

DATE 12/20/2006

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000025328

APPLICANT JAMIE SHRUM PHONE 407.414.7428  
ADDRESS 874 SW ROBERTS AVENUE FT. WHITE FL 32038  
OWNER ROBERT & JAMIE SHRUM(HOFFMAN'S M/H) PHONE 386.497.2364  
ADDRESS 876 SW ROBERTS ROAD FT. WHITE FL 32038  
CONTRACTOR ERNEST S. JOHNSON PHONE 352.494.8099  
LOCATION OF PROPERTY 47-S TO US 27,TR TO UTAH,TL TO ROBERTS ROAD,TL APPROX.1/2  
MILE ON TH R.

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING A-3 MAX. HEIGHT  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.  
PARCEL ID 30-6S-16-03989-000 SUBDIVISION  
LOT BLOCK PHASE UNIT TOTAL ACRES 22.00

IH0000359  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 06-01102E CFS JTH N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD.

Check # or Cash 5565

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic  
date/app. by date/app. by date/app. by  
Under slab rough-in plumbing Slab Sheathing/Nailing  
date/app. by date/app. by date/app. by  
Framing Rough-in plumbing above slab and below wood floor  
date/app. by date/app. by  
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)  
date/app. by date/app. by date/app. by  
Permanent power C.O. Final Culvert  
date/app. by date/app. by date/app. by  
M/H tie downs, blocking, electricity and plumbing Pool  
date/app. by date/app. by  
Reconnection Pump pole Utility Pole  
date/app. by date/app. by date/app. by  
M/H Pole Travel Trailer Re-roof  
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 107.90 WASTE FEE \$ 167.50  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 550.40  
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

**For Office Use Only** (Revised 9-22-06) Zoning Official OK 12/18/06 Building Official OK JTH 12-15-06

AP# 0612-47 Date Received 12/15 By JW Permit # 25378

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments panel 255

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FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☒ EH Release ☒ Well letter ☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer

☒ State Road Access ☒ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_

Property ID # 30-6S-16-03989-000 Subdivision —

- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ Year 2007
- Applicant Robert Shrum + Jamie Shrum Phone # (407) 414-7428
- Address 874 SW Roberts Ave FT White FL 32038
- Name of Property Owner Robert + Jamie Shrum Phone# (407) 414-7428
- 911 Address 876 SW Roberts Ave - FT White FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Harry + Ruth Hoffman <sup>↓ Jamie Shrum</sup> Phone # (386) 497-2364  
Address 876 SW Roberts Ave - Ft White 32038
- Relationship to Property Owner parents
- Current Number of Dwellings on Property one
- Lot Size \_\_\_\_\_ Total Acreage 22 acres
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property Hwy 47 to Fort White - turn R on Hwy 27  
go approx. 3 miles, turn Left on Utah, Left on Roberts,  
approx 1/2 miles on Right.

- Name of Licensed Dealer/Installer Ernest S Johnson Phone # 352-494-8099
- Installers Address 22204 SE US Hwy 301 Hawthorne FLA 32640
- License Number JH-0000359 Installation Decal # 279047

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JW ADVISED ROBERT 12/18/06 OK 5565

PERMIT NUMBER

Installer Ernest S Johnson License # TH-000359

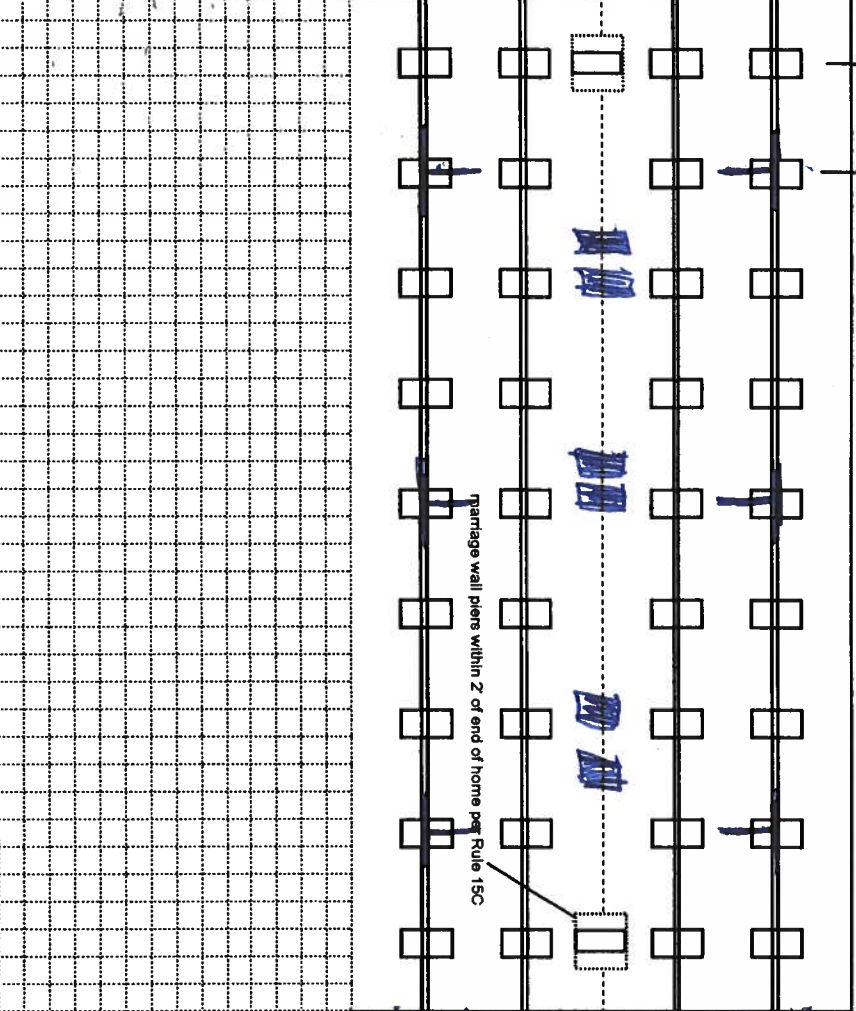
Address of home being installed \_\_\_\_\_

Manufacturer Fleetguard Length x width 32' x 60'

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials ES



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 279047

Triple/Quad ☐ Serial # \_\_\_\_\_

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17.5" x 25.5"  
Perimeter pier pad size 17.5" x 25.5"

Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

A Single 17.5" x 25.5" 5' x 4' 17.5" x 25.5"  
B Single 17.5" x 25.5" 5' x 4' 17.5" x 25.5"  
C Single 17.5" x 25.5" 5' x 4' 17.5" x 25.5"

POPULAR PAD SIZES

Pad Size	Sq In
16" x 16"	256
16" x 18"	288
18.5" x 18.5"	342
16" x 22.5"	360
17" x 22"	374
13 1/4" x 26 1/4"	348
20" x 20"	400
17 3/16" x 25 3/16"	441
17 1/2" x 25 1/2"	446
24" x 24"	576
26" x 26"	676

ANCHORS ☒

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer \_\_\_\_\_  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer \_\_\_\_\_

OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall  
Number 24  
6 5/8"



PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil without testing.

X 1000

X 1000

X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000

X 1000

X 1000

TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5 anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

*Ernest B. Chapman*

Date Tested

*Assumed Oliver 11/11/11*

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

Site Preparation

Debris and organic material removed \_\_\_\_\_  
Water drainage: Natural \_\_\_\_\_ Swale \_\_\_\_\_ Pad \_\_\_\_\_

Other

Fastening multi wide units

Floor: Type Fastener: *lag 5* Leng: *5 inch* Spacing: *2 feet*  
Walls: Type Fastener: *metal 1* Leng: *14 feet* Spacing: *14 feet*  
Roof: Type Fastener: *lag 5 metal* Leng: *25 feet* Spacing: *2 feet*  
For used homes a min. 30 gauge, 6 wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Installed:

Type gasket Pg. *yes*

Between Floors *Yes*  
Between Walls *Yes*  
Bottom of ridgebeam *Yes*

Weatherproofing

The bottomboard will be repaired and/or taped *Yes* Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. *Yes*  
Fireplace chimney installed so as not to allow intrusion of rain water. *Yes*

Miscellaneous

Skirting to be installed *Yes* *No* *Yes* *No*  
Dryer vent installed outside of skirting. *Yes* N/A  
Range downflow vent installed outside of skirting. *Yes* N/A  
Drain lines supported at 4 foot intervals. *Yes*  
Electrical crossovers protected *Yes*  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

*Ernest B. Chapman* Date *12-13-06*

L E G E N D

STANDARD FOOTING

NOTES:

1. THIS DRAWING IS DESIGNED FOR THE STANDARD FOUNDATION AND IS TO BE USED IN CONSTRUCTION AT THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
2. FOOTINGS ARE SHOWN FOR EXAMPLE ONLY. QUANTITIES ARE BASED ON PAD TYPE SOIL CONDITION, ETC.
3. FOOTING PADS & PIERS ARE REQUIRED AT SUPPORT POSTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS.

**FLEETWOOD**

**PEARSON**

**35**

**PRODUCT NAME**

**EAGLE TRACE**

**MODEL NO.**

**0603E**

**DRAWING TITLE**

**PIER LAYOUT  
20# ROOF LOAD**

**DRAWN BY:**

**Dan C.**

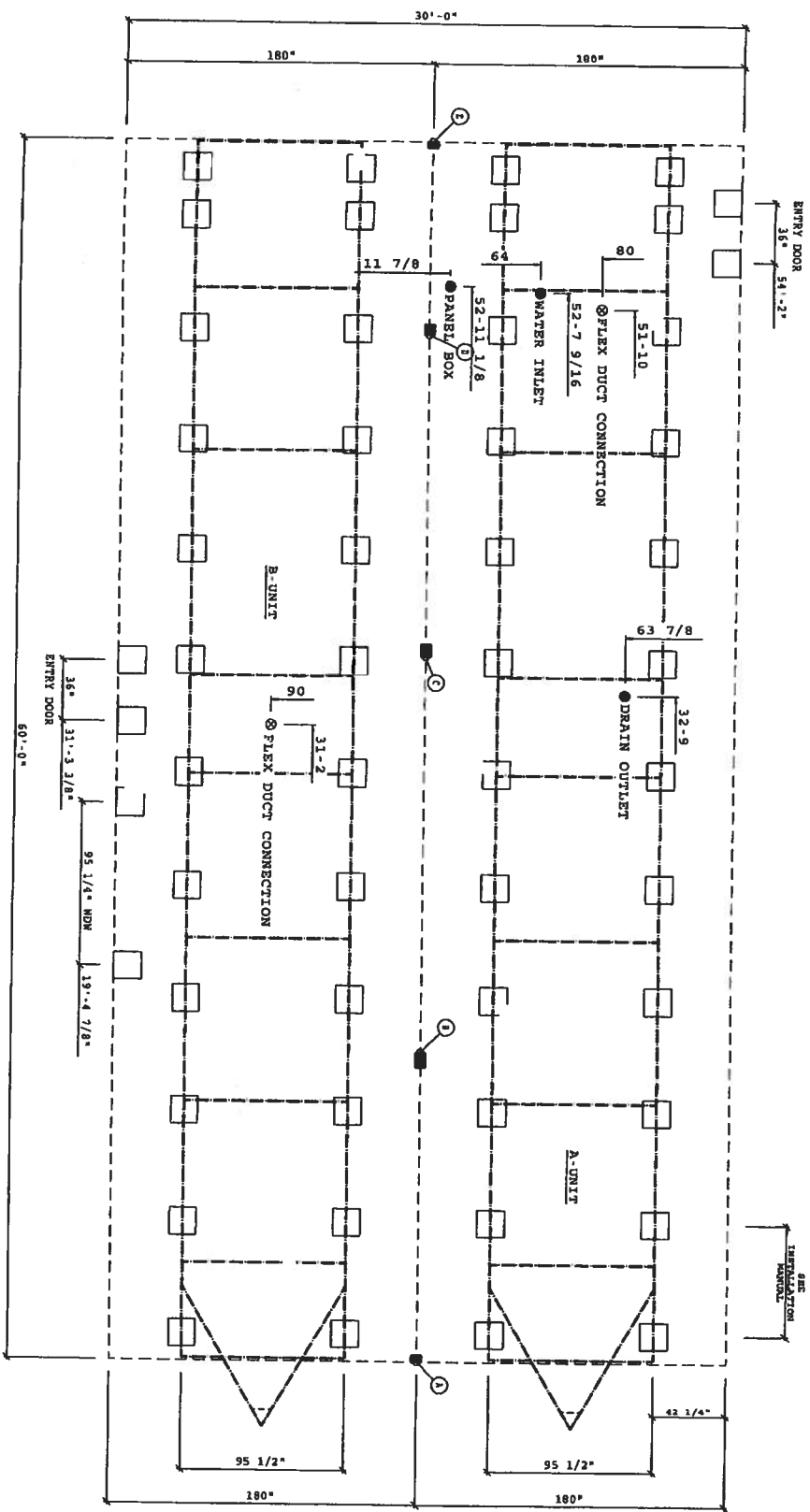
**DATE:**

**04/11/06**

**BY:**

**SP.1C.1 B**

**352870635**



CHASSIS INFO	
M.R. SPACING	95 1/2"
I-BEAM SIZE	10"

POST DATA		
TYPE	LOAD	20 LBS.
NAME	LOCATION	UNIT PIER LOAD*
A		2900
B	15'-3 1/4"	8800
C	34'-6 3/4"	8300
D	50'-6 3/4"	6200
E	60'-0"	1800

\* EMPTY PIER LOAD IS COMBINED IN ROWS ABOVE

# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 12/14/2006 DATE ISSUED: 12/15/2006

### ENHANCED 9-1-1 ADDRESS:

876 SW ROBERTS AVE

FORT WHITE FL 32038

### PROPERTY APPRAISER PARCEL NUMBER:

30-6S-16-03989-000

### Remarks:

2ND LOCATION ON PARCEL

Address Issued By:   
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

COLUMBIA COUNTY  
9-1-1 ADDRESSING  
APPROVED



TAX PARCEL NO. 30-65-16-0320-1-01

(N 88°26'37" E)  
(N 88°28'37" E)

*Note: Septic & Electric*

*30'*

*MOBILE HOME*

BASIS OF BEARING  
4' TALL FIELD FENCE

(1284.58')  
(1284.17')

4' TALL WOOD FENCE  
BETWEEN CONCRETE  
COLUMNS

(S 01°44'51" E)  
(S 01°45'44" E)

POLE  
BARN

ONE-  
STORY  
WOOD  
FRAME  
BUILDING

1150 FT  
SEPTIC  
TANK

40' TALL +/-  
ANTENNA

PARCEL NUMBER 4  
UNRECORDED SUBDIVISION PLAT  
DATED: FEBRUARY 23, 1970  
SIGNED BY: LONNIE L. LEE  
REGISTERED SURVEYOR,  
CERTIFICATE NO. 1950

**SUBJECT PARCEL**

CHARLIE B. GWIN JR  
DEED BOOK 917, PAGE 188  
TAX PARCEL NO. 30-65-16-04001-104 HX  
21.68 ACRES MORE OR LESS

POINT OF BEGINNING  
"ALSO" PARCEL  
(OFFICIAL RECORD BOOK 435, PAGE 41)

SEPTIC  
TANK

POLE  
BARN

(1287.97')

POLE  
BARN

SEPTIC  
TANK

POLE  
BARN

POLE  
BARN

POLE  
BARN

10' WIDE ASPHALT / GRAVEL  
DRIVEWAY

CONCRETE  
COLUMN  
(TYPICAL)

ONE STORY WOOD  
FRAMED HOUSE

*See HOUSE DETAIL*

4' TALL WOOD FENCE BETWEEN  
CONCRETE COLUMNS

(N 88°19'44" E)  
(N 88°19'43" E)  
(367.34')  
(367.38')

(653.43')

(920.63')

(S 88°19'44" W)  
(S 88°17'50" W)  
(285.80')

GATE

POINT OF BEGINNING  
LESS AND EXCEPT PARCEL  
(OFFICIAL RECORD BOOK 866, PAGE 482)  
FOUND 4" x 4" CONCRETE MONUMENT  
"RLS 1079"  
FENCE CORNER IS 0.1' SOUTH AND 1.2'  
EAST OF PROPERTY CORNER

GREEN HOUSE  
CONCRETE FLOOR  
NO ROOF

GUY ANCHOR  
FOR UTILITY POLE

PARCEL NUMBER 5

(S 01°23'52" E)  
(S 01°21'54" E)

POINT OF BEGINNING  
TOGETHER WITH PARCEL  
(OFFICIAL RECORD BOOK 533, PAGE 66)  
FENCE CORNER IS 0.2' SOUTH AND 1.1'  
WEST OF PROPERTY CORNER

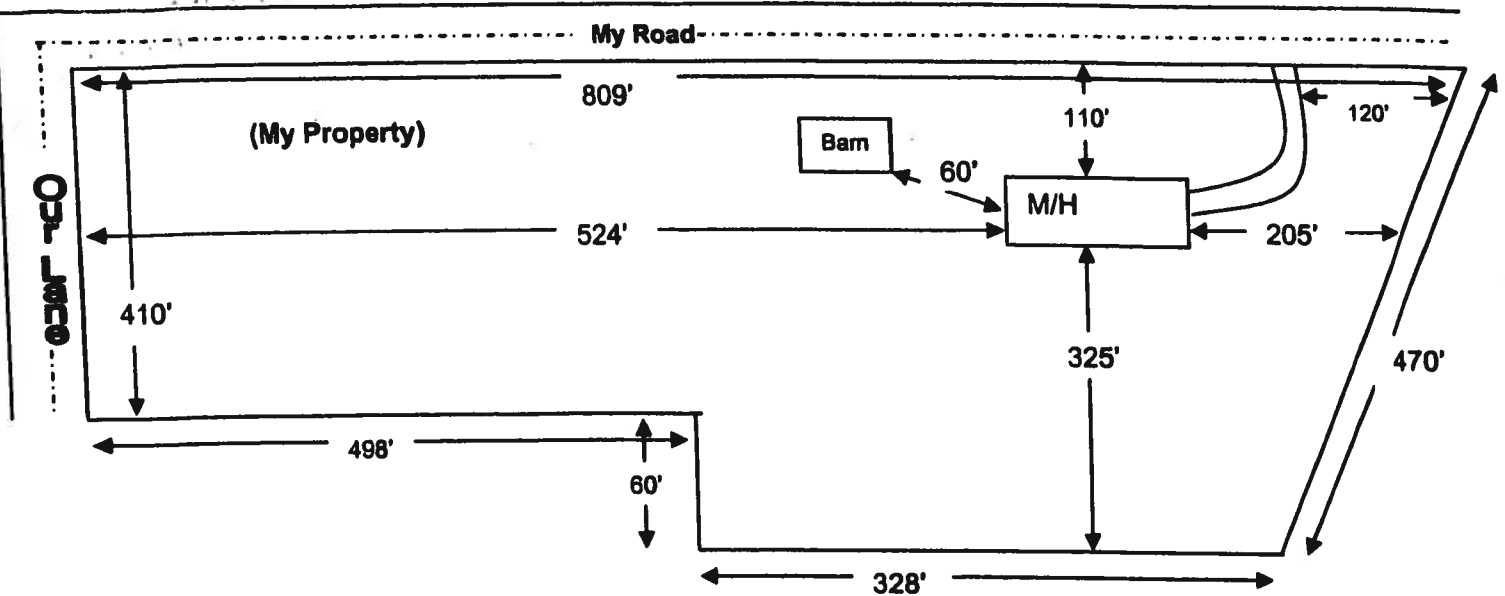
(S 01°23'52" E)  
(S 01°21'54" E)

(N 01°45'44" W)  
(N 01°44'51" W)  
RIGHT OF WAY

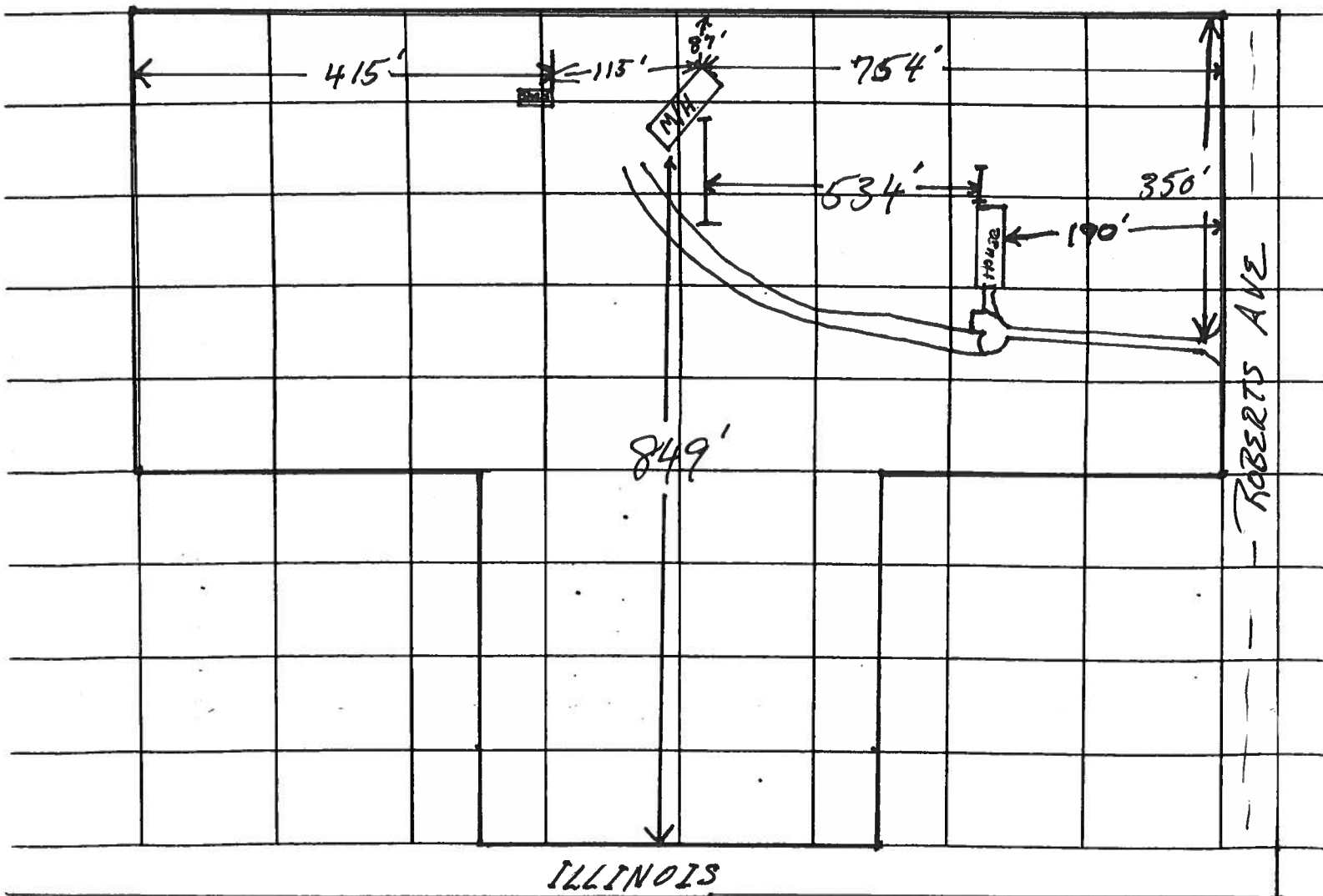
50' WIDE  
COUNTY GRADED ROAD  
(A PUBLIC RIGHT OF WAY)



# SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



@ CAM112M01	S	CamaUSA Appraisal System		Columbia County
12/15/2006 12:16		Legal Description Maintenance	12339	Land 001
Year T	Property	Sel	3952	AG 001
2007, R	30-6S-16-03989-000		92890	Bldg 001
	874 ROBERTS AVE SW FT WHITE		4000	Xfea 003
HX	SHRUM ROBERT G & JAMIE M		113181	TOTAL B*

1	COMM NW COR OF SEC, RUN S	1594.09 FT FOR POB, RUN E	2
3	1284.58 FT TO W R/W OF A CO	RD, S ALONG R/W 528.11 FT, W	4
5	367.34 FT, S 479 FT, W 541.09	FT, N 480.42 FT, W 362.26 FT,	6
7	N 531.36 FT TO POB. (BEING	PRCL 4 & PART OF PRCL 5)	8
9	ORB 435-041, 553-66, 1057-888	WD 1085-54	10
11			12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

Mnt 6/07/2006 THRESA

F1=Task F3=Exit F4=Prompt F10=GoTo PgUp/PgDn F24=More

8 PPI. #

- 0612-47 -

# LETTER OF AUTHORIZATION

Date: 15, Dec. 2006

Columbia County Building Department  
P.O. Drawer 1529  
Lake City, FL 32056

I ERNEST JOHNSON, License No. 1H0000359 do hereby

Authorize Robert & Jodie Vhrum to pull and sign permits on my  
behalf.

Sincerely,

Ernest S Johnson

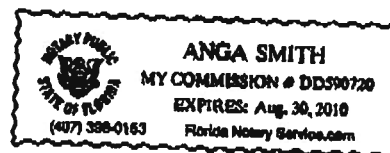
Sworn to and subscribed before me this 18 day of December, 2006.

Notary Public: Angela L Smith

My commission expires: Aug 30, 2010

Personally Known ✓

Produced Valid Identification: \_\_\_\_\_



Revised: 3/2006

