



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 22-0169  
DATE PAID: 3/1/22  
FEE PAID: 185.00  
RECEIPT #: (1887061)  
S/A New \$2,500  
(\$2,000)

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: M&J Sampson LLC

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 1 BLOCK: A SUB: Ranchettes PLATTED: \_\_\_\_\_

PROPERTY ID #: 21-3S-16-02242-000 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: ☐ Y ☐ N

PROPERTY SIZE: 2.48 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ☐ ≤2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 134 NW Florice, Lake City, FL

DIRECTIONS TO PROPERTY: TL onto NW Bascom Norris Dr, TR onto NW Lake Jeffery Rd, TL onto NW Nash Rd, TL onto NW Bert Ave, TL onto NW Slappy Dr, TR onto NW Ash Dr, TR onto NW Turner Ave, prop. on right.

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SF Residential <u>MH</u>	<u>3</u>	<u>1120</u> <u>28x40</u>	
2				
3				

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: William D. Bishop II

DATE: 2/18/2022

STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

22-01169

m&j sampson LLC

PART II - SITEPLAN

Scale: 1 inch = 40 feet.

↑N

60



Notes:

Site Plan submitted by:

William D. Bishop II

MASTER CONTRACTOR

Plan Approved ☒

Not Approved ☐

Date 2-18-22

By

[Signature]

ES2

Columbia

County Health Department

3/1/22

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT