



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 23-0732  
DATE PAID: 10-14-23  
FEE PAID: 200.00  
RECEIPT #: 2006575

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Richard Palm & Sandra Tan EMAIL: rockyford@windstream.net  
AGENT: A & B Construction TELEPHONE: 386-497-2311  
MAILING ADDRESS: 5416 SW Dorch St, Ft. White, FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y ☒ N

LOT 12AAA BLOCK: NA SUBDIVISION: Three Rivers Est PLATTED: 11/13AA  
PROPERTY ID #: 00-00-00-00847-001 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 1.792 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD  
IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: SW Riverside Ave, Ft. White, FL 32038

DIRECTIONS TO PROPERTY: TR onto US-90 W, TL onto FL-247S, TL onto Sand Hill Rd, TL onto US Hwy 27S, TR onto SW Riverside Ave.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	SF Residential	2	1575	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

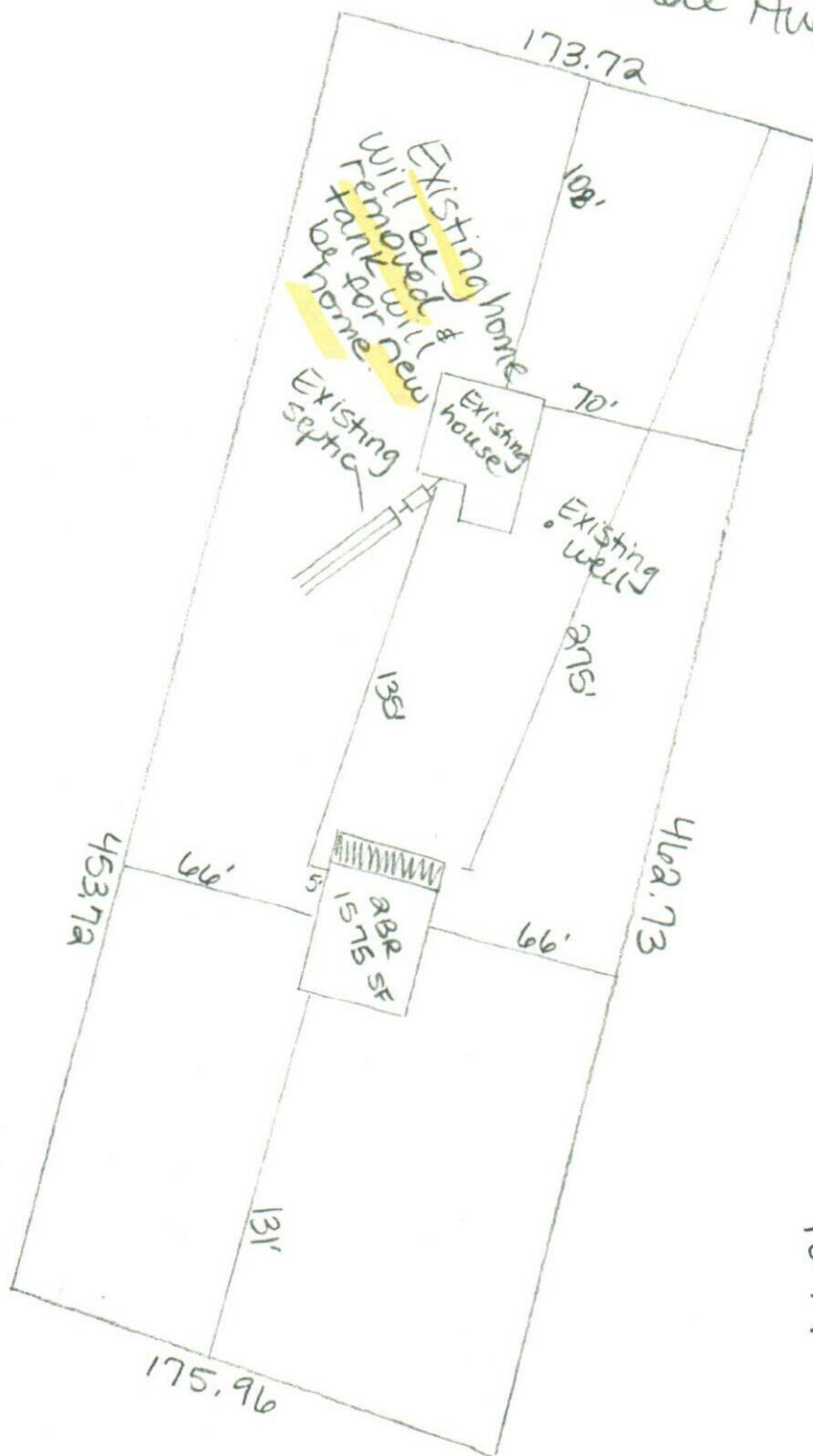
SIGNATURE: William D. Bishop II DATE: 10-17-23

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC



SW Riverside Ave.



Palm & Tan  
1 in = 40 ft.  
10-17-23

William D. Bishop II



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 23-0732

Palm & Tan

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.

See  
attached

Notes:

Site Plan submitted by: William O. Bishop III

master contractor

Plan Approved ☒

Not Approved ☐

Date

10/27/23

By

Coleman County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 02-6.004, F.A.C.