

DATE 04/30/2009

## Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000027779

APPLICANT WENDY GRENNELL PHONE 497-2311

ADDRESS P.O. BOX 39 FT. WHITE FL 32038

OWNER JAMES GREEN PHONE 397-2953

ADDRESS 1021 NW EVERETT TERRACE WHITE SPRINGS FL 32096

CONTRACTOR ROBERT SHEPPARD PHONE 623-2203

LOCATION OF PROPERTY 41 N, L SUWANNEE VALLEY RD, TR EVERETT TERR.,  
2ND MH ON THE LEFT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA                      TOTAL AREA                      HEIGHT                      STORIES                     

FOUNDATION                      WALLS                      ROOF PITCH                      FLOOR                     

LAND USE & ZONING ESA-2 MAX. HEIGHT                     

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE AE DEVELOPMENT PERMIT NO. 09-004

PARCEL ID 20-2S-16-01657-011 SUBDIVISION DAVIS

LOT 11 BLOCK                      PHASE                      UNIT 0 TOTAL ACRES 6.22

IH0000833

Culvert Permit No.                      Culvert Waiver                      Contractor's License Number                      Applicant/Owner/Contractor                     

EXISTING                      09-246 CS WR N

Driveway Connection                      Septic Tank Number                      LU & Zoning checked by                      Approved for Issuance                      New Resident                     

COMMENTS: ONE FOOT ABOVE THE ROAD, ONE FOOT RISE LETTER ON FILE,

FINISHED FLOOR ELEVATION CERTIFICATE BEFORE POWER

MFE AT 88' Check # or Cash 4743

## FOR BUILDING &amp; ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power                      Foundation                      Monolithic                       
date/app. by                      date/app. by                      date/app. by                     

Under slab rough-in plumbing                      Slab                      Sheathing/Nailing                       
date/app. by                      date/app. by                      date/app. by                     

Framing                      Insulation                       
date/app. by                      date/app. by                     

Rough-in plumbing above slab and below wood floor                      Electrical rough-in                       
date/app. by                      date/app. by                     

Heat & Air Duct                      Peri. beam (Lintel)                      Pool                       
date/app. by                      date/app. by                      date/app. by                     

Permanent power                      C.O. Final                      Culvert                       
date/app. by                      date/app. by                      date/app. by                     

Pump pole                      Utility Pole                      M/H tie downs, blocking, electricity and plumbing                       
date/app. by                      date/app. by                      date/app. by                     

Reconnection                      RV                      Re-roof                       
date/app. by                      date/app. by                      date/app. by                     

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$                     

FLOOD DEVELOPMENT FEE \$ 50.00 FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$                      TOTAL FEE 425.00

INSPECTORS OFFICE                      CLERKS OFFICE                     

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

**For Office Use Only** (Revised 1-10-08)      Zoning Official afs 4/24/09      Building Official W 4/24/09

AP# 0904-32      Date Received 4-23-09      By CH      Permit # 27779

Flood Zone AK      Development Permit yes      Zoning ESA2      Land Use Plan Map Category ESA

Comments (Need 1ft rise letter) Told Wendy Existing MH to be removed.  
1' rise letter + finished floor elev. cert.

FEMA Map# 12023C      Elevation 87'      Finished Floor 88'      River Suwannee      In Floodway No

☒ Site Plan with Setbacks Shown      ☒ EH # \_\_\_\_\_      ☐ EH Release      ☐ Well letter      ☒ Existing well

☒ Recorded Deed or Affidavit from land owner      ☐ Letter of Auth. from installer      ☐ State Road Access

☐ Parent Parcel # \_\_\_\_\_      ☐ STUP-MH \_\_\_\_\_      ☐ F W Comp. letter

IMPACT FEES: EMS \_\_\_\_\_ Fire \_\_\_\_\_ Corr \_\_\_\_\_ Road/Code \_\_\_\_\_

School \_\_\_\_\_ = TOTAL 09.004

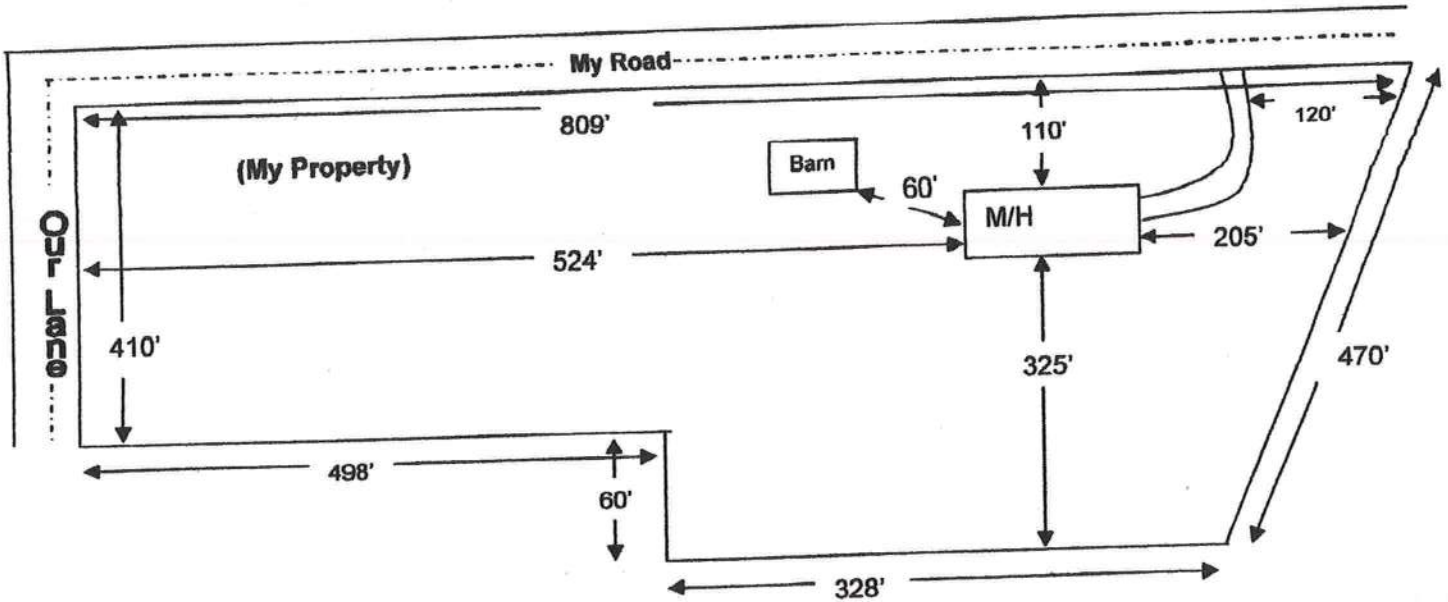
Property ID # 20-25-16-01657-011      Subdivision Davis <sup>S/D</sup> Lot 11

- New Mobile Home ☒      Used Mobile Home \_\_\_\_\_      MH Size 32x76 Year 09
- Applicant Wendy Grennell/Dale Bird/Roddy Ford      Phone # 386-497-2311
- Address PO Box 39 Ft White FL 32038
- Name of Property Owner Janus + Cheryl Greene      Phone# 386-397-2953
- 911 Address 1021 NW Everett Terrace White Springs FL 32096
- Circle the correct power company -      FL Power & Light      -      Clay Electric  
 (Circle One) -      Suwannee Valley Electric      -      Progress Energy
- Name of Owner of Mobile Home Janus + Cheryl Greene      Phone # 386-397-2953
- Address 1021 NW Everett Terrace White Springs FL 32096
- Relationship to Property Owner same
- Current Number of Dwellings on Property 1 to be replaced
- Lot Size \_\_\_\_\_      Total Acreage 6.22
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using)      (Blue Road Sign)      (Putting in a Culvert)      (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home Yes <sup>(pd)</sup>
- Driving Directions to the Property 41 North to Suwannee Valley Rd turn (L) to NW Everett Terr turn (R) follow around 90° curve to left then to the right, property on (R) just before next 90° curve to (L)
- Name of Licensed Dealer/Installer Robert Sheppard      Phone # 386-623-2203
- Installers Address 6355 SE CR 245 Lake City FL 32025
- License Number IH0000833      Installation Decal # 297854

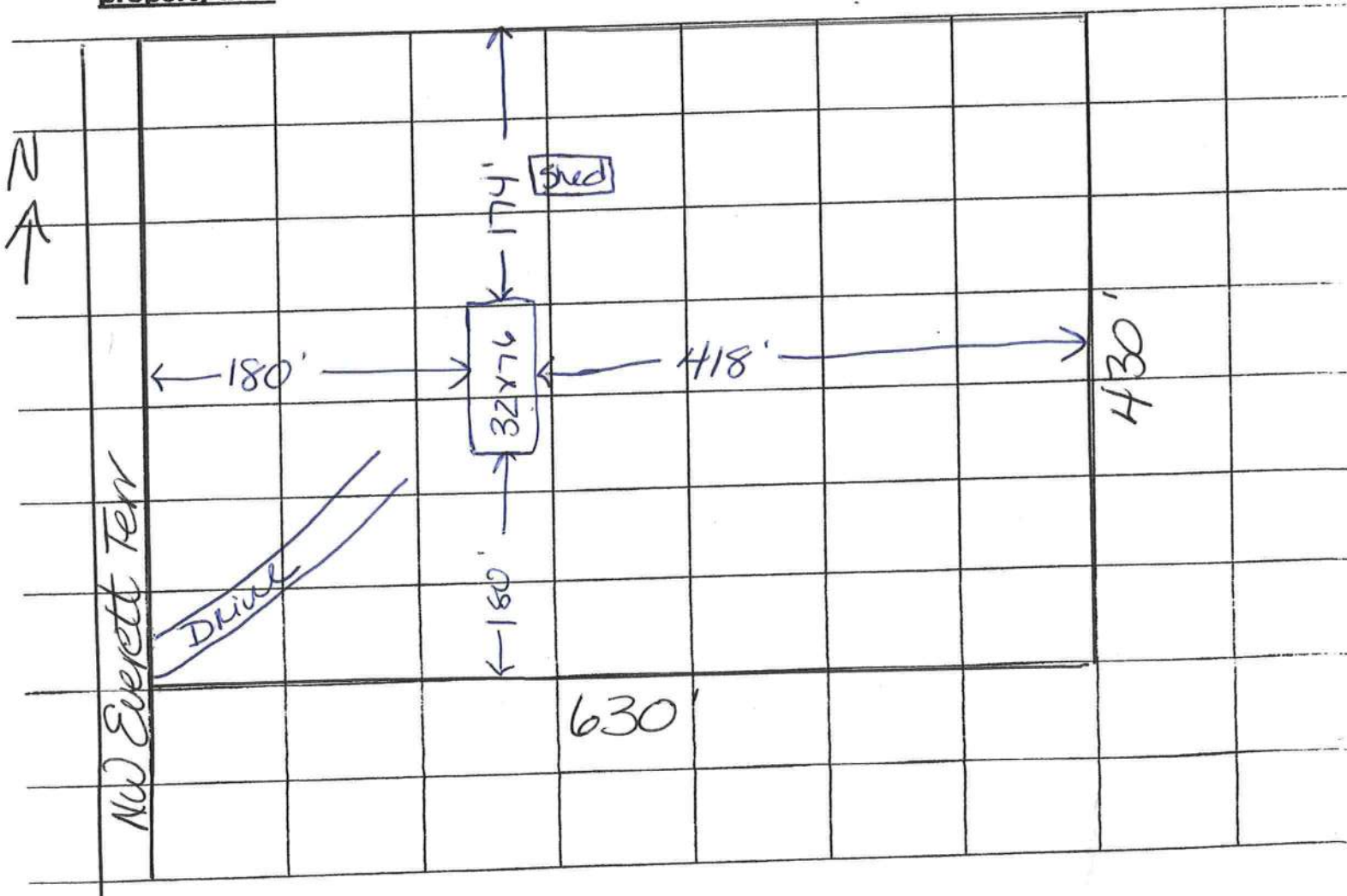
1 ft rise  
+ 5 ft

spoke to Christina 4/24/09

# SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.





## DAVIS SUBDIVISION

Z

SECTION 20 TOWNSHIP 2 SOUTH RANGE 16 EAST  
COLUMBIA COUNTY FLORIDA

## DESCRIPTION

*The North  $\frac{1}{2}$  of the Northwest  $\frac{1}{4}$ , The Southeast  $\frac{1}{2}$  of the Northwest  $\frac{1}{4}$ , The South  $\frac{1}{2}$  of the Northeast  $\frac{1}{4}$ , and the Northeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$ . All in Section 20, Township 2 South, Range 16 East, Columbia County, Florida.*

### LEGEND

- = 6"x8"** Concrete monument found as noted.  
**■ = 8"x8"** Concrete monument with cap embedded in top slumped L.L. Lee and Surveyors Associates, Inc. and Surveyors Registration Number and date.  
**▲** Bearings obtained from State Plane Coordinates.  
**□ = 4"x5"** Cast PBM with bronze cup slumped L.L. Lee and Associates, Inc. and Surveyors Registration Number and PGW.  
**○ = Permanent Control Point - Iron Pipe or Iron Rod with cap slumped R.C.P. with Surveyors Registration Number and RCP M. Number found as noted.**  
*All Subdivision Roads are to be 60 feet, 90 feet each side of Centerline.*  
**L.T.S. = Met. to Scale**

CERTIFICATE OF CLERK

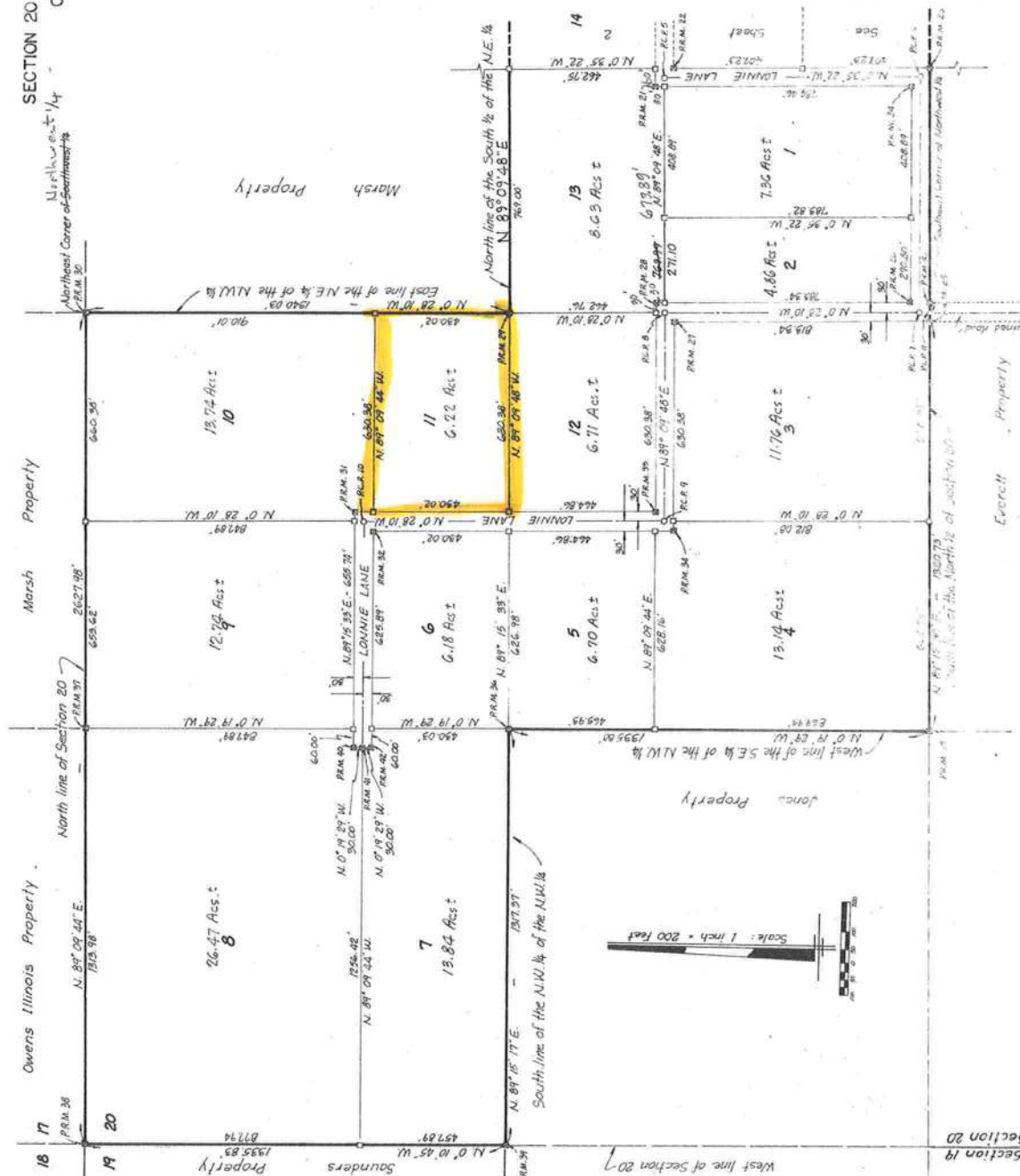
File Number 74-4248  
I HEREBY CERTIFY that I have examined the foregoing Plat and find that it complies in form with Chapter 177 Florida Statutes and was filed for Record this 7th day of June, A.D. 1974 in Plat Book 17, Page 44 of the Public Records of Columbia County, Florida.  
Columbia County, Florida.

APPROVED BY BOARD OF COUNTY COMMISSIONERS, COLUMBIA COUNTY, FLORIDA

Signature: \_\_\_\_\_, Chairman  
 Date: 6-7-76  
 Name: W. E. Brewster

## SURVEYORS CERTIFICATION

HEREDY CERTIFY THAT I am duly authorized Land surveyor and that a survey of the lands between described has been made under my responsible direction and supervision and subdivided as shown in the plat and that permanent reference monuments and permanent control points have been set out according to Chapter 117 Florida Statutes, its amendments and corrections, and the rules of said survey.



>> [Print as PDF](#) <<

LOT 11 DAVIS S/D. GREENE JAMES A & CHERYL J 20-2S-16-01657-011 Columbia Cou  
 ORB 826-872, DC 950-1596, 1021 NW EVERETT TERR  
 950-1599, WD 1025-159. WHITE SPRINGS, FL 32096

PRINTED 3/05/2009 10:43  
 APPR 6/15/2006 DF

BUSE 000200 SFR MANUF	AE? Y	1344 HTD AREA	113.900 INDEX	20216.01 DAVIS	PUSE 000:
MOD 2 MOBILE HME BATH	2.00	1344 EFF AREA	34.170 E-RATE	100.000 INDX	STR 20- 2S-16E
EXW 31 VINYL SID FIXT		45924 RCN		1999 AYB	MKT AREA 03
% N/A BDRM	4	82.00 %GOOD	37,657 B BLDG VAL	1999 EYB	(PUD1
RSTR 03 GABLE/HIP RMS					AC 6.220
RCVR 03 COMP SHNGL UNITS		FIELD CK: HX AppYr 2006			NTCD
% N/A C-W%		LOC: 1021 EVERETT TER NW WHITE SPRINGS			APPR CD
INTW 05 DRYWALL HGHT					CNDO
% N/A PMTR					SUBD
FLOR 14 CARPET STYS	1.0	IBAS2004			BLK
10% 08 SHT VINYL ECON					LOT
HTTP 04 AIR DUCTED FUNC					MAP# 18
A/C 03 CENTRAL SPCD					HX VX
QUAL 05 05 DEPR 09					TXDT 003
FNDN N/A UD-1 N/A					
SIZE N/A UD-2 N/A					
CEIL N/A UD-3 N/A					
ARCH N/A UD-4 N/A					
FRME 01 NONE UD-5 N/A					
KTCH 01 01 UD-6 N/A					
WNDO N/A UD-7 N/A					
CLAS N/A UD-8 N/A					
OCC N/A UD-9 N/A					
COND 03 03 % N/A					
SUB A-AREA % E-AREA SUB VALUE					
BAS04 1344 100 1344 37657					

				PERMIT:	
				NUMBER	DESC
				22310	M H
				SALE	
				BOOK	PAGE DATE
				1025	159 8/27/200
				GRANTOR GOWINS	
				GRANTEE GREENE	
				950	1599 4/02/200
				GRANTOR GOWINS	
				GRANTEE JOYCE MARCIA &	

TOTAL 1344 1344 37657										
-----EXTRA FEATURES-----										
AE BN CODE	DESC	LEN	WID	HGHT	QTY	QL	YR	ADJ	UNITS	UT
Y 0070	CARPORT UF	18	20		1		2005	1.00	360.000	SF
Y 0296	SHED METAL				1		2005	1.00	1.000	UT

LAND DESC ZONE ROAD {UD1 {UD3 FRONT DEPTH FIELD CK:										
AE CODE	TOPO	UTIL {UD2 {UD4 BACK DT	ADJUSTMENTS		UNITS	UT	PRICE	ADJ	UT	PI
Y 000200 MBL HM	RSFMH2	0007	1.00	1.00	1.00	.75	6.220	AC	4702.500	3526.4
	0001	0003								
Y 009945 WELL/SEPT			1.00	1.00	1.00	1.00	1.000	UT	2000.000	2000.0
L001 - AD;4-IN FLOOD ZONE										
2009										

### IMPACT FEE OCCUPANCY AFFIDAVIT

This affidavit is given for the purpose of obtaining an exemption pursuant to Article VIII, Section 8.01, Columbia County Comprehensive Impact Fee Ordinance No. 2007-40, adopted October 18, 2007, as may be amended.

STATE OF FLORIDA  
COUNTY OF COLUMBIA

BEFORE ME, the undersigned authority, personally appeared James Greene  
who, after being duly sworn, deposes and says:

1. Except as otherwise stated herein, Affiant has personal knowledge of the facts and matters set forth in this affidavit regarding property identified below as:

(a) Parcel No.: 20-25-16-01657-011  
(b) Legal description (may be attached):

DAVIS SID LOT 11

2. Based upon Affiant's personal knowledge, a non-residential building or a residential dwelling has existed on the above referenced property. Said building or dwelling unit was last occupied on 4/22/09 (date.)

3. This Affidavit is made and given by Affiant with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

Further Affiant sayeth naught.

James A. Greene  
Print: James Greene

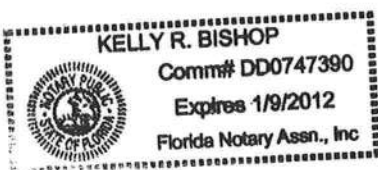
Address: 1021 NW Everett Terr.  
White Spring FL

SWORN TO AND SUBSCRIBED before me this 22nd day of April, 2009 by  
James Greene who is personally known to me or who has produced  
Drivers License as identification.

(NOTARY SEAL)

Kelly R. Bishop  
Notary Public, State of Florida

My Commission Expires:





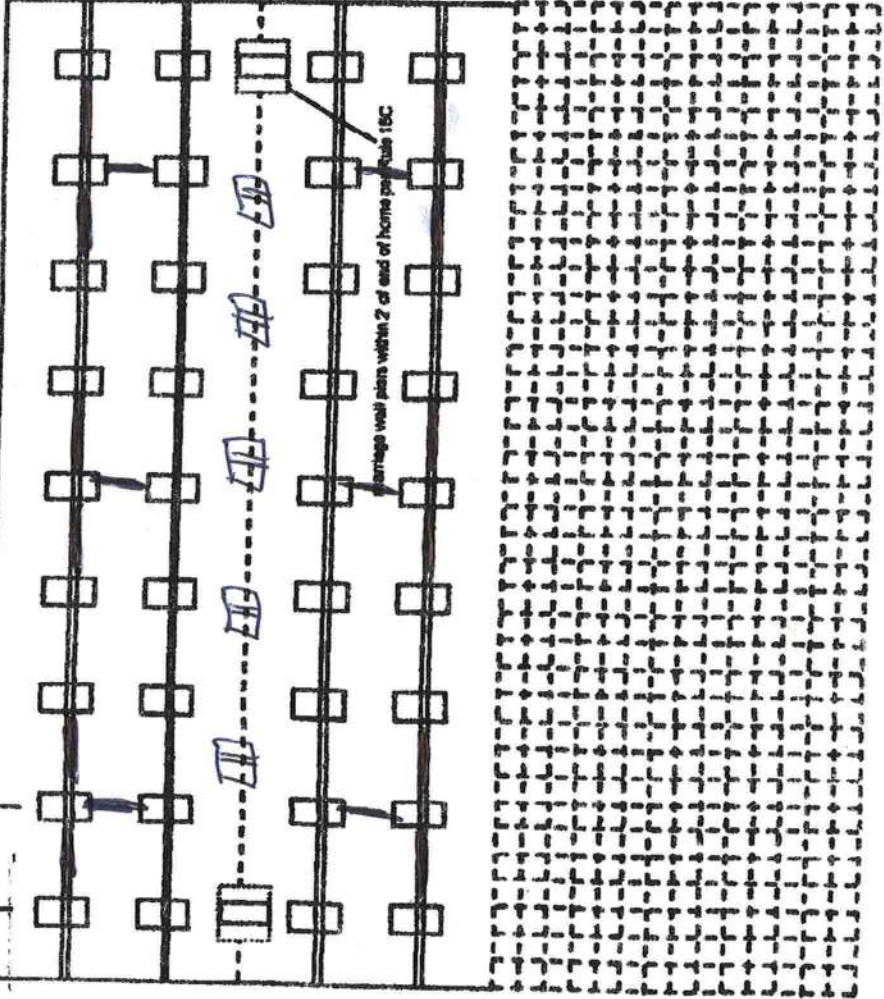
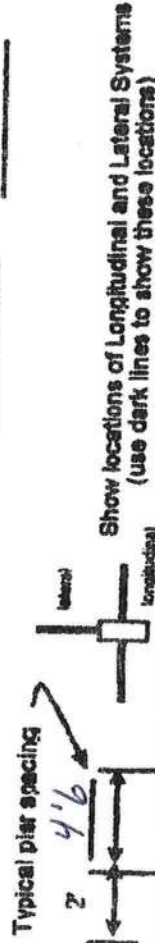
PERMIT NUMBER

Installer Robert Shepherd License # LH0000833  
 Address of home being installed 1021 NW Everett Ter  
White Spring FL 32096  
 Manufacturer Live oak Length x width 32x80

NOTE: If home is a single wide fill out one half of the blocking plan  
 If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials RS



PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4'	4'	5'	6'	7'	8'	9'
2000 psf	5'	5'	6'	7'	8'	9'	10'
2500 psf	6'	6'	7'	8'	9'	10'	11'
3000 psf	7'	7'	8'	9'	10'	11'	12'
3500 psf	8'	8'	9'	10'	11'	12'	13'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22  
 Perimeter pier pad size 17x22  
 Other pier pad sizes (required by the mfg.) 17x22

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening	Pier pad size

ANCHORS

4 ft ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
 Manufacturer    
 Longitudinal Stabilizing Device w/ Lateral Arms  
 Manufacturer Oliver 1101V

OTHER TIES

Number 26  
 Sidewall    
 Longitudinal    
 Marriage wall    
 Shearwall



PERMIT NUMBER

**POCKET PENETROMETER TEST**

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1800 X 1800 X 1800

**POCKET PENETROMETER TESTING METHOD**

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1800 X 1800 X 1700

**TORQUE PROBE TEST**

The results of the torque probe test is 295 inch pounds or check here if you are declaring 5' anchors without testing showing 275 inch pounds or less will require 4 foot anchors. A test

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Robert Shepherd

Date Tested 4-17-05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 29

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Robert Shepherd Date 4-22-09

**Site Preparation**

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☒

**Fastening multi-wide units**

Floor: Type Fastener: lags Length: 5" Spacing: 16"  
Walls: Type Fastener: screws Length: 4" Spacing: 16"  
Roof: Type Fastener: lags Length: 6" Spacing: 16"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with gsk. roofing nails at 2" on center on both sides of the centerline.

**Gasket Installation Requirements**

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RS

Type gasket Pg. 22

Form

Installed:  
Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

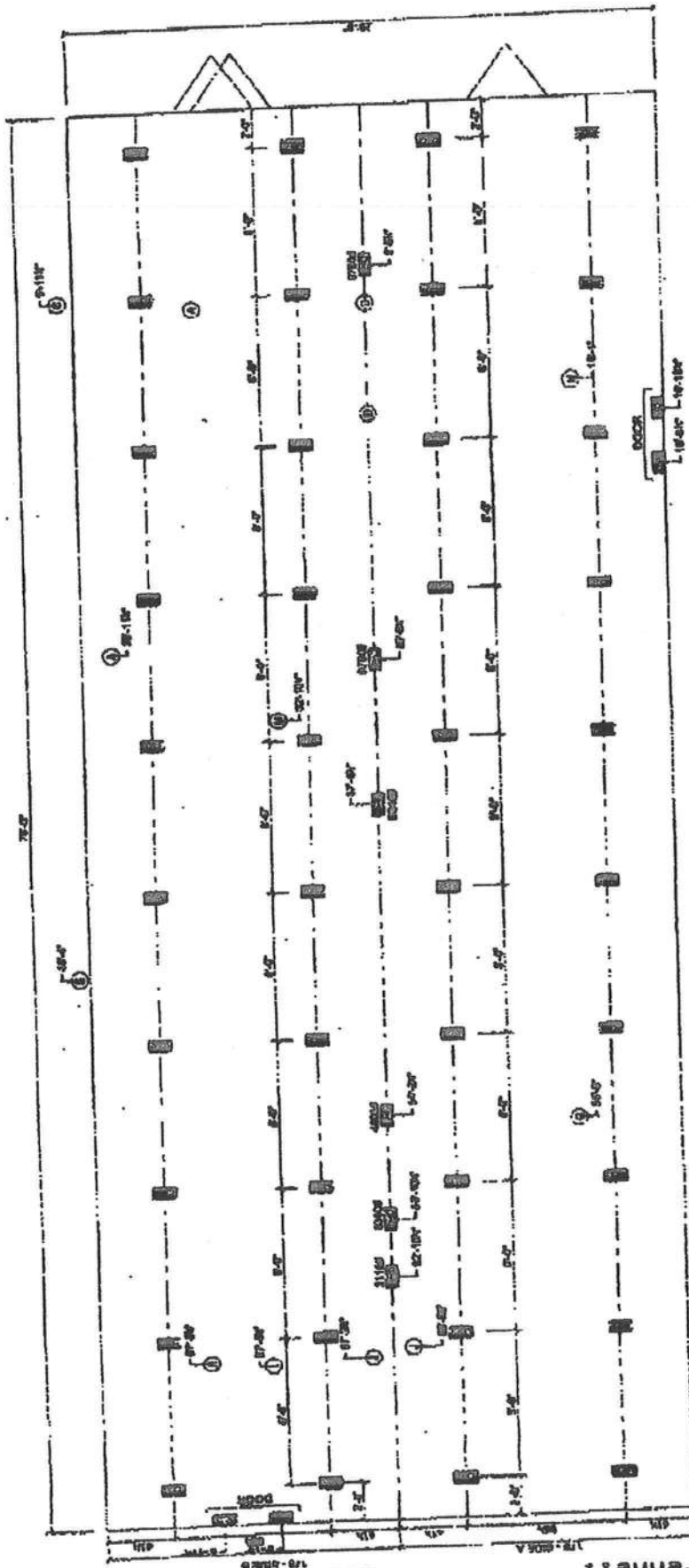
**Weatherproofing**

The bottomboard will be repaired and/or taped. Yes ☒ Pg.  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

**Miscellaneous**

Skirting to be installed. Yes ☒ No ☒  
Dryer vent installed outside of skirting. Yes ☒  
Range downflow vent installed outside of skirting. Yes ☒  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: ☒ N/A ☒





USE HANGING LINE OPENING SUPPORT IDENTIFY.

SEE SUPPORT IDENTIFY

TERMINATION KITCHEN

USE REMAINS OF REMOVED FOR THE STANDARD WIRE SIZE AND IS TO BE USED IN CONNECTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENT.

FOOTING AND BATHING FOR EXISTING ONLY QUANTITY AND SPECIFICATIONS MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.

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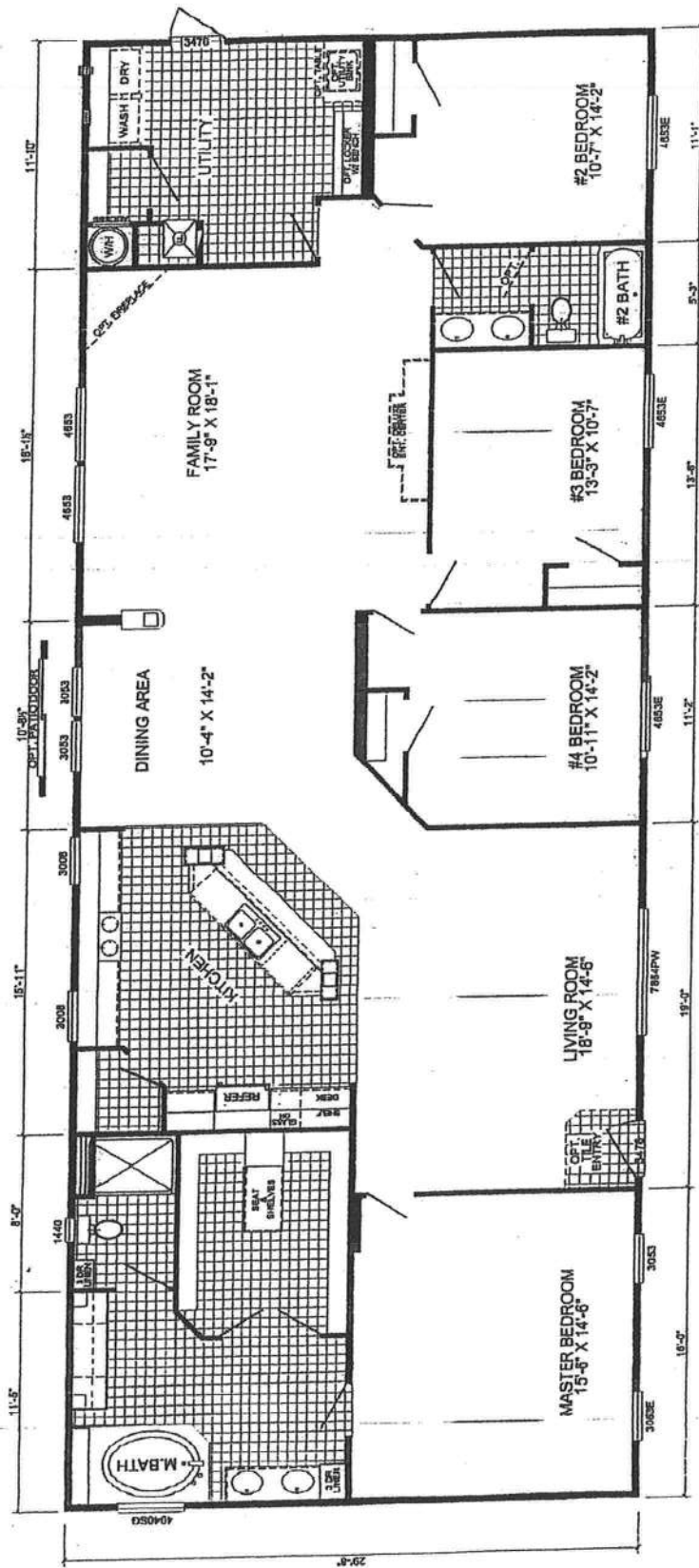
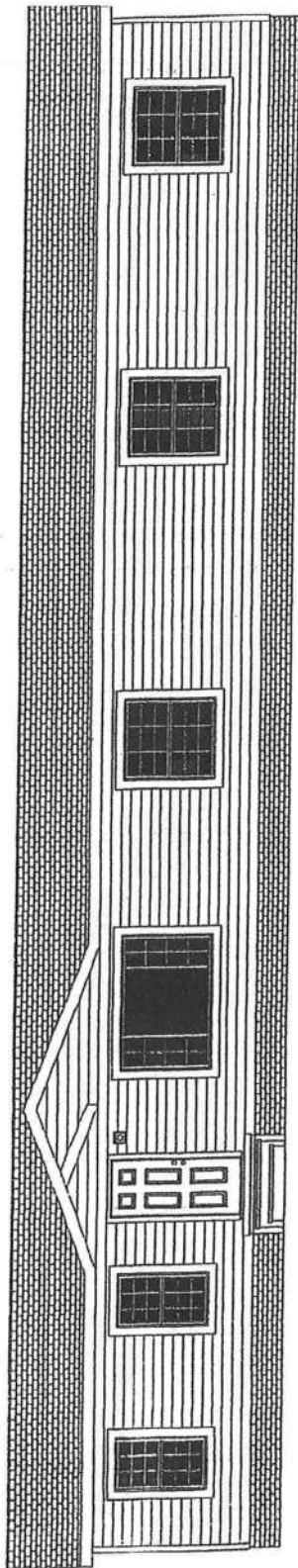
- 1. MAIN ELECTRICAL
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- 3. WATER INLET
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- 63. DUCT CROSSOVER (P. 400)
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- 93. DUCT CROSSOVER (P. 400)
- 94. DUCT CROSSOVER (P. 400)
- 95. DUCT CROSSOVER (P. 400)
- 96. DUCT CROSSOVER (P. 400)
- 97. DUCT CROSSOVER (P. 400)
- 98. DUCT CROSSOVER (P. 400)
- 99. DUCT CROSSOVER (P. 400)
- 100. DUCT CROSSOVER (P. 400)

Live Oak Homes  
MODEL: L-3764A - 32 X 76  
4-BEDROOM / 2-BATH

3864661866

Wendy Greenell

MAY 30 08 06:03



**L-3764A**  
**4-BEDROOM / 2-BATH**  
**32 X 80 - Approx. 2254 Sq. Ft.**

Date: 9/20/07  
 \* All room dimensions include closets and square footage figures are approximate.



**A&B Construction**  
PO Box 39  
Ft White, FL 32038  
386-497-2311 Office  
386-497-4866 Fax

**MOBILE HOME INSTALLER AFFIDAVIT**

As per Florida Statutes Section 320.8249 Mobile Home Installers License

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction, of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150

I, Robert D. Shepard, license number IH 0000833 state that the installation of the manufactured home for owner James + Cheryl Greene at

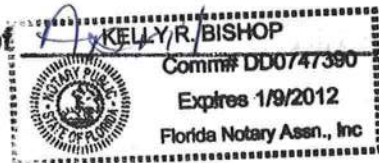
911 Address: 1021 NW Everett Terr City White Springs

will be done under my supervision.

Signed: Robert Shepard  
Mobile Home Installer

Sworn to and described before me this 22<sup>nd</sup> day of April 2009

Kelly R Bishop  
Notary public



Kelly R Bishop Personally known ☒  
Notary Name

DL ID \_\_\_\_\_

**MOBILE HOME INSTALLER LIMIT POWER OF ATTORNEY**

I, Robert Sheppard, license number IH0000833 authorize Wendy Grennell, Dale Burd or Rocky Ford to be my representative and act on my behalf in all aspects of applying for a mobile home permit to be placed on the following described property. Property located in Columbia County, State of Florida.

Mobile Home Owner Name: James + Cheryl Greene

Property Owner Name: same

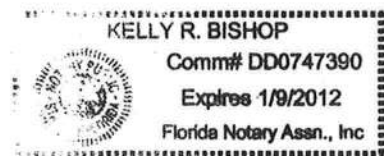
911 Address: 1021 NW Everett Terr City White Spring

Sec: 20 Twp: 25 Rge: 16 Tax Parcel # 01657-011

Signed: Robert Sheppard  
Mobile Home Installer

Sworn to and described before me this 22<sup>nd</sup> day of April  
2009

Kelly R. Bishop  
Notary public



Kelly R. Bishop  
Notary Name

Personally known ✓

DL ID \_\_\_\_\_



0904-32

4-23-09

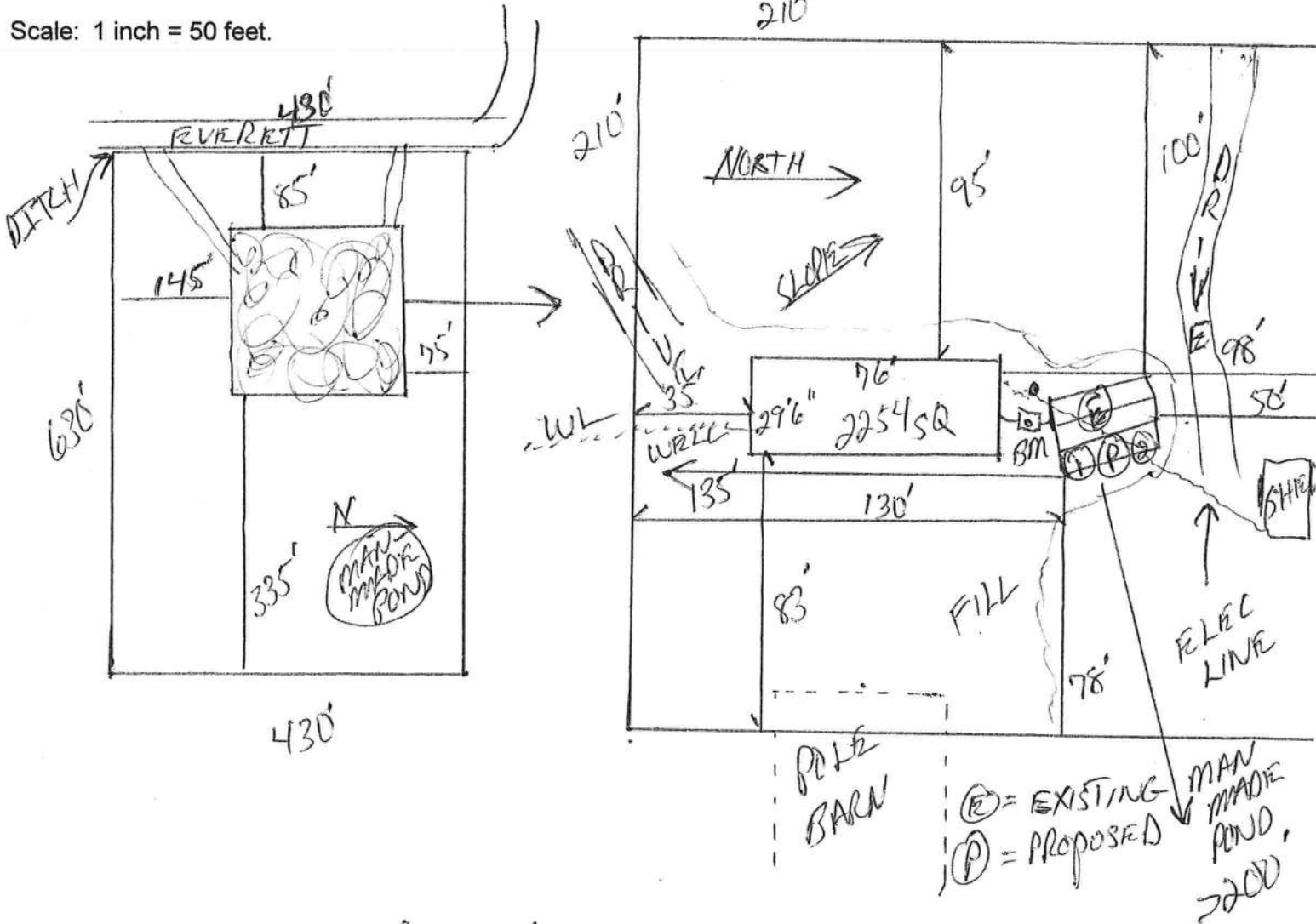
**MOBILE HOME APPLICATION INFORMATION****(REVISED 1-10-08)****MOBILE HOME PERMITS BECOME INVALID IF AN APPROVED INSPECTION IS NOT COMPLETED WITHIN 180 DAYS FROM THE DATE OF PERMIT ISSUANCE.**

- ☒ **1. Review Process for Mobile Home Applications.** All of the information in this packet must be completely filled out. The packet is then submitted to the Building Department for review. When the review process is complete, the applicant will be contacted to then pull the Mobile Home Move On Permit. **Mobile Homes can only be set up by a Licensed Installer and the permits must be pulled by an authorized person.**
- ☒ **2. Used Mobile Homes.** All used mobile homes placed or relocated in Columbia County must have a pre-inspection form completed before the home is moved to the new location. Any homes that do not meet Wind Zone II or higher requirements can not be moved or set up in Columbia County. Most mobile homes built before 1976 do not meet these requirements therefore cannot be placed or set up in this county. When coming from another county, have that county Inspector complete our pre-inspection form or this form can be completed by a licensed private home inspector. Then return the form to the Building Department before the permit will be issued.
- ☒ **3. Environmental Health Permit or Sewer Tap Approval.** A copy of the Environmental Health signed site plan or a release must be submitted with your application. Contact them at (386) 758-1058
- ☒ **4. City Approval.** If the project is located within the city limits of Fort White, prior approval is required. The town of Fort White approval letter is required to be submitted to this office when applying for a Building Permit.
- ☒ **5. Ownership of Property.** Proof of ownership of the property is required, such as a recorded deed.
- ☒ **6. Parcel Number.** The parcel number (Tax ID number) from the Property Appraiser (386- 758-1084) is required. This may also be obtained on-line at [www.columbiacountyfla.com](http://www.columbiacountyfla.com) then go to the Property Appraisers link then follow the screens.
- ☒ **7. 911 Address.** Contact 911 Addressing at (386) 752-8787, an example of the requirements to get the address are included.
- ☒ **8. Flood Information.** All projects within the Floodway of the Suwannee or Santa Fe Rivers shall require permitting through the Suwannee River Water Management District, before submitting to our office. Any project located within a flood zone where the base flood elevation (100year flood) has been established shall meet the requirements of Section 8.8 of the Columbia County Land Development Regulations. Any project located within a flood zone where the base flood elevation (100year flood) has not been established shall meet the requirements of section 8.7 of the Columbia County Land Development Regulations. **Certified Finished Floor Elevations Will Be Required On Any Project Where The Base Flood Elevation (100 year flood) Has Been Established.** A development permit will also be required (\$50.00) fee. All dwellings must be placed one foot above the adjacent roadway or a floor height letter submitted from a licensed Engineer.
- ☒ **9. (a) Cost of Mobile Home Permit.** The fee associated with your size Mobile home , plus a \$75.00 Zoning & Flood fee, plus the current Special Assessment fees. Plus Impact Fees if applicable. **(b) Special Assessment Fees.** For Fire and Solid Waste, it is prorated monthly. **(c) Impact fees-** Notice of Imposition of Impact Fee Rates for Residential Dwelling Units: Mobile Homes are \$3097.40. All of these fees make up the total permit fee. For questions call the Building Department at (386) 758-1008.
- ☒ **10. Driveway Connection.** If the property does not have an existing access to a county maintained public road, then you must apply for culvert permit (\$25.00) or a culvert waiver (\$50.00) if you feel that a culvert is not needed. The waiver is either approved or denied by the Columbia County Public Works Department. If the property will have access from a state maintained road, then an approved application for driveway access from F.D.O.T. must be submitted before a permit will be issued. **No release of final power** will be given until driveway access is complete and given final inspection approval by the appropriate department.
- ☒ **11. Private Wells.** The well driller has to give you a letter on your well, stating (a) size of pump motor (b) size of pressure tank (c) cycle stop valve if used. This letter should be on there letterhead. Any questions on this contact (386) 758-1008.
- ☒ **12. Site Plan.** Draw the property with the mobile home where it is going to be placed. Show the actual distance from each property line to the mobile home. Show existing roads and the driveway location. Show all other buildings and residences on the property. list the distance from these to the new mobile home. Show the location of the well and list existing or new.

## Permit Application Number

09-0246M

Scale: 1 inch = 50 feet.



**Notes:**

4 of 6.2 ACERS

Site Plan submitted by:

## Plan Approved

Not Approved

By \_\_\_\_\_

MASTER CONTRACTOR

Date 4/30/9

County Health Department

DH 4015, 10/96 (Replaces HRS-H Form 4016 which may be used)  
(Stock Number: 5744-002-4015-6)



## ONE FOOT RISE CERTIFICATION

OWNER: James A. Greene

DESCRIPTION: Lot 11, Davis Subdivision, Columbia County, Florida

BASE FLOOD ELEVATION: 88'

COMMUNITY PANEL NUMBER: 120070 0105 B

PROJECT: 88'x40' MOBILE HOME FILL PAD &  
28'x48' SEPTIC TANK DRAINFIELD PAD

I hereby certify that the placement of the 3,520 s.f. mobile home soil pad and the 1,344 s.f. septic tank drainfield pad will increase the Suwannee River floodplain less than one foot at the project location. The lowest ground elevation at the mobile home is 81.0'. The bottom of the I-beam frame will be required to be set at a minimum elevation of 88'.

*Curtis E. Keen E.B.#3761*

Curtis E. Keen, PE #23836

Date: 04/29/09

Copy: James A. Greene

## ONE FOOT RISE CALCULATIONS

OWNER: James A. Greene

DESCRIPTION: Lot 11, Davis Subdivision, Columbia County, Florida

BASE FLOOD ELEVATION: 88'

COMMUNITY PANEL NUMBER: 120070 0105 B

PROJECT: 88'x40' MOBILE HOME FILL PAD &  
28'x48' SEPTIC TANK DRAINFIELD PAD

RIVER AREA (isolated) AT BASE FLOOD ELEVATION= 1,649 ACRES

FILL OF FLOODPLAIN: N/A

LOWEST GROUND ELEVATION AT BUILDING = 81.0'

This project will be located in the staging area of the Suwannee River and not the floodway. No step backwater calculations are required. The calculations are based on the amount of floodplain volume removed if the mobile home foundation is enclosed and set on a soil pad and a septic tank mound pad is installed.

$$\% \text{ FLOODPLAIN AREA REMOVED} = \frac{4,864 \text{ s.f.}/43,560 \text{ s.f.}}{1,649 \text{ acres}} = 0.0068\%$$

$$\text{FLOODPLAIN LEVEL INCREASE} = \frac{4,864 \text{ s.f.} \times 7.0 \text{ feet}}{1,649 \text{ ac.} \times 43,560 \text{ s.f.}} = 0.000474 \text{ foot}$$

 Curtis E. Keen E.B. #3761

Curtis E. Keen, PE #23836

Date: 04/29/09

Copy: James A. Green



**Development Permit**  
**F 023- 09-004**

FLOOD ZONE AE BY CS 1-6-88 FIRM COMMUNITY #. 120070 - PANEL #. 0186B <sup>12023 C</sup>  
FIRM 100 YEAR ELEVATION 87' PLAN INCLUDED YES or NO  
REQUIRED LOWEST HABITABLE FLOOR ELEVATION 88'  
IN THE REGULATORY FLOODWAY YES or NO RIVER Suwannee  
SURVEYOR / ENGINEER NAME Curtis Keen LICENSE NUMBER 23836

DATE THE FINISHED FLOOR ELEVATION CERTIFICATE WAS PROVIDED

COMMENTS \_\_\_\_\_

# CERTIFICATE OF M/H OCCUPANCY

## COLUMBIA COUNTY, FLORIDA

### Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 20-2S-16-01657-011

Building permit No. 000027779

Permit Holder ROBERT SHEPPARD

Owner of Building JAMES GREEN

Location: 1021 NW EVERETT TERR., WHITE SPRINGS, FL

Date: 06/03/2009



[Signature]  
Building Inspector

POST IN A CONSPICUOUS PLACE  
(Business Places Only)



District No. 1 - Ronald Williams  
District No. 2 - Dewey Weaver  
District No. 3 - Jody DuPree  
District No. 4 - Stephen E. Bailey  
District No. 5 - Scarlet P. Frisina

## BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY



### MEMO OF REVIEW FOR CORRECTNESS AND COMPLETION

In accordance with participation in the NFIP/CRS program, all elevation certificates are required to be reviewed for correctness and completion prior to acceptance by the community. This completed form shall be attached to all elevation certificates maintained on file and provided with requested copies of elevation certificates.

- ☐ The attached elevation certificate requires corrections by the surveyor of section(s) \_\_\_\_\_ prior to acceptance by the community.  
☒ The attached elevation certificated is complete and correct.  
☐ Minor corrections have been made in the below marked sections by the authorized Community Official.

#### SECTION A - PROPERTY INFORMATION

A1. Building Owner's Name	For Insurance Company Use:
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.	Policy Number
City	Company NAIC Number
State	ZIP Code
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.)	
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.)	
A5. Latitude/Longitude: Lat. _____ Long. _____ Horizontal Datum: <input type="checkbox"/> NAD 1927 <input type="checkbox"/> NAD 1983	
A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.	
A7. Building Diagram Number _____	
A8. For a building with a crawl space or enclosure(s), provide: a) Square footage of crawl space or enclosure(s) _____ sq ft b) No. of permanent flood openings in the crawl space or enclosure(s) walls within 1.0 foot above adjacent grade _____ c) Total net area of flood openings in A8.b _____ sq in	
A9. For a building with an attached garage, provide: a) Square footage of attached garage _____ sq ft b) No. of permanent flood openings in the attached garage walls within 1.0 foot above adjacent grade _____ c) Total net area of flood openings in A9.b _____ sq in	

#### SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP Community Name & Community Number		B2. County Name		B3. State	
B4. Map/Panel Number	B5. Suffix	B6. FIRM Index Date	B7. FIRM Panel Effective/Revised Date	B8. Flood Zone(s)	B9. Base Flood Elevation(s) (Zone AO, use base flood depth)
B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9. <input type="checkbox"/> FIS Profile <input type="checkbox"/> FIRM <input type="checkbox"/> Community Determined <input type="checkbox"/> Other (Describe) _____					
B11. Indicate elevation datum used for BFE in Item B9: <input type="checkbox"/> NGVD 1929 <input type="checkbox"/> NAVD 1988 <input type="checkbox"/> Other (Describe) _____					
B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? Designation Date _____ <input type="checkbox"/> CBRS <input type="checkbox"/> OPA <input type="checkbox"/> Yes <input type="checkbox"/> No					

COMMENTS: \_\_\_\_\_

Date of Review: 3 June 2009 BOARD MEETS FIRST THURSDAY AT 7 00 P.M.  
AND THE COMMUNITY OFFICIAL: [Signature]

All elevation certificates shall be maintained by the community and copies with the attached memo made available upon request.  
P.O. BOX 1529 LAKE CITY, FLORIDA 32056-1529 PHONE (386) 733-4100



# ELEVATION CERTIFICATE

OMB No. 1660-0008  
Expires March 31, 2012

Important: Read the instructions on pages 1-9.

## SECTION A - PROPERTY INFORMATION

A1. Building Owner's Name James A. & Cheryl J. Greene		For Insurance Company Use:
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 1021 NW Everett Terrace		Policy Number
City White Springs State FL ZIP Code 32096		Company NAIC Number
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) Lot 11, Davis Subdivision		
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) <u>Residential</u>		
A5. Latitude/Longitude: Lat. <u>30 18 18.0</u> Long. <u>82 44 14.0</u>		Horizontal Datum: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983
A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.		
A7. Building Diagram Number <u>5</u>		
A8. For a building with a crawlspace or enclosure(s):		
a) Square footage of crawlspace or enclosure(s) <u>N/A</u> sq ft		
b) No. of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade <u>N/A</u>		
c) Total net area of flood openings in A8.b <u>N/A</u> sq in		
d) Engineered flood openings? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
A9. For a building with an attached garage:		
a) Square footage of attached garage <u>N/A</u> sq ft		
b) No. of permanent flood openings in the attached garage within 1.0 foot above adjacent grade <u>N/A</u>		
c) Total net area of flood openings in A9.b <u>N/A</u> sq in		
d) Engineered flood openings? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		

## SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP Community Name & Community Number Columbia County 120070		B2. County Name Columbia		B3. State FL	
B4. Map/Panel Number 12023C0186	B5. Suffix C	B6. FIRM Index Date 02/04/09	B7. FIRM Panel Effective/Revised Date 02/04/09	B8. Flood Zone(s) AE	B9. Base Flood Elevation(s) (Zone AO, use base flood depth) 87'
B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9. <input type="checkbox"/> FIS Profile <input checked="" type="checkbox"/> FIRM <input type="checkbox"/> Community Determined <input type="checkbox"/> Other (Describe) _____					
B11. Indicate elevation datum used for BFE in Item B9: <input type="checkbox"/> NGVD 1929 <input checked="" type="checkbox"/> NAVD 1988 <input type="checkbox"/> Other (Describe) _____					
B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Designation Date _____ <input type="checkbox"/> CBRS <input type="checkbox"/> OPA					

## SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: ☐ Construction Drawings\* ☐ Building Under Construction\* ☒ Finished Construction  
\*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2.a-h below according to the building diagram specified in Item A7. Use the same datum as the BFE.  
Benchmark Utilized TBM 1 Vertical Datum NAVD 88  
Conversion/Comments \_\_\_\_\_

Check the measurement used.

a) Top of bottom floor (including basement, crawlspace, or enclosure floor) <u>89.4</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
b) Top of the next higher floor <u>N/A</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
c) Bottom of the lowest horizontal structural member (V Zones only) <u>N/A</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
d) Attached garage (top of slab) <u>N/A</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment and location in Comments) <u>88.5</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
f) Lowest adjacent (finished) grade next to building (LAG) <u>84.2</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
g) Highest adjacent (finished) grade next to building (HAG) <u>85.6</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support <u>N/A</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)

## SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

☐ Check here if comments are provided on back of form. Were latitude and longitude in Section A provided by a licensed land surveyor? ☒ Yes ☐ No

Certifier's Name Scott Daniel, PSM	License Number LS 6449
Title Professional Surveyor & Mapper	Company Name Daniel & Gore, LLC
Address PO Box 1501	City Lake City State FL ZIP Code 32056
Signature <u>Scott Daniel</u>	Date <u>6-2-09</u> Telephone 386-208-4176





**IMPORTANT: In these spaces, copy the corresponding information from Section A.**

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.

1021 NW Everett Terrace

City White Springs State FL ZIP Code 32096

For Insurance Company Use:

Policy Number

Company NAIC Number

**SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)**

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments Machinery is an A/C unit. Revised 6/2/09 to show relocated A/C unit.

Signature

Date

☐ Check here if attachments**SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)**

For Zones AO and A (without BFE), complete Items E1-E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1-E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).

a) Top of bottom floor (including basement, crawlspace, or enclosure) is \_\_\_\_\_ ☐ feet ☐ meters ☐ above or ☐ below the HAG.b) Top of bottom floor (including basement, crawlspace, or enclosure) is \_\_\_\_\_ ☐ feet ☐ meters ☐ above or ☐ below the LAG.E2. For Building Diagrams 6-9 with permanent flood openings provided in Section A Items 8 and/or 9 (see pages 8-9 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is \_\_\_\_\_ ☐ feet ☐ meters ☐ above or ☐ below the HAG.E3. Attached garage (top of slab) is \_\_\_\_\_ ☐ feet ☐ meters ☐ above or ☐ below the HAG.E4. Top of platform of machinery and/or equipment servicing the building is \_\_\_\_\_ ☐ feet ☐ meters ☐ above or ☐ below the HAG.E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? ☐ Yes ☐ No ☐ Unknown. The local official must certify this information in Section G.**SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION**The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. *The statements in Sections A, B, and E are correct to the best of my knowledge.*

Property Owner's or Owner's Authorized Representative's Name

Scott Daniel, PSM

Address PO Box 1501

City Lake City

State FL

ZIP Code 32056

Signature

Date

6-2-09

Telephone 386-208-4176

Comments

☐ Check here if attachments**SECTION G - COMMUNITY INFORMATION (OPTIONAL)**

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8 and G9.

G1. ☐ The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)G2. ☐ A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.G3. ☐ The following information (Items G4-G9) is provided for community floodplain management purposes.

G4. Permit Number

G5. Date Permit Issued

G6. Date Certificate Of Compliance/Occupancy Issued

G7. This permit has been issued for: ☐ New Construction ☐ Substantial ImprovementG8. Elevation of as-built lowest floor (including basement) of the building: \_\_\_\_\_ ☐ feet ☐ meters (PR) Datum \_\_\_\_\_G9. BFE or (in Zone AO) depth of flooding at the building site: \_\_\_\_\_ ☐ feet ☐ meters (PR) Datum \_\_\_\_\_G10. Community's design flood elevation \_\_\_\_\_ ☐ feet ☐ meters (PR) Datum \_\_\_\_\_

Local Official's Name

Title

Community Name

Telephone

Signature

Date

Comments

☐ Check here if attachments



## Building Photographs

See Instructions for Item A6.

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 1021 NW Everett Terrace	For Insurance Company Use: Policy Number
City White Springs State FL ZIP Code 32096	Company NAIC Number
<p>If using the Elevation Certificate to obtain NFIP flood insurance, affix at least two building photographs below according to the instructions for Item A6. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." If submitting more photographs than will fit on this page, use the Continuation Page on the reverse.</p>	



Rear View



# Building Photographs

Continuation Page

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 1021 NW Everett Terrace	For Insurance Company Use:
City White Springs State FL ZIP Code 32096	Policy Number
If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View."	
Company NAIC Number	



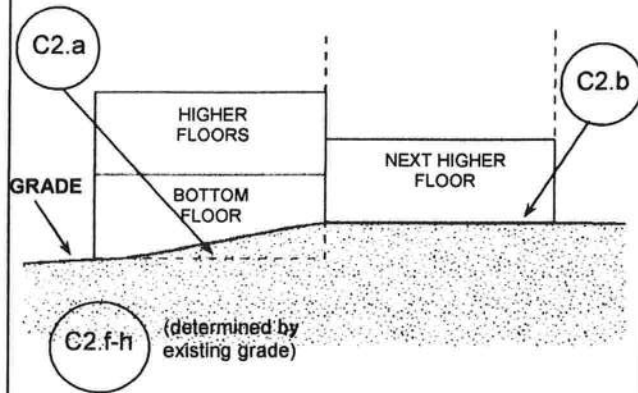
Front View



**DIAGRAM 3**

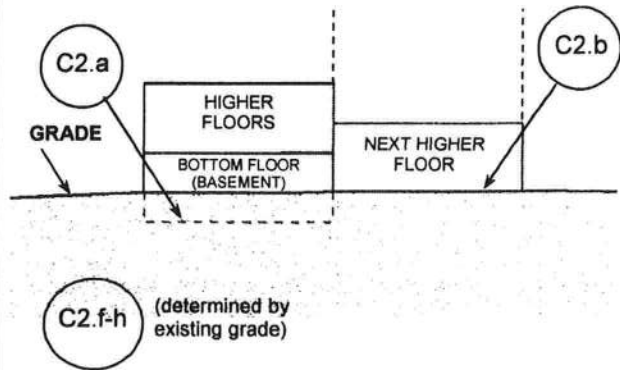
**All split-level buildings that are slab-on-grade, either detached or row type (e.g., townhouses); with or without attached garage.**

**Distinguishing Feature** – The bottom floor (excluding garage) is at or above ground level (grade) on at least one side.\*

**DIAGRAM 4**

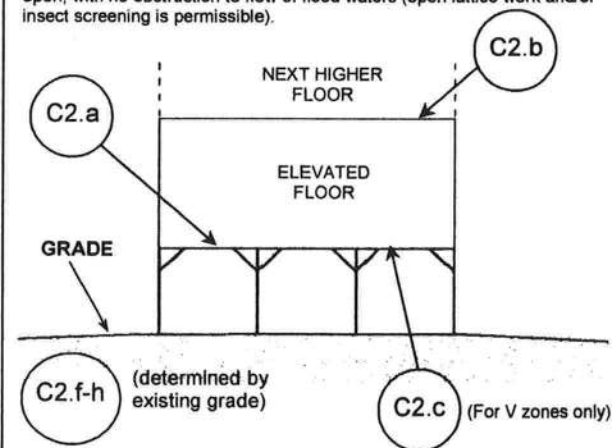
**All split-level buildings (other than slab-on-grade), either detached or row type (e.g., townhouses); with or without attached garage.**

**Distinguishing Feature** – The bottom floor (basement or underground garage) is below ground level (grade) on all sides.\*

**DIAGRAM 5**

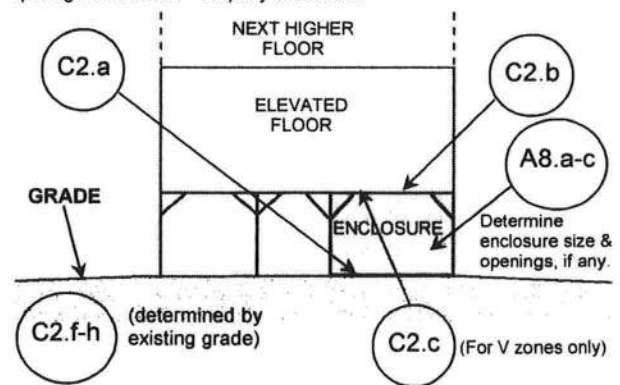
**All buildings elevated on piers, posts, piles, columns, or parallel shear walls. No obstructions below the elevated floor.**

**Distinguishing Feature** – For all zones, the area below the elevated floor is open, with no obstruction to flow of flood waters (open lattice work and/or insect screening is permissible).

**DIAGRAM 6**

**All buildings elevated on piers, posts, piles, columns, or parallel shear walls with full or partial enclosure below the elevated floor.**

**Distinguishing Feature** – For all zones, the area below the elevated floor is enclosed, either partially or fully. In A Zones, the partially or fully enclosed area below the elevated floor is with or without openings\*\* present in the walls of the enclosure. Indicate information about enclosure size and openings in Section A – Property Information.



\* A floor that is below ground level (grade) on all sides is considered a basement even if the floor is used for living purposes, or as an office, garage, workshop, etc.

\*\* An "opening" is a permanent opening that allows for the free passage of water automatically in both directions without human intervention. Under the NFIP, a minimum of two openings is required for enclosures or crawlspaces. The openings shall provide a total net area of not less than one square inch for every square foot of area enclosed, excluding any bars, louvers, or other covers of the opening. Alternatively, an Individual Engineered Flood Openings Certification or an Evaluation Report issued by the International Code Council Evaluation Service (ICC ES) must be submitted to document that the design of the openings will allow for the automatic equalization of hydrostatic flood forces on exterior walls. A window, a door, or a garage door is not considered an opening; openings may be installed in doors. Openings shall be on at least two sides of the enclosed area. If a building has more than one enclosed area, each area must have openings to allow floodwater to directly enter. The bottom of the openings must be no higher than one foot above the higher of the exterior or interior grade or floor immediately below the opening. For more guidance on openings, see NFIP Technical Bulletin 1.