

DATE 02/25/2009

Columbia County Building Permit

This Permit Must Be Prominently Posted on Premises During Construction

PERMIT

000027656

APPLICANT AMANDA BESTOSO PHONE 965-2362
ADDRESS 194 SE NECTARINE GLEN FL 32025
OWNER RANDALL BRANHAM PHONE 904 263-0784
ADDRESS 349 SE VALERIE CT LAKE CITY FL 32025
CONTRACTOR MANUEL BRANNAN PHONE 386 590-3289
LOCATION OF PROPERTY 90E, TR ON ST 100, TR ON CR245, TR SHARON LN., TL BONNIE
GLEN, TL BENNIE LN., TR VALERIE, LAST LOT ON LEFT
TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING RR MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 15-4S-17-08355-509 SUBDIVISION EAGLES RIDGE
LOT 9 BLOCK PHASE UNIT TOTAL ACRES 1.12

IH0000868
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 09-109 CS WR Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 242

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
date/app. by date/app. by
Reconnection Pump pole Utility Pole
date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 51.36 WASTE FEE \$ 134.00
FLOOD DEVELOPMENT FEE \$ 25.00 FLOOD ZONE FEES \$ 25.00 CULVERT FEE \$ 560.36 TOTAL FEE 560.36
INSPECTORS OFFICE [Signature] CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only		Zoning Official <u>afs 2/19/09</u>		Building Official <u>WMD 2/16/09</u>	
AP# <u>0902-16</u>	Date Received <u>2/12</u>	By <u>JD</u>	Permit # <u>27656</u>		
Flood Zone <u>X</u>	Development Permit <u>—</u>	Zoning <u>RR</u>	Land Use Plan Map Category <u>RVLID</u>		
Comments _____					

FF <u>X</u>	Map # _____	Elevation _____	Finished Floor _____	River _____	In Floodway _____
<u>Proof of ownership - Recorded Deed</u>					
<input checked="" type="checkbox"/> Site Plan with Setbacks shown		<input checked="" type="checkbox"/> Environmental Health Signed Site Plan		<input type="checkbox"/> Env. Health Release	
<input checked="" type="checkbox"/> Well letter provided		<input checked="" type="checkbox"/> Existing Well		Revised 9-23-04	

- Property ID 15-4S-17-08355-509 Must have a copy of the property deed
- New Mobile Home X Used Mobile Home _____ Year 2008
- Subdivision Information Eagles Ridge Phase 2 LOT 9
- Applicant Amanda Bestoso Phone # 386-965-2362
- Address 194 SE Nectarine Gln Lake City, FL 32025
- Name of Property Owner Randall Branham Phone# 904-263-0784
- 911 Address 349 SE VALERIE CT, LAKE CITY, FL 32025
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Randall Branham Phone # 904-263-0784
- Address 1538 NE 153rd St Starke, FL 32091
- Relationship to Property Owner Buyer Self
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 1.12
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions Go hwy 100 east, turn right onto CR 245. Go approximately 2 miles then turn right onto Sharon Ln. Take next left (Bonnie Gln). Turn left at stop sign (Bennie Ln). Turn right onto Valerie Ct. Last vacant lot on left (lot 9).
- Is this Mobile Home Replacing an Existing Mobile Home No (over)
- Name of Licensed Dealer/Installer Manuel Brannan Phone # 386-590-3289
- Installers Address 5107 CR 252 Welborn, FL 32094
- License Number 0000868 Installation Decal # 300473

*Spoke to Amanda
2/19/09 (EH)*

PERMIT NUMBER

PERM WORKSHEET

page 4 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1.5 psf or check here to declare 1000 lb. soil without testing.

X 1.5 X 1.5 X 1.5

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1.5 X 1.5 X 1.5

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline (ie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

mb Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Manuel Breman

Date Tested

1-20-09

Electrical

connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C

Plumbing

connect all sewer drains to an existing sewer lap or septic tank. Pg. 15C

connect all potable water supply piping to an existing water meter, water tap, or other dependent water supply systems. Pg. 15C

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☒

Fastening multi wide units

Floor: Type Fastener: lss Length: 6" Spacing: 14"
Walls: Type Fastener: scrs Length: 4" Spacing: 24"
Roof: Type Fastener: lss Length: 6" Spacing: 24"
For used homes 3-min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

mb

Type gasket

foam

Installed:

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15C
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☒
Dryer vent installed outside of skirting. Yes ☒ N/A ☒
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: ☒

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Manuel Breman

Date

1-20-09

PERMIT WORKSHEET

000868

32468

if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

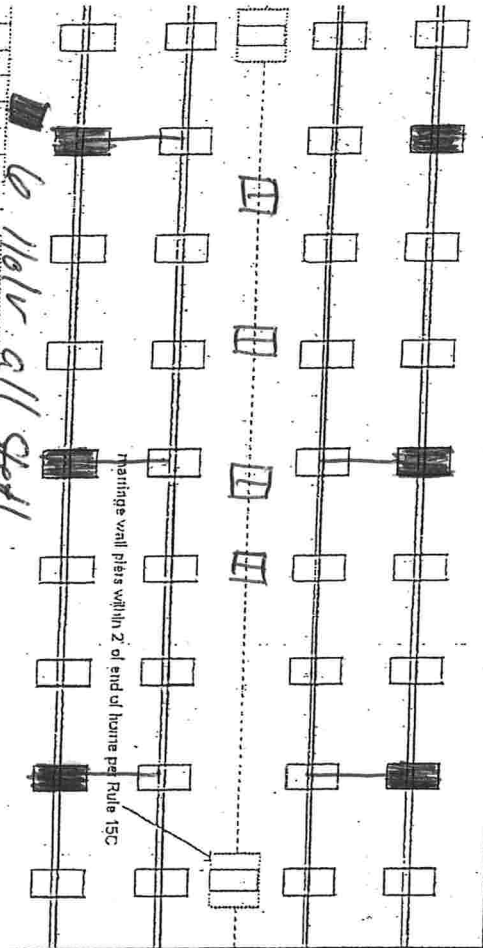
Installer's Initials

MB

Palera!

longitudinal

Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



23131 ABS Cent

23K31 ABS Centerline

17025 ABS 5' 00" Brown

□

Home is installed in accordance with Rule 15-C

☐

2004

Serial #

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Feeder size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4' 6"		6'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7' 6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 Pier Spacing Table

PIER PADS/SIZES

1-bearn pier pad size

17x25

Perimeter pier pad size

16816

Other pier pad sizes
(required by the mfg.)

23431

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

6

23531

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Oliver Tech.

	Number
Sidewall	30
Longitudinal	6
Marriage wall	6
Shearwall	

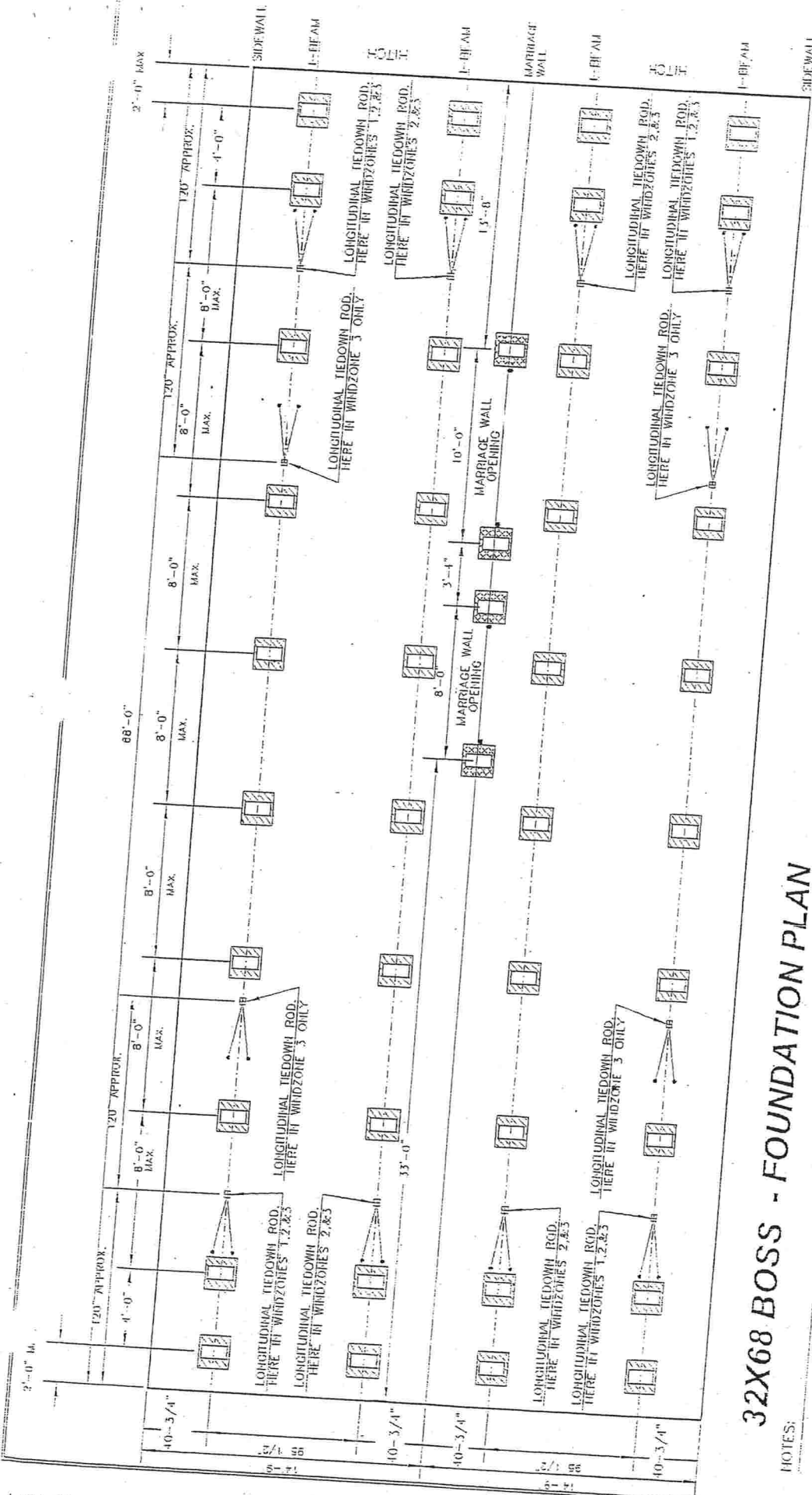
Marriage wall
Shearwall

2

g. d

Hamilton County Building 3867923080

May 16 06 12:05p



32X68 BOSS - FOUNDATION PLAN

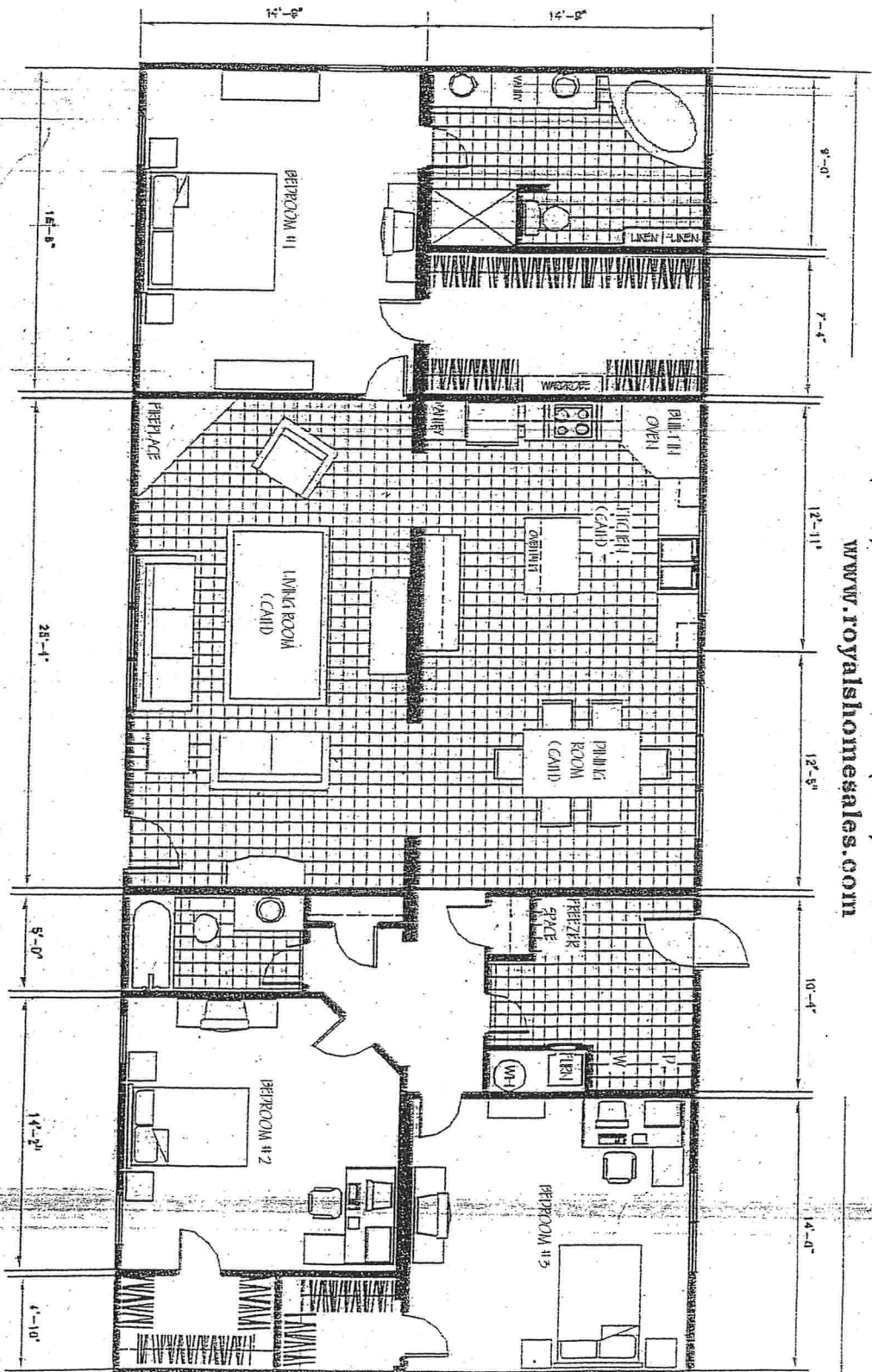
NOTES:

1. THIS FOUNDATION DIAGRAM IS FOR 95 1/2" I-BEAM SPACING ONLY.
2. ADDITIONAL PIERS ARE REQUIRED AT EXTERIOR WALL OPENINGS 48" IN WIDTH OR GREATER. (IE: GLASS SLIDING DOORS AND DOUBLE WINDOWS WITHOUT CENTER SUPPORT POST.)
3. ADDITIONAL PIERS ARE REQUIRED AT ENDS OF ALL SHEARWALLS IN ACCORDANCE WITH THE SETUP MANUAL. SHEARWALLS ARE MARKED ON HOUSE LOCATIONS SHOWN ON PLAN ARE OFFSET 12" MAX. TO ALLOW FOR MARRIAGE WALL OPENINGS 48" IN WIDTH OR GREATER. MARRIAGE WALL PIER ACTUAL REQUIRED PIER SPACING WILL VARY ACCORDING TO FOOTING SIZE AND SOIL CAPACITY. REFER TO SETUP MANUAL FOR ADDITIONAL INFORMATION.
4. MARRIAGE WALL PIERS (MULTI UNIT HOMES ONLY) ARE REQUIRED AT MARRIAGE WALL OPENINGS 48" IN WIDTH OR GREATER. MARRIAGE WALL PIER ACTUAL REQUIRED PIER SPACING WILL VARY ACCORDING TO FOOTING SIZE AND SOIL CAPACITY. REFER TO SETUP MANUAL FOR ADDITIONAL INFORMATION.
5. MAXIMUM PIER SPACING IS 8'-0". ACTUAL REQUIRED PIER SPACING WILL VARY ACCORDING TO FOOTING SIZE AND SOIL CAPACITY. REFER TO SETUP MANUAL FOR ADDITIONAL INFORMATION.
6. LONGITUDINAL ANCHORS ARE REQUIRED ON ALL HOMES. LOCATION AND QUANTITY OF LONGITUDINAL ANCHORS WILL VARY ACCORDING TO WINDZONES. SEE ABOVE DRAWING. REFER TO LONGITUDINAL FRAME TIEDOWN INSTALLATION INFORMATION IN THE SETUP MANUAL.
7. THIS PLAN IS APPLICABLE FOR H.U.D. CODE HOMES ONLY AND IS ONLY INTENDED FOR THE MODEL NAMED. THIS PLAN MAY NOT BE APPLICABLE FOR CUSTOM VARIATIONS OF THIS MODEL. REFER TO SETUP MANUAL FOR ALL SETUP INFORMATION.

PLAN KEY

- INDICATES TYPICAL FRAME PIER (UNDERHEAD I-BEAMS) - REFER TO SETUP MANUAL FOR INFORMATION.
- INDICATES TYPICAL MARRIAGE WALL (UNDERHEAD I-BEAMS) WITH VERTICAL ANCHOR (ULACE DOT) - REFER TO SETUP MANUAL FOR INFORMATION.
- INDICATES TYPICAL LONGITUDINAL LOCATION (UNDERHEAD I-BEAMS) - REFER TO SETUP MANUAL FOR INFORMATION.

www.royalshomesales.com



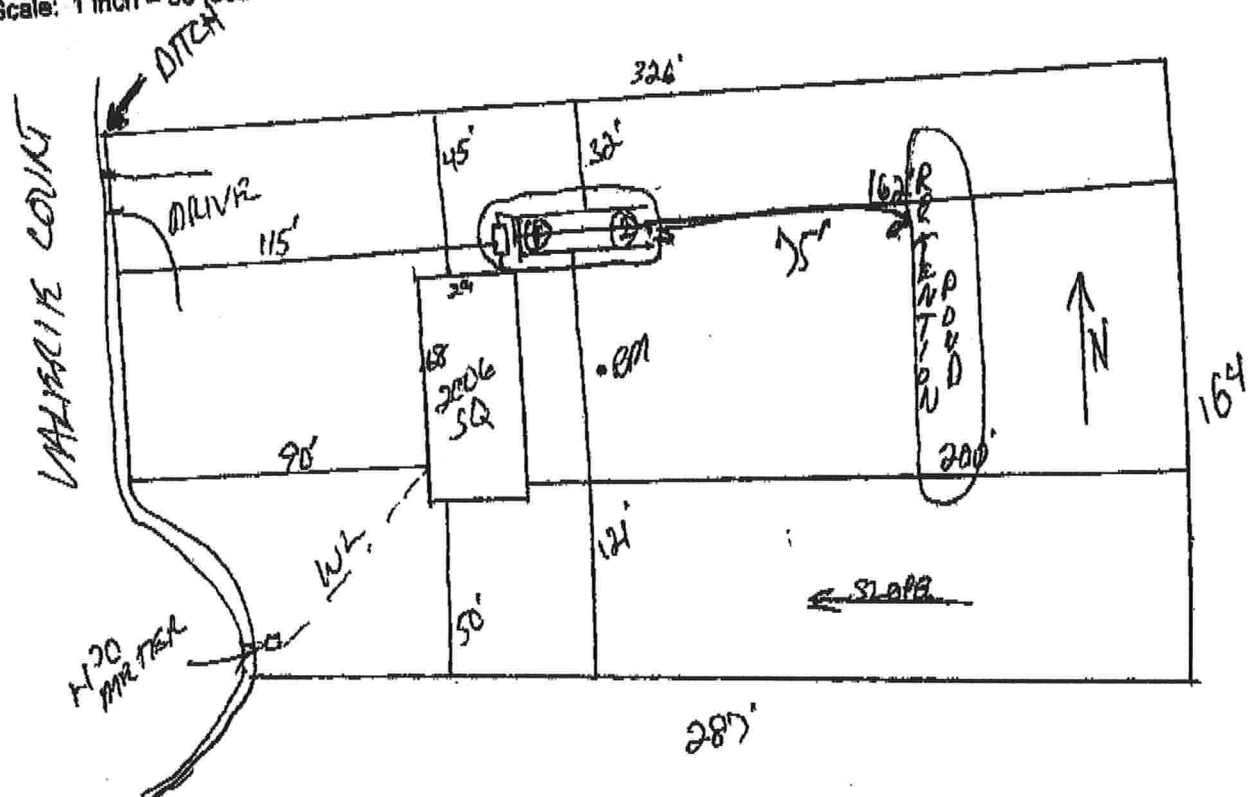
THORNTON THOMES, INC.

3268 3/4 2 BOSS HOUSE NO. 60043
APPROX. 2006 SQ. FT.

Hot Boys

Branham, Randall
App # 0902-16
Site plan

Scale: 1 inch = 50 feet.



Assignment of Authority

I, Manuel Branner, License # 0000868 do hereby

Authorize Amanda Bestoso to act on my behalf in all

Aspects of pulling a move on permit.

Sworn and Subscribed before me this 20th day of January,
2009. County of Columbia, State of Florida.

Signature Manuel Branner Date 1-20-09

Notary Willy Commission Expires 8/8/11



WILLIAM P. CREWS
MY COMMISSION # DD 703241
EXPIRES: August 8, 2011
Bonded Thru Budget Notary Services

This Instrument Prepared By
and Return to:

Mirta L. Morales
470 SW McComb Ave.
Port St. Lucie, FL 34953

Inst:2005025546 Date:10/13/2005 Time:14:38
Doc Stamp-Deed : 0.70
ML DC, P. DeWitt Cason, Columbia County B:1061 P:2185

QUITCLAIM DEED

This Quitclaim Deed, made this 27th day of September, 2005, between Jorge Luis Rivera, a single man, whose address is 5772 Buccaneer Trail, West Palm Beach, FL 33417, Grantor, to Mirta L. Morales, a single woman, whose address is 470 SW McComb Ave., Port St. Lucie, FL 34953, Grantee.

Witnesseth, that the Grantor, for and in consideration of the sum of -----TEN & NO/100 (\$10.00)-----
----DOLLARS, and other good and valuable consideration to Grantor in hand paid by Grantee, the receipt of which is hereby acknowledged, has granted, bargained and quitclaimed to the said Grantee and Grantee' heirs and assigns forever, the following described land, situate, lying and being in the County of PALM BEACH, State of Florida, to-wit:

LOT 9, EAGLES RIDGE PHASE 2, a subdivision as recorded in Plat Book 7, Pages 172-173, Columbia County, Florida, subject to Restrictions recorded in ORB 1016, Pages 1096-1099, Columbia County, Florida, and subject to Power Line Easement. Lot includes septic tank, 200 amp power pole and water tap-in.

To Have and to Hold the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of Grantor, either in law or equity, for the use, benefit and profit of the said Grantee forever.

In Witness Whereof, the Grantor has hereunto set he/she hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Witness #1 Signature

Witness #1 Printed Name

Witness #2 Signature

Witness #2 Printed Name

Jorge Luis Rivera

5772 Buccaneer Trail, West Palm Beach, FL 33417

STATE OF FLORIDA COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me this 27 day of September, 2005, by Jorge Luis Rivera, who is personally known to me or who has produced 41-00000000 as identification.

SEAL

Notary Signature

Printed Notary Signature

My Commission Expires

NOTARY PUBLIC-STATE OF FLORIDA
Lorymil M. Delgado
Commission # DD44499
Expires: JUNE 26, 2008
Bonded Thru Atlantic Bonding Co., Inc.

WARRANTY DEED

This Warranty Deed made and executed the 25th day of October A.D. 2004 by SUBRANDY LIMITED PARTNERSHIP, hereinafter called the grantor, to JORGE L. RIVERA, Whose post office address is 4960 Pimlico Court, West Palm Beach, FL 33415, hereinafter called the grantee:

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for the consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida, viz:

LOT 9, EAGLES RIDGE PHASE 2, a subdivision as recorded in Plat Book 7, Pages 172-173, Columbia County, Florida, subject to Restrictions recorded in O.R. Book 1016, Pages 1096-1099, Columbia County, Florida, and subject to Power Line Easement. Lot includes septic tank, 200 amp power pole and water tap-in.

Together with all the tenements, hereditaments and appurtenances thereto belong or in any-wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple: that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2003.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Nanci Nettles
Signature of witness
Nanci Nettles

Bradley N. Dicks
Bradley N. Dicks, General Partner
Subrandy Limited Partnership

Suzanne Davis
Signature of witness
Suzanne Davis

Inst: 2004024985 Date: 11/08/2004 Time: 15:36
Doc Stamp, Deed : 133.00
JMS DC, P. Dewitt Cason, Columbia County B: 1030 P: 299

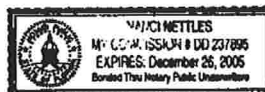
State of Florida
County of Columbia

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Bradley N. Dicks, who is personally known to me to be the person described in and who executed the foregoing instrument, who was not required to furnish identification, and he acknowledged before me that he executed the same and who did not take an oath.

WITNESS my hand and official seal in the County and State last aforesaid this 25th day of October, A.D. 2004

Nanci Nettles
Notary Public, State of Florida

This instrument prepared by: Bradley N. Dicks
Address: P.O. Box 513 Lake City, FL 32056





COLUMBIA COUNTY 911 ADDRESSING / GIS DEPARTMENT

P. O. Box 1787, Lake City, FL 32056-1787

Telephone: (386) 758-1125 • Fax: (386) 758-1365 • Email: ron_croft@columbiacountyfla.com



ADDRESS ASSIGNMENT DATA

The Columbia County Board of County Commissioners has passed Ordinance 2001-9, which provides for a uniform numbering system. A copy of this ordinance is available in the Clerk of Court records, located in the courthouse. This new numbering system will increase the efficiency of POLICE, FIRE AND EMERGENCY MEDICAL vehicles responding to calls within Columbia County by immediately identifying the location of the caller.

A Residential or Other Structure(s) on Parcel Number:

15-4S-17-08355-509 (LOT 9 EAGLES RIDGE S/D PHASE 2)

Address Assignment(s):

349 SE VALERIE CT, LAKE CITY, FL 32025

Any questions concerning this information should be referred to the Columbia County 911 Addressing / GIS Department at the address or telephone number above.

App #

0902-16

33,300.00
281.50
10.80

This Instrument Prepared by & return to:

Name: **TRISH LANG, an employee of
NORTH CENTRAL FLORIDA TITLE,
J.L.C.**
Address: **343 NW COLE TERRACE, SUITE 101
LAKE CITY, FLORIDA 32055
File No. 09Y-01021A**

Parcel I.D. #: 08355-509

Inst:200912002352 Date:2/16/2009 Time:10:28 AM
Doc Stamp-Dend:231.00

2-DC,P,DnW/B Chain,Columbia County Page 1 of 1 B:1167 P:796

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR PROCESSING DATA

THIS WARRANTY DEED Made the 12th day of February, A.D. 2009, by **MIRTA L. MORALES, A**
SINGLE PERSON, hereinafter called the grantor, to **RANDALL B. BRANHAM, A ~~SINGLE~~ PERSON**, whose post
office address is **1538 NE 153RD STREET, STARKE, FLORIDA 32091**, hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal
representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration,
receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm
unto the grantee all that certain land situate in Columbia County, State of Florida, viz:

Lot 9, EAGLES RIDGE, Phase 2, according to the map or plat thereof as recorded in Plat Book 7,
Page 172-173, of the Public Records of Columbia County, Florida.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise
appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantee that she is lawfully seized of said land in fee simple; that
she has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land
and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all
encumbrances, except taxes accruing subsequent to December 31, 2008.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above
written.

Signed, sealed and delivered in the presence of:

Mary Sandage
Witness Signature

Mary Sandage
Printed Name

Mary Sandage
Witness Signature

Mary Sandage
Printed Name

Mirta L. Morales L.S.

MIRTA L. MORALES

Address:

291 SE VALERIE COURT, LAKE CITY, FLORIDA
32025

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 12th day of February, 2009, by **MIRTA L.
MORALES**, who is known to me or who has produced *Dan's License* as identification.

Mary Sandage
Notary Public *Mary Sandage*
My commission expires _____



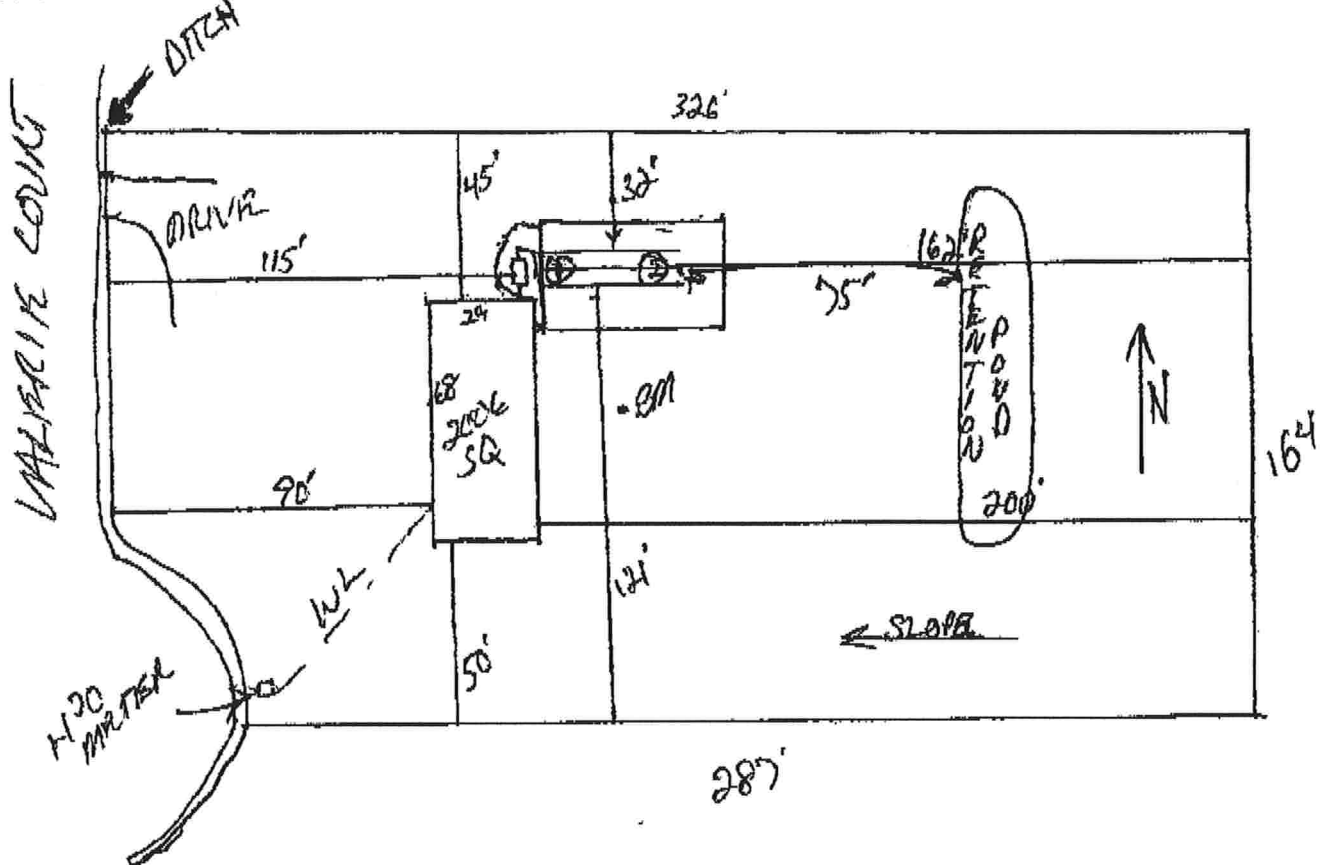
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 09-0109

Branham

PART II - SITEPLAN

Scale: 1 inch = 50 feet.



Notes: _____

Site Plan submitted by: Rock D F

MASTER CONTRACTOR

Plan Approved ☒

Not Approved ☐

Date 3-23-09

By Mark A Zander

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

COLUMBIA COUNTY
OR
VALMONT

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 15-4S-17-08355-509

Building permit No. 000027656

Permit Holder MANUEL BRANNAN

Owner of Building RANDALL BRANHAM

Location: 349 SE VALARIE CT., LAKE CITY, FL

Date: 03/10/2009



[Signature]

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

MOBILE HOME

FEES:

ROAD IMPACT FEE 1046.00 CODE Z10 UNIT 1
10100003632400

EMS IMPACT FEE 29.88
10300003632210

FIRE PROTECTION IMPACT FEE 78.63
10200003632220

CORRECTIONS IMPACT FEE 442.89
00100003632200

SCHOOL IMPACT FEE 1500.00
00100003632900

*CK# 28903
impact*

CK# 242

TOTAL FEES CHARGED 3097.40 CHECK NUMBER _____

