

DATE 08/03/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023452

APPLICANT JOSH TODD PHONE 755.4387

ADDRESS 129 NE COLBURN AVENUE LAKE CITY FL 32055

OWNER ANDREW & VERONICA BENNETT PHONE 965.-6549

ADDRESS 386 SW SURREAL COURT LAKE CITY FL 32024

CONTRACTOR MIKE TODD PHONE 755.4387

LOCATION OF PROPERTY C-341-S TO C-242,GO W APPROX. 3/4 MILE TO SURREAL CT,TL  
AND IT'S THE 3RD LOT ON L.

TYPE DEVELOPMENT SFD/UTILITY ESTIMATED COST OF CONSTRUCTION 92400.00

HEATED FLOOR AREA 1848.00 TOTAL AREA 2598.00 HEIGHT .00 STORIES 1

FOUNDATION CONC WALLS FRAMED ROOF PITCH 6'12 FLOOR CONC

LAND USE & ZONING A-3 MAX. HEIGHT 35

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE XPS DEVELOPMENT PERMIT NO.

PARCEL ID 27-4S-16-03208-203 SUBDIVISION

LOT BLOCK PHASE UNIT TOTAL ACRES 10.40

000000761 CGC006209

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

WAIVER 05-0657-N BLK N

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD.

Check # or Cash 10623

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by

Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by

Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by

Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by

Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by

M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by

Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by

M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 465.00 CERTIFICATION FEE \$ 12.99 SURCHARGE FEE \$ 12.99

MISC. FEES \$ .00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ WASTE FEE \$

FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 540.98

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



# Columbia County Building Permit Application

For Office Use Only Application # 0507-06 Date Received 7/5/05 By GP Permit # 761/23452  
 Application Approved by - Zoning Official BLK Date 06.13.05 Plans Examiner OK JTH Date 7-25-05  
 Flood Zone Xpau Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3  
 Comments \_\_\_\_\_

Applicants Name Mike Todd Construction Inc Phone 386 755 4387  
 Address 129 NE Colburn Ave, Lake City, FL 32055  
 Owners Name Andrew & Veronica Bennett Phone 386 9165-6549  
 911 Address 386 SW Surreal Ct, Lake City, FL 32024  
 Contractors Name Mike Todd Construction, Inc Phone 386 755 4387  
 Address 129 NE Colburn Ave, Lake City, FL 32055  
 Fee Simple Owner Name & Address N/A  
 Bonding Co. Name & Address N/A  
 Architect/Engineer Name & Address N/A  
 Mortgage Lenders Name & Address First Federal (Rob Burns) Lake City, FL  
 Property ID Number 03208-203 27-45-16 Estimated Cost of Construction \$107,000  
 Subdivision Name N/A Lot \_\_\_\_\_ Block \_\_\_\_\_ Unit \_\_\_\_\_ Phase \_\_\_\_\_  
 Driving Directions CR 341 South to CR 242 - GO west approx. 3/4 mile - T.L. ON SURREAL CT, 2nd LOT ON L.

Type of Construction Single Family residence Number of Existing Dwellings on Property 0  
 Total Acreage 10.4 Lot Size \_\_\_\_\_ Do you need a - Culvert Permit or Culvert Waiver or Have an Existing Drive  
 Actual Distance of Structure from Property Lines - Front 72' Side 147.77' Side 140' Rear 437.67'  
 Total Building Height \_\_\_\_\_ Number of Stories 1 Heated Floor Area 1820 Roof Pitch 6/12  
PORCHES 198 CARPORT 552 TOTAL AREA 2598 1848

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction.

OWNERS AFFIDAVIT: I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws and regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

Owner Builder or Agent (Including Contractor) \_\_\_\_\_

STATE OF FLORIDA  
 COUNTY OF COLUMBIA

Sworn to (or affirmed) and subscribed before me  
 this 5th day of July 2005.  
 Personally known ✓ or Produced Identification \_\_\_\_\_



Contractor Signature \_\_\_\_\_

Contractors License Number CGCW6209  
 Card Number \_\_\_\_\_

NOTARY STAMP/SEAL

Notary Signature \_\_\_\_\_



This Instrument Prepared by & return to:  
Name: KIM WATSON, an employee of  
TITLE OFFICES, LLC  
Address: 1089 SW MAIN BLVD.  
LAKE CITY, FLORIDA 32025  
File No. 05Y-04057KW

Inst: 2005009522 Date: 04/25/2005 Time: 15:58  
Doc Stamp, Deed: 490.00  
22K DC, P. DeWitt Cason, Columbia County B: 1044 P: 727

Parcel I.D. #: 03208-203

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

**THIS WARRANTY DEED** Made the 21st day of April, A.D. 2005, by WALTER E. RUSSELL, A MARRIED MAN, hereinafter called the grantor, to ANDREW W. BENNETT and VERONICA A. BENNETT, HIS WIFE, whose post office address

hereinafter called the grantees:

(Wherever used herein the terms "grantor" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

**Witnesseth:** That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in Columbia County, State of FLORIDA, viz:

SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF

THE ABOVE DESCRIBED PROPERTY IS NOT THE HOMESTEAD PROPERTY OF THE GRANTOR.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantees that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2004.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Witness Signature Stan Batten

Printed Name

Witness Signature Bonita Hadwin

Printed Name

Walter E. Russell L.S.  
WALTER E. RUSSELL  
Address:  
1105 SW DYAL AVE., LAKE CITY, FLORIDA  
32024

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me, this 21st day of April, 2005, by WALTER E. RUSSELL, who is known to me or who has produced Florida Driver License as identification.



Bonita Hadwin  
MY COMMISSION # DD230004 EXPIRES  
August 10, 2007  
BONDED THRU TROY PAIR INSURANCE, INC.

Bonita Hadwin  
Notary Public

My commission expires \_\_\_\_\_



**Exhibit A****LOT 3**

A PART OF THE NW ¼ OF THE NE ¼ OF SECTION 27, TOWNSHIP 4 SOUTH, RANGE 16 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHEAST CORNER OF THE NW ¼ OF SAID NE ¼ AND RUN N 2°37'23" W, ALONG THE EAST LINE THEREOF, 74.43 FEET FOR A POINT OF BEGINNING; THENCE S 87°51'50" W, 1329.82 FEET TO A POINT ON THE WEST LINE OF SAID NE ¼; THENCE N 2°29'26" W, ALONG THE WEST LINE THEREOF, 343.61 FEET; THENCE N 87°51'50" E, 1329.03 FEET TO A POINT ON THE EAST LINE OF THE NW ¼ OF SAID NE ¼; THENCE S 2°37'23" E, ALONG THE EAST LINE THEREOF, 343.61 FEET TO THE POINT OF BEGINNING. COLUMBIA COUNTY, FLORIDA.

SUBJECT TO AN INGRESS AND EGRESS EASEMENT OVER AND ACROSS THE EAST 60.00 FEET THEREOF.

TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER AND ACROSS A 60.00 FOOT WIDE PARCEL IN THE NE ¼ OF SECTION 27, TOWNSHIP 4 SOUTH, RANGE 16 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE NORTHEAST CORNER OF THE SW ¼ OF SAID NE ¼ AND RUN S 2°37'23" E, ALONG THE EAST LINE THEREOF, 956.41 FEET; THENCE S 87°51'50" W, 60.00 FEET; THENCE N 2°37'23" W, 1678.24 FEET; THENCE S 87°51'50" W, 422.42 FEET; THENCE N 2°37'23" W, 576.63 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF COUNTY ROAD 242; THENCE N 87°51'50" E, ALONG SAID SOUTH RIGHT-OF-WAY LINE, 60.00 FEET; THENCE S 2°37'23" E, 516.63 FEET; THENCE N 87°51'50" E, 422.42 FEET TO A POINT ON THE EAST LINE OF THE NW ¼ OF SAID NE ¼; THENCE S 2°37'23" E, ALONG THE EAST LINE THEREOF, 781.83 FEET TO THE POINT OF BEGINNING. COLUMBIA COUNTY, FLORIDA.

TOGETHER WITH A NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER AND ACROSS THE EAST 60.00 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

A PART OF THE NW ¼ OF THE NE ¼ OF SECTION 27, TOWNSHIP 4 SOUTH, RANGE 16 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHEAST CORNER OF THE NW ¼ OF SAID NE ¼ AND RUN N 2°37'23" W, ALONG THE EAST LINE THEREOF, 418.04 FEET; THENCE S 87°51'50" W, 664.51 FEET FOR A POINT OF BEGINNING; THENCE CONTINUE S 87°51'50" W, 664.51 FEET TO A POINT ON THE WEST LINE OF SAID NE ¼; THENCE N 2°29'26" W, ALONG THE WEST LINE THEREOF, 363.79 FEET; THENCE N 87°51'50" E, 664.09 FEET; THENCE S 2°33'25" E, 363.79 FEET TO THE POINT OF BEGINNING. COLUMBIA COUNTY, FLORIDA.

TOGETHER WITH A NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER AND ACROSS THE NORTH 60.00 FEET AND THE EAST 60.00 FEET OF THE FOLLOWING DESCRIBED PROPERTY: A PART OF THE NW ¼ OF THE NE ¼ OF SECTION 27, TOWNSHIP 4 SOUTH, RANGE 16 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHEAST CORNER OF THE NW ¼ OF SAID NE ¼ AND RUN N 2°37'23" W, ALONG THE EAST LINE THEREOF, 418.04 FEET FOR A POINT OF BEGINNING; THENCE S 87°51'50" W, 664.51 FEET; THENCE N 2°33'25" W, 363.79 FEET; THENCE N 87°51'50" E, 661.09 FEET TO A POINT ON THE EAST LINE OF THE NW ¼ OF SAID NE ¼; THENCE S 2°37'23" E, ALONG THE EAST LINE THEREOF, 363.79 FEET TO THE POINT OF BEGINNING. COLUMBIA COUNTY, FLORIDA.

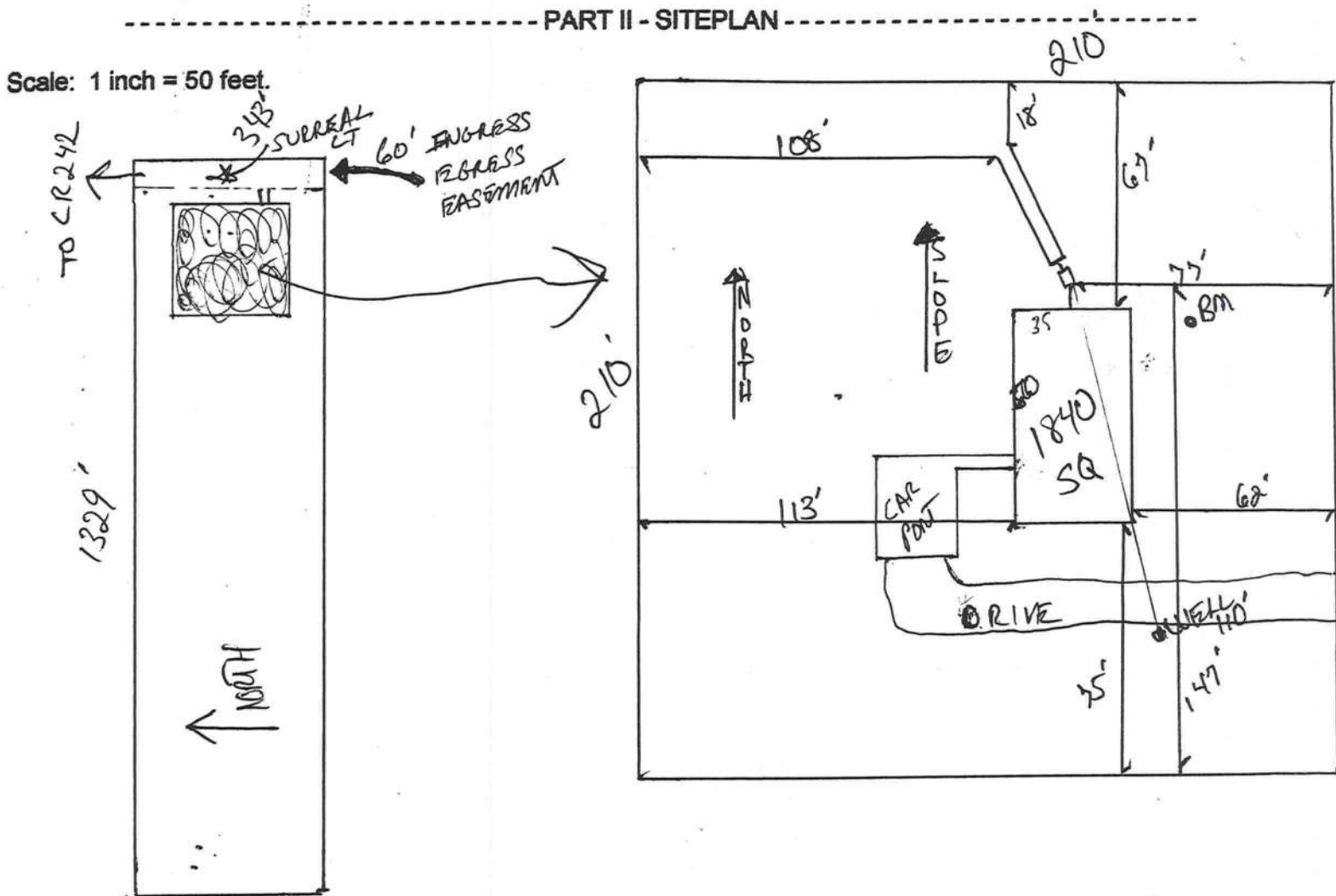
THE SPOUSE WITH WHOM TITLE TO THIS PROPERTY WAS ACQUIRED WAS CONTINUOUSLY MARRIED TO THE NAMED GRANTOR IN THIS DEED FROM THE TIME OF ITS ACQUISITION THROUGH THE TIME OF SAID SPOUSE'S DEATH.

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 05-0657N

----- PART II - SITEPLAN -----

Scale: 1 inch = 50 feet.



Notes: 1 ACRE OF 10.4 ACRES

Site Plan submitted by: Rock D F D MASTER CONTRACTOR  
Plan Approved ✓ Not Approved \_\_\_\_\_ Date 6-17-05  
By M D Z Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



# COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. \* P. O. Box 1787 \* Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

**DATE ISSUED:** June 29 2005

**ENHANCED 9-1-1 ADDRESS:**

386 SW SURREAL CT (LAKE CITY, FL 32024)

**Addressed Location 911 Phone Number:** NOT AVAIL.

**OCCUPANT NAME:** NOT AVAIL.

**OCCUPANT CURRENT MAILING ADDRESS:** \_\_\_\_\_

**PROPERTY APPRAISER MAP SHEET NUMBER:** 47

**PROPERTY APPRAISER PARCEL NUMBER:** 27-4S-16-03208-203

**Other Contact Phone Number (If any):** \_\_\_\_\_

**Building Permit Number (If known):** \_\_\_\_\_

**Remarks:** \_\_\_\_\_

Address Issued By: \_\_\_\_\_

Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

COLUMBIA COUNTY  
9-1-1 ADDRESSING  
APPROVED



Compliance with Method B Chapter 6 of the Florida Energy Efficiency Code may be demonstrated by the use of Form 600B for single and multifamily residences of 3 stories or less in height, and additions to existing residential buildings. To comply, a building must meet or exceed all of the energy efficiency prescriptives in any one of the prescriptive component packages and comply with the prescriptive measures listed in Table 6B-1 of this form. An alternative method is provided for additions of 600 square feet or less by use of Form 600C. If a building does not comply with this method, it may still comply under other sections in Chapter 6 of the Code.

PROJECT NAME: AND ADDRESS:	Bennett 1409 292 Lake City FLA.	BUILDER:	Mike Todd
OWNER:	Veronica & Andy Bennett	PERMITTING OFFICE:	Columbia Co.
		PERMIT NO.:	23452
		CLIMATE ZONE:	1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/>
		JURISDICTION NO.:	221004

## GENERAL DIRECTIONS

1. New construction including additions which incorporates any of the following features cannot comply using this method: steel stud walls, single assembly roof/ceiling construction, or skylights or other non-vertical roof glass.
2. Choose one of the component packages "A" through "E" from Table 6B-1 by which you intend to comply with the Code. Circle the column of the package you have chosen.
3. Fill in all the applicable spaces of the "To Be Installed" column on Table 6B-1 with the information requested. All "To Be Installed" values must be equal to or more efficient than the required levels.
4. Complete page 1 based on the "To Be Installed" column information.
5. Read "Minimum Requirements for All Packages", Table 6B-2 and check each box to indicate your intent to comply with all applicable items.
6. Read, sign and date the "Prepared By" certification statement at the bottom of page 1. The owner or owner's agent must also sign and date the form.

1. Compliance package chosen (A-F)
2. New construction or addition
3. Single family detached or Multifamily attached
4. If Multifamily—No. of units covered by this submission
5. Is this a worst case? (yes / no)
6. Conditioned floor area (sq. ft.)
7. Predominant eave overhang (ft.)
8. Glass type and area :
  - a. Clear glass
  - b. Tint, film or solar screen
9. Percentage of glass to floor area
10. Floor type, area or perimeter, and insulation:
  - a. Slab on grade (R-value)
  - b. Wood, raised (R-value)
  - c. Wood, common (R-value)
  - d. Concrete, raised (R-value)
  - e. Concrete, common (R-value)
11. Wall type, area and insulation:
  - a. Exterior: 1. Masonry (Insulation R-value)  
2. Wood frame (Insulation R-value)
  - b. Adjacent: 1. Masonry (Insulation R-value)  
2. Wood frame (Insulation R-value)
12. Ceiling type, area and insulation:
  - a. Under attic (Insulation R-value)
  - b. Single assembly (Insulation R-value)
13. Air Distribution System: Duct insulation, location  
Test report (attach if required)
14. Cooling system  
(Types: central, room unit, package terminal A.C., gas, none)
15. Heating system:  
(Types: heat pump, elec. strip, nat. gas, L.P. gas, gas h.p., room or PTAC, none)
16. Hot water system:  
(Types: elec., nat. gas, L.P. gas, solar, heat rec., ded. heat pump, other, none)

Please Print

CK

1.	A	
2.	New	
3.	8 fl. Fam.	
4.		
5.	NO	
6.	1848	
7.	2'	
	Single Pane	Double Pane
8a.	sq. ft.	196 sq. ft.
8b.	sq. ft.	sq. ft.
9.	11 %	
10a.	R= 0	lin. ft.
10b.	R=	sq. ft.
10c.	R=	sq. ft.
10d.	R=	sq. ft.
10e.	R=	sq. ft.
11a-1	R=	sq. ft.
11a-2	R=	sq. ft.
11b-1	R=	sq. ft.
11b-2	R= 13	1168 sq. ft.
12a.	R= 20	1848 sq. ft.
12b.	R=	sq. ft.
13.	R=	
14a.	Type: Central	
14b.	SEER/EER: 12.0	
14c.	Capacity: 3.5 ton	
15a.	Type: Heat Pump	
15b.	HSPF/COP/AFUE:	
15c.	Capacity: 42K	
16a.	Type: Electric	
16b.	EF: 88	

I hereby certify that the plans and specifications covered by the calculation are in compliance with the Florida Energy Code.

PREPARED BY: Mike Todd

DATE: 7/5/05

I hereby certify that this building, as designed, is in compliance with the Florida Energy Code.

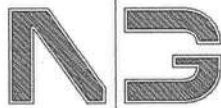
OWNER AGENT: Mike Todd

DATE: 7/5/05

Review of plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed, this building will be inspected for compliance in accordance with Section 553.908, F.S.

BUILDING OFFICIAL:

DATE:



**NICHOLAS  
PAUL  
GEISLER**  
**ARCHITECT**  
N.C.A.R.B. Certified

1758 NW Brown Road  
Lake City, FL 32055  
386/755-9021

21 JULY 2005

JOHN KERCE  
COLUMBIA COUNTY BUILDING DEPARTMENT  
COLUMBIA COUNTY COURTHOUSE ANNEX  
LAKE CITY, FLORIDA 32055

RE: BENNETT RESIDENCE  
PLAN REVIEW Nr.: \_\_\_\_\_

DEAR MR. KERCE:

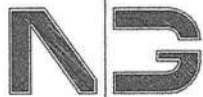
PLEASE BE ADVISED THAT THE BREEZEWAY ROOF CONSTRUCTION FOR THE CONNECTOR BETWEEN THE RESIDENCE AND THE CARPORT FOR THE ABOVE REFERENCED PROJECT SHALL BE CONSTRUCTED AS FOLLOWS:

1. FRAME ROOF WITH PRE-ENGINEERED WOOD TRUSSES AT 24" O.C. AND ANCHORED TO THE SUPPORTING STRUCTURE WITH "SIMPSON" HI ANCHORS, EACH END, EACH TRUSS.
2. CONSTRUCT THE SUPPORTING BEAM WITH 2 - 2X10 & 1/2" CDX PLYWOOD FLITCH, NAILED 12" O.C. TOP & BOTTOM W/ 16d NAILS.
3. PROVIDE 4X4 P/T WOOD POSTS AT A MAXIMUM OF 8'-0" O.C.
4. ANCHOR THE BEAM TO THE SUPPORTING POSTS W/ "SIMPSON" PC44 ANCHORS, ANCHOR THE POSTS TO THE FOUNDATION W/ "SIMPSON" ABU44.

SHOULD YOU HAVE ANY QUESTION WITH THE FOREGOING, PLEASE CALL FOR ASSISTANCE.

YOURS TRULY,  
NICHOLAS PAUL GEISLER, ARCHITECT AR0007005





**NICHOLAS  
PAUL  
GEISLER  
ARCHITECT**  
N.C.A.R.B. Certified

1758 NW Brown Road  
Lake City, FL 32055  
386/755-9021

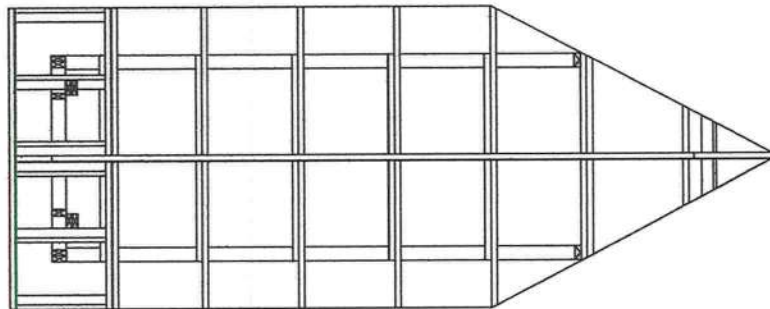
DORMER ROOF:  
ROOFING: FG  
AR SHINGLES

15lb. FELT OVER  
1/16" OSB

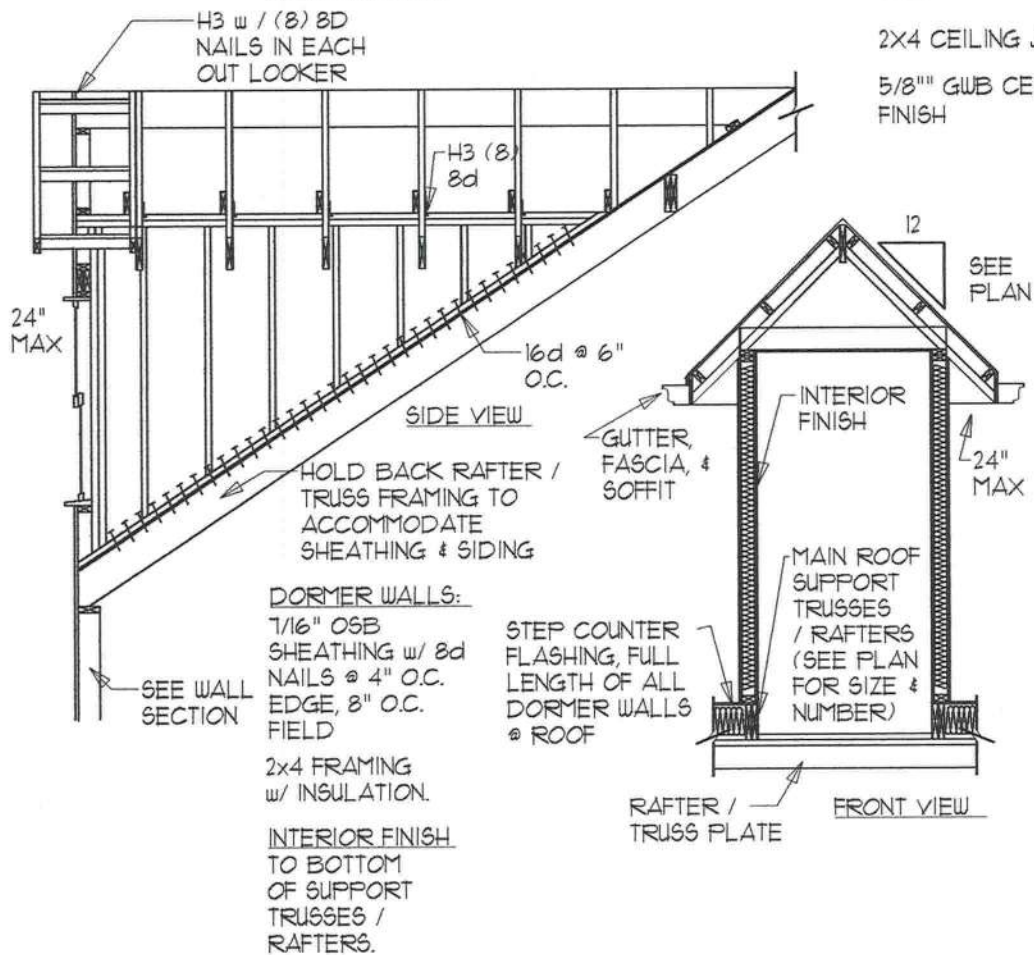
TRUSSES /  
RAFTERS (SEE  
ROOF FRAMING  
PLAN FOR SIZE &  
SPACING) TO RIDGE  
BOARD (FULL  
DEPTH OF RAFTER  
CUT).

2X4 CEILING JOISTS

5/8" GWB CEILING  
FINISH



FRAMING PLAN



DORMER WALLS:

1/16" OSB  
SHEATHING w/ 8d  
NAILS @ 4" O.C.  
EDGE, 8" O.C.  
FIELD

2x4 FRAMING  
w/ INSULATION.

INTERIOR FINISH  
TO BOTTOM  
OF SUPPORT  
TRUSSES /  
RAFTERS.

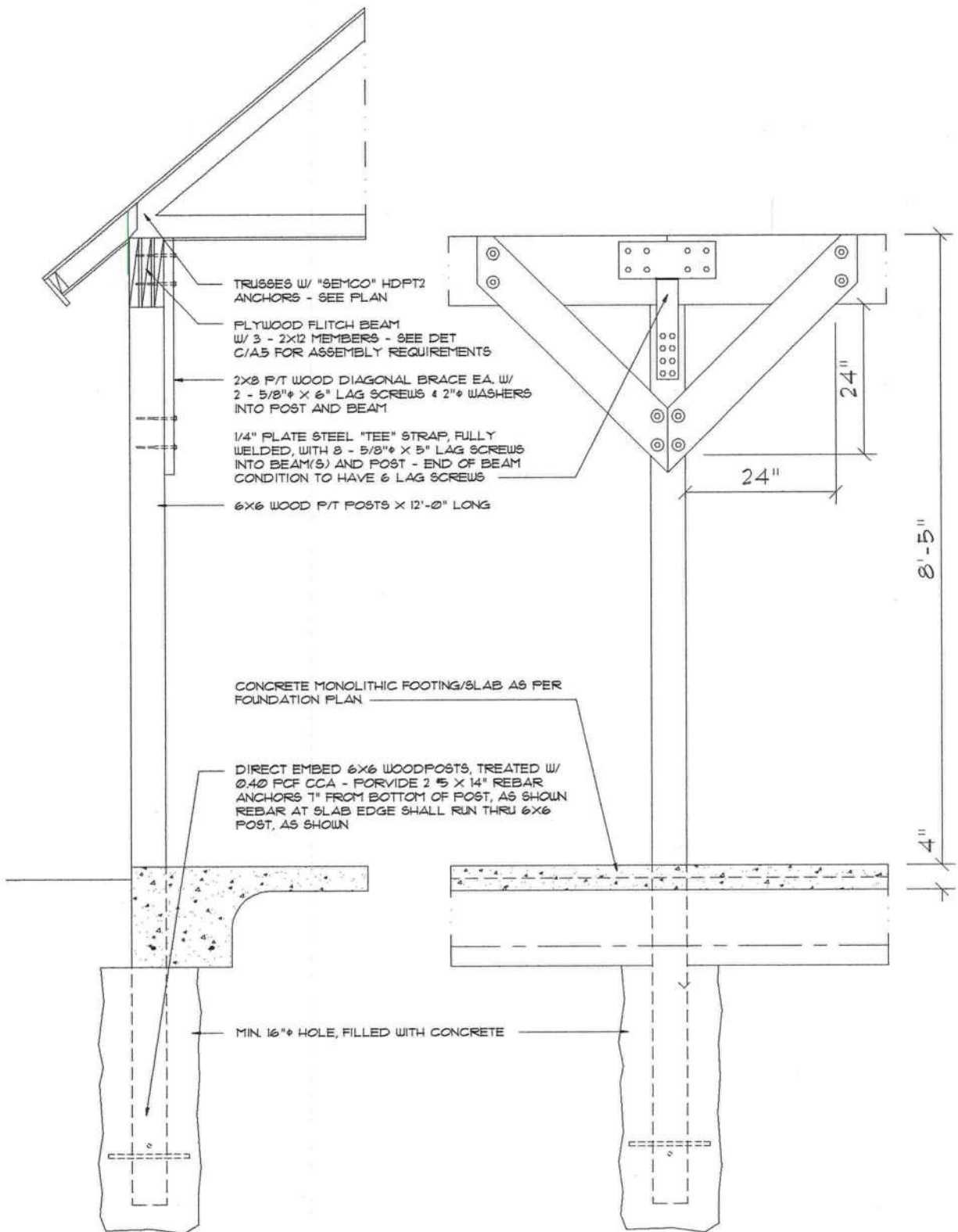
STEP COUNTER  
FLASHING, FULL  
LENGTH OF ALL  
DORMER WALLS  
@ ROOF

DORMER ANCHORING DETAIL

SCALE: 1/4" = 1'-0"

FL Reg.: ABO007005 — GA Reg.: 7972 — NC Reg.: 9446





## SECTION @ POST/BEAM

SCALE: 1/2" = 1'-0"



ART005 21 July 2005



Permit # 23452

THIS INSTRUMENT PREPARED BY  
AND RETURN TO:  
TITLE OFFICES, LLC  
1089 SW MAIN BLVD.  
LAKE CITY, FLORIDA 32025

Parcel I.D. #: 03208-203

Inst: 2005018267 Date: 08/02/2005 Time: 10:18  
DC, P. DeWitt Cason, Columbia County B: 1053 P: 1455

23452

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

## NOTICE OF COMMENCEMENT

STATE OF FLORIDA  
COUNTY OF COLUMBIA

THE UNDERSIGNED hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713.13, Florida Statutes, the following information is provided in this Notice of Commencement. This Notice shall be void and of no force and effect if construction is not commenced within ninety (90) days after recordation.

1. Description of property: (Legal description of property, and street address if available)

TBD OFF CR 242, LAKE CITY, FLORIDA 32024

A PART OF THE NW ¼ OF THE NE ¼ OF SECTION 27, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHEAST CORNER OF THE NW ¼ OF SAID NE ¼ AND RUN N 02°37'23" W, ALONG THE EAST LINE THEREOF, 74.43 FEET TO THE POINT OF BEGINNING; THENCE S 87°51'50" W, 694.54 FEET; THENCE N 02°32'50" W, 343.62 FEET; THENCE N 87°51'50" E, 693.79 FEET TO A POINT ON THE EAST LINE OF SAID NW ¼ OF NE ¼; THENCE S 02°37'23" E, ALONG SAID EAST LINE, 343.61 FEET TO THE POINT OF BEGINNING.

SUBJECT TO AN INGRESS AND EGRESS EASEMENT OVER AND ACROSS THE EAST 60.00 FEET THEREOF.

TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER AND ACROSS A 60.00 FOOT WIDE PARCEL IN THE NE ¼ OF SECTION 27, TOWNSHIP 4 SOUTH, RANGE 16 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE NORTHEAST CORNER OF THE SW ¼ OF SAID NE ¼ AND RUN S 02°37'23" E, ALONG THE EAST LINE THEREOF, 956.41 FEET; THENCE S 87°51'50" W, 60.00 FEET; THENCE N 02°37'23" W, 1678.24 FEET; THENCE S 87°51'50" W, 422.42 FEET; THENCE N 02°37'23" W, 576.63 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF COUNTY ROAD 242; THENCE N 87°51'50" E, ALONG SAID SOUTH RIGHT-OF-WAY LINE, 60.00 FEET; THENCE S 02°37'23" E, 516.63 FEET; THENCE N 87°51'50" E, 422.42 FEET TO A POINT ON THE EAST LINE OF THE NW ¼ OF SAID NE ¼; THENCE S 02°37'23" E, ALONG THE EAST LINE THEREOF, 781.83 FEET TO THE POINT OF BEGINNING. COLUMBIA COUNTY, FLORIDA.

2. General description of improvement: construction of single family dwelling

3. Owner information:

- a. Name and address:  
ANDREW W. BENNETT and VERONICA A. BENNETT  
1151 NW ASHLEY STREET, LAKE CITY, FLORIDA  
32055
- b. Interest in property: Fee Simple
- c. Name and Address of Fee Simple Titleholder (if other than owner):

4. Contractor: (Name and Address)

MIKE TODD CONSTRUCTION  
129 NE COLBURN AVE., LAKE CITY, FLORIDA  
Telephone Number: (386) 755-4387

5. Surety (if any):

- a. Name and Address:  
Telephone Number: \_\_\_\_\_
- b. Amount of Bond \$ \_\_\_\_\_

6. Lender: (Name and Address)

FIRST FEDERAL SAVINGS BANK OF FLORIDA  
4705 WEST U.S. HWY 90, P.O. BOX 2029, LAKE CITY, FL 32056  
Telephone Number: 755-0600

7. Persons within the State of Florida designated by Owner upon whom notice or other documents may be served as provided by Section 713.13(1)(a)7., Florida Statutes: (Name and Address)

N/A



8. In addition to himself, Owner designates the following person(s) to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b), Florida Statutes: (Name and Address) **PAULA HACKER**  
**FIRST FEDERAL SAVINGS BANK OF FLORIDA**  
4705 WEST U.S. HWY 90, P.O. BOX 2029, LAKE CITY, FL 32056  
Telephone Number: 755-0600
9. Expiration date of Notice of Commencement (the expiration date is 1 year from the date of recording unless a different date is specified) \_\_\_\_\_

Andrew W. Bennett (SEAL)  
ANDREW W. BENNETT

Veronica A. Bennett (SEAL)  
VERONICA A. BENNETT

Sworn to and subscribed before me this 22nd day of July, 2005, by ANDREW W. BENNETT and VERONICA A. BENNETT, who are personally known to me or who have produced drivers license as identification.

Bonita Hadwin  
Notary Public

My Commission Expires: \_\_\_\_\_



Bonita Hadwin  
MY COMMISSION # 00210004 EXPIRES  
August 13, 2007  
BONDED THRU GOFF FARM INSURANCE, INC.

Inst:2005018267 Date:08/02/2005 Time:10:18

DC,P.Dewitt Cason,Columbia County B:1053 P:1456

*- JTW: Weegie -*  
**Columbia County Building Department  
Culvert Waiver**

**Culvert Waiver No.  
000000761**

DATE: 08/03/2005

BUILDING PERMIT NO. 23452

APPLICANT MIKE TODD PHONE 755.4387

ADDRESS 129 NE COLBURN AVENUE LAKE CITY FL 32055

OWNER ANDREW & VERONICA BENNETT PHONE 965.6549

ADDRESS 386 SW SURREAL COURT LAKE CITY FL 32055

CONTRACTOR MIKE TODD PHONE 755.4387

LOCATION OF PROPERTY C-341-S TO C-242, GO W APPROX. 3/4 MILE. TO SURREAL COURT TL AND  
IT'S THE 3RD LOT ON L.

SUBDIVISION/LOT/BLOCK/PHASE/UNIT \_\_\_\_\_

PARCEL ID # 27-4S-16-03208-203

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA  
COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: *[Signature]*

A SEPARATE CHECK IS REQUIRED  
MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00

**PUBLIC WORKS DEPARTMENT USE ONLY**

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE  
CULVERT WAIVER IS:

\_\_\_\_\_  
APPROVED \_\_\_\_\_ NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS: PRIVATE ROAD

SIGNED: *[Signature]* DATE: 8/9/05

ANY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPARTMENT AT 386-752-5955.

COLUMBIA COUNTY

AUG 04 2005

PUBLIC WORKS DEPT.

135 NE Hernando Ave., Suite B-21  
Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160





# COLUMBIA COUNTY OFFICE OF OCCUPANCY

## COLUMBIA COUNTY, FLORIDA

### Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 27-4S-16-03208-203

Building permit No. 000023452

Use Classification SFD/UTILITY

Fire: 66.08

Permit Holder MIKE TODD

Waste: 98.00

Owner of Building ANDREW & VERONICA BENNETT

Total: 164.08

Location: 386 SW SURREAL COURT, LAKE CITY, FL

Date: 02/10/2006

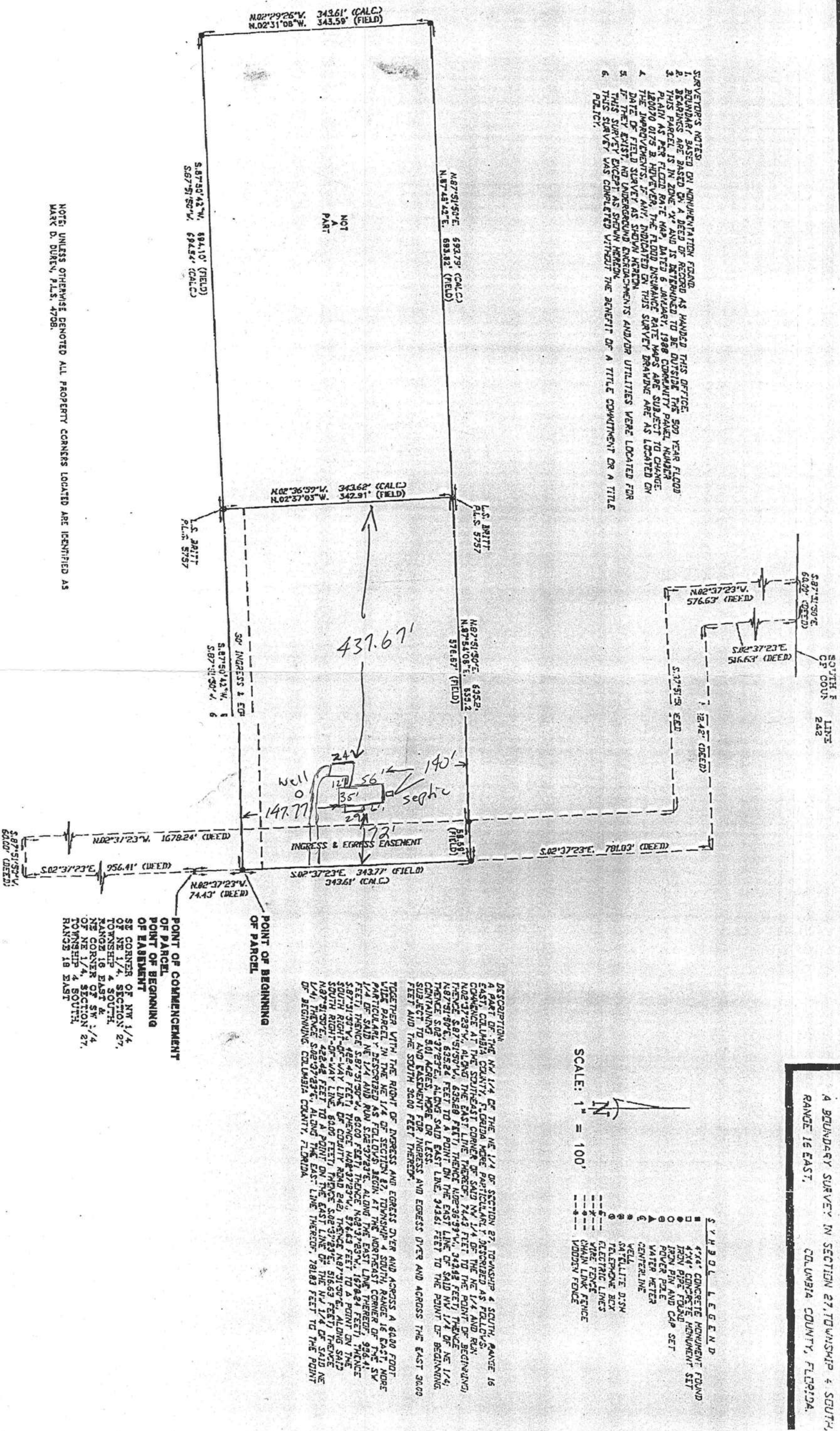


Building Inspector

POST IN A CONSPICUOUS PLACE  
(Business Places Only)



1. SURVEYOR'S NOTES.
2. BOUNDARY BASED ON MONUMENTATION FOUND.
3. BEARINGS ARE BASED ON A DEED OF RECORD AS HANDLED THIS OFFICE.
4. THIS PARCEL IS IN ZONE X<sup>2</sup> AND IS DETERMINED TO BE OUTSIDE THE PAVEL NUMBER PLAIN AS PER FLOOD RATE MAP, DATED 6 JANUARY, 1988 COMMUNITY PAVEL NUMBER 18000 0175 B. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE, THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
5. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
6. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.



A BOUNDARY SURVEY IN SECTION 27, TOWNSHIP 4, SOUTH,  
RANGE 16 EAST,  
COLUMBIA COUNTY, FLORIDA.



