

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

☒ Decal #
☒ Serial #

For Office Use Only (Revised 1-11) Zoning Official BLK 22 MAY 2013 Building Official Tm 5/20/13

AP# 1305-45 Date Received 5/17/13 By CH Permit # (2014) 31095

Flood Zone A+X Development Permit N/A Zoning RSF/MH-3 Land Use Plan Map Category Res. Mod. Dev.

Comments MH being placed in flood zone X

FEMA Map# 0290C Elevation N/A Finished Floor 1 above R River N/A In Floodway N/A

☒ Site Plan with Setbacks Shown ☒ EH # City Water & Sewer ☐ EH Release ☐ Well letter ☒ Existing well

☒ Recorded Deed or Affidavit from land owner X 13-45 ☒ Installer Authorization on file ☒ State Road Access 911 Sheet

☐ Parent Parcel # ☐ STUP-MH ☒ F W Comp. letter ☒ F Form

IMPACT FEES: EMS _____ Fire _____ Corr _____ N/A Out County N/A In County _____

Road/Code _____ School _____ = TOTAL _____ Impact Fees Suspended March 2009 ☒ App fee

Property ID # 03-45-16-02732-555 Subdivision Deer Creek Lots 54+55 ph.

- New Mobile Home ☒ Used Mobile Home _____ MH Size 32X80 Year 2013
- Applicant Wendy Grennell Phone # 386-288-2428
- Address 3104 SW Old Wire Rd, Ft White FL 32038
- Name of Property Owner Jeffrey Jones Phone# 754-8844
- ☒ 911 Address 403 SW Whitetail Cir Lake City FL, 32024
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Jeffrey Jones Phone # 754-8844
Address 14186 NE CR 199 Raiford FL 32083
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 1.25
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property US 90W TL onto CR 252B TR onto
SW Whitetail Cir, 403+415 45 on right
5th lot
- Name of Licensed Dealer/Installer Robert Sheppard Phone # 386-623-2203
- Installers Address 6355 SE CR 245 Lake City FL 32025
- License Number IH 1025386 Installation Decal # 27946

TH LEFT MSG 5.22.13
TH SPOKE w/Wendy 5.22.13
TH SPOKE w/Wendy 5.29.13

\$515.85

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

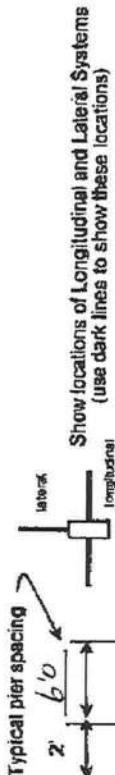
These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Robert Sheppard License # 1H1025386
911 Address where home is being installed. 50 Whitetail Cir
Lake City, FL 32024
Manufacturer Champion Length x width 32x76

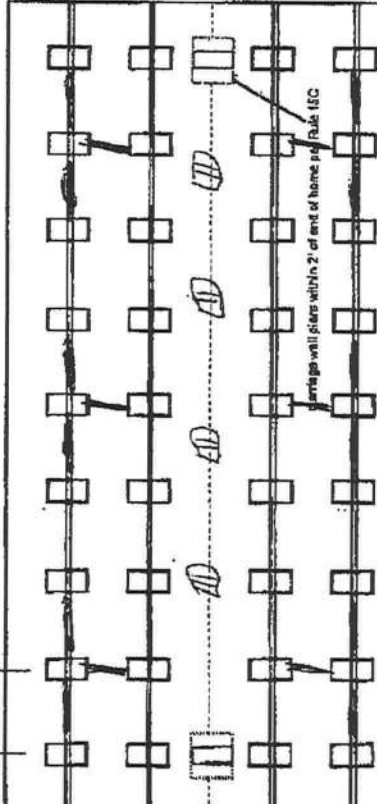
NOTE: If home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RS



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home ☒ Used Home ☐
Home installed to the Manufacturer's Installation Manual ☒
Homs is installed in accordance with Rule 15-C ☐
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
Double wide ☒ Installation Detail # 27946
Triple/Quad ☐ Serial # FL261-007-14-A-100943415

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 dsf	3'	4'	4'	5'	6'	7'	8'
1500 dsf	4'	6'	6'	7'	8'	8'	8'
2000 dsf	6'	8'	8'	8'	8'	8'	8'
2500 dsf	7'	8'	8'	8'	8'	8'	8'
3000 dsf	8'	8'	8'	8'	8'	8'	8'
3500 dsf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25
Perimeter pier pad size 17x25
Other pier pad sizes (required by the mfg.) 17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size
ANCHORS 4 ft 5 ft
FRAME TIES within 2' of end of home spaced at 5' 4" oc
OTHER TIES
TIEDOWN COMPONENTS
Longitudinal Stabilizing Device (LSD)
Manufacturer
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer
Number
Sidewall
Longitudinal
Marriage wall
Shearwall

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 1700 x 1700 x 1700

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1800 x 1700 x 1700

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials RS

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Robert Shappard

Date Tested 5-11-13

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 28

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 29

Site Preparation

Debris and organic material removed ☒
Water drainage: Natural ☒ Swale ☐ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener lags Length: 5" Spacing: 16"
Walls: Type Fastener lags Length: 7" Spacing: 16"
Roof: Type Fastener lags Length: 8" Spacing: 16"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RS

Type gasket Form

Installed:

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

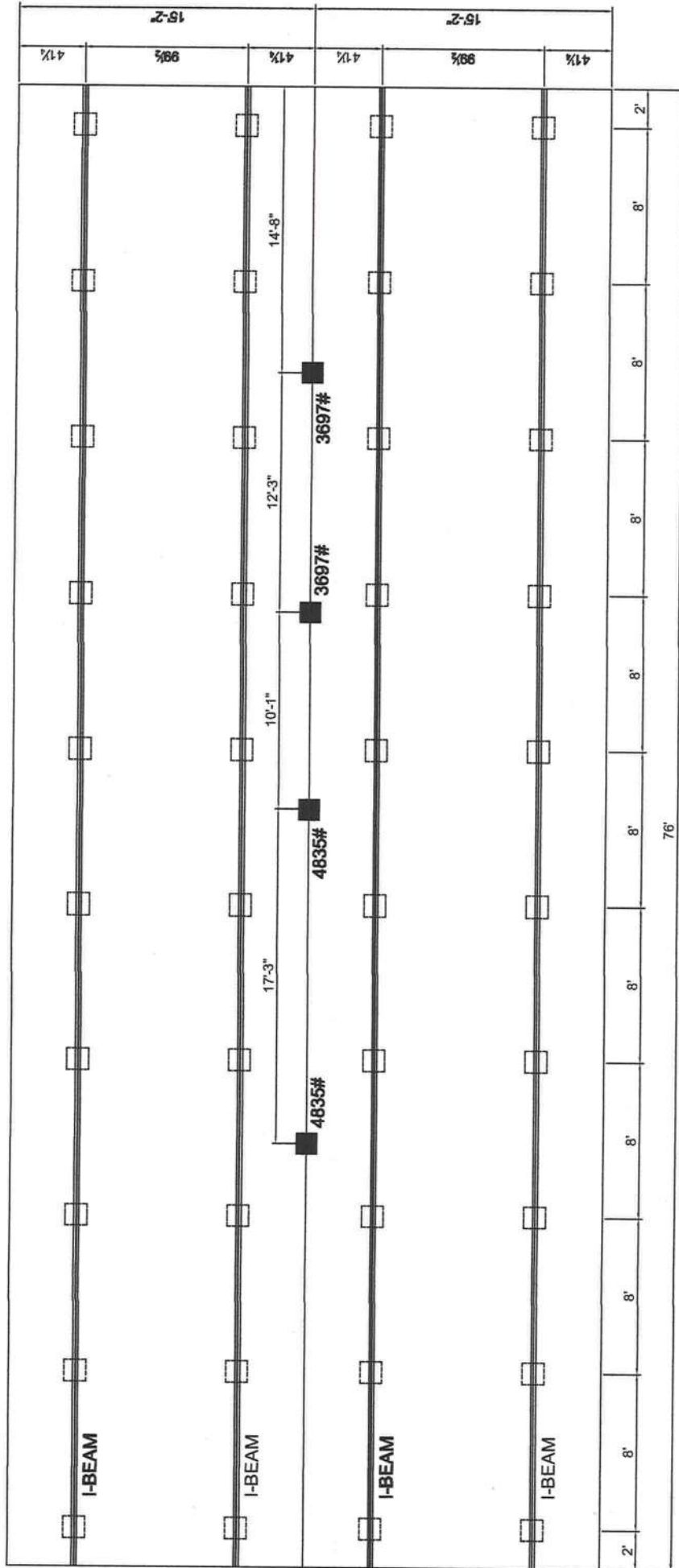
The bottomboard will be repaired and/or taped. Yes ☒ Pg. ✓
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A ☒
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Robert Shappard Date 5-11-13



1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED SIDEWALLS AND EXTERIOR WALL OPENINGS 48" OR GREATER, WILL REQUIRE BLOCKING ON EACH SIDE.

COLUMN BLOCKING

SEE SOIL BEARING CAPACITY CHARTS FOR PAD SIZE

BLOCKING

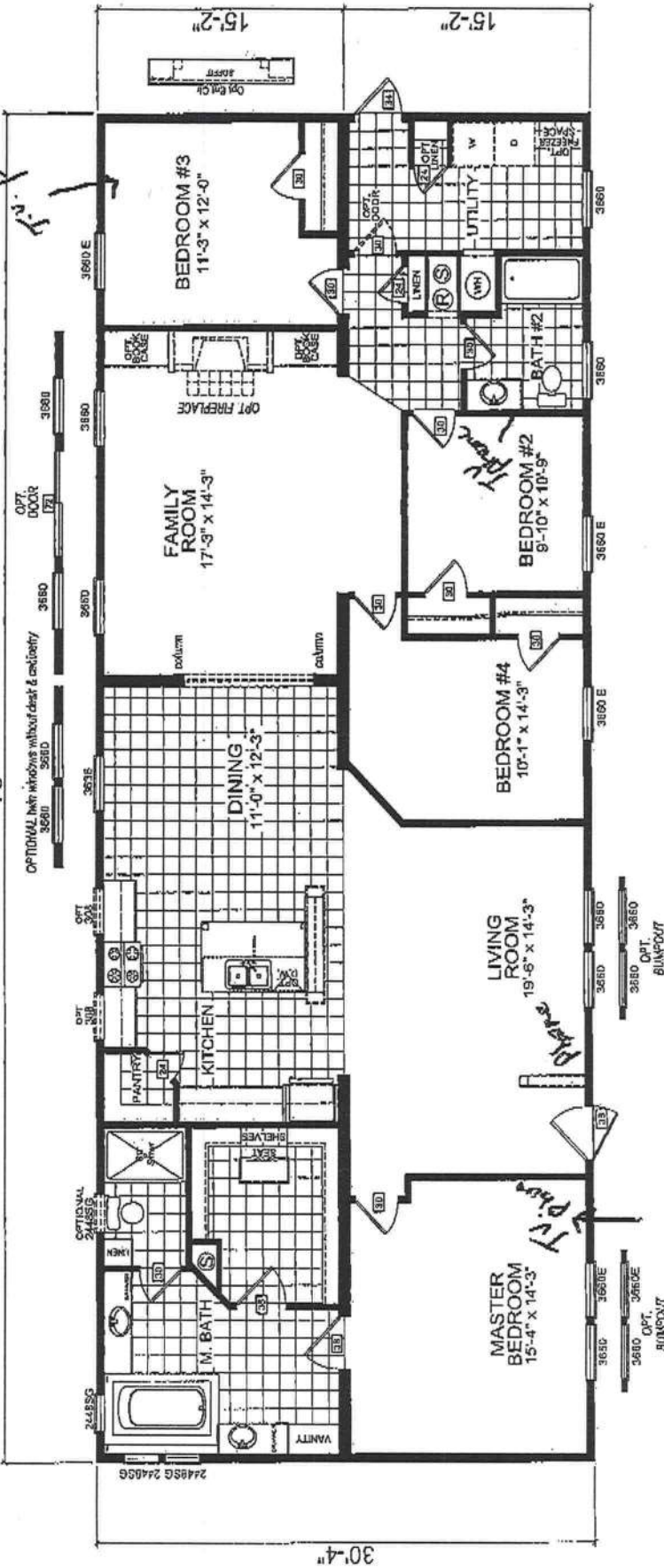
	APPROVER'S SEAL		MODIFICATIONS		MODEL: 261-0764B1-0	SHEET:
	P.O. BOX 2087 HWY 100 EAST LAKE CITY, FL 32056		PROPRIETARY AND CONFIDENTIAL THESE DRAWINGS AND SPECIFICATIONS ARE ORIGINAL PROPERTY AND CONFIDENTIAL MATERIALS OF CHAMPION COPYRIGHT © 1976-2008 BY CHAMPION		TITLE: PIER FOUNDATION	S-20
DATE: 03-01-11			DRAWN BY: STAFF		SCALE:	
REV. A						

Add These To
Order Send Back



76'

261-0764B1-0
4 BEDROOM, 2 BATH
ACTUAL SIZE: 76'-0" x 30'-4"
TOTAL AREA: 2,305 SQ. FT.



0 2 3
SCALE IN FT

APPROVER'S SEAL

MODIFICATIONS

1 Revised per Waiver Request

MODEL: 261-0764B1-0

SHEET:

CHAMPION

TITLE: LITERATURE PLAN

L-101

PROPRIETARY AND CONFIDENTIAL
THESE DRAWINGS AND SPECIFICATIONS ARE ORIGINAL
PROPERTY OF CHAMPION
COPYRIGHT © 1994-2003 BY CHAMPION

DRAWN BY: STAFF

DATE: 7-20-11

REV. A

P.O. BOX 2097 HWY 100 EAST LAKE CITY, UT 84043

RECORD AND RETURN TO:
FREEDOM MOBILE HOME SALES, INC.
466 SW DEPUTY J DAVIS LANE
LAKE CITY, FL. 32024

App # 1305-45 Jones

Parcel # 03-4S-16-02732-554 AND 03-4S-16-02732-555

Net: 201312007611 Date: 5/17/2013 Time: 2:00 PM
Stamp-Deed: 280.00
DC, P. DeWitt Cason, Columbia County Page 1 of 1 B: 1254 P: 2422

WARRANTY DEED

This indenture, made this 22ND day of APRIL, 2013, between FREEDOM MOBILE HOME SALES, INC. of 466 SW DEPUTY J DAVIS LN. LAKE CITY FL. 32024 GRANTOR(S), and JEFFREY T JONES AND HIS WIFE DAFFANY JONES hereinafter called GRANTEE.

WITNESSETH, That said Grantor, for and in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable considerations to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the Grantee, and Grantee's heirs and assigns, forever, the following described land, situate, lying and being in COLUMBIA County, Florida, to-wit:

LOT 54 DEER CREEK S/D PHASE 3 WD1040-603 ACCOUNT # R02732-554 0.6 ACRES M.O.L. AND LOT 55 DEER CREEK S/D PHASE 3 WD1040-603 ACCOUNT # R02732-555 0.645 ACRES M.O.L. COLUMBIA COUNTY FL. THE ABOVE DESCRIBED LANDS DO NOT NOW NOR HAVE THEY EVER CONSTITUTED THE HOMESTEAD OF THE GRANTOR HEREIN.

TOGETHER, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, THE SAME IN FEE SIMPLE FOREVER AND the Grantor(s), for themselves and their heirs, hereby covenants with Grantee, her heirs, and assigns, that Grantor is lawfully seized in fee simple of the above-described premises; that it has a good right to convey; that the premises are free from all encumbrances; that Grantor(s) and their heirs, and all persons acquiring any interest in the property granted, through or for Grantor(s), fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that the title is free from all encumbrances, except taxes accruing subsequent to 2012.

WITNESS the hands and seal of said Grantors this 22ND day of APRIL, 2013.

WITNESS Michael D. Cox

WITNESS APRIL MADDEN

Freedom Mobile Home Sales, Inc., a Florida Corporation

Steven L. Smith
Steven L. Smith, Vice President

(Corporate Seal)

STATE OF FLORIDA
COUNTY OF COLUMBIA

On this 22ND day of APRIL, 2013 before me, an officer, duly authorized in the County and State aforesaid to take acknowledgements, personally appeared STEVEN L. SMITH, VICE PRESIDENT OF FREEDOM MOBILE HOME SALES, INC. known to me to be the person(s) described in and who executed the foregoing instrument and that he/she/they acknowledged before me that he/she/they executed the same. I relied on personally known to me as identification of the above named person(s).

WITNESS my hand and official seal.

Notary Signature: April D. Madden

Notary Printed Name: APRIL D. MADDEN

(Notary Seal)



Prepared by and return to:
FREEDOM MOBILE HOME SALES, INC.
466 SW DEPUTY J DAVIS LANE
Lake City, Florida 32024

★ Wendy will bring in recorded deed
to New owners Jeffrey Jones

Inst: 201312006613 Date: 5/1/2013 Time: 12:31 PM
Doc Stamp: Mort: 140.00 Int Tax: 80.00
Doc: P. DeWitt Cason, Columbia County Page 1 of 2 B. 1253 P: 2307

MORTGAGE

STATE OF FLORIDA
COUNTY OF: COLUMBIA

JEFFREY T JONES & DAFFANY JONES hereinafter called Mortgagor, in consideration of the principal sum specified in the promissory note hereafter described, received from FREEDOM MOBILE HOME SALES, INC., 466 SW DEPUTY J DAVIS LN Lake City, Florida 32024. Mortgagor (which terms Mortgagor and Mortgagee shall be construed to include the plural as well as the singular, whenever the context so permits or requires), hereby, on this 22nd day of APRIL, 2013, mortgages to the Mortgagee the real property in COLUMBIA County, Florida, described as follows:

LOT 54 DEER CREEK S/D PHASE 3 WD1040-603 ACCOUNT # R02732-554 0.6 ACRES M.O.L. AND LOT 55 DEER CREEK S/D PHASE 3 WD1040-603 ACCOUNT # R02732-555 0.645 ACRES M.O.L. COLUMBIA COUNTY FL.

as security for the payment of the following:
one promissory note of even date herewith in the principal sum of \$40,000.00, payable according to the terms of said note.

AND Mortgagor mortgages hereby all title hereafter acquired as well as title heretofore acquired and does fully warrant title to said land and will defend the same against the lawful claims of all persons whomsoever, and Mortgagor further agrees:

1. This mortgage shall also secure such future or additional advances as may be made by the Mortgagee or a subsequent holder at the option of the Mortgagee or the subsequent holder to the Mortgagor, or its successors in title, for any purpose provided that all such advances are to be made within twenty years from the date of this mortgage or within such lesser period of time as may hereafter be provided by law as prerequisite for the sufficiency of actual notice or record notice of such optional future or additional advances as against the rights of creditors or subsequent purchasers for a valuable consideration. The total amount of indebtedness secured by this mortgage may decrease or increase from time to time, but the total unpaid balance so secured at any one time shall not exceed the amount of the initial promissory note described herein above or \$40,000.00, whichever is greater, plus interest thereon, and any disbursements made by the Mortgagee pursuant to the authority of this mortgage with interest on such disbursements.
2. To make all payments required by the note and this mortgage promptly when due. If any payment due hereunder continues unpaid for more than fifteen (15) days following the date said payment is due, the Mortgagor shall pay the Mortgagee a late charge of five percent (5%). If any payment is not paid within thirty (30) days after such payment is due, the balance of principal shall bear interest at the rate of Eighteen percent (18%) per annum after said date.
3. To pay all taxes, assessments, liens and encumbrances on the property promptly when due. If they are not promptly paid the Mortgagee may pay them without waiving the option to foreclose, and such payments, with interest at a rate 2% higher than the note secured hereby or at the maximum rate allowed by law, whichever is lesser, shall be payable upon demand by Mortgagee and shall be secured by this mortgage.
4. To keep all buildings now or hereafter present on that land insured for the full insurable value thereof against fire lightning and windstorm, and in addition thereto all other coverage required on properties mortgaged to Federal or State banks and saving and loan associations by Federal and State regulations regulating such banks and savings and loan associations, including insurance against damage by flood, if such insurance is available. Mortgagor shall furnish Mortgagee with said policy or policies of insurance which shall show Mortgagee as a loss payee thereon. If the Mortgagor shall not do so, the Mortgagee may do so without waiving the option to foreclose, and the cost thereof, with interest thereon from the date of payment at a rate 2% higher than the note secured hereby or at the maximum rate allowed by law, whichever is lesser, shall be payable upon demand by Mortgagee and shall be secured by this mortgage. If any sum becomes payable under such policy, the Mortgagee may apply it to the indebtedness secured by this mortgage, or may permit the Mortgagor to use it for other purposes, without impairing the lien of this mortgage.
5. That it will not commit, permit, or suffer any waster, impairment or deterioration of the mortgaged property. Upon the failure of the Mortgagor to keep the buildings on the property in good condition or repair, Mortgagee may demand either the adequate repair of the buildings, an increase in the amount of security, or the immediate repayment of the debt secured. Failure of the Mortgagor to comply with the demand of the Mortgagee for a reasonable time shall constitute a breach of this mortgage.
6. To pay all expenses reasonable incurred by the Mortgagee because of failure of the Mortgagor to comply with the agreements in the note or this mortgage, including reasonable attorneys' fees through all appeals. The cost thereof, with interest thereon from the date of payment at the same rate as specified in the note, shall also be secured by this mortgage.

7. In the event that the Mortgagor should default in any of the terms, provisions and conditions hereof, and this mortgage is placed in the hands of an Attorney for collection, foreclosure, or other action, the Mortgagor agrees to pay the Mortgagee's reasonable Attorneys' fees for the use and benefit of the Mortgagees Attorneys, and such other reasonable costs as may be incurred thereby, whether suit be brought or not, including all Appellate proceedings.

8. The rents and profits of the mortgaged property are also hereby mortgaged, and if proceedings to foreclose this mortgage shall be instituted, the court having jurisdiction thereof should appoint a receiver of the mortgaged property, and apply those rents and profits to the indebtedness hereby secured, regardless of the solvency of the Mortgagor or the adequacy of the security.

9. If this is a junior mortgage the Mortgagor shall pay all installments of principal and interest and perform each and every covenant and obligation of the prior mortgage. Failure of the Mortgagor to do so shall constitute a default hereunder. Upon the failure of the Mortgagor to do so, the Mortgagee may (but shall not be required to) make such payments or perform such covenants or obligations and the cost of same, together with interest at a rate 2% higher than the rate secured hereby or at the maximum rate allowed by law, whichever is lesser, shall be payable by the Mortgagor upon demand by the Mortgagee and shall be secured by the lien of this mortgage.

10. Notwithstanding any other provisions hereof, Mortgagee shall under no circumstances be entitled to collect any interest or other payment hereunder which would render this instrument usurious as to the Mortgagor under the laws, of the State of Florida.

IN WITNESS WHEREOF, the said Mortgagor has executed these presents, this the date and year first above written.

Signed, sealed and delivered
In the presence of:

Witness:

Witness:

JEFFREY T JONES

DAFFANY JONES

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this
JEFFREY T JONES & DAFFANY JONES

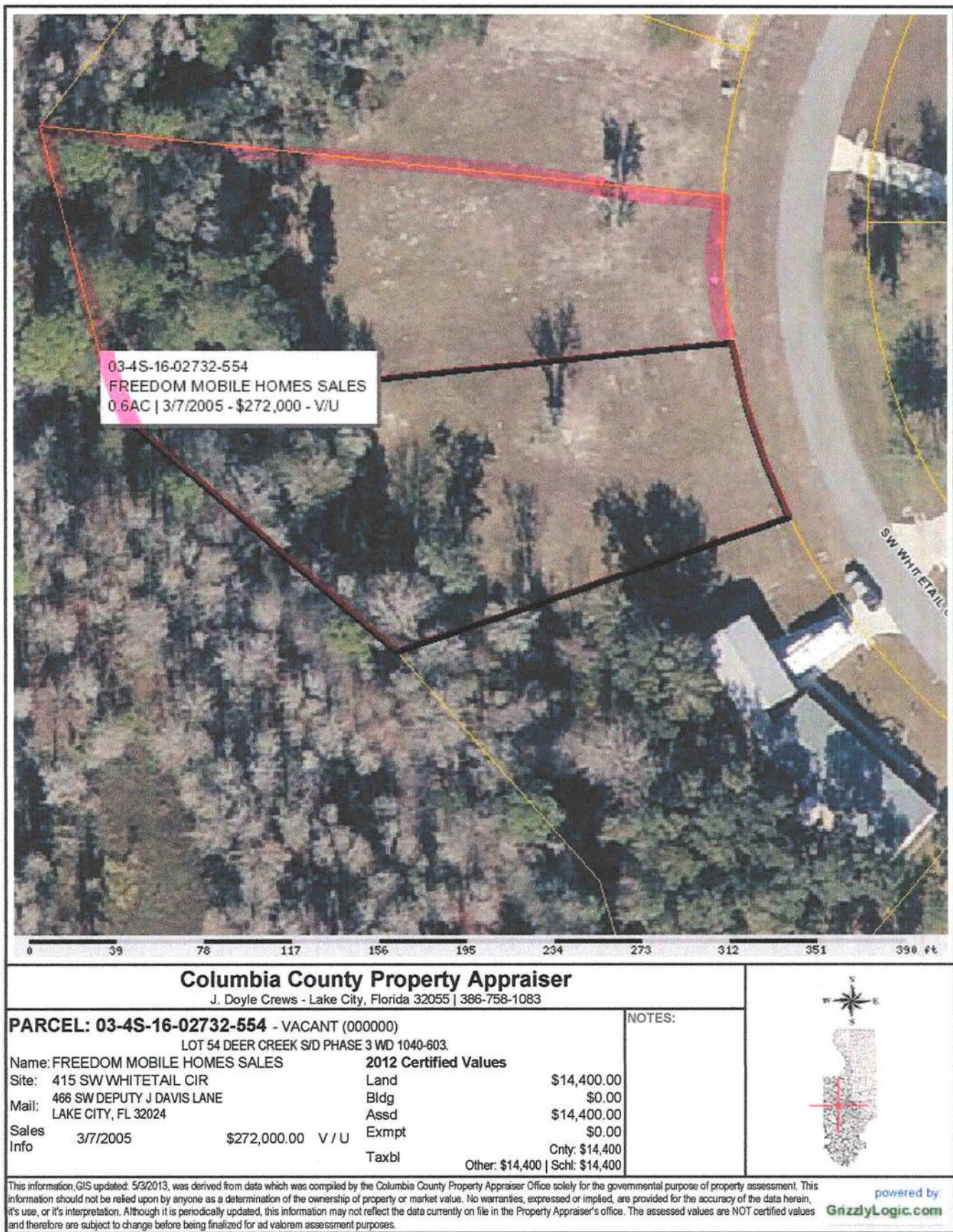
22 day of April 2013 by
who is/are personally known to me or who have produced

as identification.

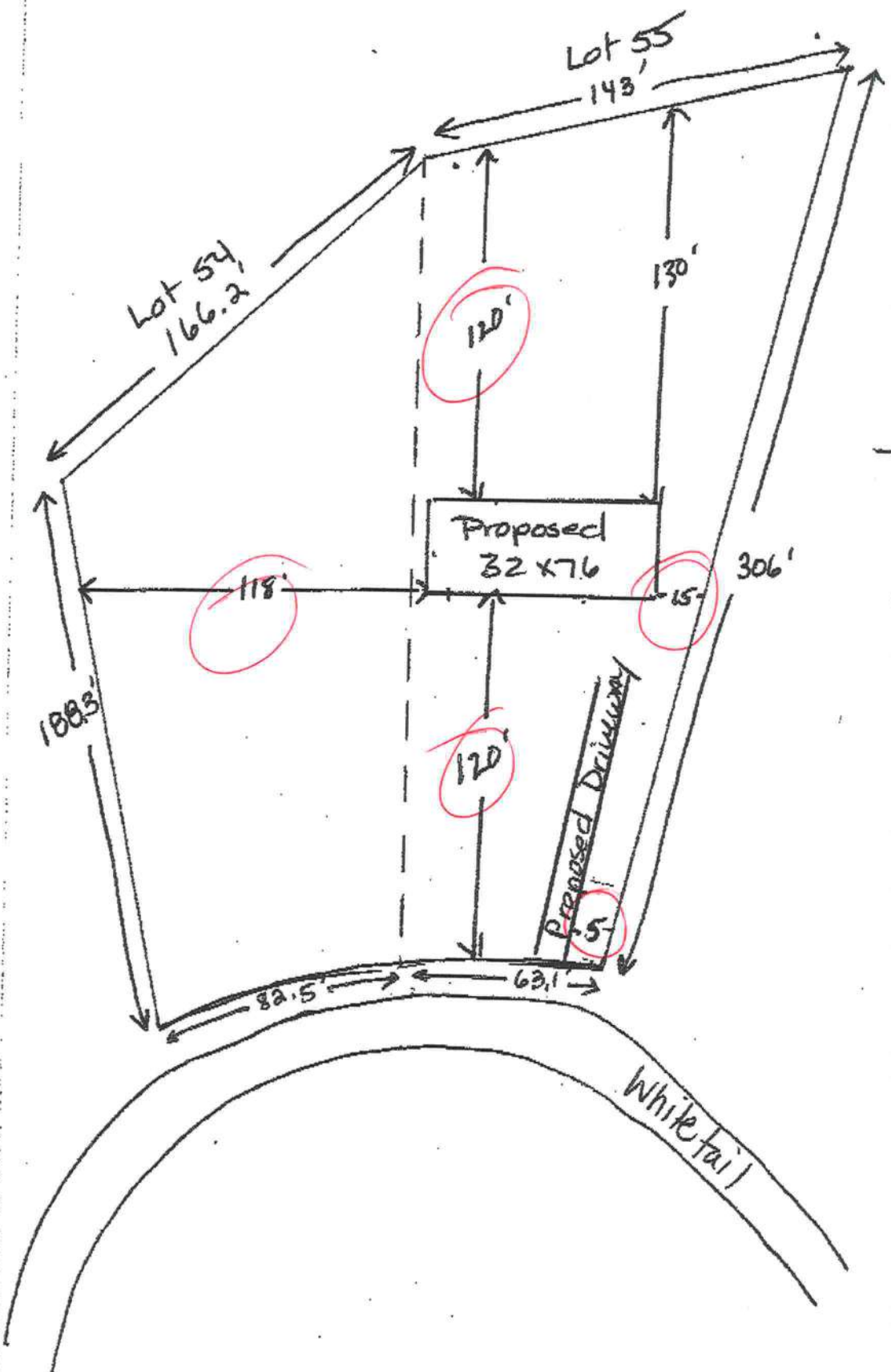
My Commission Expires:

Notary Public





App 1305-45

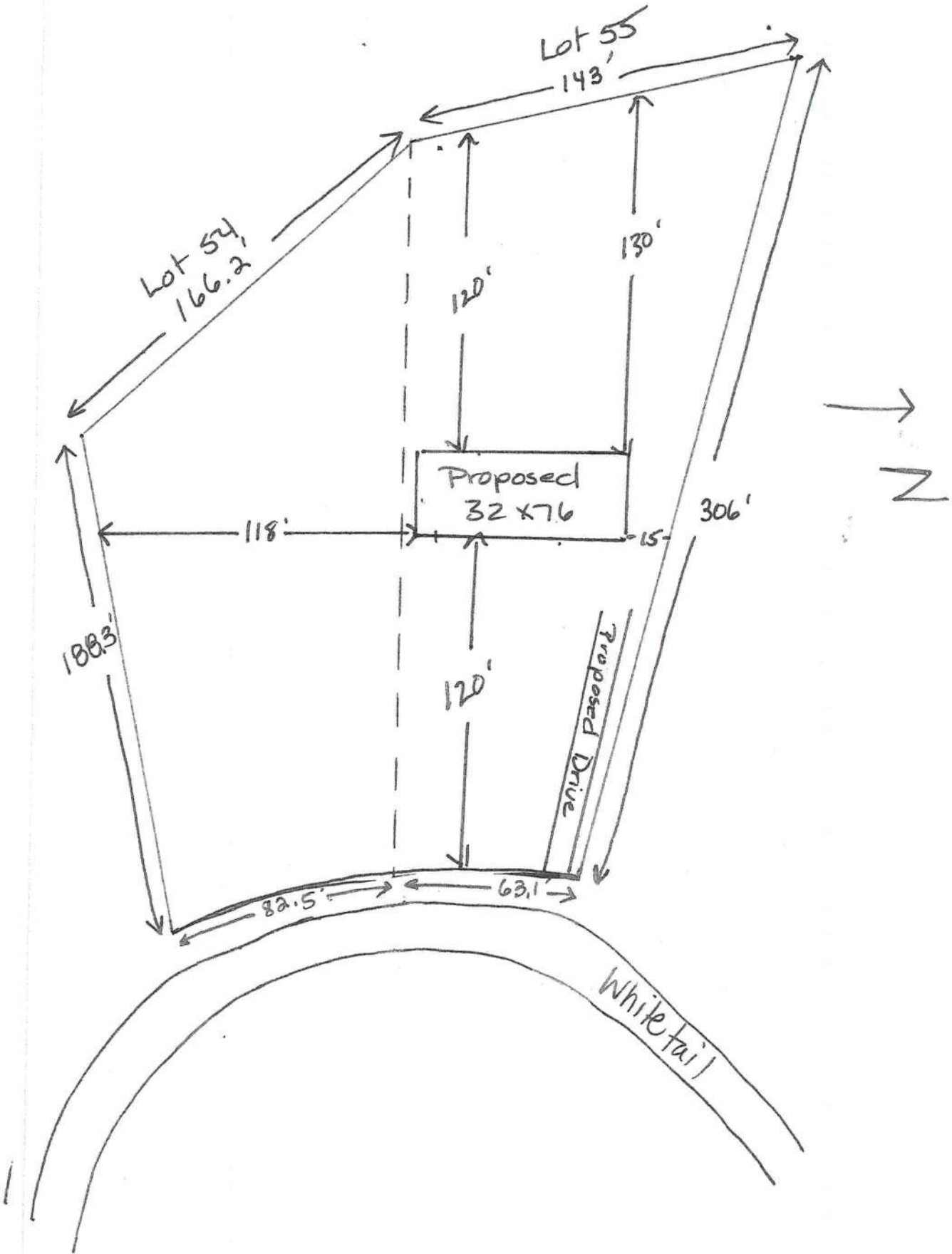


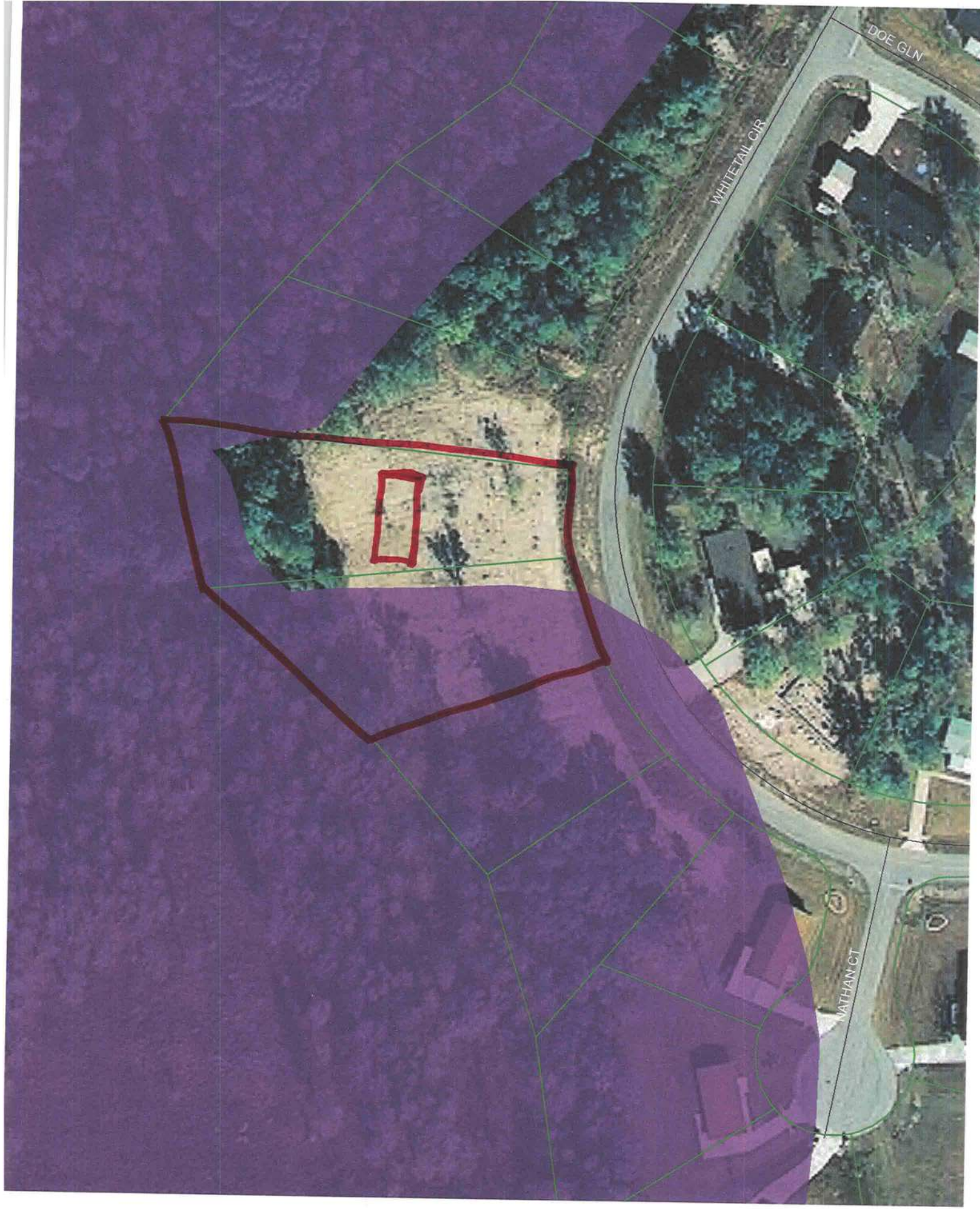
City water + sewer

Jeffrey Jones
Lots 54 + 55 Deer Creek

City water + sewer

Jeffrey Jones
Lots 54 + 55 Deer Creek

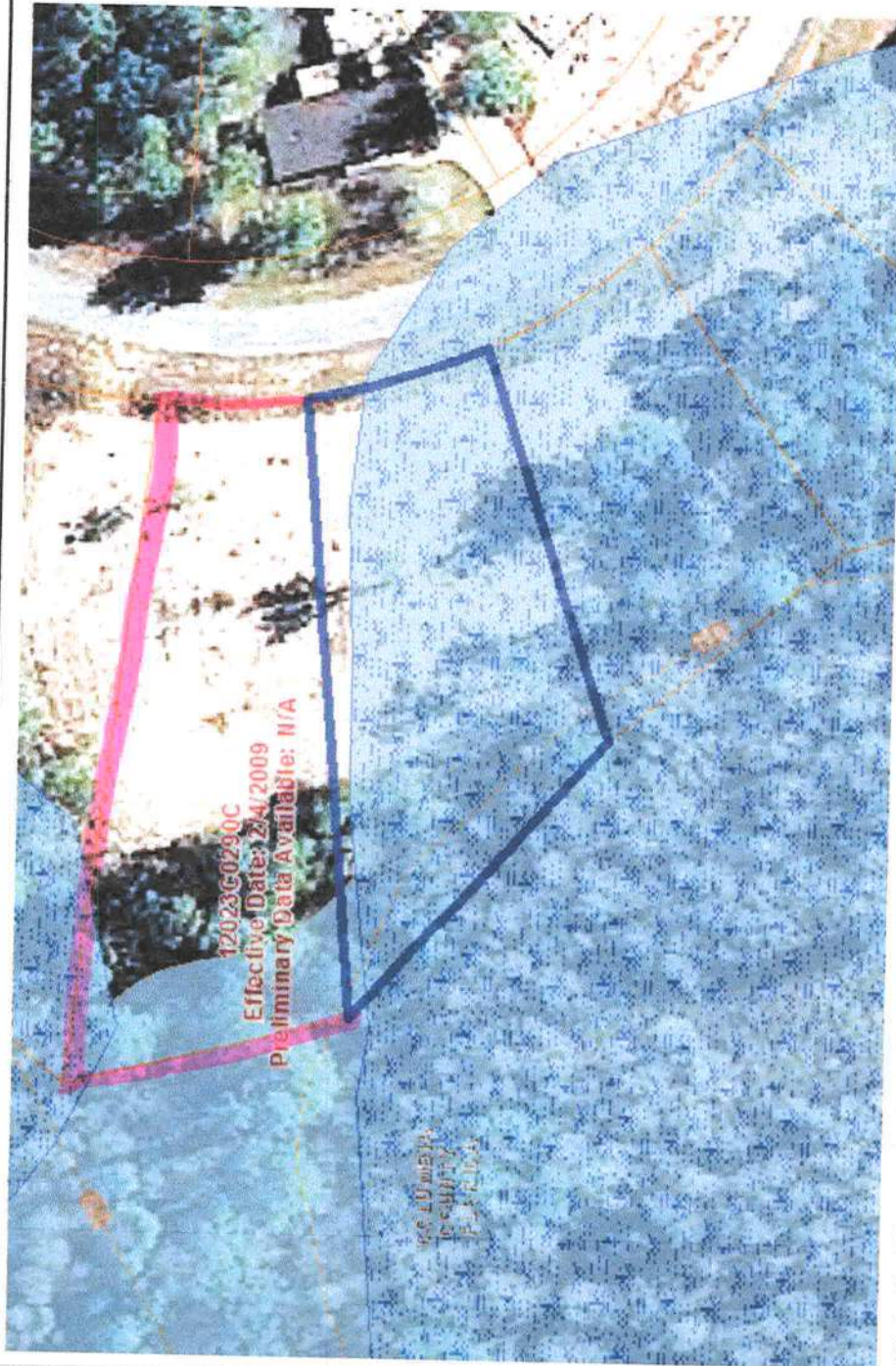




1305-45



Suwannee River Water Management District Effective Flood Information Report



Effective Flood Zones described on
Page 2

- SFHA - AE w/Floodway
- SFHA - Zones AE, AH, AO

- SFHA - Zone VE
- SFHA - Zone A
- 0.2 % (shaded X)

- Wetlands
- FIRM Panel
- State Lands

- Counties
- SRWMD
- Parcels

- Depressions
- BFE
- Cross Sections

LOCATION

Date: 05-15-2013
Parcel: 03-4S-16-02732-554
County: Columbia
STR: S003 T04 R16
Columbia Flood Hazard Areas Status: Effective:
02/04/2009

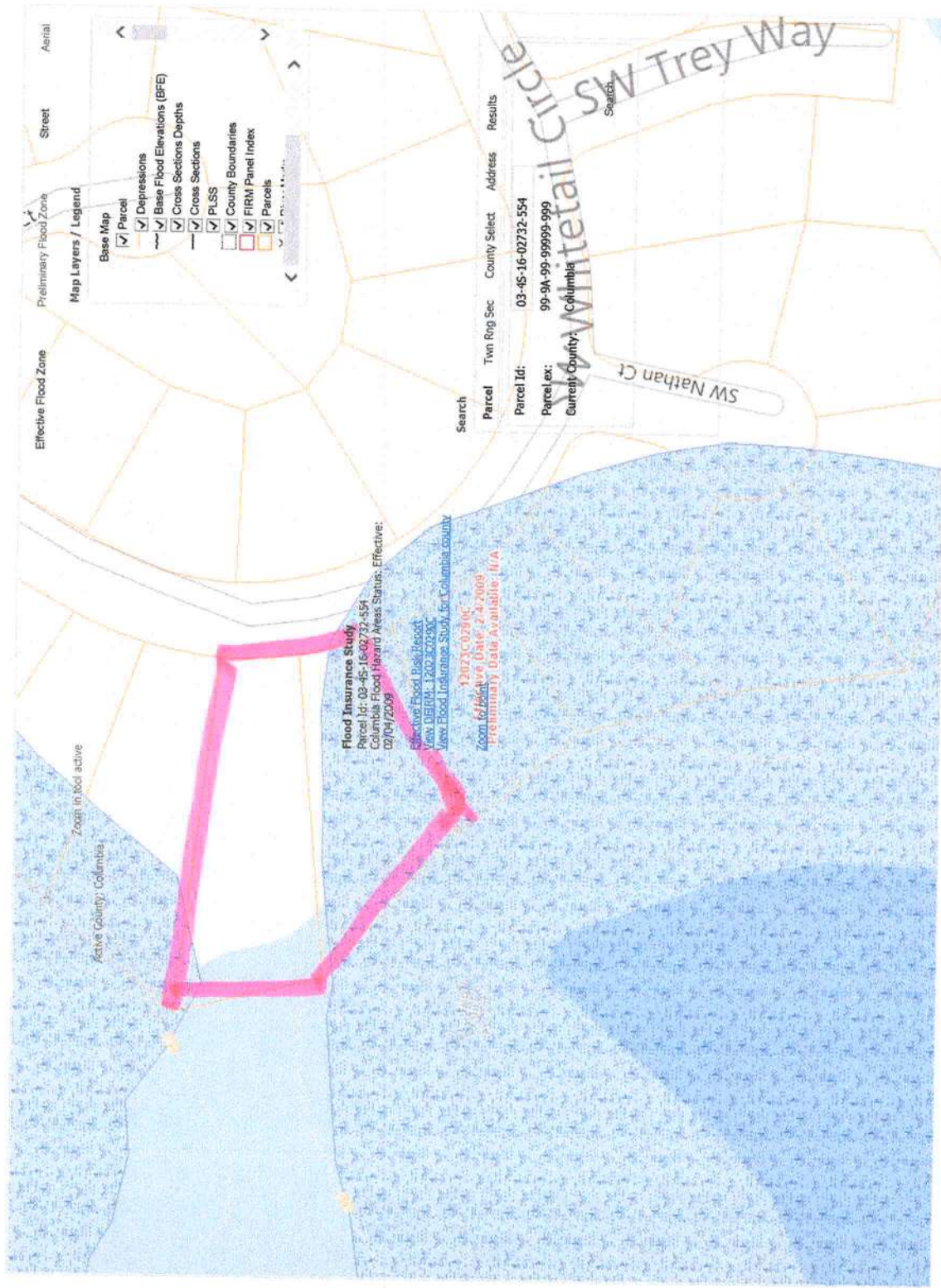
FLOOD INFORMATION

FIRM Panel(s): 12023C0290C

Parcel In Special Flood
Hazard Area? (SFHA): Yes
Flood Zone(s): A
1% Annual Chance
Flood Elev (BFE): Not Available
Floodway: No
10% Annual
Chance Flood Elev: Not Available
50% Annual
Chance Flood Elev: Not Available

Note: Elevations are based on NAVD88

The Federal Emergency Management Agency (FEMA) maintains information about map features, such as street locations and names, in or near designated flood hazard areas. The information herein represents the best available data as of the effective date shown. The applicable Flood Insurance Study and a Digital Flood Insurance Rate Map is available online (<http://www.srwmdfloodreport.com>). To obtain more detailed information in areas where Base Flood Elevations (BFEs) and/or floodways have been determined, users are encouraged to also consult the FEMA Map Service Center at 1-800-358-9616 (<http://www.msc.fema.gov>) for information on available products associated with this FIRM panel. Available products from the Map Service Center may include previously issued Letters of Map Change. Requests to revise flood information in or near designated flood hazard areas may be provided to FEMA during the community review period on preliminary maps, or through the Letter of Map Change process for effective maps.



FILE NUMBER 209015082
 FILED AND RECORDED IN THE OFFICE, RECORDS
 OF COLUMBIA COUNTY, FLORIDA
669 FILED AT 4:27:00 P.M.
 SECOND DEPT.
P. DEWITT CASON
 CLERK OF COURTS
 COLUMBIA COUNTY, FLORIDA
 BY Paul Brown D.C.

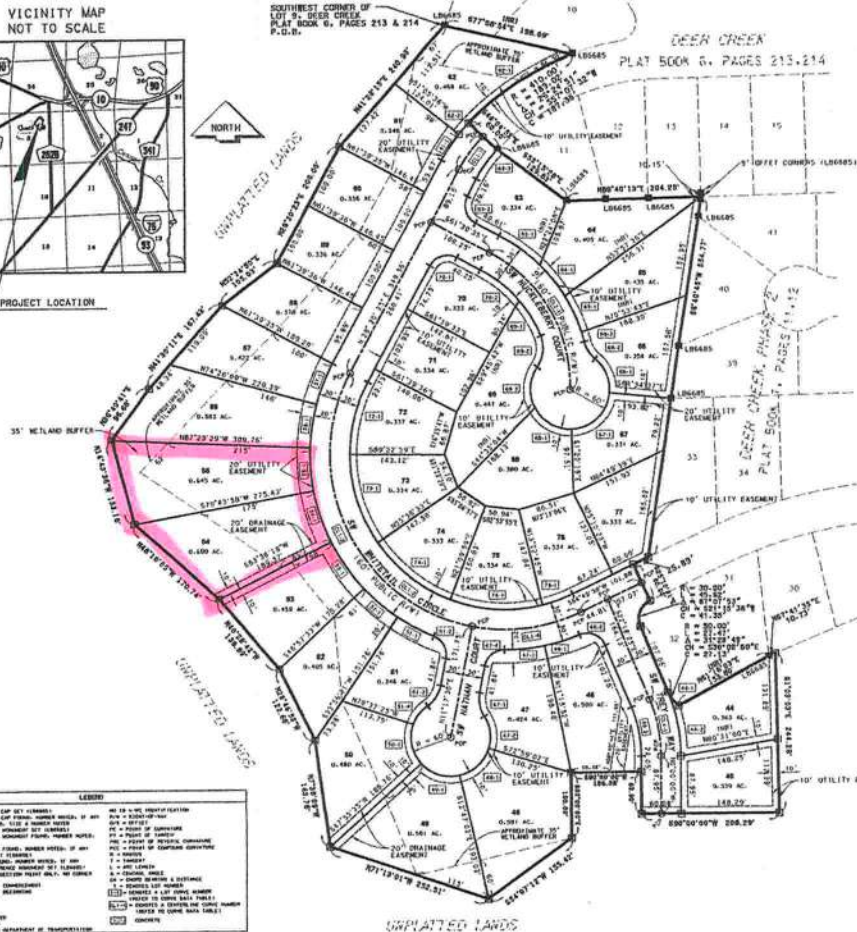
VICINITY MAP
NOT TO SCALE



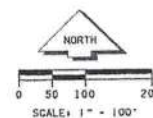
PROJECT LOCATION

SOUTHWEST CORNER OF
LOT 9, DEER CREEK
PLAT BOOK 6, PAGES 213 & 214
B-G-N.

DEEN CREEN
BOOK 5, PAGES 213, 214



NO.	RADII	INCL. α	LENGTH	DIST.	SEPARATION
44-2	289.50	31° 26' 30" E	71.47	71.15	5° 50' 10" W
44-3	289.50	22° 18' 30" E	101.21	100.59	8° 11' 30" W
44-4	289.50	12° 30' 30" E	120.25	119.50	10° 15' 30" W
44-5	289.50	2° 45' 30" E	140.34	139.47	12° 15' 30" W
44-6	289.50	358° 00' 00" E	173.15	169.87	15° 15' 30" W
44-7	289.50	358° 00' 00" E	193.15	189.47	17° 15' 30" W
44-8	289.50	358° 00' 00" E	213.15	209.47	19° 15' 30" W
44-9	289.50	358° 00' 00" E	233.15	229.47	21° 15' 30" W
44-10	289.50	358° 00' 00" E	253.15	249.47	23° 15' 30" W
44-11	289.50	358° 00' 00" E	273.15	269.47	25° 15' 30" W
44-12	289.50	358° 00' 00" E	293.15	289.47	27° 15' 30" W
44-13	289.50	358° 00' 00" E	313.15	309.47	29° 15' 30" W
44-14	289.50	358° 00' 00" E	333.15	329.47	31° 15' 30" W
44-15	289.50	358° 00' 00" E	353.15	349.47	33° 15' 30" W
44-16	289.50	358° 00' 00" E	373.15	369.47	35° 15' 30" W
44-17	289.50	358° 00' 00" E	393.15	389.47	37° 15' 30" W
44-18	289.50	358° 00' 00" E	413.15	409.47	39° 15' 30" W
44-19	289.50	358° 00' 00" E	433.15	429.47	41° 15' 30" W
44-20	289.50	358° 00' 00" E	453.15	449.47	43° 15' 30" W
44-21	289.50	358° 00' 00" E	473.15	469.47	45° 15' 30" W
44-22	289.50	358° 00' 00" E	493.15	489.47	47° 15' 30" W
44-23	289.50	358° 00' 00" E	513.15	509.47	49° 15' 30" W
44-24	289.50	358° 00' 00" E	533.15	529.47	51° 15' 30" W
44-25	289.50	358° 00' 00" E	553.15	549.47	53° 15' 30" W
44-26	289.50	358° 00' 00" E	573.15	569.47	55° 15' 30" W
44-27	289.50	358° 00' 00" E	593.15	589.47	57° 15' 30" W
44-28	289.50	358° 00' 00" E	613.15	609.47	59° 15' 30" W
44-29	289.50	358° 00' 00" E	633.15	629.47	61° 15' 30" W
44-30	289.50	358° 00' 00" E	653.15	649.47	63° 15' 30" W
44-31	289.50	358° 00' 00" E	673.15	669.47	65° 15' 30" W
44-32	289.50	358° 00' 00" E	693.15	689.47	67° 15' 30" W
44-33	289.50	358° 00' 00" E	713.15	709.47	69° 15' 30" W
44-34	289.50	358° 00' 00" E	733.15	729.47	71° 15' 30" W
44-35	289.50	358° 00' 00" E	753.15	749.47	73° 15' 30" W
44-36	289.50	358° 00' 00" E	773.15	769.47	75° 15' 30" W
44-37	289.50	358° 00' 00" E	793.15	789.47	77° 15' 30" W
44-38	289.50	358° 00' 00" E	813.15	809.47	79° 15' 30" W
44-39	289.50	358° 00' 00" E	833.15	829.47	81° 15' 30" W
44-40	289.50	358° 00' 00" E	853.15	849.47	83° 15' 30" W
44-41	289.50	358° 00' 00" E	873.15	869.47	85° 15' 30" W
44-42	289.50	358° 00' 00" E	893.15	889.47	87° 15' 30" W
44-43	289.50	358° 00' 00" E	913.15	909.47	89° 15' 30" W
44-44	289.50	358° 00' 00" E	933.15	929.47	91° 15' 30" W
44-45	289.50	358° 00' 00" E	953.15	949.47	93° 15' 30" W
44-46	289.50	358° 00' 00" E	973.15	969.47	95° 15' 30" W
44-47	289.50	358° 00' 00" E	993.15	989.47	97° 15' 30" W
44-48	289.50	358° 00' 00" E	1013.15	1009.47	99° 15' 30" W
44-49	289.50	358° 00' 00" E	1033.15	1029.47	101° 15' 30" W
44					



1959-1960 1960-1961

LAURENCE

[illegible]

THIS INSTRUMENT WAS FILED FOR RECORD IN THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA, BY
P. DEWITT CALSON
CLERK OF COLUMBIA COUNTY, FLORIDA
RECORDED
4/22/2004
BY: David Brown, JR.

DESCRIPTION:

FROM THE SOUTHWEST CORNER OF LOT 9, DEER CREEK, A SUBDIVISION AS RECORDED IN PLAT BOOK 6 AT PAGES 213 AND 214 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA RUN 5.77°08'54"E, ALONG THE SOUTH LINE OF SAID LOT 9 FOR 198.10 FEET TO THE WEST RIGHT OF WAY OF SA WHITE TAIL CIRCLE, 100 FOOT WIDE PUBLIC RIGHT OF WAY AND TO A POINT ON A NON-TANGENT CURVE; THENCE RUN 410.00 FEET S81°07'32"W, FOR 189.02 FEET; THENCE S.45°04'52"E, FOR 60.00 FEET TO THE EAST RIGHT OF WAY OF SAID SA WHITE TAIL CIRCLE; THENCE S.53°15'24"E, ALONG THE SOUTHWEST LINE OF LOT 11 OF SAID DEER CREEK FOR 129.83 FEET; THENCE N.88°40'13"E, FOR 204.25 FEET TO THE NORTHWEST CORNER OF DEER CREEK PHASE 2, A SUBDIVISION AS RECORDED IN PLAT BOOK 7 AT PAGES 11 AND 12 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE S.08°40'45"W, ALONG THE WEST LINE OF SAID DEER CREEK PHASE 2 FOR 254.77 FEET TO THE NORTH RIGHT OF WAY OF SA WHITE TAIL CIRCLE; THENCE S.54°49'38"W, ALONG SAID NORTH RIGHT OF WAY FOR 25.78 FEET; THENCE S.25°10'31"E, FOR 60.00 FEET TO THE SOUTH RIGHT OF WAY OF SAID SA WHITE TAIL CIRCLE AND TO A POINT ON A NON-TANGENT CURVE; THENCE RUN SOUTHWESTERLY ALONG SAID WEST LINE ALONG THE ARC OF A CURVE TO THE LEFT OF RADIUS 50.00 FEET (DELTA ANGLE OF 87°07'55" - CHORD DISTANCE OF 41.35 FEET - CHORD BEARING OF S.21°15'36"W.) FOR 45.60 FEET; THENCE S.22°18'25"E, ALONG SAID WEST LINE FOR 107.00 FEET TO A POINT OF CURVATURE; THENCE RUN SOUTHWESTERLY ALONG THE ARC OF A CURVE TO THE LEFT OF RADIUS 50.00 FEET (DELTA ANGLE OF 31°28'45" - CHORD DISTANCE OF 27.13 FEET; FOR 27.47 FEET; THENCE N.61°16'03"E, ALONG THE SOUTH LINE OF SAID DEER CREEK PHASE 2 FOR 155.80 FEET; THENCE N.67°41'58"E, ALONG SAID SOUTH LINE FOR 10.73 FEET; THENCE S.01°07'03"E, FOR 244.26 FEET; THENCE S.30°00'00"W, FOR 208.29 FEET; THENCE N.00°00'00"W, FOR 63.50 FEET; THENCE S.30°00'00"W, FOR 156.38 FEET; THENCE S.30°00'00"W, FOR 100.00 FEET; THENCE S.54°01'12"W, FOR 158.42 FEET; THENCE N.71°13'01"W, FOR 252.53 FEET; THENCE N.07°38'09"W, FOR 143.76 FEET; THENCE N.25°46'55"W, FOR 122.68 FEET; THENCE N.40°28'42"W, FOR 138.89 FEET; THENCE N.48°10'08"W, FOR 170.74 FEET; THENCE N.14°43'26"W, FOR 133.10 FEET; THENCE N.36°49'41"E, FOR 94.50 FEET; THENCE N.41°30'11"E, FOR 167.43 FEET; THENCE N.32°24'50"E, FOR 105.03 FEET; THENCE N.28°50'23"E, FOR 200.00 FEET; THENCE N.41°28'15"E, FOR 240.53 FEET TO THE POINT OF BEGINNING. CONTAINING 17.03 ACRES MORE OR LESS.

CERTIFICATE OF DEDICATION & OWNERSHIP:

KNOW ALL MEN BY THESE PRESENTS THAT CLYDE A. MUSTARDE, JR., OF CLYDE A. MUSTARDE, JR., HAS CAUSED THE LANDS HEREON SHOWN TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS DEER CREEK PHASE 3, AND THAT ALL RIGHTS-OF-WAY AND EASEMENTS ARE HEREBY DEDICATED FOR THE PERPETUAL USE OF THE PUBLIC FOR USES AS SHOWN HEREON.

BY: Clyde A. Mustarde, Jr.
CLYDE A. MUSTARDE, JR.

Tiffany Dicks
WITNESS
Roy Shaw
WITNESS

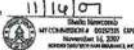
ACKNOWLEDGEMENT:

STATE OF FLORIDA, COUNTY OF COLUMBIA

I, THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS DAY OF MARCH, 2004 BY CLYDE A. MUSTARDE, JR. HE IS PERSONALLY KNOWN TO ME OR HAS PRODUCED AS IDENTIFICATION.

SIGNED: Mark Neumann
NOTARY PUBLIC

MY COMMISSION EXPIRES: 11/14/07



CERTIFICATE OF COUNTY SURVEYOR

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, BEING A LICENSED AND REGISTERED LAND SURVEYOR AND MAPPER, AS PROVIDED UNDER CHAPTER 472, FLORIDA STATUTES AND IS IN GOOD STANDING WITH THE BOARD OF LAND SURVEYORS, DOES HEREBY CERTIFY THAT ON BEHALF OF COLUMBIA COUNTY, FLORIDA ON REVIEWED THIS PLAT FOR CONFORMITY TO CHAPTER 197, FLORIDA STATUTES AND SAID PLAT MEETS ALL THE REQUIREMENTS OF CHAPTER 197, AS MENGED.

NAME: Timothy A. Doherty
DATE: 4/22/04
REGISTRATION NUMBER: 5594

NOTES:

1. BEARINGS PROJECTED FROM THE CENTERLINE OF C.R. 292-B.
2. ERROR OF CLOSURE BALANCED TO ZERO.
3. PRELIMINARY PLAT APPROVED ON MAY 4, 2000.
4. BUILDING SETBACKS ARE AS FOLLOWS: UNLESS OTHERWISE SHOWN:
SIDE = 10'
FRONT = 25'
REAR = 15'
5. ACCORDING TO THE FLOOD INSURANCE RATE MAP 10000001001 PANEL NO. 170010175 B-E EFFECTIVE DATE JANUARY 8, 1998 THE ABOVE DESCRIBED LANDS LIE IN ZONE X, AN AREA DETERMINED TO BE OUTSIDE THE 500-YEAR FLOOD PLAIN.
6. ALL LOT CORNERS AND CHANGE IN DIRECTION ARE SET 3/4" IRON PIPE & CAP, UNLESS OTHERWISE NOTED.
7. ALL LOT LINES INTERSECTING CURVED LOT LINES ARE RADIAL UNLESS OTHERWISE NOTED. LINES DENOTES NON-RADIAL.

SPECIAL NOTE

NOTICE: THIS PLAT, AS RECORDED IN ITS ORIGINAL FORM, IS THE OFFICIAL CERTIFICATION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL, IN NO CIRCUMSTANCES, BE SUPERSEDED OR MODIFIED BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL REVISIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

SPECIAL NOTE

NOTICE: ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL BE SO IN MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES PROVIDED. HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND INTERFERENCE WITH THE FACILITIES AND SERVICES OF UTILITY, IN THE EVENT THAT CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

CERTIFICATE OF APPROVAL BY THE BOARD OF COUNTY COMMISSIONERS OF COLUMBIA COUNTY, FLORIDA

THIS IS TO CERTIFY THAT ON MAY 1, 2002 THE FOREGOING PLAT WAS APPROVED BY THE BOARD OF COUNTY COMMISSIONERS FOR COLUMBIA COUNTY, FLORIDA.

Henry A. Steiner
CHAIRMAN

ATTEST:

CERTIFICATE OF SUBDIVIDER'S ENGINEER

THIS IS TO CERTIFY THAT ON 3/18/04, ANN M. MCLELAND, REGISTERED FLORIDA ENGINEER, AS SPECIFIED WITHIN CHAPTER 471, FLORIDA STATUTES, LICENSE NO. 59819, DOES HEREBY CERTIFY THAT ALL REQUIRED IMPROVEMENTS HAVE BEEN INSTALLED IN COMPLIANCE WITH THE APPROVED CONSTRUCTION PLANS AND IF APPLICABLE, ANY SUBMITTED "AS BUILT" BLUEPRINTS IN ACCORDANCE WITH THE REQUIREMENTS OF THE BOARD OF COUNTY COMMISSIONERS OF COLUMBIA COUNTY, FLORIDA.

Ann M. Mclelland
REGISTERED FLORIDA ENGINEER

ACCEPTANCE FOR MAINTENANCE

I HEREBY CERTIFY THAT THE IMPROVEMENTS HAVE BEEN CONSTRUCTED IN AN ACCEPTABLE MANNER AND IN ACCORDANCE WITH COUNTY SPECIFICATIONS ON THAT A PERFORMANCE BOND OR INVESTMENT IN THE AMOUNT OF \$1,000,000.00 HAS BEEN POSTED TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS AND MAINTENANCE IN CASE OF DEFAULT.

SIGNED: Stephen Compton DATE: 3/21/04
DIRECTOR OF PUBLIC WORKS

CLERK'S CERTIFICATE

THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS IT IS ACCEPTED FOR FILES AND RECORDED THIS 22 DAY OF June, 2004, IN PLAT BOOK 7, PAGE(S) 186-187

SIGNED: P. Dewitt Calson
CLERK OF COLUMBIA COUNTY

CERTIFICATE OF APPROVAL BY THE ATTORNEY FOR COLUMBIA COUNTY, FLORIDA

EXAMINED ON June 22, 2004
AND APPROVED AS TO LEGAL FORM AND SUFFICIENCY BY

Mark Joseph
ATTORNEY

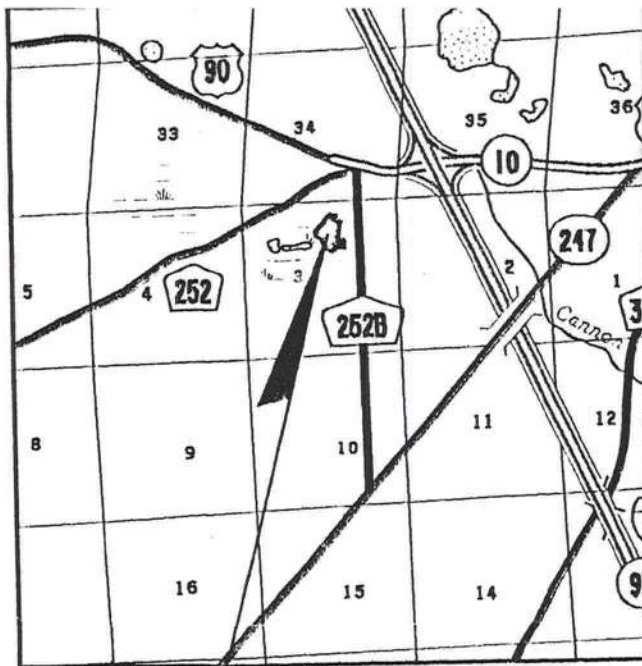
CERTIFICATE OF SURVEYOR

I, THE UNDERSIGNED PROFESSIONAL SURVEYOR AND MAPPER, HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, THAT THE SURVEY DATA COMPLIES WITH ALL REQUIREMENTS OF CHAPTER 197, FLORIDA STATUTES AND THE COLUMBIA COUNTY LAND DEVELOPMENT CODE AND THAT PERMANENT REFERENCE MONUMENTS WERE FOUND OR SET AS OF THE 27th DAY OF MARCH, 2000, AND PERMANENT CONTROL POINTS AND ALL LOT CORNERS WERE SET AS OF THE 27th DAY OF MARCH, 2000.

B MAR 04 Scott Daniel
DATE
BRIAN SCOTT DANIEL
PROFESSIONAL SURVEYOR & MAPPER
FLORIDA REGISTRATION NO. 6449

BAILEY, BISHOP & LANE, INC.
P.O. BOX 3711
LANE CITY, FLORIDA 32956-3711
LF 6485





PROJECT LOCATION

PAGES 213, 214

5' OFFSET CORNERS (LB6685)

DEER CREEK, PHASE 2
PLAT BOOK 7, PAGES 11, 12

35' WETLAND BUFFER

outside of
35' wetlands buffer

N36°49'41"E
96.68'
N14°43'36"W 133.16'

00'
62'
07' 53"
1° 15' 36"W
35'
00'
47'
28' 49"
38° 02' 50"E
13'
16' 03"E
55.80'
LB6685
61° 03' 03"E 244.28'
131.89'
10'
0° 31' 00"E
148.25'

1" = 100'

1305-45

46-3	200.00'
47-1	295.00'
47-2	60.00'
47-3	50.00'
47-4	30.00'
48-1	60.00'
49-1	60.00'
50-1	60.00'
51-1	295.00'
51-2	30.00'
51-3	50.00'
51-4	60.00'
52-1	295.00'
53-1	295.00'
54-1	295.00'
55-1	295.00'
56-1	295.00'
57-1	295.00'
61-1	260.00'
62-1	410.00'
62-2	260.00'
63-1	260.00'
63-2	30.00'
63-3	200.00'
64-1	260.00'
65-1	260.00'
66-1	60.00'
66-2	50.00'
66-3	260.00'
67-1	60.00'
68-1	60.00'
69-1	200.00'
69-2	50.00'
69-3	60.00'
70-1	30.00'
70-2	200.00'
72-1	235.00'
73-1	235.00'
74-1	235.00'
75-1	235.00'
76-1	235.00'
CL1-1	230.00'
CL1-2	265.00'
CL1-3	265.00'
CL1-4	265.00'
CL2-1	230.00'
CL4-1	230.00'

UNPLATTED LA

D.C.

Brian Kepner

From: Brian Kepner
Sent: Tuesday, May 21, 2013 12:22 PM
To: 'wendyg226@bellsouth.net'
Subject: MH Applications

Wendy,

Hope you are doing well today.

MH App. 1305-44 (Pondview, LLC) – property is located within a AH flood zone requiring a 1 foot rise letter from and engineer, Bottom of finished floor and equipment at 104.5 (88NAVD) and an elevation certificate.

MH App. 1305-45 (Jones) – Need to show on site plan the distance the driveway is from the north property line. County requirements are a minimum of 5 feet.

Brian Kepner
Columbia County
Land Development
Regulation Administrator
386.754.7119
386.758.2160 FAX



CONFIDENTIALITY NOTICE: This e-mail message, including any attachments, is for the sole use of the intended recipient(s) and may contain confidential, proprietary, and/or privileged information protected by law. If you are not the intended recipient, you may not use, copy, distribute this e-mail message or its attachments. If you believe you have received this e-mail message in error, please contact the sender by e-mail and telephone immediately and destroy all copies of the original message. **E-Mail Warning:** Under Florida law, email addresses are public records. If you do not want your email address released in response to a public records request, do not send electronic mail to this entity. Instead, contact this office by phone or in writing.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER

1305-45

CONTRACTOR

Robert Sheppard PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

<input checked="" type="checkbox"/> ELECTRICAL <u>1338</u>	Print Name <u>Michael Reader</u> License #: <u>EC1300231</u>	Signature <u>[Signature]</u> Phone #: <u>850-971-2665</u>
<input checked="" type="checkbox"/> MECHANICAL/A/C <u>761</u>	Print Name <u>Robert Grant</u> License #: <u>CAC1814931</u>	Signature <u>[Signature]</u> Phone #: <u>800-899-3708</u>
<input checked="" type="checkbox"/> PLUMBING/GAS	Print Name <u>Robert Sheppard</u> License #: <u>IH1025386</u>	Signature <u>[Signature]</u> Phone #: <u>386-623-2203</u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; Identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787
PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 5/16/2013 DATE ISSUED: 5/30/2013

ENHANCED 9-1-1 ADDRESS:

403 SW WHITETAIL CIR
LAKE CITY FL 32024
PROPERTY APPRAISER PARCEL NUMBER:
03-4S-16-02732-555

Remarks:

RE-ISSUED OF EXISTING ADDRESS FOR NEW STRUCTURE ON
PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION
INFORMATION RECEIVED FROM THE REQUESTER. SHOULD,
AT A LATER DATE, THE LOCATION INFORMATION BE FOUND
TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

COLUMBIA COUNTY
FLORIDA

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 03-4S-16-02732-555

Building permit No. 000031095

Permit Holder ROBERT SHEPPARD

Owner of Building JEFFREY JONES

Location: 403 SW WHITETAIL CIRCLE, LAKE CITY, FL 32024



Date: 06/17/2013

Jeffrey Jones

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

Columbia County Building Department Culvert Permit

Culvert Permit No.

000002014

DATE 05/31/2013 PARCEL ID # 03-4S-16-02732-555

31095

APPLICANT WENDY GRENNELL PHONE 386.288.2428

ADDRESS 3104 SW OLD WIRE ROAD FT. WHITE FL 32038

OWNER JEFFREY JONES PHONE 386.754.8844

ADDRESS 403 SW WHITETAIL CIRCLE LAKE CITY FL 32024

CONTRACTOR ROBERT SHEPPARD PHONE 386.623.2203

LOCATION OF PROPERTY 90-W TO C-252-B.TL TO C-252B,TR TO WHITETAIL,TR AND IT'S THE
9TH LOT ON R.

SUBDIVISION/LOT/BLOCK/PHASE/UNIT DEER CREEK 55 3

INSTALLATION INFORMATION

SIGNATURE

Wendy Grennell

- (A) A culvert shall be required to be installed as part of any newly constructed private driveway or road, or public road, which connects to a county road in Columbia County. Culvert installation for residential use shall require a permit issued by the Building and Zoning Department. Prior to any culvert permit being issued, an inspection by the Public Works Department shall be required to determine the proper size, length, and location for installation. Culvert installation for commercial, industrial, and other uses shall conform to the approved site plan or to the specifications of a registered engineer. Joint use culverts will comply with Florida Department of Transportation specifications.
- (B) The culvert shall comply and be installed in accordance with Columbia County Land Development Regulation, Access Control: Section 4.2.3 standards. Proper installation of the culvert shall be verified by a final inspection performed by the Public Works Department.
- (C) All culverts required by this policy shall be installed prior to the Building Department granting permission to connect permanent electrical service to the facility or facilities being serviced by newly constructed private driveway or road. In cases where no electrical service exists, installation shall be completed prior to final inspection approval.
- (D) Mitered-end culverts shall be used in the following applications:
(1) When the culvert is to be placed giving access to a paved street.; (2) When the road is contained within a subdivision (recorded or unrecorded) that has not reached a "build out" of fifty percent (50%) or more.; (3) In all new subdivisions for residential use. New subdivisions shall be required as part of the final plat to specify culvert diameter and length.; (4) When the predominant use already established by the use of mitered-end culverts period.

☐

Culvert installation shall conform to the approved site plan standards.

☐

Department of Transportation Permit installation approved standards.

☒

Shall conform to Public Works Determinations as Stated Below:

18" diameter X 32' long corrugated metal pipe w/ poured concrete mitered end sections.

P W Inspectors Name:

Corey McCray

Date:

06/04/13

Final Inspection Date:

6/17/13

P W Inspectors Name:

Corey McCray

Signature:

Corey McCray

CONTACT FOR REQUIREMENTS AND INSPECTIONS:

PUBLIC WORKS DEPARTMENT

Phone: 386-758-1019

Amount Paid 25.00

Check No. CASH

All Proper Safety Requirements Should Be Followed During The Installation Of The Culvert