



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM

APPLICATION FOR CONSTRUCTION PERMIT

CR # 10-8047

PERMIT NO. 21-0247  
DATE PAID: 3/11/21  
FEE PAID: 310.00  
RECEIPT #: 1438587

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: ALEX & TAMMY WINNETT

AGENT: WOODMAN PARK

TELEPHONE: (386) 755-2411

MAILING ADDRESS: P.O. BOX 2817

LAKE CITY

FL 32056

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 8 BLOCK: N/A SUBDIVISION: SOUTHWEST ESTATES PLATTED: \_\_\_\_\_

PROPERTY ID #: 36-4S-15-00415-108 ZONING: AG I/M OR EQUIVALENT: ☐ NO ☐

PROPERTY SIZE: 10.070 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ NO ☐ DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 719 HAPPY JACK LN

DIRECTIONS TO PROPERTY: **TAKE 90 WEST, TURN LEFT ON CR 247, PAST 247 TURN RIGHT ON CYPRESS RD, TURN LEFT ON HAPPY JACK LN TO END ON LEFT.**

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>HOUSE</u>	<u>4</u>	<u>2,307</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: [Signature]

DATE: 3-12-21

**Application for Onsite Sewage Disposal System  
Construction Permit. Part II Site Plan**  
Permit Application Number: 21-0247

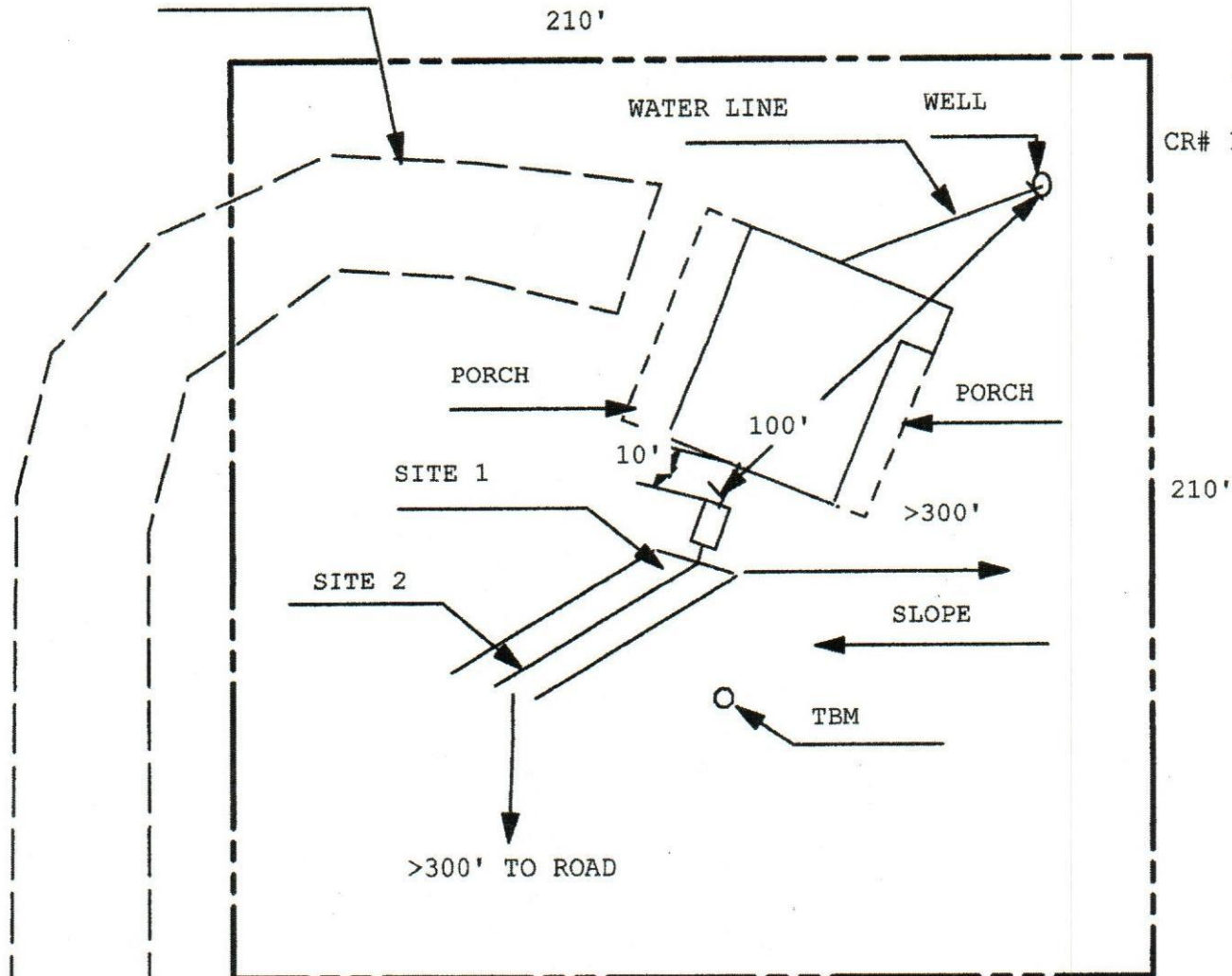
**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT**

UNPAVED DRIVE

210'

NORTH

CR# 10-8047



NO WELLS WITHIN 100'

1 INCH = 40 FEET

Site Plan Submitted By Paul R. Lyle Date 3/2/21  
Plan Approved ✓ Not Approved     Date 3/18/21

By [Signature] ESS Columbia CPHU

Notes: