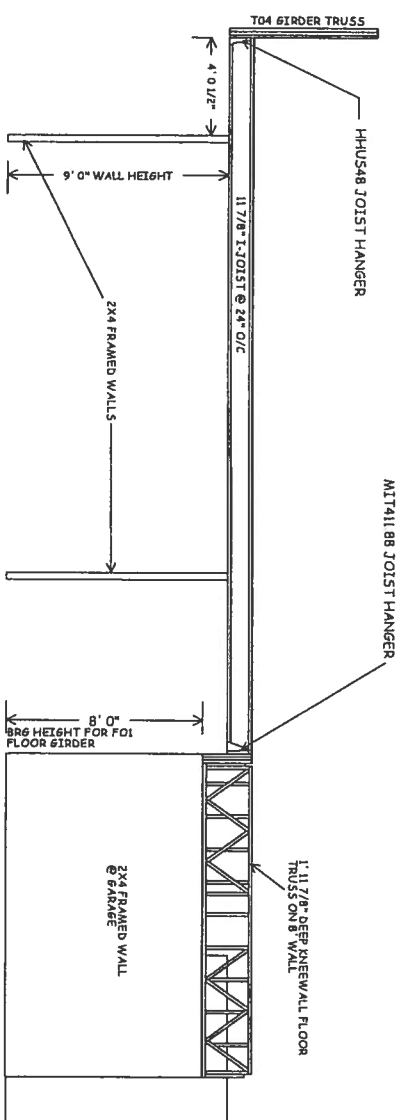
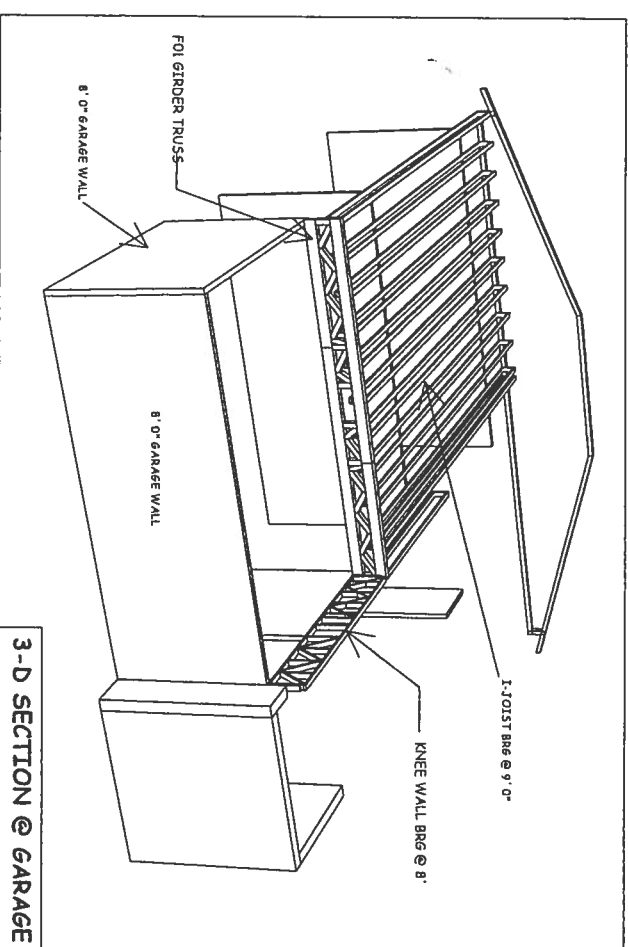
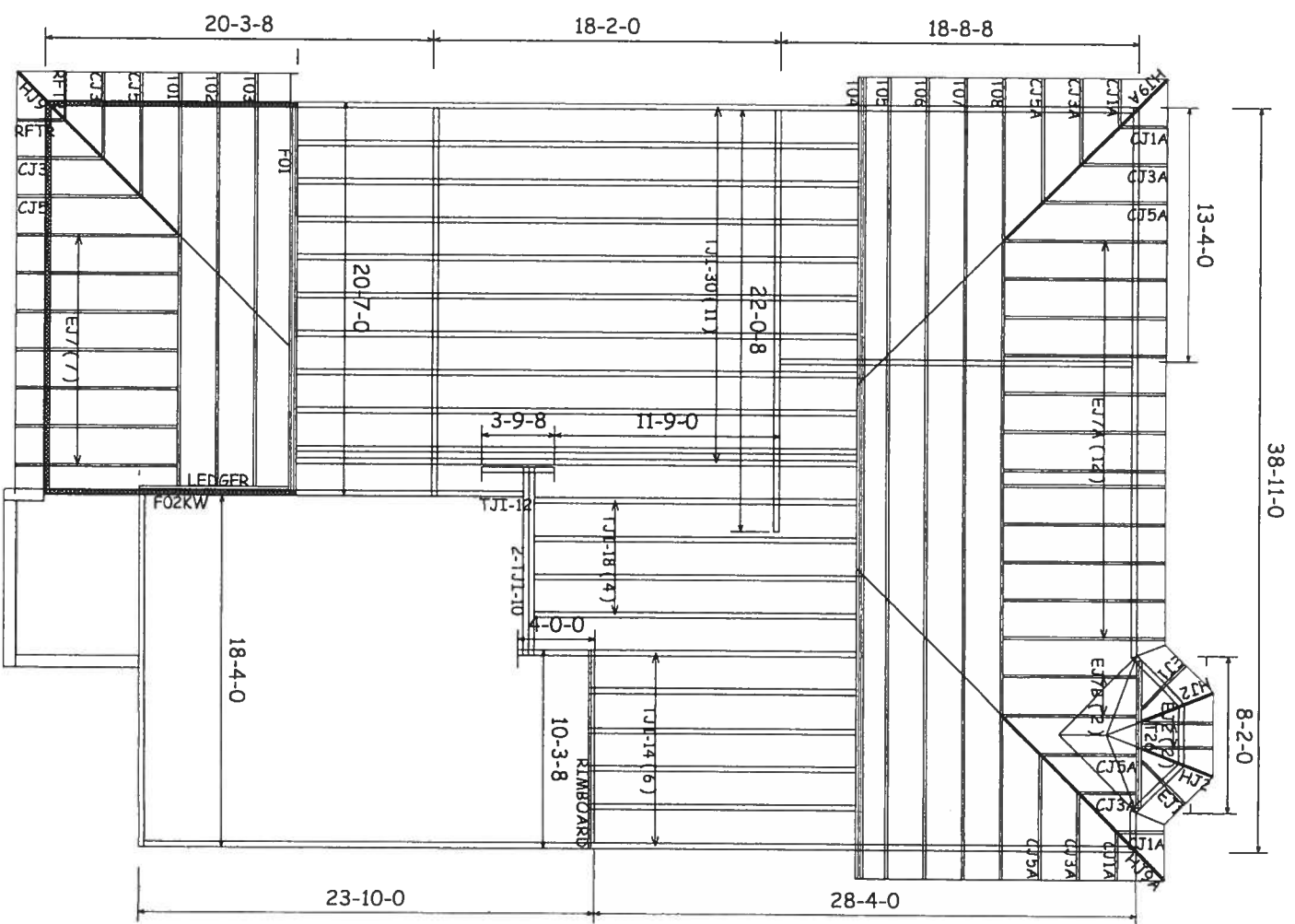




SECTION @ GARAGE/MASTER

TRUSS INFORMATION:

FLOOR DEPTH: 11 7/8" (I-JOIST)
FLOOR SPACING: 24" O/C

HANGER LIST:

19 - HHUS48 (CONNECTS I-JOIST TO T04)
10 - MIT311.88 (CONNECTS TJI-30 TO FO1)
4 - IUS3.56/11.88 (CONNECTS TJI-18 TO 2-TJI-10)

NOTE: ADDL' BEARING WALLS NEEDED

BEARING HEIGHT SCHEDULE

9' 0"

8' 0"

NOTES:

1) REFER TO HD 91 (RECOMMENDATIONS FOR HANDLING INSTALLATION AND TEMPORARY BRACING) REFER TO ENGINEERED DRAWINGS FOR PERMANENT BRACING REQUIRED.

2) ALL TRUSSES (INCLUDING TRUSSES UNDER VALLEY FLEAMS) MUST BE COMPLETELY DECAY OR REFER TO DETAIL V05 FOR ALTERNATE BRACING REQUIREMENTS.

3) ALL VALLEYS ARE TO BE CONVENTIONALLY
FRAMED BY BUILDER.

4.) ALL TRUSSES ARE DESIGNED FOR 2' O.C. MAXIMUM SPACING, UNLESS OTHERWISE NOTED

6.) 5"x12 STUDS MUST BE INSTALLED WITH THE TOP BEING UP.

7.) ALL ROOF TILTS HANGERS TO BE SIMPSON HUBS UNLESS OTHERWISE NOTED. ALL FLOOR TILTS HANGERS TO BE SIMPSON THA422 UNLESS OTHERWISE NOTED.

SHOP DRAWING APPROVAL

THIS LAYOUT IS THE SOLE SOURCE FOR INFORMATION OF IDEAS5 AND VOWS ALL REMAINS ARCHITECTURAL OR OTHER IDEAS5 LAYOUTS. DESIGN AND ANYTHING OF THIS LAYOUT MUST BE RECEIVED BEFORE ANY IDEAS5 WILL BE PAID. IF YOU ALL CONDITIONS TO RECEIVE AGAINST CHANGES THAT WILL RESULT IN EXTRA CHARGES 10% YOU.

Requested Delivery Date: _____

Approved by:	Date:
--------------	-------



Bunnell
PHONE: 904-437-3349 FAX: 904-437-3994

Jacksonville
PHONE: 904-773-6100 FAX: 904-773-6100

Lake City

PHONE 404-755-6644 FAX: 404-755-7555
Sanford

PHONE: 407-322-0099 FAX: 407-322-5

LIPSCOMB EAGLE

LIBRARY
COLUMBIA CTY., FL

WELL: PRESERVE @ LAUREL LAKE
LOT #112

DATE	PLACED BY	APP #
4/17/07	JP	L235554F