

ck# 1063

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only** (Revised 1-11) Zoning Official BLK 110 Oct 2013 Building Official TM 10/10/13

AP# 1310-25 Date Received 10/9/13 By UH Permit # 31555

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments \_\_\_\_\_

FEMA Map# N/A Elevation N/A Finished Floor 1st floor River N/A In Floodway N/A

☒ Site Plan with Setbacks Shown ☒ EH # 13-554 ☐ EH Release ☐ Well letter ☒ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Installer Authorization ☒ State Rd Access ☒ 911 Sheet

☐ Parent Parcel # \_\_\_\_\_ ☒ STUP-MH 1310-21 ☒ W Comp. letter ☐ App Fee Pd ☒ VF Form

IMPACT FEES: EMS \_\_\_\_\_ Fire \_\_\_\_\_ Corr \_\_\_\_\_ ☒ Out County ☒ In County 10/10/13

Road/Code \_\_\_\_\_ School \_\_\_\_\_ = TOTAL \_\_\_\_\_ Suspended March 2009 ☒ Ellisville Water Sys

*Holder Signature*

Property ID # Parcel: 01-5S-16-03397-007 Subdivision \_\_\_\_\_

- New Mobile Home \_\_\_\_\_ Used Mobile Home used MH Size 28'x76' Year 2005
- Applicant Brent Handy Phone # 386-984-0917 cell
- Address 295 NW Commons Loop, Suite 115-343, Lake City, FL 32055
- Name of Property Owner Doug Handy Phone# 386-755-7031
- ⑦ 911 Address 296 SW Bradshaw Gln, Lake City, FL 32024

- Circle the correct power company - FL Power & Light - Clay Electric
- (Circle One) - Suwannee Valley Electric - Progress Energy

- Name of Owner of Mobile Home Brent Handy Phone # 386-984-0917 cell
- Address 295 NW Commons Loop, Suite 115-343, Lake City, FL 32055

- Relationship to Property Owner father-son, Doug Handy is my father
- Current Number of Dwellings on Property 1
- Lot Size 308' x 765' Total Acreage 5.43 acres

- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
- (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

- Is this Mobile Home Replacing an Existing Mobile Home no

- Driving Directions to the Property \_\_\_\_\_
- Hwy 47 South, approx 2 miles South of I-75 to Walter Ave, turn Left onto Walter Ave, 3rd Left onto Bradshaw Rd
- Jobsite is at end of Bradshaw, straight off cul-de-sac

- Name of Licensed Dealer/Installer William R Price Phone # 386-963-4298
- Installers Address 3360 150th PL Lake City FL 32024
- License Number IH / 1041936 Installation Decal # 17654

*• HW let us 10.11.13*  
*• Spoke to Brent on 10/14/13*

# COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

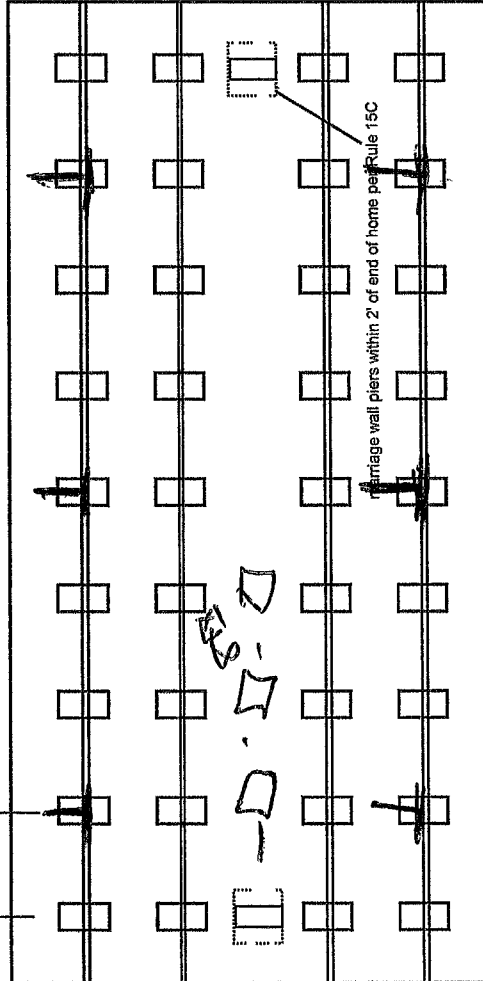
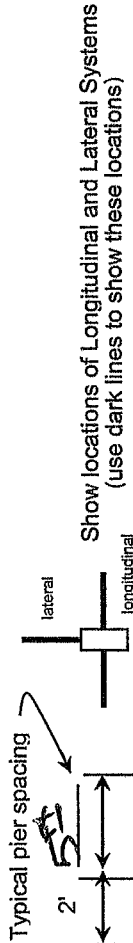
Installer William R. Price License # 714/1041936

911 Address where home is being installed. \_\_\_\_\_

Manufacturer Elasto Length x width 28x80

NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. Installer's initials WRP



1101 6V Oliver Pan System w/ Lateral ARM

New Home ☐ Used Home ☒  
Home installed to the Manufacturer's Installation Manual ☐  
Home is installed in accordance with Rule 15-C ☒  
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐  
Double wide ☒ Installation Decal # 17654  
Triple/Quad ☐ Serial # 68F1535A9034/AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25  
Perimeter pier pad size 16x16  
Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening \_\_\_\_\_ Pier pad size \_\_\_\_\_

ANCHORS

4 ft ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer \_\_\_\_\_  
Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer \_\_\_\_\_

OTHER TIES

Number \_\_\_\_\_  
Sidewall Longitudinal Marriage wall Shearwall \_\_\_\_\_  
\_\_\_\_\_

**POCKET PENETROMETER TEST**

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil ☒ without testing.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

**POCKET PENETROMETER TESTING METHOD**

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

**TORQUE PROBE TEST**

The results of the torque probe test is 280 inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

\_\_\_\_\_  
Installer's initials

**ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER**

Installer Name

William R. Price

Date Tested

9-20-13

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

**Site Preparation**

Debris and organic material removed \_\_\_\_\_  
Water drainage: Natural \_\_\_\_\_ Swale \_\_\_\_\_ Pad ☒ Other \_\_\_\_\_

**Fastening multi wide units**

Floor: Type Fastener: Logs Length: 8" Spacing: 24"  
Walls: Type Fastener: Screws Length: 8" Spacing: 24"  
Roof: Type Fastener: metal Length: 76" Spacing: 3"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

**Gasket (weatherproofing requirement)**

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

WRF

Type gasket

foam

Installed:

Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

**Weatherproofing**

The bottomboard will be repaired and/or taped. Yes ☒ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

**Miscellaneous**

Skirting to be installed. Yes ☒ No ☒  
Dryer vent installed outside of skirting. Yes ☒ N/A ☒  
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: \_\_\_\_\_

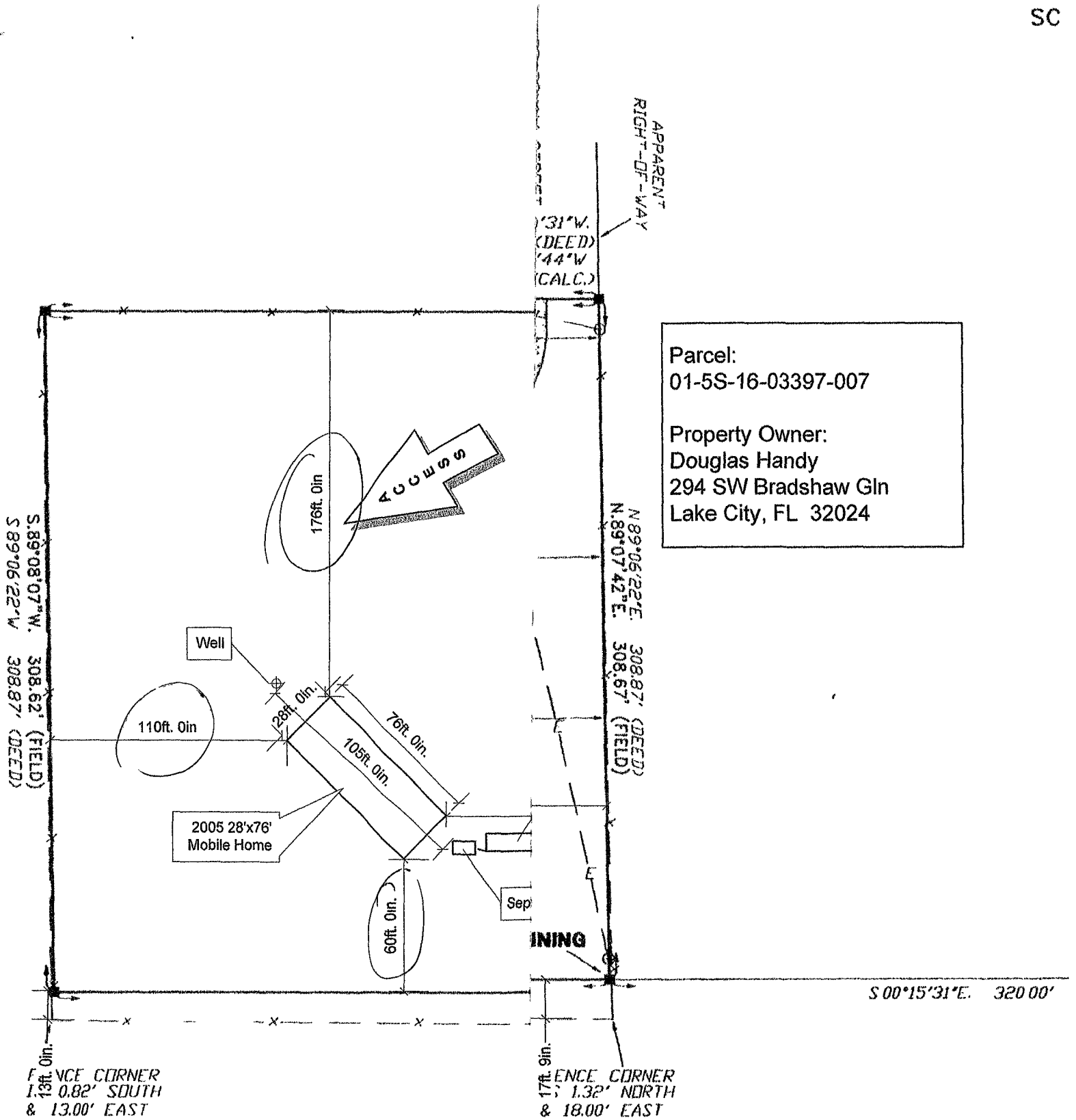
Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

[Signature]

Date

9-20-13



3811

WARRANTY DEED  
INDIVID TO INDIVID

**This Warranty Deed** Made the 3rd day of March A. D. 1992 by  
WAYNE H. BRADSHAW AND WIFE, SUSAN L. BRADSHAW

BK 0757 PG 0603

hereinafter called the grantor, to

DOUGLAS W. HANDY  
whose postoffice address is

OFFICIAL RECORDS

hereinafter called the grantee RT. 9, BOX 610 LAKE CITY, FL 32055

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**Witnesseth:** That the grantor, for and in consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida, viz:

A parcel of land in the NW 1/4 of the NW 1/4 and the SW 1/4 of the NW 1/4, Section 1, Township 5 South, Range 16 East, Columbia County, Florida, more particularly described as follows: Commence at the Northwest corner of Section 1, Township 5 South, Range 16 East, run thence S 0 deg. 16'51" E, 663.6 feet, run thence S 89 deg. 06'25" E, 1327.67 feet, run thence S 0 deg. 15'31" E, 320 feet to the POINT OF BEGINNING. Continue S 0 15'31" E, 765.15 feet, run thence S 89 deg. 06'22" W, 308.87 feet, run thence N 0 deg. 15'31" W, 705.15 feet to a point on the South line of the Easterly terminus of a 60 foot graded road, continue N 0 deg. 15'31" W along the Easterly terminus of said road, run thence N 89 deg. 06'22" E, 308.87 feet to the POINT OF BEGINNING. Columbia County, Florida.

FILED  
REC.IN PUBLIC  
COUNTY, FL

1992 MAR -4 PM 2:35

CLERK OF COURTS  
COLUMBIA COUNTY, FLORIDA  
BY: *[Signature]*

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**To Have and to Hold,** the same in fee simple forever.

**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple, that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1991

**In Witness Whereof,** the said grantor has signed and sealed these presents the day and year first above written

Signed, sealed and delivered in our presence

*[Signature]*  
Karen S. Hadley  
Notary Public

Wayne H. Bradshaw  
Susan L. Bradshaw

STATE OF FLORIDA

COUNTY OF COLUMBIA

**I HEREBY CERTIFY** that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgements, personally appeared

WAYNE H. BRADSHAW AND WIFE, SUSAN L. BRADSHAW

to me known to be the person

described in and who executed the foregoing instrument and acknowledged before me that

executed the same.

THEY

THEY

**WITNESS** my hand and official seal in the County and State last aforesaid this 3rd day of March 1992

PREPARED BY:

MICHAEL H. HARRELL  
111 E. HOWARD STREET  
LIVE OAK, FL 32060



KAREN HADLEY  
MY COMMISSION EXPIRES  
March 12, 1995  
BONDED THRU TROY FARM INSURANCE, INC.

NOTARY PUBLIC

MY COMMISSION EXPIRES:

(NOTARIAL SEAL)

PURSUANT TO ISSUANCE OF TITLE INSURANCE

NPPC 24000

# Columbia County Property Appraiser

CAMA updated 9/23/2013

**2013 Tax Year**

Parcel: 01-5S-16-03397-007

&lt;&lt; Next Lower Parcel   Next Higher Parcel &gt;&gt;

Tax Collector   Tax Estimator   Property Card

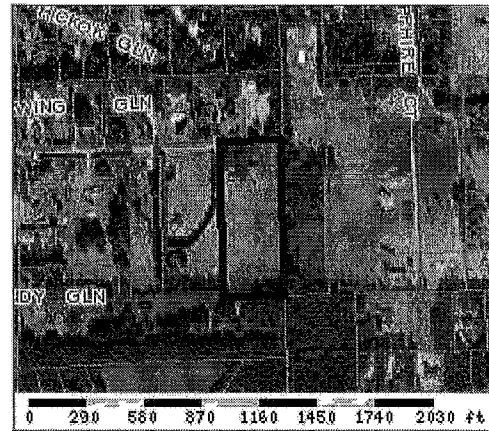
Parcel List Generator

Interactive GIS Map   Print

&lt;&lt; Prev   Search Result. 4 of 9   Next &gt;&gt;

## Owner & Property Info

Owner's Name	HANDY DOUGLAS W		
Mailing Address	P O BOX 399 LAKE CITY, FL 32056		
Site Address	294 SW BRADSHAW GLN		
Use Desc. (code)	SINGLE FAM (000100)		
Tax District	3 (County)	Neighborhood	1516
Land Area	5.420 ACRES	Market Area	01
Description	NOTE This description is not to be used as the Legal Description for this parcel in any legal transaction		
COMM 663 6 FT S OF NW COR OF SEC RUN E 1327 67 FT S 320 FT FOR POB CONT S 765 15 FT, W 308 87 FT N 765 16 FT, E 308 87 FT TO POB ORB 361-168 407-638			



## Property & Assessment Values

2013 Certified Values		
<b>Mkt Land Value</b>	cnt. (0)	\$32,556.00
<b>Ag Land Value</b>	cnt (1)	\$0.00
<b>Building Value</b>	cnt (1)	\$64,994.00
<b>XFOB Value</b>	cnt (10)	\$10,658.00
<b>Total Appraised Value</b>		\$108,208.00
<b>Just Value</b>		\$108,208.00
<b>Class Value</b>		\$0.00
<b>Assessed Value</b>		\$94,107.00
<b>Exempt Value</b>	(code HX H3)	\$50,000.00
<b>Total Taxable Value</b>	Cnty: \$44,107 Other: \$44,107   Schl: \$69,107	

## 2014 Working Values

### NOTE:

2014 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes

[Show Working Values](#)

## Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
3/3/1992	757/603	WD	I	Q		\$68,900.00

## Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SINGLE FAM (000100)	1976	COMMON BRK (19)	1776	1856	\$64,994.00
Note: All S F calculations are based on exterior building dimensions						

## Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0294	SHED WOOD/	0	\$250.00	0000001.000	0 x 0 x 0	(000.00)
0294	SHED WOOD/	1993	\$540.00	0000144.000	12 x 12 x 0	AP (050.00)
0294	SHED WOOD/	1993	\$1,575.00	0000300.000	10 x 30 x 0	AP (030.00)
0166	CONC,PAVMT	1993	\$1,728.00	0001152.000	24 x 48 x 0	AP (025.00)
0166	CONC,PAVMT	1993	\$1,815.00	0001210.000	10 x 121 x 0	AP (025.00)



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, William R. Price, give this authority for the job address show below  
Installer License Holder Name

only, 294 SW Bradshaw Ln, Lake City, FL 32024 and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Brent Hardy		<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

License Holders Signature (Notarized)

14/0041936

License Number

9-20-13

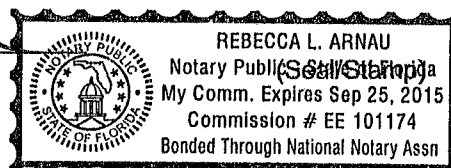
Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is William Price,  
personally appeared before me and is ~~known by me~~ or has produced identification  
(type of I.D.) \_\_\_\_\_ on this 20 day of Sept., 20 13.

NOTARY'S SIGNATURE



COLUMBIA COUNTY, FLORIDA  
LAND DEVELOPMENT REGULATION ADMINISTRATOR  
SPECIAL PERMIT FOR TEMPORARY USE  
APPLICATION

Permit No. STUP - 1310-21 Date 9 Oct. 2013

Fee \$450.00 Receipt No. 04379 Building Permit No. \_\_\_\_\_

Name of Title Holder(s) Doug Handy

Address 294 SW Bradshaw Gln City Lake City, FL

Zip Code 32024

Phone ( 386 ) 755-7031

**NOTE:** If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator **MUST** be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) Brent Handy

Address 295 NW Commons Loop, Suite 115-343 City Lake City, FL

Zip Code 32055

Phone ( 386 ) 984-0917 cell

Paragraph Number Applying for 7

Proposed Temporary Use of Property Double wide mobile home

Proposed Duration of Temporary Use 5yrs for son

Tax Parcel ID# 01-5S-16-03397-007

Size of Property 5.43 acres

Present Land Use Classification residential primary residence A-3

Present Zoning District A-3



- c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.

Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.

Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.


Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

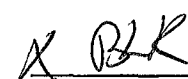
Brent Handy

Applicants Name (Print or Type)

  
Applicant Signature

10/9/2013

Date

Approved  9.01.2013

**OFFICIAL USE**

Denied \_\_\_\_\_

Reason for Denial \_\_\_\_\_

Conditions (if any) \_\_\_\_\_

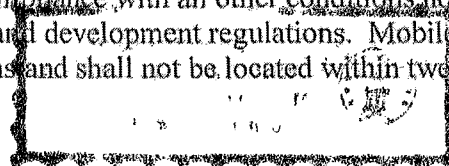
AFFIDAVIT AND AGREEMENT OF SPECIAL  
TEMPORARY USE FOR IMMEDIATE  
FAMILY MEMBERS FOR  
PRIMARY RESIDENCE

STATE OF FLORIDA  
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared.

Doug Handy, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and Brent Handy, the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as son, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 01-5S-16-03397-007.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 01-5S-16-03397-007 is conditional and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 90 days of the departure of the Family Member or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.



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&lt;&lt; Next Lower Parcel   Next Higher Parcel &gt;&gt;

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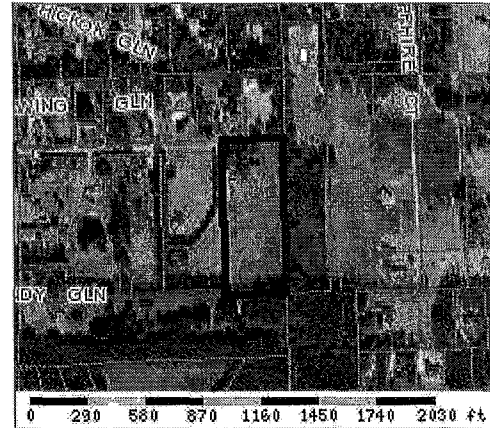
&lt;&lt; Prev

Search Result 4 of 9

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TEMPORARY USE FOR IMMEDIATE  
FAMILY MEMBERS FOR  
PRIMARY RESIDENCE

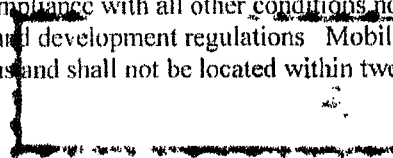
STATE OF FLORIDA  
COUNTY OF COLUMBIA

 Inst. 201312015515 Date 10/9/2013 Time 2:34 PM  
DC, P DeWitt Cason Columbia County Page 1 of 2 B 1262 P 2593

BEFORE ME the undersigned Notary Public personally appeared

Doug Handy, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and  
Brent Handy, the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporary use. The Family Member is related to the Owner as son, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No 01-5S-16-03397-007.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No 01-5S-16-03397-007 is conditional and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 90 days of the departure of the Family Member or the mobile home is found to be in violation of the Columbia County Land Development Regulations
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building



9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Doug Handy  
Owner

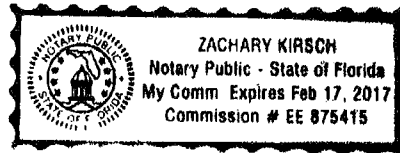
Doug Handy  
Typed or Printed Name

Brent  
Family Member

Brent Handy  
Typed or Printed Name

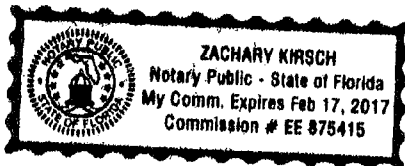
Subscribed and sworn to (or affirmed) before me this 9 day of OCTOBER, 2013, by  
Doug Handy (Owner) who is personally known to me or has produced  
as identification.

Zachary Kirsch  
Notary Public



Subscribed and sworn to (or affirmed) before me this 9 day of OCTOBER, 2013, by  
Brent Handy (Family Member) who is personally known to me or has produced  
as identification.

Zachary Kirsch  
Notary Public



COLUMBIA COUNTY, FLORIDA

By: Brian L. Kepner  
Name: BRIAN L. KEPNER  
Title: Land Development Regulation Administrator

CODE ENFORCEMENT  
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 10/9/13 BY LH 1310-25 IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO

OWNERS NAME Brent Handy PHONE \_\_\_\_\_ CELL 386-984-0917

ADDRESS \_\_\_\_\_

MOBILE HOME PARK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

DRIVING DIRECTIONS TO MOBILE HOME Cas mobile homes 2680 Hwy 90 West  
Next to tire mart

MOBILE HOME INSTALLER William R Price PHONE 386-963-4288 CELL 407-448-0953

MOBILE HOME INFORMATION

MAKE Fleetwood YEAR 2005 SIZE 28 x 76 box COLOR gray

SERIAL No. 9AF153SA90341

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

P SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING  
P FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_  
P DOORS ( ) OPERABLE ( ) DAMAGED  
P WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND  
P WINDOWS ( ) OPERABLE ( ) INOPERABLE  
P PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING  
P CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT  
P ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT  
FIXTURES MISSING

EXTERIOR:

/ WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING  
/ WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT  
/ ROOF ( ) APPEARS SOLID ( ) DAMAGED

STATUS

APPROVED / WITH CONDITIONS: \_\_\_\_\_

NOT APPROVED \_\_\_\_\_ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS \_\_\_\_\_

SIGNATURE [Signature] ID NUMBER 310 DATE 10/10/13

# COLUMBIA COUNTY 9-1-1 ADDRESSING

P O Box 1787, Lake City, FL 32056-1787  
PHONE (386) 758-1125 \* FAX (386) 758-1365 \* Email ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 10/11/2013      DATE ISSUED: 10/16/2013

### ENHANCED 9-1-1 ADDRESS:

296      SW      BRADSHAW      GLN  
LAKE CITY      FL      32024

### PROPERTY APPRAISER PARCEL NUMBER:

01-5S-16-03397-007

### Remarks:

ADDRESS FOR PROPOSED STRUCTURE ON PARCEL. 2ND LOCATION  
ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT  
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION  
INFORMATION RECEIVED FROM THE REQUESTER. SHOULD,  
AT A LATER DATE, THE LOCATION INFORMATION BE FOUND  
TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

2665

*ron croft*  
*10/16/13*

SSO 295 300 969



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 13-554  
DATE PAID: 10/21/13  
FEE PAID: 425.00  
RECEIPT #: 143923

## APPLICATION FOR:

☒ New System    ☐ Existing System    ☐ Holding Tank    ☐ Innovative  
☐ Repair    ☐ Abandonment    ☐ Temporary    ☐ call when going.

APPLICANT: Doug Hardy 294 SW Bradshaw Gl Lake City FL 32024

AGENT: Brent Handy TELEPHONE: 386-984-0917 -cell

MAILING ADDRESS: 295 NW Commons Loop, Ste 115-343, Lake City, FL 32055

=====

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

=====

## PROPERTY INFORMATION

LOT: \_\_\_\_\_ BLOCK: \_\_\_\_\_ SUBDIVISION: \_\_\_\_\_ PLATTED: \_\_\_\_\_

PROPERTY ID #: Parcel # 1-5S-16-03397-007 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: 5.43 ACRES WATER SUPPLY: [ ☒ ] PRIVATE PUBLIC [ ]  $\leq 2000$ GPD [ ]  $> 2000$ GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / ☒ ] DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 294 SW Bradshaw Glen, Lake City, FL 32024

DIRECTIONS TO PROPERTY: \_\_\_\_\_

Hwy 47 South, approx 2 miles South of I-75 to Walter Ave, turn Left onto Walter Ave, 3rd Left onto Bradshaw Rd  
Jobsite is at end of Bradshaw, straight off cul-de-sac

## BUILDING INFORMATION

[ ☒ ] RESIDENTIAL    [ ] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	Mobile Home	3 Bed	2128 sqft	
2				
3				
4				

[ ] Floor/Equipment Drains    [ ] Other (Specify) \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: 10-21-13



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 13-0554

----- PART II - SITEPLAN -----

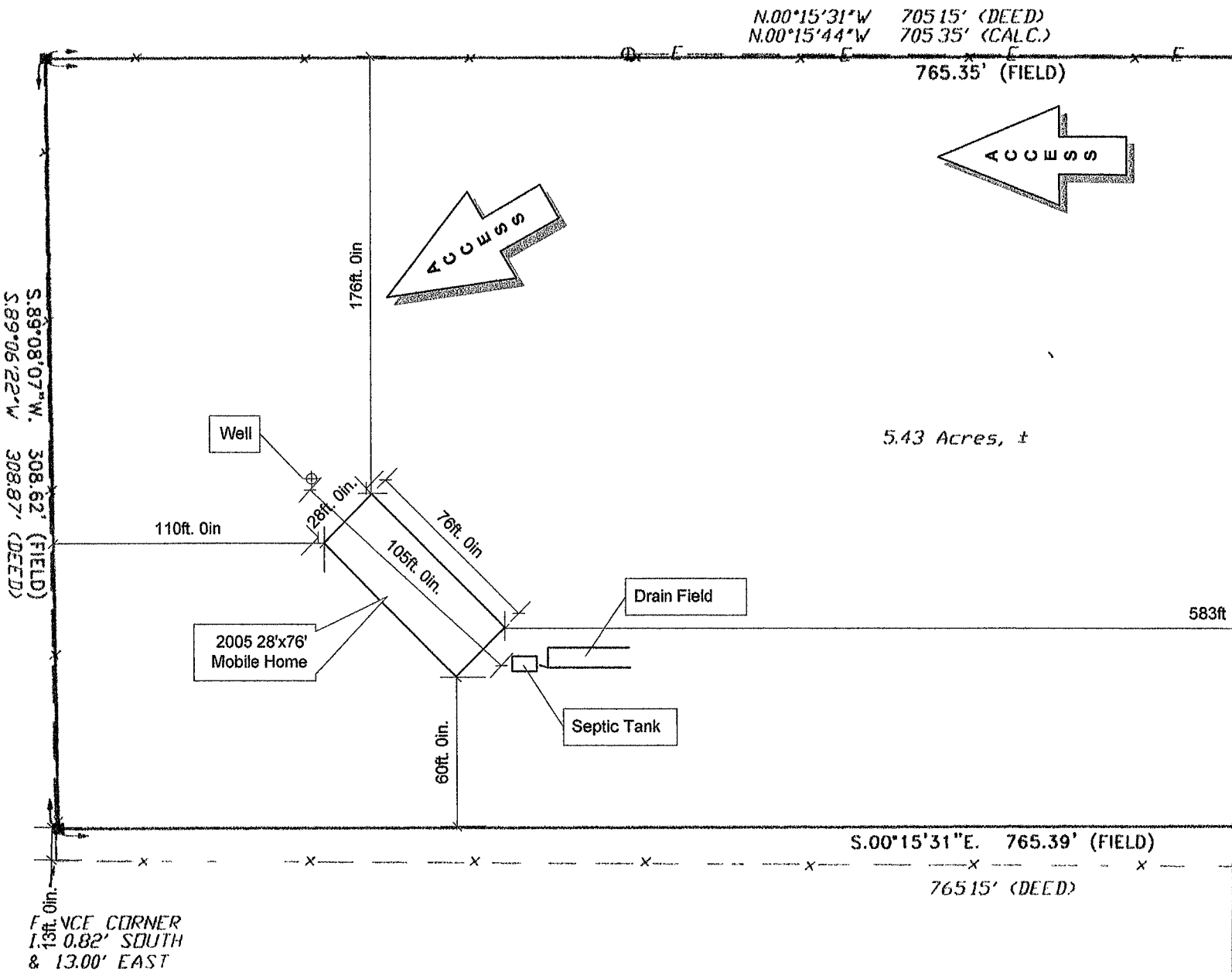
Scale: Each block represents 10 feet and 1 inch = 40 feet

See attached

Notes: see attached

Site Plan submitted by: Brent Hardy AKH  
Plan Approved X Not Approved \_\_\_\_\_ Date 10/31/13  
By [Signature] Celumbia County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**





## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1310-205 CONTRACTOR William Price PHONE 386-963-4298

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

<input checked="" type="checkbox"/> ELECTRICAL 314	Print Name <u>Craig Holder</u> License #: <u>ER 0014642</u>	Signature <u>[Signature]</u> Phone #: <u>752-8180</u>
<input checked="" type="checkbox"/> MECHANICAL/ A/C 568	Print Name <u>David Hall</u> License #: <u>CAC057424</u>	Signature <u>[Signature]</u> Phone #: <u>386-755-9792</u>
<input checked="" type="checkbox"/> PLUMBING/ GAS	Print Name <u>William R Price</u> License #: <u>IA/1041936</u>	Signature <u>[Signature]</u> Phone #: <u>407-448-0953</u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1310-25 CONTRACTOR William Price PHONE 386-963-4298

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

✓ <b>ELECTRICAL</b> 314	Print Name <u>Craig Holder</u> License #: <u>ER0014642</u>	Signature <u>[Signature]</u> Phone #: <u>752-8130</u>
✓ <b>MECHANICAL/A/C</b> B-568	Print Name <u>David Hall</u> License #: <u>CMC057424</u>	Signature <u>[Signature]</u> Phone #: <u>386-755-9792</u>
✓ <b>PLUMBING/GAS</b>	Print Name <u>William R Price</u> License #: <u>IH/1041936</u>	Signature <u>[Signature]</u> Phone #: <u>407-448-0953</u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
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