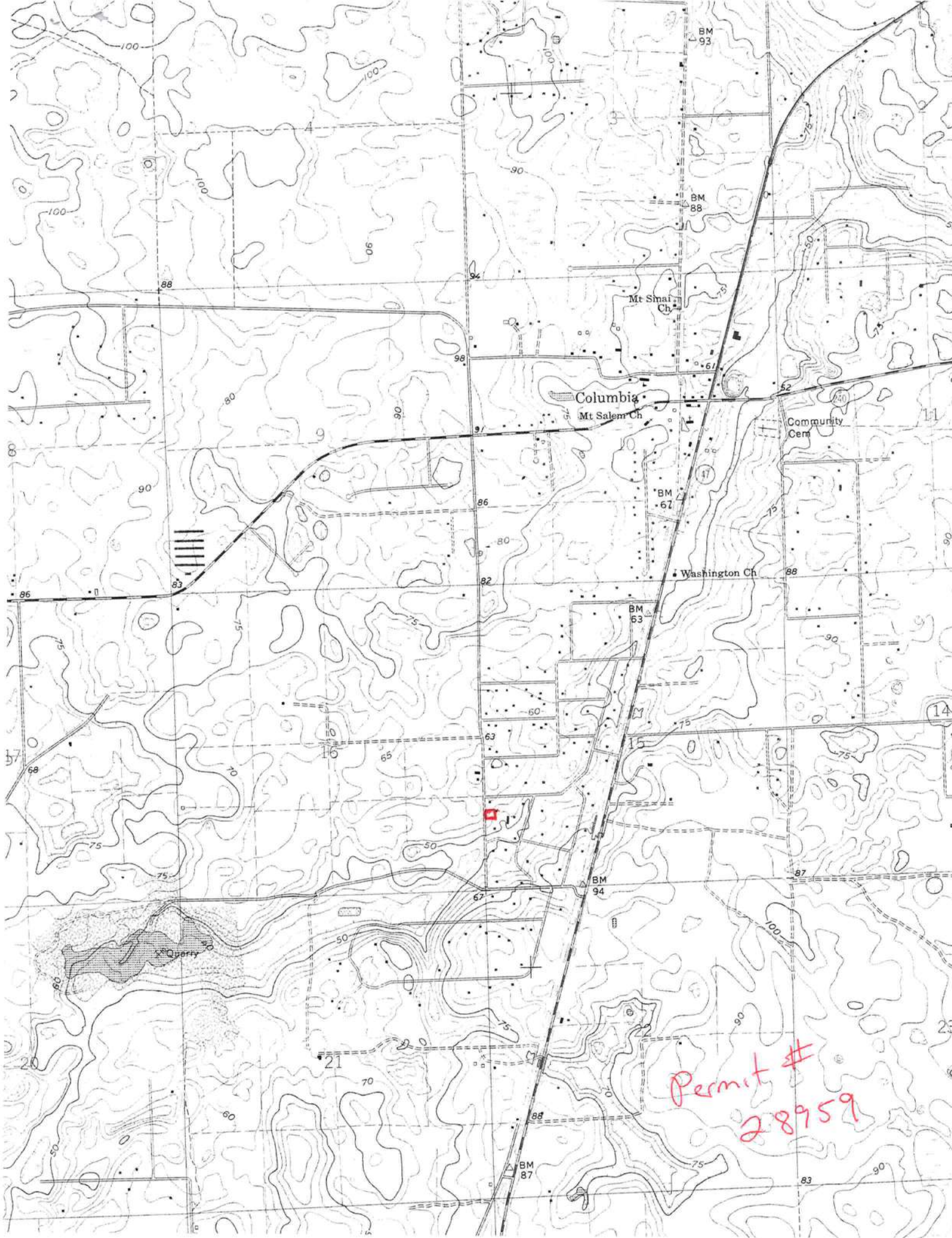
**MEMORANDUM**

**Date:** 28 October 2010  
**To:** File  
**From:** Brian L. Kepner, Land Development Regulation Administrator *BLK*  
**Re:** Mobile Home Move-on Permit 28959 (Jessie Walton)

Based on the 7.5 minute series topographic quadrangle, prepared by the United States Department of Interior Geological Survey, the mobile home will be set at approximately the average mean sea level elevation of 63 feet (based on standard setup requirements). The topography of the site gently slopes from the northwest to the south and southeast from 60 feet (AMSL) to 50 feet (AMSL) towards SW Elgin place for approximately another 200 feet. This makes the angle of slope at a ratio of 1foot for every 20 feet of distance (1:20). The ratio of slope of the property from northwest to south and southeast towards SW Elgin Place have no practical relationship with requiring the mobile home to be set one (1) foot above SW Mauldin Road and the prevention of water damage to the mobile home. The installer is allowed to set the mobile home in accordance with all applicable codes provided that it does meet the requirement of being one (1) foot above SW Elgin Place.

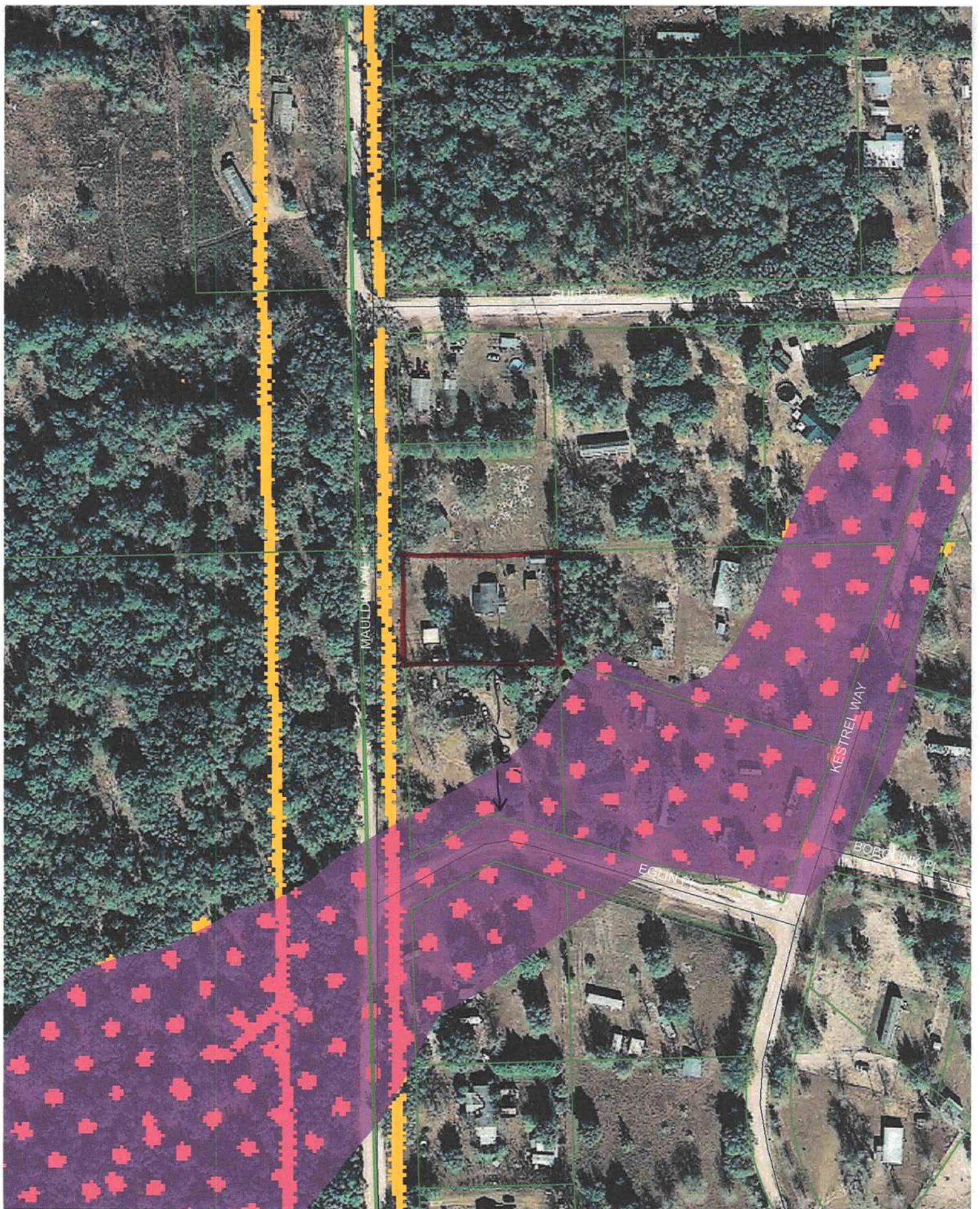
BOARD MEETS FIRST THURSDAY AT 7:00 P.M.  
AND THIRD THURSDAY AT 7:00 P.M.





Permit #  
28959





Permit # 28959



ck# 7269 603.00

## PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

**For Office Use Only** (Revised 1-10-08) Zoning Official BK 25.10.10 Building Official 10.10-21-10

AP# 1010-32 Date Received 10/20/10 By CH Permit # 28959

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Section 2.3.1, replacing existing MH

FEMA Map# N/A Elevation N/A Finished Floor 1st floor River N/A In Floodway N/A

☒ Site Plan with Setbacks Shown ☒ EH # 10-0476-E ☐ EH Release ☐ Well letter ☒ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☐ State Road Access ☒ App Fee paid

☐ Parent Parcel # ☐ STUP-MH ☐ F W Comp. letter ☒ Pre Insp sent & paid

IMPACT FEES: EMS \_\_\_\_\_ Fire \_\_\_\_\_ Corr \_\_\_\_\_ Road/Code \_\_\_\_\_

School \_\_\_\_\_ = TOTAL \_\_\_\_\_ Impact Fees Suspended March 2009 ☒ VF form

Property ID # 15-55-16 03626-154 Subdivision HI ORI ACRES UNIT NO. 2 Lot 101

▪ New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ MH Size 16'x80' Year 1996

▪ Applicant Jamey Howell Phone # 386-466-6823 755-8885

▪ Address PO Box 2736 Lake City, FL 32056

▪ Name of Property Owner Jessie F. Walton Phone # 407 778 1248

▪ 911 Address 3871 SW Mauldin Ave Lake city FL 32024

▪ Circle the correct power company - FL Power & Light - Clay Electric

(Circle One) - Suwannee Valley Electric - Progress Energy

▪ Name of Owner of Mobile Home Jessie F. Walton Phone # 407 778 1248

Address 5782 Parkview Lake Drive Orlando FL 32821

▪ Relationship to Property Owner Same Person

▪ Current Number of Dwellings on Property 0

▪ Lot Size .72 Acres Total Acreage .72 Acres

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)

(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home yes (over)

▪ Driving Directions to the Property 47 South

GO past 565 and BSB GO APPROX 2 miles to bedrock take

(Right) Go to end take (Right) on MAULDIN GO APPROX 1/2 mile

property on Right, 2nd on (R) past SW Eglin

▪ Name of Licensed Dealer/Installer Terry L. Thripp Phone # (386) 623-0115

▪ Installers Address 448 NW Nye Hunter Dr Lake City FL 32085

▪ License Number 1A-0000036 Installation Decal # 296989



# COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

Installer TERESA L. THAYER License # 24-000033

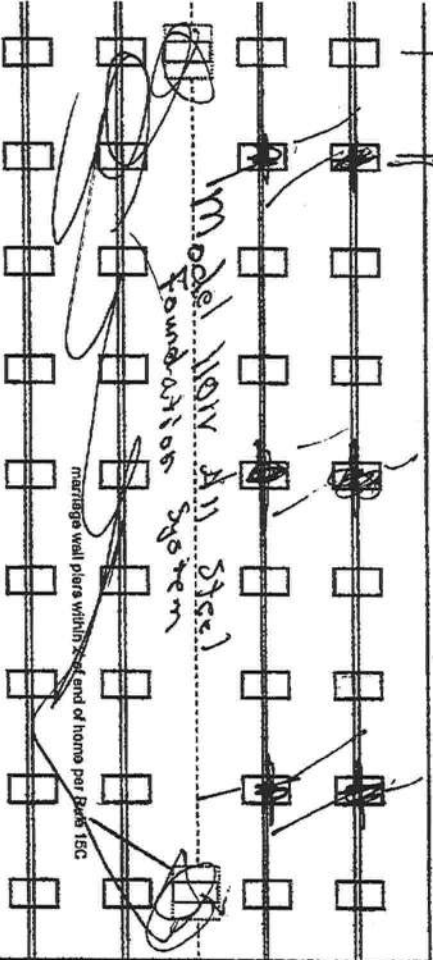
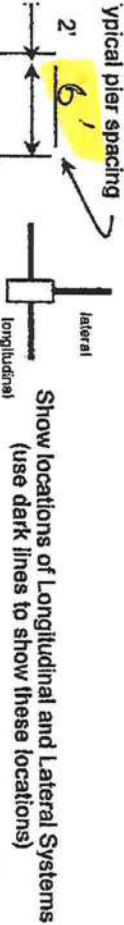
11 Address where home is being installed. \_\_\_\_\_

Manufacturer Flintwood Length x width 80' x 16'

NOTE: If home is a single wide fill out one half of the blocking plan  
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials TLT



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☐ Wind Zone III ☐

Double wide ☐ Installation Decal # 296989

Triple/Quad ☐ Serial # 6ACLS75A25638WEL

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity (sq in) | Footer size (256) | 18 1/2" x 18 (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" x 24" (576)* | 26" x 26" (676) |
|-------------------------------|-------------------|--------------------|-----------------|------------------|------------------|-----------------|
| 1000 psf                      | 3'                | 4'                 | 5'              | 6'               | 7'               | 8'              |
| 1500 psf                      | 4' 6"             | 6'                 | 7'              | 8'               | 9'               | 10'             |
| 2000 psf                      | 6'                | 8'                 | 9'              | 10'              | 11'              | 12'             |
| 2500 psf                      | 7' 6"             | 9'                 | 10'             | 11'              | 12'              | 13'             |
| 3000 psf                      | 8'                | 10'                | 11'             | 12'              | 13'              | 14'             |
| 3500 psf                      | 8'                | 10'                | 11'             | 12'              | 13'              | 14'             |

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 11" x 25"

Perimeter pier pad size \_\_\_\_\_

Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

| Pad Size          | Sq In |
|-------------------|-------|
| 16 x 16           | 256   |
| 16 x 18           | 288   |
| 18.5 x 18.5       | 342   |
| 18 x 22.5         | 360   |
| 17 x 22           | 374   |
| 13 1/4 x 26 1/4   | 348   |
| 20 x 20           | 400   |
| 17 3/16 x 25 3/16 | 441   |
| 17 1/2 x 25 1/2   | 446   |
| 24 x 24           | 576   |
| 26 x 26           | 676   |

ANCHORS

4 ft \_\_\_\_\_ 5 ft \_\_\_\_\_

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number \_\_\_\_\_

Longitudinal Stabilizing Device (LSD)  
Manufacturer \_\_\_\_\_  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer ATC

Longitudinal Marriage wall Shearwall

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

$\times \frac{1500}{285}$   $\times \frac{1500}{285}$   $\times \frac{1500}{285}$

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

$\times \frac{1500}{285}$   $\times \frac{1500}{285}$   $\times \frac{1500}{285}$

## TORQUE PROBE TEST

The results of the torque probe test is 8.5 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials TS

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Terrell L. Thrafi

Date Tested

10/14/10

## Electrical

Inject electrical conductors between multi-wide units, but not to the main power race. This includes the bonding wire between multi-wide units. Pg.       

## Plumbing

Inject all sewer drains to an existing sewer tap or septic tank. Pg.       

Inject all potable water supply piping to an existing water meter, water tap, or other dependent water supply systems. Pg.       

## Site Preparation

Debris and organic material removed Yes Pad        Other         
Water drainage: Natural Swale       

## Fastening multi wide units

Floor: Type Fastener:        Length:        Spacing:         
Walls: Type Fastener:        Length:        Spacing:         
Roof: Type Fastener:        Length:        Spacing:         
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials       

Type gasket       

Installed: Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

## Weatherproofing

The bottomboard will be repaired and/or taped Yes Pg.         
Siding on units is installed to manufacturer's specifications Yes  
Fireplace chimney installed so as not to allow intrusion of rain-water. Yes

## Miscellaneous

Skirting to be installed. Yes        No         
Dryer vent installed outside of skirting. Yes        No         
Range downflow vent installed outside of skirting. Yes        No         
Drain lines supported at 4 foot intervals. Yes        No         
Electrical crossovers protected. Yes        No         
Other:       

Installer verifies all information given with this permit worksheet is accurate and true based on the

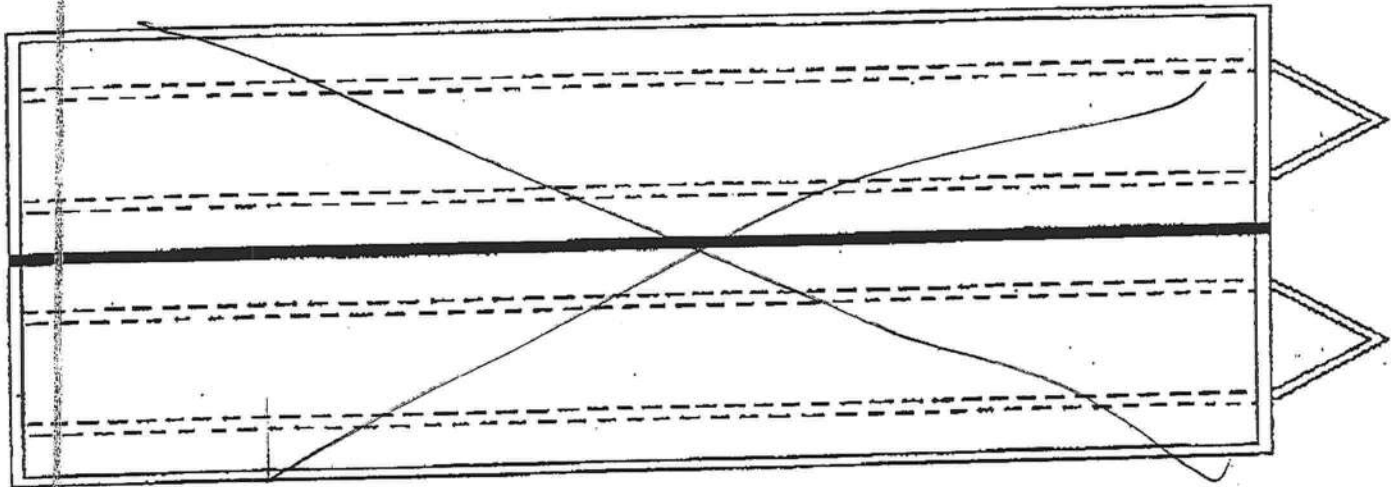
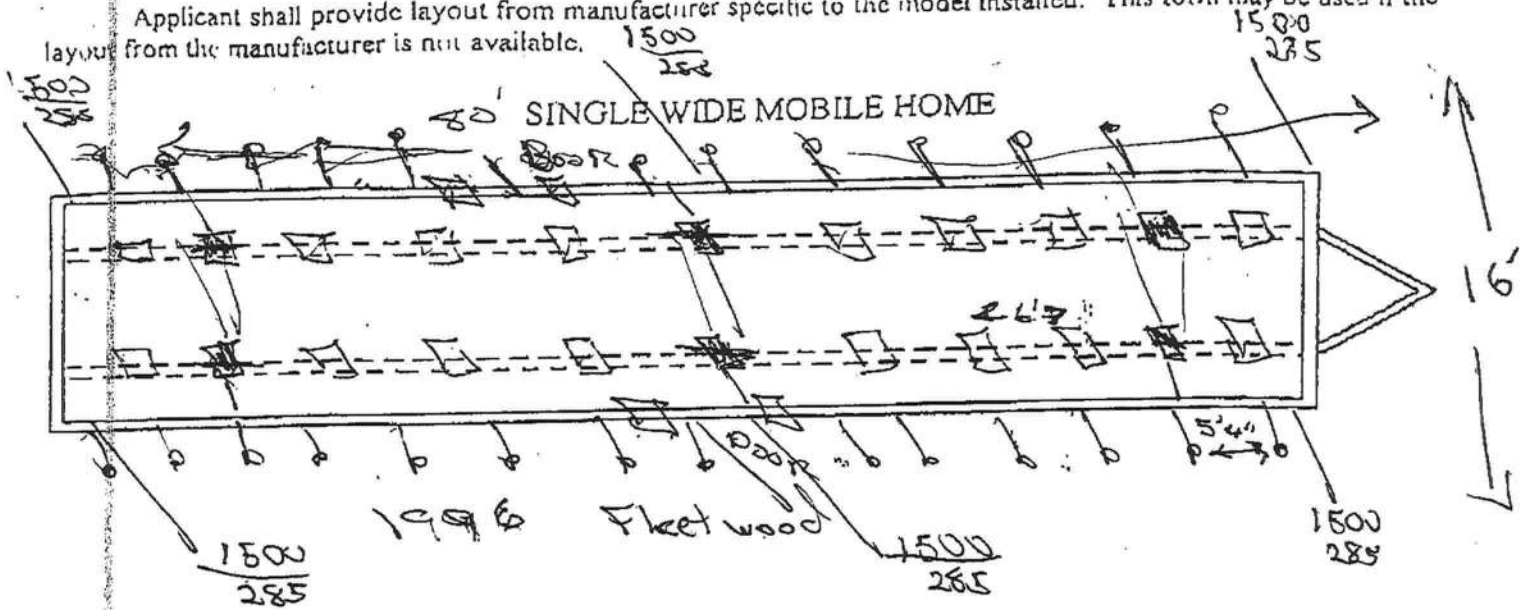
Installer Signature

Terrell L. Thrafi Date 10/14/10



Walton

Applicant shall provide layout from manufacturer specific to the model installed. This form may be used if the layout from the manufacturer is not available.



DOUBLE WIDE MOBILE HOME



Show each pier and anchor location, with maximum spacing and distance from end walls, as required in the manufacturer's specifications. Any special pier footing required (over 16 x 16 inches) shall be noted separately with required dimensions per the manufacturer's specifications. To determine footing size and spacing, a soil bearing capacity test shall be used. Pier footings to be poured-in-place, whether required by manufacturer's specifications or by preference, must be inspected by the Building Department prior to pouring.



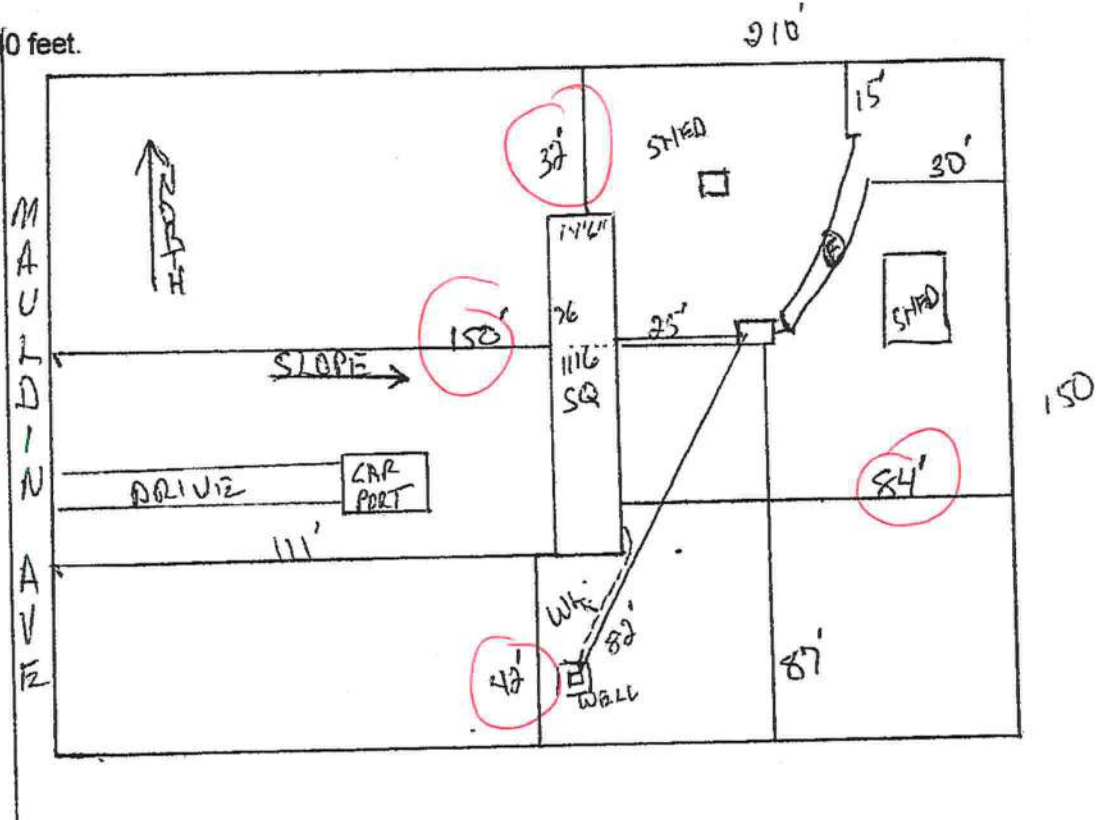
STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number \_\_\_\_\_

Walt

## PART II - SITEPLAN

Scale: 1 inch = 40 feet.



**Notes:**

**Site Plan submitted by:**

**Plan Approved.**

By\_

Rocky D F - D

**Not Approved**

MASTER CONTRACTOR

Date \_\_\_\_\_

County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**



## SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1010-32CONTRACTOR Terry Thrift

PHONE \_\_\_\_\_

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County. Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

|                           |                                      |                              |                                     |                               |
|---------------------------|--------------------------------------|------------------------------|-------------------------------------|-------------------------------|
| ELECTRICAL                | Print Name: <u>MICHAEL S. CORNER</u> | License #: <u>RR1303192</u>  | Signature: <u>Michael S. Corner</u> | Phone #: <u>1386-351-0909</u> |
| MECHANICAL/<br>A/C        | Print Name: <u>DAVID HALL'S INC</u>  | License #: <u>CAC057424</u>  | Signature: <u>[Signature]</u>       | Phone #: <u>386-755-7792</u>  |
| PLUMBING/<br>GAS          | Print Name: <u>AL WOOD</u>           | License #: <u>Home Owner</u> | Signature: <u>[Signature]</u>       | Phone #: <u>386-935-4566</u>  |
| ROOFING                   | Print Name: _____                    | License #: _____             | Signature: _____                    | Phone #: _____                |
| SHEET METAL               | Print Name: _____                    | License #: _____             | Signature: _____                    | Phone #: _____                |
| FIRE SYSTEM/<br>SPRINKLER | Print Name: _____                    | License #: _____             | Signature: _____                    | Phone #: _____                |
| SOLAR                     | Print Name: _____                    | License #: _____             | Signature: _____                    | Phone #: _____                |

|                    |  |  |
|--------------------|--|--|
| MASON              |  |  |
| CONCRETE FINISHER  |  |  |
| FRAMING            |  |  |
| INSULATION         |  |  |
| STUCCO             |  |  |
| DRYWALL            |  |  |
| PLASTER            |  |  |
| CABINET INSTALLER  |  |  |
| PAINTING           |  |  |
| ACOUSTICAL CEILING |  |  |
| GLASS              |  |  |
| CERAMIC TILE       |  |  |
| FLOOR COVERING     |  |  |
| ALUM/VINYL SIDING  |  |  |
| GARAGE DOOR        |  |  |
| METAL BLDG ERECTOR |  |  |

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.30 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Manual Subcontractor Form 10/01



Mot. Lien Satisfaction to: Dept of Highway Safety and Motor Vehicles, Neil Kirkman Building, Tallahassee, FL 32399-0500

T# 638953023  
B# 689307

|   |                     |                     |                   |                        |                  |                                 |
|---|---------------------|---------------------|-------------------|------------------------|------------------|---------------------------------|
| Identification Number<br><b>GAFL675A25638WE21</b> | Year<br><b>1996</b> | Make<br><b>FLER</b> | Body<br><b>RS</b> | WT-L-BHP<br><b>75'</b> | Vessel Regs. No. | Title Number<br><b>69907438</b> |
|---|---------------------|---------------------|-------------------|------------------------|------------------|---------------------------------|

Registered Owner:

**C & G OF LAKE CITY INC**  
**PO BOX 2736**  
**LAKE CITY, FL 32056**

Date of Issue 10/12/2010

Lien Release  
Interest in the described vehicle is hereby released  
By \_\_\_\_\_  
Title \_\_\_\_\_  
Date \_\_\_\_\_

## IMPORTANT INFORMATION

1. When ownership of the vehicle described herein is transferred, the seller MUST complete in full the Transfer of Title by Seller section at the bottom of the certificate of title.
2. Upon sale of this vehicle, the seller must complete the notice of sale on the reverse side of this form.
3. Remove your license plate from the vehicle.
4. See the web address below for more information and the appropriate forms required for the purchaser to title and register the vehicle, mobile home or vessel:  
<http://www.hsmv.state.fl.us/html/titlinf.html>

Mail To:

**C & G OF LAKE CITY INC**  
**PO BOX 2736**  
**LAKE CITY, FL 32056**

## CERTIFICATE OF TITLE

|  |                     |                     |                   |                        |                       |                                       |
|--|---------------------|---------------------|-------------------|------------------------|-----------------------|---------------------------------------|
| Identification Number<br><b>GAFL675A25638WE21</b>  | Year<br><b>1996</b> | Make<br><b>FLER</b> | Body<br><b>RS</b> | WT-L-BHP<br><b>75'</b> | Vessel Regs. No.      | Title Number<br><b>69907438</b>       |
| Prev. State<br><b>FL</b>                           | Code<br><b>ONE</b>  | Primary Brand       | Secondary Brand   | No. of Brands          | Use<br><b>PRIVATE</b> | Prev. Issue Date<br><b>04/20/2001</b> |
| Odometer Status or Value of Manufacturer or OH use |                     |                     |                   | Mileage                | Prop                  | Date of Issue<br><b>10/12/2010</b>    |

Registered Owner:

**C & G OF LAKE CITY INC**  
**PO BOX 2736**  
**LAKE CITY, FL 32056**

1st Lienholder  
NONE

DIVISION OF MOTOR VEHICLES

TALLAHASSEE

FLORIDA

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

*Carl A. Ford*  
Carl A. Ford  
Director

Control Number

093901377

29 / 1

93901377

*Julie L. Jones*  
Julie L. Jones  
Executive Director

## TRANSFER OF TITLE BY SELLER (This section must be completed at the time of sale.)

Federal and/or state law require that the seller state the mileage, purchaser's name, selling price and date sold in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment. This title is warranted to be free from any liens except as noted on the face of the certificate and the motor vehicle or vessel described is hereby transferred to:

Seller Must Enter Purchaser's Name:

Address:

Seller Must Enter Selling Price:

Seller Must Enter Date Sold:

I/We state that this: ☐ 5 or ☐ 6 digit odometer now reads

and I hereby certify that to the best of my knowledge the odometer reading:

☐ 1. reflects ACTUAL MILEAGE☐ 2. is IN EXCESS OF ITS MECHANICAL LIMITS☐ 3. is NOT THE ACTUAL MILEAGE

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS STATED IN IT ARE TRUE

SELLER Must

CO-SELLER Must

Sign Here:

Sign Here:

Print Here:

Print Here:

Selling Dealer's License Number:

Tax No.:

Tax Collected:

Assign Name:

License Number:

PURCHASER Must

CO-PURCHASER Must

Sign Here:

Sign Here:

Print Here:

Print Here:

NOTICE: PENALTY IS REQUIRED BY LAW IF NOT SUBMITTED FOR TRANSFER WITHIN 30 DAYS AFTER DATE OF PURCHASE

HSMV B230 (REV. 04-08)

STATE OF FLORIDA

STATE OF FLORIDA

VOID IF ALTERED

VOID IF ALTERED





COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

### MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Terry L. Thrift, give this authority for the job address show below  
Installer License Holder Name

only, 3871 Mauldin Ave Lake city FL 32024, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

| Printed Name of Authorized Person | Signature of Authorized Person | Authorized Person is... (Check one)   |
|-----------------------------------|--------------------------------|---|
| <u>Jamey Q Howell</u>             | <u>J Howell</u>                | <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer<br><input type="checkbox"/> Property Owner |
|                                   |                                | <input type="checkbox"/> Agent <input type="checkbox"/> Officer<br><input type="checkbox"/> Property Owner            |
|                                   |                                | <input type="checkbox"/> Agent <input type="checkbox"/> Officer<br><input type="checkbox"/> Property Owner            |

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Terry L. Thrift  
License Holders Signature (Notarized)

74-0000036  
License Number

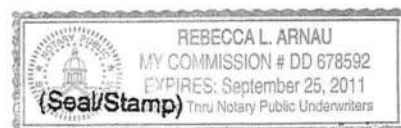
10/14/10  
Date

#### NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Terry L. Thrift, personally appeared before me and is known by me or has produced identification (type of I.D.) known by me or has produced identification on this 20 day of October, 20 10.

Rebecca L. Arnau  
NOTARY'S SIGNATURE





From: Ron Croft.  
Info Cael

SYSADM.RPT

♀  
†

| PARCEL_N           | ADDRESS             | NEWCITY   | NE NEWZI |
|--------------------|---------------------|-----------|----------|
| 15-5S-16-03626-154 | 3871 SW MAULDIN AVE | LAKE CITY | FL 32024 |

1 records selected.





Prepared By and Return to:

Russell A. Wade III, Esq.  
RUSSELL A. WADE III, P.A.  
155 SE 6<sup>th</sup> Place  
Lake Butler, FL 32054

Inst:201012016695 Date:10/15/2010 Time:1:44 PM  
Doc Stamp-Deed:105.00  
DC,P.DelW/ta Gason,Columbia County Page 1 of 2 8:1203 P:347

The area above is for the Recorder's USE ONLY.

### WARRANTY DEED

THIS WARRANTY DEED is made as of the 8<sup>th</sup> day of October, 2010 by KIRK PATE and PRUDENCE PATE, husband and wife, whose address is 12549 SW CR 239A, Lake Butler, Florida 32054 (hereinafter collectively referred to as "Grantors"), to JESSIE F. WALTON, whose address is 5782 Parkview Lake Drive, Orlando, Florida 32821 (hereinafter referred to as "Grantee").

### WITNESSETH:

That Grantors, in consideration of Ten and No/100 Dollars (\$10.00) in hand paid by Grantee, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grant, bargain, convey and sell unto Grantee that certain real property located in the County of Columbia, State of Florida, more fully described as follows:

The North 150 feet of LOT 101, HI DRI ACRES UNIT NO. 2, a subdivision according to Plat thereof recorded in Plat Book 4, Page 9-9A, public records, Columbia County, Florida.

To have and to hold the same together with the hereditaments and appurtenances thereto in fee simple.

AND the Grantors hereby covenant with said Grantee that the Grantors are lawfully seized of said land in fee simple; that the Grantors have good right and lawful authority to sell and convey said land; that the Grantors hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except Easements and Restrictions of record and taxes accruing subsequent to December 31, 2009.

IN WITNESS WHEREOF, Grantors have executed this Warranty Deed on the date and year first above written.

Signed, sealed and delivered in the presence of:

WITNESSES:

Russell A. Wade III

Russell A. Wade III

155 SE 6<sup>th</sup> Place

Lake Butler, FL 32054

Valerie M. Martin

Valerie M. Martin

155 SE 6<sup>th</sup> Place

Lake Butler, FL 32054

GRANTOR:

Kirk Pate

Kirk Pate

STATE OF FLORIDA )  
COUNTY OF UNION ) ss

SUBSCRIBED AND SWORN to before me by KIRK PATE, on this 8th day of October, 2010, who is personally known to me or provided a valid Florida driver's license as identification.



Valerie M. Martin  
VALERIE M. MARTIN  
Notary Public, State of Florida at Large  
Commission # DD671928  
My Commission Expires: August 7, 2011

Signed, sealed and delivered in the presence of:

WITNESSES:

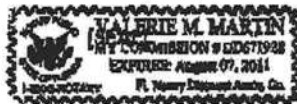
Russell A. Wade III  
Russell A. Wade III  
155 SE 6th Place  
Lake Butler, FL 32054  
Valerie M. Martin  
Valerie M. Martin  
155 SE 6th Place  
Lake Butler, FL 32054

GRANTOR:

Prudence Pate  
Prudence Pate

STATE OF FLORIDA )  
COUNTY OF UNION ) ss

SUBSCRIBED AND SWORN to before me by PRUDENCE PATE, on this 8th day of October, 2010, who is personally known to me or provided a valid Florida driver's license as identification.



Valerie M. Martin  
VALERIE M. MARTIN  
Notary Public, State of Florida at Large  
Commission # DD671928  
My Commission Expires: August 7, 2011



CODE ENFORCEMENT  
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 10/20/10 BY CH 1010-31- IS THE MH ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO  
OWNER'S NAME Jessie Walton PHONE 46 778-1248 CELL \_\_\_\_\_  
ADDRESS 3871 SW Mauldin Ave Lake City FL 32024  
MOBILE HOME PARK \_\_\_\_\_ SUBVISION Hill Dri Acres Lot 101 Unit 2  
DRIVING DIRECTIONS TO MOBILE HOME 90W, (D) 252, (R) Deputy J. D. Davis  
go to C&G lot - Ask for Tamey

MOBILE HOME INSTALLER Terry Thrift PHONE \_\_\_\_\_ CELL 623-0115

MOBILE HOME INFORMATION

MAKE Fleetwood/Western YEAR 96 SIZE 16 x 30 COLOR White  
SERIAL NO. GAF 57542563FWGZ1

WIND ZONE II Must be wind zone II or higher N WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

\$50.00

☒ SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING  
☒ FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION  
☒ DOORS ( ) OPERABLE ( ) DAMAGED  
☒ WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND  
☒ WINDOWS ( ) OPERABLE ( ) INOPERABLE  
☒ PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING  
☒ CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT  
☒ ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT  
FIXTURES MISSING

Date of Payment: 10.20.10

Paid By: Tamey Nowell

Notes: \_\_\_\_\_

EXTERIOR:

☒ WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING  
☒ WINDOWS ( ) CRACKED / BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT  
☒ ROOF ( ) APPEARS SOLID ( ) DAMAGED

STATUS

APPROVED ☒ WITH CONDITIONS: \_\_\_\_\_

NOT APPROVED \_\_\_\_\_ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS: \_\_\_\_\_

SIGNATURE Terry Thrift ID NUMBER 402 DATE 10-21-10

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

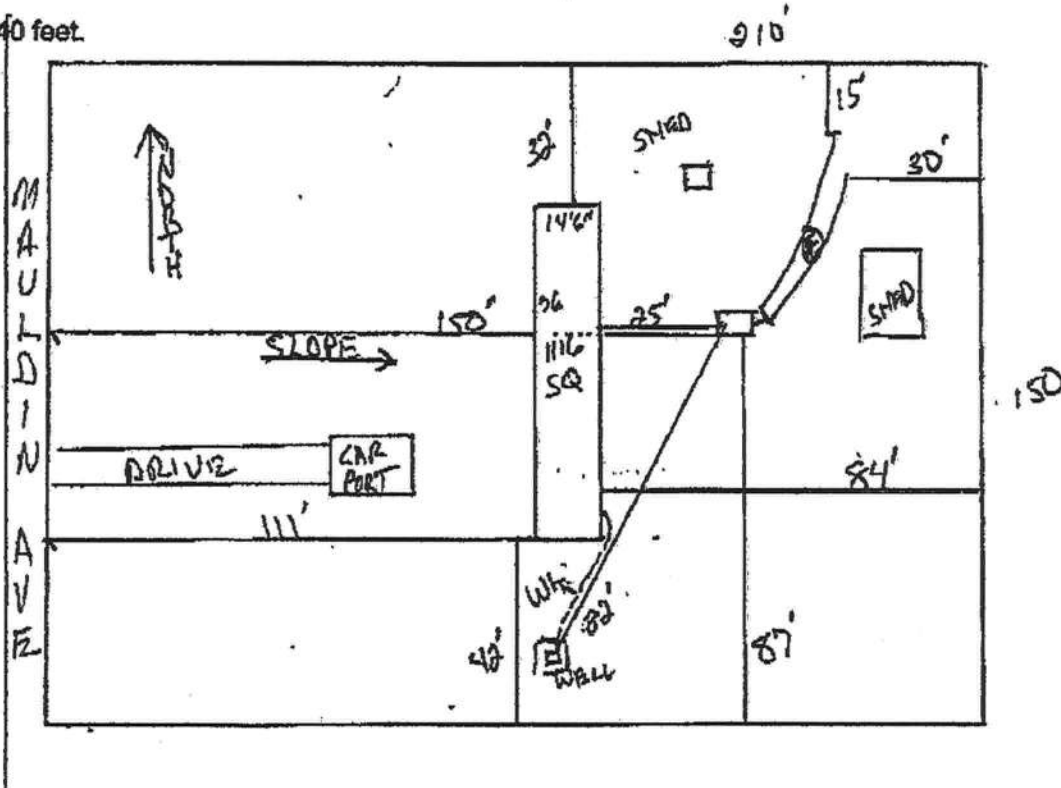
app # 1010-32

Permit Application Number 10-0476E

WALTON

PART II - SITEPLAN

Scale: 1 inch = 40 feet.



Notes:

Site Plan submitted by:

Rocky D Ford

MASTER CONTRACTOR

Plan Approved X

Not Approved

Columbia CHD

Date 10-25-10

By Sallie Ford, EHD Director

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT