

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

clk #
783

For Office Use Only (Revised 7-1-15) Zoning Official 2264 Building Official 2264

AP# 1906-38 Date Received 6/11 By JD Permit # 2841 / 38341

Flood Zone X Development Permit _____ Zoning A3 Land Use Plan Map Category A8

Comments flow one foot above the road

FEMA Map# _____ Elevation _____ Finished Floor 1' above road River _____ In Floodway _____

☐ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 19-0430 ☒ Well letter OR

☒ Existing well ☒ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App

☐ Ellisville Water Sys ☒ Assessment owed ☐ Out County ☒ In County ☒ Sub VF Form

Property ID # 35-45-15-00407-121 Subdivision CYPRESS LAKE HILLS S/D Lot# 21

- New Mobile Home _____ Used Mobile Home ☒ MH Size 28X56 Year 1989
- Applicant PAUL BARNEY Phone # 386-209-0906
- Address 466 SW DEP. J. DAVIS LN, LAKE CITY, FL 32024
- Name of Property Owner FREEDOM MOBILE HOMES Sales, Inc. Phone# 386-752-5355
- 911 Address 378 SW HORSE WAY, LAKE CITY, FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home ALPHONSO, VICENTE S. Phone # 786-738-1522
 Address 144 N.W. WISHBONE CT. LAKE CITY, FL 32024
- Relationship to Property Owner BUYER
- Current Number of Dwellings on Property 0
- Lot Size 345 X 633.66 Total Acreage 5.01
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property 247 SOUTH TO CYPRESS LAKE RD T/R TO SW HORSE WAY T/L FOLLOW THRU TURNS (↓) TO SITE ON LEFT. (JUST BEFORE BIG SWEEPING TURN TO RIGHT.)
- Name of Licensed Dealer/Installer PAUL ALBRIGHT Phone # 386-365-5314
- Installers Address 199 SW THOMAS TERR. LAKE CITY, FL
- License Number 1H-1025239 Installation Decal # 54835

*UH-Spoke to Paul Barney & Paul Albright 6-14-19
 Emailed Paul 6-14-19 & 7-9-19*

*478.25 + 50.00
 = 528.25*

Mobile Home Permit Worksheet

Application Number: _____

Date: 6-5-19

Installer: Paul ALBERT License # 1410055239

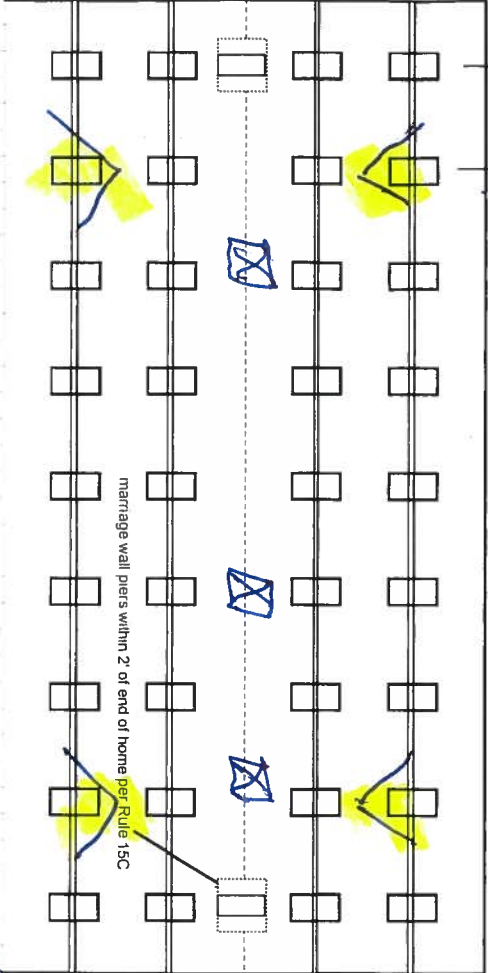
Address of home being installed

378 SW HOBE WAY
LAKE CITY, FL 32024

Manufacturer HOMES OF MERIT Length x width 28x56

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials P. ALB



20 Vertical ties & LSD system

New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 54835

Triple/Quad ☐ Serial # 2816 1493561 AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22
Perimeter pier pad size 16x16
Other pier pad sizes (required by the mfg.) 17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size
12 23x32
4 17x25
3

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer

OTHER TIES

Number
Sidewall 20
Longitudinal 4
Marriage wall 4
Shearwall 2

FRAME TIES

ANCHORS
4 ft 4 5 ft 4
within 2' of end of home spaced at 5' 4" oc

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

PCP Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Paul E. Murphy

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. PCP

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. PCP

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. PCP

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener: 6" Lags Length: 6" Spacing: 24"
Walls: Type Fastener: 3/8" x 4" Length: 4" Spacing: 24"
Roof: Type Fastener: 3/8" x 4" Length: 4" Spacing: 24"

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials PCP

Type gasket OTI Installed: ☒ Between Floors Yes ☒
Pg. OTI Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. N/A
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☐ No ☒
Dryer vent installed outside of skirting. Yes ☐ N/A ☒
Range downflow vent installed outside of skirting. Yes ☐ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☐

Bonding wires

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and/or Rule 15C-1 & 2

Installer Signature Paul E. Murphy Date _____

License Number: IH / 1025239 / 1 Name: PAUL E ALBRIGHT

Order #: 3507

Label #: 54835

Manufacturer: *Alcon 9th*

Homeowner: *Albright*

Year Model: *1984*

(Check Size of Home)

Address: *340 S.W. 1st St.*

Length & Width: *12' x 44'*

Single _____

Double 4

City/State/Zip: *Fort Lauderdale*

Type Longitudinal System: *4*

Triple _____

Phone #: _____

Type Lateral Arm System: _____

HUD Label #: _____

Date Installed: _____

New Home: ☒ Used Home: ☐

Soil Bearing / PSI: *1000*

Installed Wind Zone: _____

Data Plate Wind Zone: _____

Torque Probe / in-lbs: *380*

Permit #: _____

Note: _____

STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL

54835

LABEL #

DATE OF INSTALLATION

PAUL E. ALBRIGHT

NAME

IH / 1025239 / 1

3507

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

DATE OF INSTALLATION AND AFFIX
HUD LABEL.
USE PERMANENT INK PEN
FOR INFORMATION ONLY.

COMPLETE INFORMATION
NAME AND KEEP ON FILE
FOR A MINIMUM OF 2 YEARS.
YOU ARE REQUIRED TO
PROVIDE COPIES WHEN
REQUESTED.

Legend

2018Aerials

Parcels

Addresses

Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

Private

2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

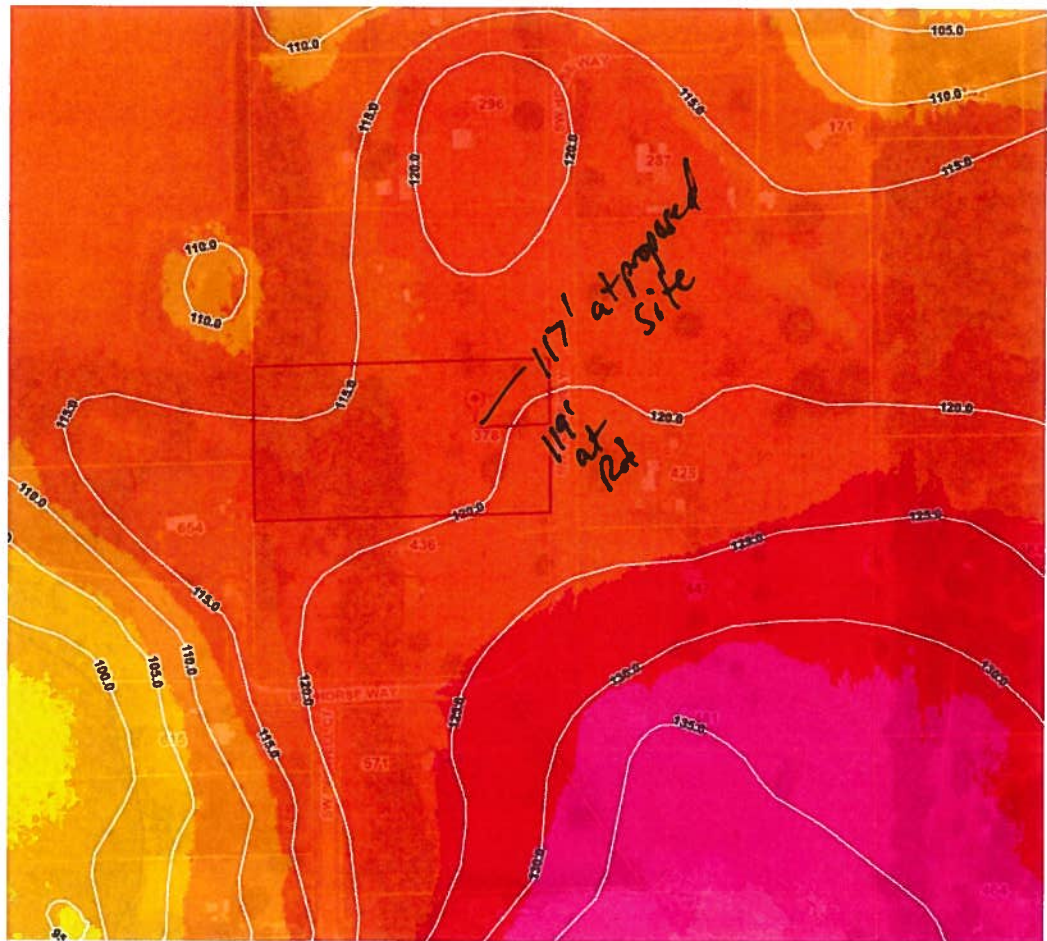
AH

LidarElevations



Columbia County, FLA - Building & Zoning Property Map

Printed: Thu Jun 13 2019 18:23:25 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 35-4S-15-00407-121

Owner: RETHERFORD ANNA

Subdivision: CYPRESS LAKE HILLS

Lot:

Acres: 5.015113

Deed Acres: 5.01 Ac

District: District 2 Rocky Ford

Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

155
Pg 82

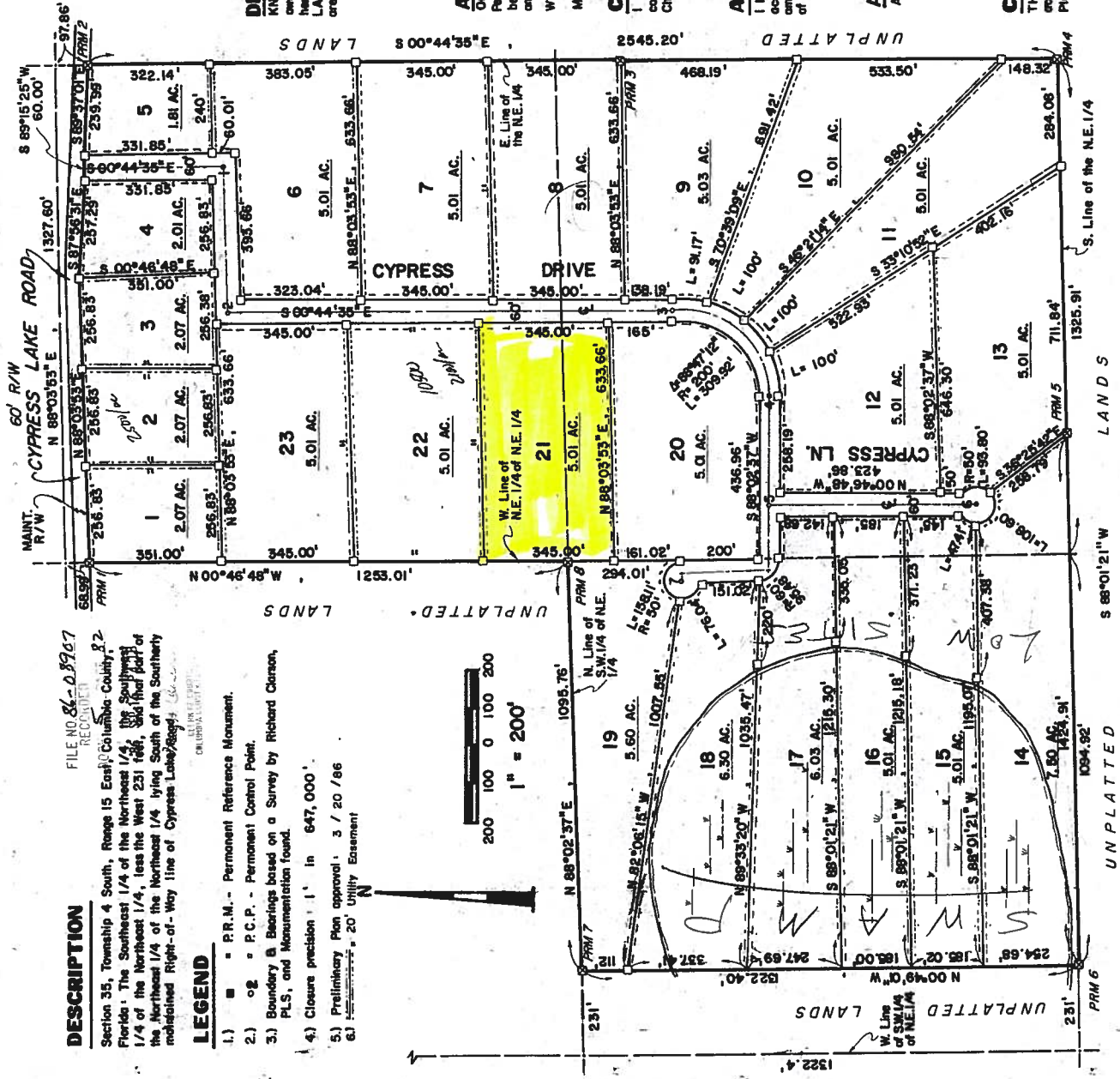
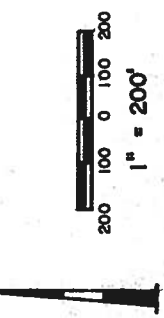
"CYPRESS LAKE HILLS"

IN
SECTION 35, T-4-S., R-15-E.
COLUMBIA CO., FLORIDA

DESCRIPTION
Section 35, Township 4 South, Range 15 East, Columbia County, Florida. The Southeast 1/4 of the Northeast 1/4, the Southwest 1/4 of the Northeast 1/4, less the West 231' of the Northeast 1/4 of the Northeast 1/4 lying South of the Southern maintained Right-of-Way line of Cypress Lake Road.

LEGEND

- 1.) = P.R.M. - Permanent Reference Monument.
- 2.) = P.C.P. - Permanent Control Point.
- 3.) Boundary & Bearings based on a Survey by Richard Claron, P.L.S., and Monumentation found.
- 4.) Closure precision: 1" in 647,000'.
- 5.) Preliminary Plan approval: 3/20/86
- 6.) "20' Utility Easement"



DEDICATION

KNOW ALL MEN BY THESE PRESENTS, that Peter W. Gabbig, as owner, and Mrs. D.W. Roof, as Mortgagee, have caused the lands shown herein to be Surveyed, Subdivided and Platted, to be known as "CYPRESS LAKE HILLS", and that all said lands and other right-of-way, and all easements are hereby dedicated to the perpetual use of the public.

Robert F. Dwyer
WITNESS
John P. Hunter
WITNESS
OWNER
MORTGAGEE

ACKNOWLEDGEMENT

FLORIDA / COLUMBIA CO.
On this 20th day of August 1986, personally appeared before me Peter W. Gabbig, owner, and Mrs. D.W. Roof, mortgagee, to me known to be the individuals described in and who executed the foregoing dedication and they acknowledge execution thereof with their full affiant hereto.

WITNESS My hand and seal this 20th day of August 1986.
My Commission Expires: Sept. 17, 1986
John P. Hunter
NOTARY PUBLIC

COUNTY ATTORNEY'S CERTIFICATE

I HEREBY CERTIFY that I have examined the foregoing Plat and that it complies in form with the Columbia County Subdivision Ordinance and Chapter 177, Florida Statutes.

Robert F. Dwyer
COUNTY ATTORNEY
DATE: 8-24-86

ACCEPTANCE FOR MAINTENANCE

I HEREBY CERTIFY that the improvements have been constructed in an acceptable manner or that a permanent easement has been established in the amount of \$ _____ has been posted to ensure completion in case of default.

Mike Roberts
COUNTY ENGINEER
DATE: 9/10/86

APPROVAL

APPROVED by Columbia County Commission. DATE: _____

SIGNED: *Lenoreth Pratt*
CHAIRMAN
ATTEST: _____
CLERK

CLERK'S CERTIFICATE

THIS PLAT having been approved by the Columbia County Commission is accepted for filing and recorded this 1st day of September 1986 in Plat Book 5, Page 87.

Donna S. Quinn
CLERK OF CIRCUIT COURT

SURVEYOR'S NOTE

I HEREBY CERTIFY this to be a true and correct Plat of a Survey made under my direction of the lands shown, that Permanent Control Points have been set and that said Survey complies with the Columbia County Subdivision Ordinance and Chapter 177, Florida Statutes.

SURVEYOR'S NOTE

Part of Lot 14, through its line within a 20' area, High water Elevation: 106.0'

SIGNED: *Corbett Home, Jr., P.L.S.*
DATE: 8-12-86
FLA. CERT. NO. 3048

1/30/86-CH
Sample S/D
Survey-Prep
Approved

SW HORSE WAY



0 67 134 201 268 335 402 469 536 603 670 ft

Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 35-4S-15-00407-121 | VACANT (000000) | 5.01 AC
LOT 21 CYPRESS LAKE HILLS S/D 602-519, 616-240, WD 831- 198, WD 1056-1635, WD 1082-575 QC 1326-892, QC 1353-2736, QC 1374-2251, QC 1374-2252, WD 1374

FREEDOM MOBILE HOME SALES INC

Owner: 466 SW DEPUTY J DAVIS LN
LAKE CITY, FL 32024

Site:

Sales 12/10/2018 \$100 V (U)
Info 12/10/2018 \$100 V (U)
11/30/2018 \$32,000 V (Q)

2018 Certified Values

Mkt Lnd	\$29,753	Appraised	\$29,753
Ag Lnd	\$0	Assessed	\$29,753
Bldg	\$0	Exempt	\$0
XFOB	\$0		
Just	\$29,753	Total	county:\$29,753
		Taxable	city:\$29,753
			other:\$29,753
			school:\$29,753

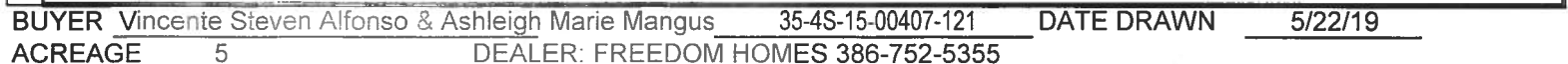
NOTES:



Columbia County, FL

This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzilyLogic.com



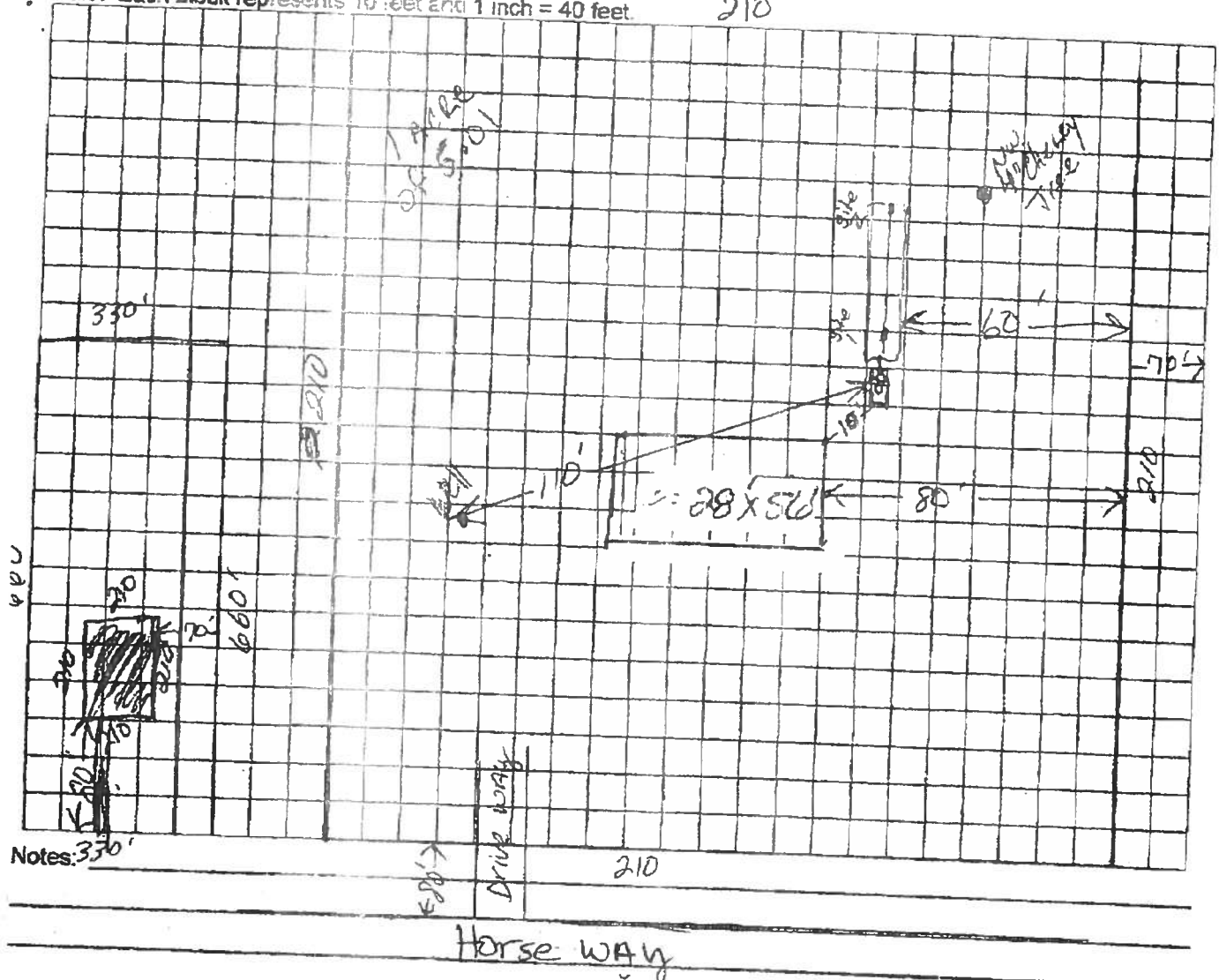
Permit Application Number

19.0430

PART II - SITEPLAN

Keyherford

210



Plan Approved

Not Approved

By _____

Date 6/5/19

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DIH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated: 64E-6.001, FAC
(Stock Number: 5744-002-4015-6)

Page 2 of 4



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 14-0430
DATE PAID: 5/31/19
FEE PAID: 210.00
RECEIPT #: 1476907

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Anna Retherford (Alfonso)

AGENT: Robert W Ford Jr NFST INC.

336
TELEPHONE: 755-6372

MAILING ADDRESS: 741 SE STATE RD 100 LC FLA 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY), IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 21 BLOCK: _____ SUBDIVISION: CYPRESS LAKE HILLS PLATTED: 1986

PROPERTY ID #: 35-45-15-00407-121 ZONING: RF I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 5.01 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: SW Horse Way Lake City FLA

DIRECTIONS TO PROPERTY: Hwy 247 South +/R on Cypress Lake Rd to SW Horse Way +/L to site on Right

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>M/H</u>	<u>3</u>	<u>11002</u>	
2				
3				
4				

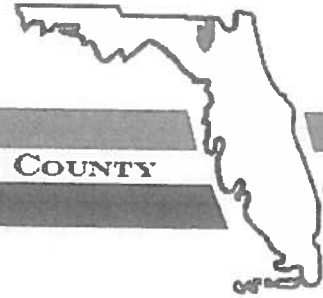
☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Robert W Ford Jr

DATE: 5-29-19

DM 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **6/3/2019 1:53:32 PM**
Address: **378 SW HORSE Way**
City: **LAKE CITY**
State: **FL**
Zip Code **32024**

Parcel ID **00407-121**

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1906-38 CONTRACTOR Paul Albright PHONE 386.365.5314

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL ✓ 1074	Print Name <u>WHITTINGTON ELECTRIC</u> License #: <u>EC13002957</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>386 972 1700</u>
MECHANICAL/ A/C 1669	Print Name <u>STYLECREST</u> License #: <u>CAC1817658</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>850-769-1453</u>

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

**CODE ENFORCEMENT DEPARTMENT
COLUMBIA COUNTY, FLORIDA
OUT OF COUNTY MOBILE HOME INSPECTION REPORT**

COUNTY THE MOBILE HOME IS BEING MOVED FROM GUIL CHRIST
OWNERS NAME ALPHONSO PHONE 786-738-1522 CELL ?
INSTALLER PAUL E. ALBRIGHT PHONE 386-365-5314 CELL SAME
INSTALLERS ADDRESS 199 S.W. THOMAS TERR. LAKE CITY, FL 32024

MOBILE HOME INFORMATION

MAKE HOMES OF MERIT YEAR 1989 SIZE 28 X 56
COLOR Tan vinyl SERIAL No. FLHMLP 2816-149-3561 A/B
WIND ZONE 2 SMOKE DETECTOR 2

INTERIOR:
FLOORS Good - wood

DOORS Good

WALLS Good

CABINETS Good

ELECTRICAL (FIXTURES/OUTLETS) GOOD AND

EXTERIOR:
WALLS / SIDING Very Good

WINDOWS Good

DOORS Good

INSTALLER: APPROVED Yes NOT APPROVED _____

INSTALLER OR INSPECTOR'S PRINTED NAME PAUL E. ALBRIGHT

Installer/Inspector Signature Paul E. Albright License No. 1H1025239 Date _____

NOTES: Very Good Looking Home

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-758-1008 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

Code Enforcement Approval Signature [Signature] Date 6-14-19

1906-38

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED _____ BY _____ IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NOOWNERS NAME ALFONSO PHONE 786-738.1522 CELL SAMEADDRESS 144 NW WISBORN CT. LAKE CITY FL 32024

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME FL HWY 242 TO SW CYPRESS LAKE RD T/R
THEN 2.10 MILES TO S.W. HORSE WAY T/L THEN 0.33 MILES TO
SITE ON RIGHTMOBILE HOME INSTALLER PAUL E. ALBRIGHT PHONE 386 365-5314 CELL SAME**MOBILE HOME INFORMATION**MAKE HOMER OF MEZIT YEAR 1989 SIZE 28 X 56 COLOR TANSERIAL No. FLHMLP 2816-149-3561 A/BWIND ZONE 2 Must be wind zone II or higher NO WIND ZONE I ALLOWED**INSPECTION STANDARDS****INTERIOR:**

(P or F) - P= PASS F= FAILED

_____ SMOKE DETECTOR () OPERATIONAL () MISSING

_____ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____

_____ DOORS () OPERABLE () DAMAGED

_____ WALLS () SOLID () STRUCTURALLY UNSOUND

_____ WINDOWS () OPERABLE () INOPERABLE

_____ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING

_____ CEILING () SOLID () HOLES () LEAKS APPARENT

_____ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT
FIXTURES MISSING**EXTERIOR:**

_____ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING

_____ WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT

_____ ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED _____ WITH CONDITIONS: _____

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE _____ ID NUMBER _____ DATE _____

*sales price 32,000.00
doc 224.00*

This Instrument Prepared by & return to:
Name: **TRISH LANG, an employee of**
Integrity Title Services, LLC
Address: **343 NW Cole Terrace, #101**
Lake City, FL 32055
File No. 18-11038

Inst: 201812026209 Date: 12/20/2018 Time: 12:36 PM
Page 1 of 2 B: 1374 P: 2253. P.DeWitt Cason, Clerk of Court
Columbia County, By: BD
Deputy Clerk Doc Stamp-Deed: 224.00

Parcel I.D. #: 00407-121

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 30th day of November, A.D. 2018, by **ANNA RETHERFORD**,
CONVEYING NON-HOMESTEAD PROPERTY, hereinafter called the grantor, to **FREEDOM MOBILE HOME**
SALES, INC., A FLORIDA CORPORATION, having its principal place of business at **466 SW DEPUTY J. DAVIS**
LANE, LAKE CITY, FL 32024, hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in **Columbia County, State of Florida**, viz:

LOT 21, OF CYPRESS LAKE HILLS SUBDIVISION, A SUBDIVISION AS PER THE PLAT THEREOF FILED AT PLAT BOOK 5, PAGE 82, OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenant with said grantee that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2018.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Kayla Ogram
Witness Signature
Kayla Ogram
Printed Name
Connie J Page
Witness Signature
CONNIE J PAGE
Printed Name

Anna Retherford L.S.
ANNA RETHERFORD
Address:
6875 VILLA COMPADRE LANE, ANDERSON, CA
96007

[Florida Department of State](#)

DIVISION OF CORPORATIONS

[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Detail By Document Number](#) /

Detail by Entity Name

Florida Profit Corporation
FREEDOM MOBILE HOME SALES, INC.

Filing Information

Document Number S68882
FEI/EIN Number 59-3084660
Date Filed 07/25/1991
State FL
Status ACTIVE

Principal Address

466 SW DEPUTY J DAVIS LN
LAKE CITY, FL 32024

Changed: 03/15/2004

Mailing Address

12788 US 90 WEST
LIVE OAK, FL 32060

Changed: 04/28/2001

Registered Agent Name & Address

KRIS, ROBINSON B
582 W DUVAL ST.
LAKE CITY, FL 32055

Name Changed: 04/04/2008

Address Changed: 04/04/2008

Officer/Director Detail

Name & Address

Title DP

FRIER, WAYNE
12788 US 90 WEST
LIVE OAK, FL 32060

Title DVS

SMITH, STEVEN L

466 SW DEPUTY J DAVIS LN
LAKE CITY, FL 32024

Title DT

FRIER, TODD D
12788 US 90 WEST
LIVE OAK, FL 32060

Title D

FRIER, MATTHEW W
12788 US HWY 90W
LIVE OAK, FL 32060

Annual Reports

Report Year	Filed Date
2017	03/03/2017
2018	03/27/2018
2019	02/19/2019

Document Images

02/19/2019 -- ANNUAL REPORT	View image in PDF format
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STATE OF FLORIDA
COUNTY OF COLUMBIA

LAND OWNER AFFIDAVIT

This is to certify that I, (We), Freedom Mobile Home Sales Inc,
STEVE SMITH, DVS

as the owner of the below described property:

Property tax Parcel ID number 35-45-15-00407-121

Subdivision (Name, lot, Block, Phase) CYPRESS LAKE HILLS S/D

Give my permission for VINCENT ALPHONSO to place a

Circle one (Mobile Home) Travel Trailer / Utility Pole Only / Single Family Home /
Barn - Shed - Garage / Culvert / Other _____

I (We) understand that the named person(s) above will be allowed to receive a building permit on the property number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

[Signature]
Owner Signature

6-14-19
Date

Owner Signature

Date

Owner Signature

Date

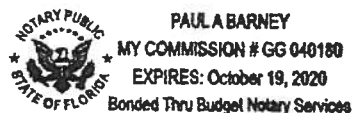
Sworn to and subscribed before me this 14 day of JUNE, 20 19. This

(These) person(s) are personally known to me or produced ID (Type)

[Signature]
Notary Public Signature

PAUL A. BARNEY
Notary Printed Name

Notary Stamp/



PAT LYNCH
LYNCH DRILLING CORP
P O Box 934
Branford, FL 32008
(386)935-1076

DATE 6-13-19

CUSTOMER Alphonso
378 SW Horse Way
Lake City, FL 32024

LOCATION Parcel Id# 35-48-15-00407-121

WE WILL CONSTRUCT A 4" WATER WELL COMPLETE WITH 4" WATER WELL STEEL CASING, _____ SUBMERSIBLE PUMP WITH 1 1/4" DROP PIPE, AND AN _____ GALLON CAPTIVE AIR TANK (21.9 GALLON DRAWDOWN).

WELL WILL BE COMPLETE AT THE WELL SITE, WE DO NOT INCLUDE ELECTRICAL NOR PLUMBING CONNECTIONS FROM THE WELL TO THE HOME AND/OR POWER POLE.

ANY VARIATIONS OF THE ABOVE ARE SUBJECT TO APPROVAL FROM THE CUSTOMER AND/OR CONTRACTOR PRIOR TO COMMENSMENT OF THE INDIVIDUAL JOB.

THANK YOU

NOT RESPONSIBLE FOR THE QUALITY OF WATER

Mobile Home

Applicant: () Application Date: 7/8/2019 Completed/Closed on 7/9/2019

Convert To ▾

1. ACTION LOCATION

2. CONTRACTOR

3. MOBILE HOME
DETAILS

4. APPLICANT

5. REVIEW

6. FEES/PAYMENT

7.
DOCUMENTS/REPORTS
(1)

8. NOTES/DIRECTIONS


9. INSPECTIONS (1)

Completed Inspections

Add Inspection

Release Power

Schedule Inspection (ScheduleInspection.aspx?id=42155)

Inspection	Date	By	Notes
Passed: Mobile Home - In County Pre-Mobile Home before set-up	7/9/2019	Matt Forsyth	

The completion date must be set To release Certifications to the public.

Permit Completion Date
(Releases Occupancy and Completion Forms)

7/9/2019

Permit Closed On

7/9/2019

Incomplete Requested Inspections

Inspection	Date	By	Notes
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