



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO.
DATE PAID
FEE PAID
RECEIPT #

25 0897

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Connie Dillon

EMAIL: kdpermitting@outlook.com

AGENT: kd permitting LLC (Kelsey Deas)

TELEPHONE: 386-205-4226

MAILING ADDRESS: 206 NW Outlaw country GLN Lake city, FL 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: BLOCK: SUBDIVISION:

PLATTED:

PROPERTY ID #: 36-2S-16-01895-003

ZONING:

I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 0.85 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N]

DISTANCE TO SEWER: FT

PROPERTY ADDRESS: 206 NW Outlaw country GLN Lake city, FL 32055

DIRECTIONS TO PROPERTY: Turn R onto NE franklin ST, 0.2mi turn R onto NW main Blvd, 1.1 mi take first exit onto NW main Blvd, 3.3 mi turn R onto NW falling creek rd 1.5 mi turn R onto NW country glen, 600ft the site is on the R.

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

Unit Type of No. Establishment No. of Bedrooms Building Area Sqft Commercial/Institutional System Design Table I, Chapter 62-6, FAC

1 Mobile Home 3 bed 2 bath Base SF 1800 Total SF 2,360 RES Mobile home

2 24x31x9 Accessory 0 Bedrooms 744 Sqt
Structure 0 Baths

3

4

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE: Connie Dillon

DATE: 11/12/2025

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

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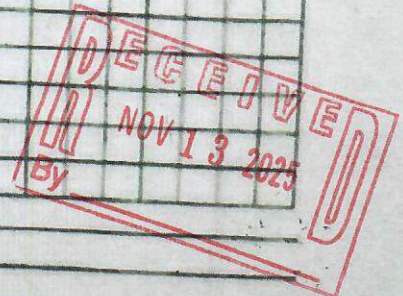
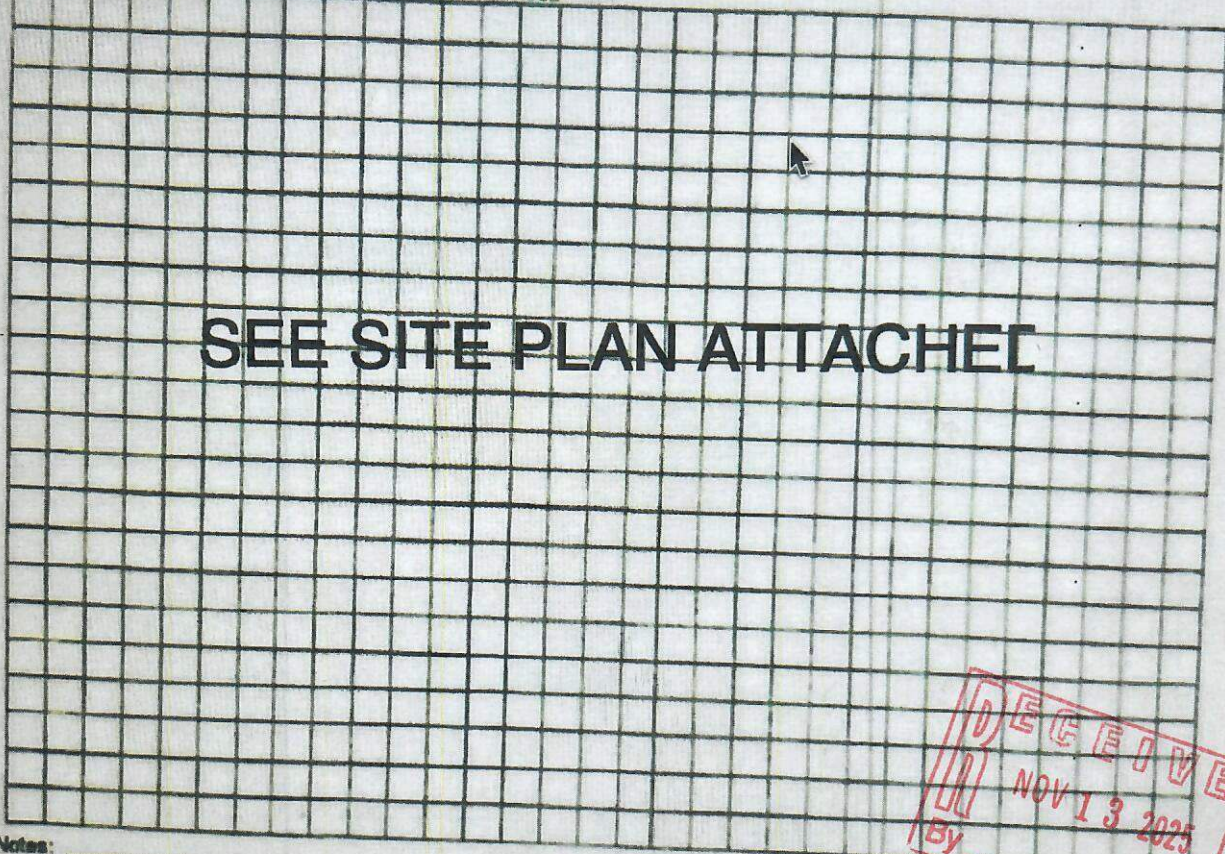
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Permit Application Number 73879

25-0897

..... PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: Kelsey Deas

Plan Approved ☒

Not Approved ☐

By _____

Columbia

Date 11/12/25

County Health Department
12/2/25

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated: 62-6 004, F.A.C.

25-0894



Parcel #36-25-16-01895-003
206 NW outlaw country FIN
0.85 AC = 37026 Sq. ft

F-119.24
B-53.78
LS-145.84
RS-53.37