



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 20-24671
DATE PAID: 8/18/20
FEE PAID: 60.00
RECEIPT #: 1552507

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Luke & Mary Thompson

AGENT: Susan L. Frazee

TELEPHONE: (386) 292-6722

MAILING ADDRESS: 346 NW Ivy Glen, Lake City, FL 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 6 BLOCK: _____ SUBDIVISION: Meadow Vista S/D PLATTED: _____

PROPERTY ID #: 16-4516-03025-106 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 0 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 243 SW Fantasy Glen, Lake City, FL 32024

DIRECTIONS TO PROPERTY: 90W to 247S (3.9 miles) Rt on SW Upchurch Ave. (1.3 miles) turn left onto SW Fantasy Glen, on right.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
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1	Inground swimming pool			
2				
3				
4				

ORIGINAL ATTACHED

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Susan L. Frazee

DATE: 8/6/2020

Permit Application Number _____

20-0671

PART II - SITEPLAN

Unit: Each block represents 10 feet and 1 inch = 100 ft

Notes: _____

See attached

Site Plan submitted by:

Susan L. Trage

8/6/2020

Plan Approved

Not Approved_____

Date 8/20/20

By

Not A

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

BOUNDARY SURVEY IN SECTION 16, TOWNSHIP 4 SOUTH,
RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.

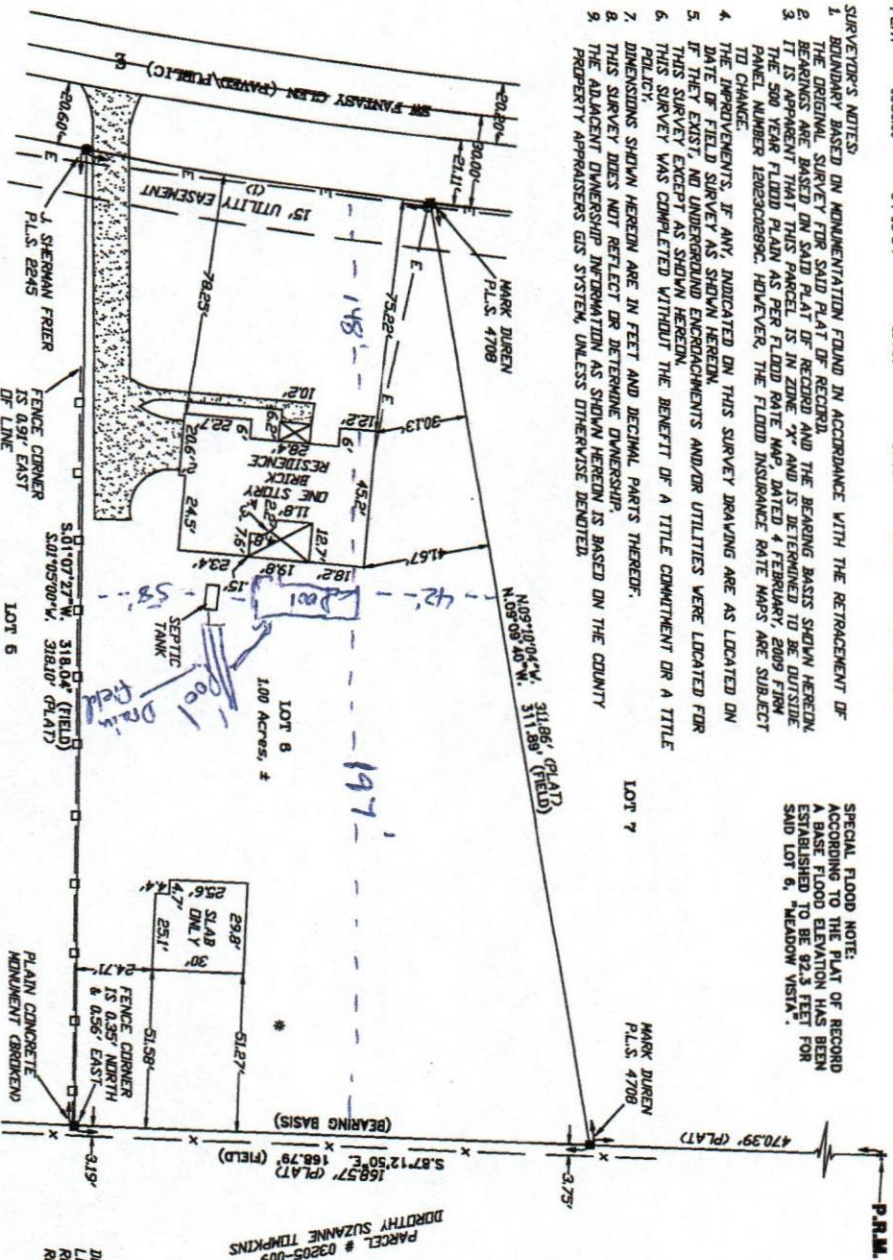
CURVE TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
1	1530.00'	04°16'35"	114.19'	57.12'	114.19'	S 80°47'21"E
2	1530.00'	04°16'34"	114.19'	57.12'	114.19'	S 80°44'37"E

SURVEYOR'S NOTES

1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF THE ORIGINAL SURVEY FOR SAID PLAT OF RECORD.
2. THE ORIGINAL SURVEY FOR SAID PLAT OF RECORD AND THE BEARING BASIS SHOWN HEREIN, BEING A BEARING BASIS, IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP, DATED 4 FEBRUARY, 2009 FROM PANEL NUMBER 1202302089C. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
3. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREIN.
4. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREIN.
5. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.
6. DIMENSIONS SHOWN HEREIN ARE IN FEET AND DECIMAL PARTS THEREOF.
7. THIS SURVEY DOES NOT REFLECT OR DETERMINE OWNERSHIP.
8. THE ADJACENT OWNERSHIP INFORMATION AS SHOWN HEREIN IS BASED ON THE COUNTY PROPERTY APPRAISERS GIS SYSTEM, UNLESS OTHERWISE DENOTED.

SPECIAL FLOOD NOTE:
ACCORDING TO THE PLAT OF RECORD A BASE FLOOD ELEVATION HAS BEEN ESTABLISHED TO BE 10.00 FEET FOR SAID LOT 6, MICHIGAN VISTA.



SCALE: 1" = 40'

SYMBOL LEGEND:

4" x 4" CONCRETE MONUMENT FOUND	4" x 4" CONCRETE MONUMENT SET
IRON PIPE FOUND	IRON PIPE AND CAP SET
7" O.D. IN PAVEMENT	CALCULATED PRESENTLY CORNER
AND 6" RAIL	IRON PIPE
IRON PIPE	WATER METER
UTILITY BOX	WELL
SAINTARY MANHOLE	SECTION LINE
ELECTRIC LINES	CHAIN LINK FENCE
WOODEN FENCE	AS PER A PLAT OF RECORD
ORIED AS PER CALCULATIONS	ORIED AS PER FIELD MEASUREMENTS
P.R.M. PERMANENT REFERENCE MARKER	P.C.P. PERMANENT CONTROL POINT

DESCRIPTION:
LOT 6 OF "MEADY VISTA" AS PER PLAT THEREOF
RECORDED IN PLAT BOOK 6, PAGE 140 OF THE PUBLIC
RECORDS OF COLUMBIA COUNTY, FLORIDA.

BRITT SURVEYING & MAPPING, LLC
LAND SURVEYORS AND MAPPERS, L.B. # 8016
8006 SW MAIN BLVD., SUITE 110, LAKE CITY, FLORIDA 32025
(386) 752-7163 FAX (386) 752-5573
WWW.BRITTSURVEYING.COM
WORK ORDER # L-23348

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY PERSONAL SUPERVISION AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 461.07, FLORIDA ADMINISTRATIVE CODE, PENDING TO SECTION 461.07(2), FLORIDA STATUTES.
11/18/14
FIELD SURVEY DATE
11/19/14
BRITTSURVEYING.COM
I, SHERMAN FRIER, SURVEYOR, DO HEREBY CERTIFY THAT I AM A LICENSED SURVEYOR AND MAPPING ENGINEER IN THE STATE OF FLORIDA AND AM NOT VIOLATING ANY RULES OR REGULATIONS OF THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS.

CERTIFIED TO:
LUKE T. & MARY J. THOMPSON
RED TITLE COMPANY OF FLORIDA, LLC
FIRST AMERICAN TITLE INSURANCE COMPANY
HOME TOWN LENDER, LLC
FIELD BOOK: 345
PAGE(S): 04

Thompson