

DATE 04/16/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000021749

APPLICANT MELVA NORRIS PHONE 752-3871
ADDRESS RT 11 BOX 507 LAKE CITY FL 32024
OWNER GEORGE SWEAT PHONE 454-8136
ADDRESS 255 SW SIERRA COURT FT. WHITE FL 32038
CONTRACTOR RONNIE NORRIS PHONE

LOCATION OF PROPERTY 47S, TL ON 138, TL FRY RD, TR CLAYTON LANE, TR ON SIERRA COURT, (225&224 ON MAILBOX)

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 23-7S-16-04298-016 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 10.00

IH0000049
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 04-0370-E BK HD N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 3072

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ WASTE FEE \$
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 250.00

INSPECTORS OFFICE

CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

left message

*** The well affidavit, from the well driller, is required before the permit can be issued.***

This application must be ,completely, filled out to be accepted. Incomplete applications will not be accepted.

For Office Use Only

Zoning Official BK 4-9-04 Building Official ND 4-15-0

AP# 0404-20 Date Received 4/5/04 By G Permit # 21749

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments _____

- Property ID # 23-75-16-04298-016 *(Must have a copy of the property deed)
- New Mobile Home _____ Used Mobile Home ✓ Year 2003
- Applicant Ronnie Dorris Phone # 752-3871
- Address Rt. 11 Box 507 L.O. Fla. 32024
- Name of Property Owner George Q. Sweat Phone# 454-8136
- Address 255 SW Sierra Ct. H. White Fla. 32038
- Name of Owner of Mobile Home Christina Seagin Phone # 454-8136
- 911 ▪ Address 224 SW Sierra Ct. H. White Fla. 32038
- Relationship to Property Owner Daughter - (Christina Seagin)
- Current Number of Dwellings on Property 1
- Lot Size 210 x 210 Total Acreage 10.8
- Current Driveway connection is EXISTING
- Is this Mobile Home Replacing an Existing Mobile Home YES
- Name of Licensed Dealer/Installer Ronnie Dorris Phone # 961-6419
- Installers Address Rt. 11 Box 507 L.O. Fla. 32024
- License Number IH-0000049 Installation Decal # 221232

The Permit Worksheet (2 pages) must be submitted with this application.

Installers Affidavit and Letter of Authorization must be notarized when submitted.

Nwy. 47 S. to Red light turn (L) 138, TL Fry Rd, TR Clayton Ln,
TR Sierra Ct, (225+224 mailbox R+J Sweat) (pre DP/OK)

PERMIT NUMBER

Installer Ronnie Lopez License # IH-0000049

Address of home being installed 2214 SW Dakota Ct.

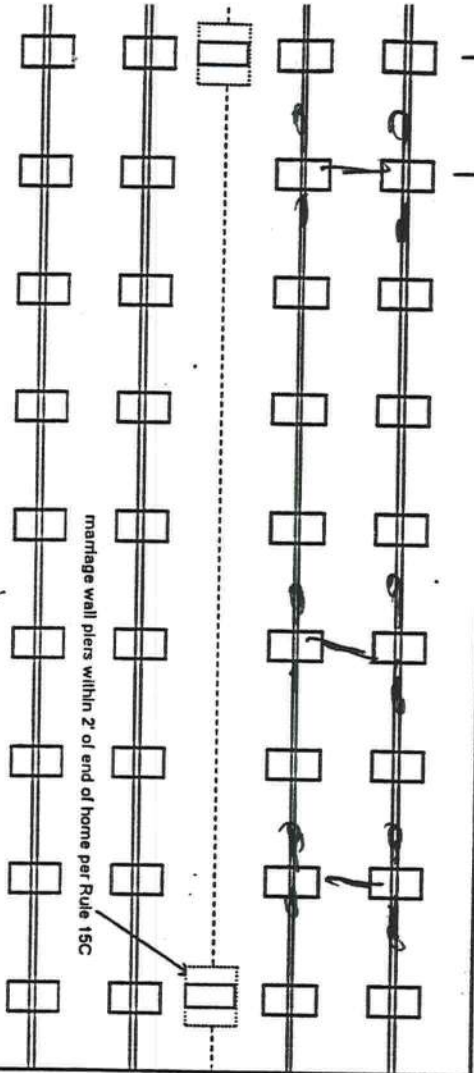
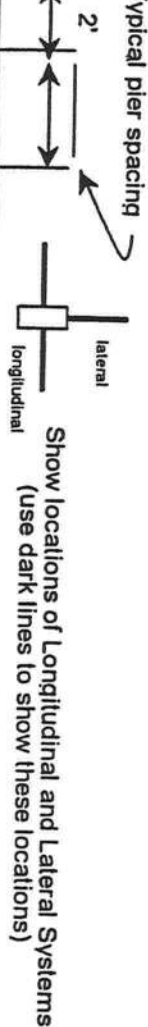
St. White, Fla. 32038

Manufacturer Clayton Length x width 16x80

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials SL



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☐ Wind Zone III ☐

Double wide ☐ Installation Decal # 221232

Triple/Quad ☐ Serial # 7581

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

POPULAR PAD SIZES

I-beam pier pad size 18x22

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) 16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
18 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Opening Pier pad size

5 ft

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer

OTHER TIES

within 2' of end of home spaced at 5' 4" oc

FRAME TIES

ANCHORS

4 ft

5 ft

Number 22

Longitudinal Marriage wall

Shearwall

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf
or check here to declare 1000 lb. soil without testing.

x 150

x 150

x 150

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 150

x 150

x 150

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing. _____ A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Frank Brown

Date Tested

4-2-04

Electrical

connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

connect all sewer drains to an existing sewer tap or septic tank. Pg.

connect all potable water supply piping to an existing water meter, water tap, or other dependent water supply systems. Pg.

Site Preparation

Debris and organic material removed _____ Compacted fill _____
Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: _____ Length: _____ Spacing: _____
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: _____ Length: _____ Spacing: _____

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

SB

Type gasket Pg.

Installed: _____
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Sliding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other : _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

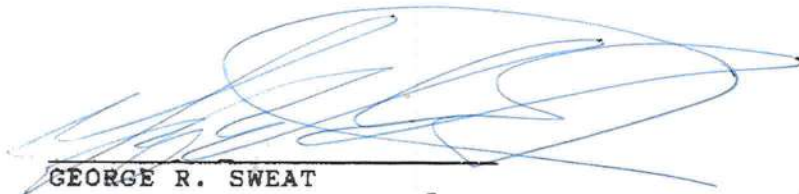
Installer Signature

Frank Brown

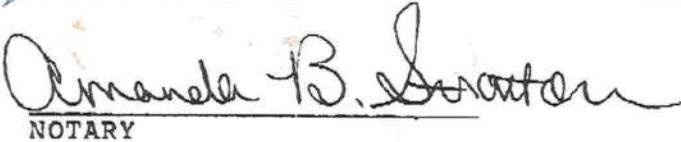
Date 4-2-04

4/2/04

I, GEORGE R. SWEAT GIVE PERMISSION FOR MY DAUGHTER:
CHRISTINA FEAGIN TO PUT HER 16x76 SINGLE-WIDE ON MY
PROPERTY; PARCEL #23-7S-16-04298-016.



GEORGE R. SWEAT


NOTARY

Amanda B Stratton
My Commission DD042089
Expires July 15, 2006

TOTAL P.01

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 2949 * Lake City, FL 32056-2949
PHONE: (386) 752-8787 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: March 10, 2004

ENHANCED 9-1-1 ADDRESS:

224 SW SIERRA CT (FORT WHITE, FL 32038)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: _____

PROPERTY APPRAISER MAP SHEET NUMBER: 80


PROPERTY APPRAISER PARCEL NUMBER: 23-7S-16-04298-016

Other Contact Phone Number (If any): _____

Building Permit Number (If known): _____

Remarks: _____

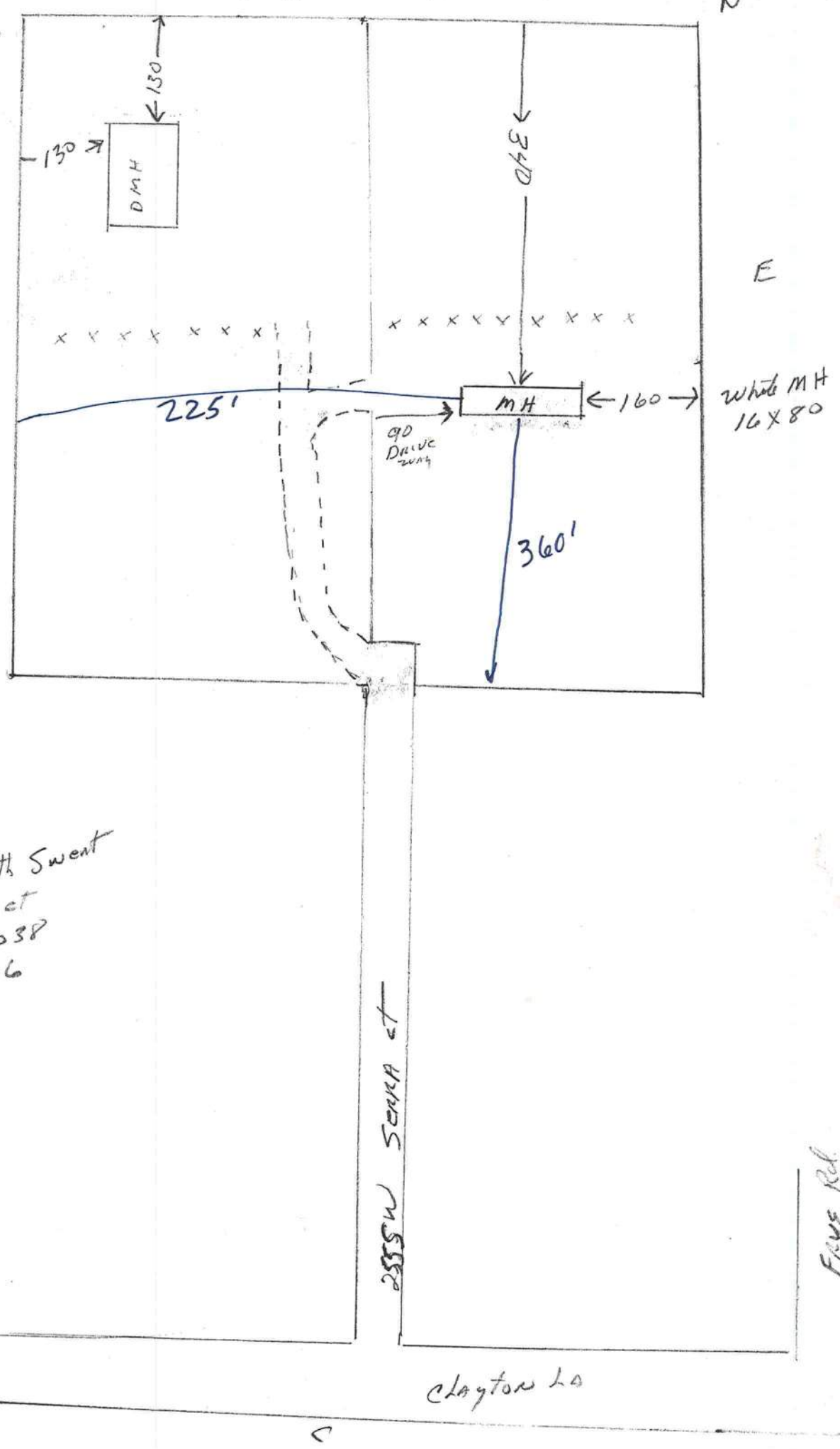
Address Issued By: _____


Columbia County 9-1-1 Addressing Department

COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED

map Ref
23-78-16

10.8 Acres



George + Judith Swent
255 SW SIERRA ST
71 white fl 32038
386 454 8136

Faye Rd.

Notary: KIM WATSON, an employee of
TITLE OFFICES, LLC
Address: 7889 SW MAIN BLVD.
LAKE CITY, FLORIDA 32025
Tel: 407-587-5878
Fax: 407-587-5878

DATE OF THIS INSTRUMENT: 02/19/2004 DATE ABOVE THIS LINE FOR RECORDING DATE

THIS WARRANTY DEED Made the 19th day of February, A.D. 2004, by MARK P. SULLIVAN and NANCY J. SULLIVAN, HIS WIFE, hereinafter called the grantors, to GEORGE R. SWEAT and JUDITH D. SWEAT, HIS WIFE, whose post office address is 255 SW SIERRA COURT, FORT WHITE, FLORIDA 32038.

Notarization called the grantors:

Whereas this instrument is intended to be recorded in the public records of the State of Florida, the grantors hereby warrant that the instrument is the true and correct copy of the original instrument as the same is on file in the public records of the State of Florida, and that the grantors have no other interest in the property described herein, except as herein provided.

Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in Columbia County, State of FLORIDA, viz:

THE S 1/2 OF THE W 1/2 OF THE NW 1/4 OF THE NW 1/4 SECTION 23, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, SUBJECT TO AN INGRESS AND EGRESS EASEMENT OVER AND ACROSS THE NORTH 30.00 FEET OF THE EAST 30.00 FEET THEREOF TOGETHER WITH AN INGRESS AND EGRESS EASEMENT OVER AND ACROSS THE NORTH 30.00 FEET AND THE EAST 30.00 FEET OF THE WEST 1/2 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NW 1/4 OF THE NW 1/4 OF SECTION 23, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.

TOGETHER WITH A 1994 HOMES OF MERIT DOUBLEWIDE MOBILE HOME ID #ELHML2B135919874A AND ID #ELHML2B135919874B.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantors hereby covenant with said grantees that they are lawfully seized of said land in fee simple, that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2003.

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

W. Wayne Bush
Witness Signature

W. WAYNE BUSH
Printed Name

Martha Bryan
Witness Signature

MARTHA BRYAN

Mark P. Sullivan

MARK P. SULLIVAN

Address:
20638 NW 78TH AVENUE, ALACHUA, FL 32615

Nancy J. Sullivan

NANCY J. SULLIVAN
Address:
20638 NW 78TH AVENUE, ALACHUA, FL 32615

LEASE CONTRACT WITH OPTION FOR PURCHASE

(Not recordable until the Official Closing-upon reaching 25% equity in property)

Gainesville, Florida

Mark P. Sullivan and Nancy J. Sullivan of 20638 NW 78th AVE, Alachua, FL 32615, hereinafter referred to as "SELLER", and George R. Sweat and Judith F. Sweat of 255 SW Sierra Ct, Ft. White, FL 32038, hereinafter referred to as "BUYER", hereby agree that the SELLER shall Lease with Buyer's Option to Buy and the BUYER shall Lease With Option To Buy the following property upon the terms and conditions hereinafter set forth:

Description: Lot 2

The West 1/2 of the South 1/2 of the West 1/2 of the NW 1/4 of the NW 1/4 of Section 23, Township 7 South, Range 16 East. Columbia County, Florida. Containing 5.04 Acres, more or less. Subject to an ingress and egress easement over and across the North 30.00 feet of the East 30.00 feet thereof. Together with an ingress and egress easement over and across the North 30.00 feet and the East 30.00 feet of the West 1/2 of the North 1/2 of the West 1/2 of the NW 1/4 of the NW 1/4 of Section 23, Township 7 South, Range 16 East. Columbia County Florida.

1. PURCHASE PRICE AND METHOD OF PAYMENT.

The full purchase for said property is \$22,348.82, payable as follows:

(a) Credit for down payment	\$0.00
(b) Purchase Money Mortgage for balance on terms set forth herein below	\$22,348.82

TOTAL 22,348.82

2. EFFECTIVE DATE. The effective date of this Contract shall be January 17, 2004.

3. CONVEYANCE. The SELLER agree to convey title to the above described property to BUYER by Warranty Deed free and clear of all liens or encumbrances except:

(a) BUYER shall be LEASING property until title is conveyed at Official Closing. The Official Closing will not occur and title will not be conveyed until BUYER has accumulated a 25% equity in the property against the original mortgage principal amount.

(b) Taxes and assessments for year of closing and subsequent years.

(c) Restrictions and easements of record.

Purchase Agreement

George R. and Judith F. Sweat living at 255 S.W. Sierra Ct., Ft. White, FL, 32038 request and agree to purchase from Paul McMichael, adjoining 5 acre plot, Lot 2, in the amount of \$6,000.00 down and assume the mortgage from Mark and Nancy Sullivan. This agreement was entered into verbally on January 17, 2004. The \$6,000.00 down payment will be paid to Mr. McMichael at closing.

Paul W. McMichael

Paul McMichael
1302 NE 14th Terr
Gainesville, FL 32609
352-271-9136

George R. Sweat

Judith F. Sweat
Judith F. Sweat

WARRANTY DEED

PREPARED BY MARK SULLIVAN
5331 NW 78TH LANE
GAINESVILLE, FL 32653

PARCEL I.D.#4298-001

GRANTEE(S) S.S #152 46-0109

98-16602

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FL

1998 OCT 14 AM 10:09

THIS WARRANTY DEED made the 13 day of OCTOBER, 1998, A.D., BY
NANCY J. SULLIVAN, A MARRIED PERSON
hereinafter called the Grantor, to
MARK P. SULLIVAN, A MARRIED PERSON
whose Post Office Address is 5331 NW 78TH LANE, GAINESVILLE, FL 32653
hereinafter called the Grantee:

(Wherever used herein the terms "grantor" and "grantee" include all parties
to this instrument and the heirs, legal representatives and assigns of the
individuals, and the successors and assigns of corporations.)

WITNESSETH: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations,
receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and
confirms unto the grantee all that certain land situate in COLUMBIA County, State of FLORIDA, viz:

THE S $\frac{1}{4}$ OF THE W $\frac{1}{4}$ OF THE NW $\frac{1}{4}$ OF THE NW $\frac{1}{4}$, SECTION 23, TOWNSHIP 7 SOUTH,
RANGE 16 EAST, COLUMBIA COUNTY FLORIDA

TOGETHER WITH AN INGRESS AND EGRESS EASEMENT OVER AND ACROSS THE NORTH
30.00 FEET AND THE EAST 30.00 FEET OF THE W $\frac{1}{4}$ OF THE NW $\frac{1}{4}$ OF THE NW $\frac{1}{4}$ OF THE NW $\frac{1}{4}$ OF SECTION 23, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA
COUNTY, FLORIDA.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims
of all persons, whomsoever.

IN WITNESS WHEREOF, Grantors have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in our presence:

Cindy Hedgcoth
witness

Cindy Hedgcoth
printed name

Kerri L. Jackson
witness

KERRI L. JACKSON
printed name

Nancy J. Sullivan
NANCY J. SULLIVAN
5331 NW 78TH LANE
GAINESVILLE, FL 32653

DK 0867 PG 1154

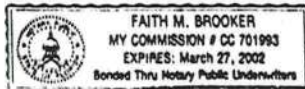
STATE OF FLORIDA
COUNTY OF COLUMBIA

OFFICIAL RECORDS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the
County aforesaid to take acknowledgments, personally appeared NANCY J. SULLIVAN, A MARRIED PERSON
to me known to be the persons or who produced Driver's Licenses and who did not take an oath executed the
foregoing instrument.

WITNESS my hand and official seal in the County and State last aforesaid this 13 day of OCTOBER, A.D. 1998.

Notary Signature
NOTARY SIGNATURE



Documentary Stamp 70
Intangible Tax 6
P. DeWitt Cason
Clerk of Court
By MCK D.C.

NW CORNER OF SECTION 23, T 7 S, R 16 E, PROVEN ACCORDING TO HANOLD WIDE, LS 3486, FOUND 4' LS 7530, 5.08' WEST, 7.41' NORTH OF CORNER, SET BY PROPORTION ACCORDING TO L. L. LEE, LS 1830.

NE CORNER OF WEST 1/2 OF NW 1/4 OF NW 1/4 OF SECTION 23, T 7 S, R 16 E, 4' LS 1378, FOUND 4' LS 4303, 0.13' EAST, 0.17' NORTH.

FENCE LINE 5' SOUTH.

FENCE LINE 8' SOUTH.

RECOVERED 5/8" IRON ROD, LS 4708.

N.88°13'10"E, 330.28' FIELD.

RECOVERED 4' LS 4708.

NOT A PART.

LOT 1 CONTAINING 5.03 ACRES ±, NO OTHER IMPROVEMENTS LOCATED.

NOT A PART.

NOT A PART.

WEST LINE OF NW 1/4 OF NW 1/4 OF SECTION 23, T 7 S, R 16 E.

613.78' FIELD.

THE WEST 1/2 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NW 1/4 OF THE NW 1/4 OF SECTION 23, T 7 S, R 16 E.

613.81' FIELD.

THE EAST 1/2 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NW 1/4 OF THE NW 1/4 OF SECTION 23, T 7 S, R 16 E.

613.85' FIELD.

613.85' FIELD.

EAST LINE OF WEST 1/2 OF NW 1/4 OF NW 1/4 OF SECTION 23, T 7 S, R 16 E.

NOT A PART.

22,389.87

4' LS 4303, 0.4' WEST, 0.2' SOUTH.

N.88°13'30"E, 330.43' FIELD.

FENCE CORNER 0.8' EAST, 0.5' NORTH.

FENCE CORNER 151.5' EAST, 0.5' NORTH.

RECOVERED 4' LS 4708.

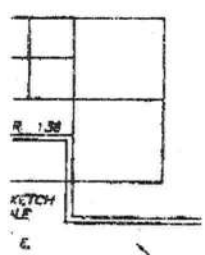
RECOVERED 4' LS 4708.

NOT A PART.

LOT 2 CONTAINING 5.04 ACRES ±, NO OTHER IMPROVEMENTS LOCATED.

LOT 3 CONTAINING 5.04 ACRES ±, NO OTHER IMPROVEMENTS LOCATED.

NOT A PART.



COMBINED DESCRIPTION OF LOT 2 & LOT 3, 1/2 OF THE WEST 1/2 OF THE NW 1/4 1/4 OF SECTION 23, TOWNSHIP 7 SOUTH, RANGE 16 EAST, INTY. FLORIDA, 10.08 ACRES, MORE OR LESS, 1 AN INGRESS AND EGRESS EASEMENT OVER AND ACROSS 100 FEET AND THE EAST 30.00 FEET OF THE WEST 1/2 1/2 OF THE WEST 1/2 OF THE NW 1/4 OF THE NW 1/4 OF SECTION 23, TOWNSHIP 7 SOUTH, RANGE 16 EAST, INTY. FLORIDA.

N.01°10'19"W, 663.78' FIELD.

FENCE LINE MEANDERS THROUGH TREES.

22,348.82

NOT A PART.

663.81' FIELD.

663.85' FIELD.

663.85' FIELD.

NOT A PART.

SW CORNER OF WEST 1/2 OF NW 1/4 OF NW 1/4 OF SECTION 23, T 7 S, R 16 E, 4' LS 1519, 0.13' WEST, 0.08' SOUTH.

FENCE CORNER 1' WEST, 1' NORTH.

4' LS 1519, 0.2' SOUTH, 0.05' EAST.

SE CORNER OF WEST 1/2 OF NW 1/4 OF NW 1/4 OF SECTION 23, T 7 S, R 16 E.

EAST LINE OF WEST 1/2 OF NW 1/4 OF NW 1/4 OF SECTION 23, T 7 S, R 16 E.

NOT A PART.

330.48' FIELD.

FENCE CORNER 0.4' EAST, 0.4' SOUTH.

330.70' FIELD.

NOT A PART.

FENCE LINE 2' SOUTH.

N: THIS SLURRY WAS MADE UNDER AN AND WITHIN THE ADEQUATE INSTRUMENT, BY THE FLORIDA BOARD OF LAND SURVEYORS IN CHARGE OF THE SURVEY, ACCORDING TO SECTION 23.

DUREN, LS 4708