Jeff Hampton

Parcel: << 31-3S-18-10317-000 (38285) >>

| Owner & Property Info Result: 1 of 1 | | | | | | |
|--|--|--|--|--|--|--|
| Owner COLUMBIA COUNTY, FLORIDA P O BOX 1529 LAKE CITY, FL 32056-1529 | | | | | | |
| Site | COMM INTERS N R/W US-90 & W LINE OF SEC, RUN E ALONG R/W 440 FT FOR POB, | | | | | |
| Description* | | | | | | |
| Area | a 17.59 AC S/T/R 31-3S-18 | | | | | |
| Use Code** | 3 | | | | | |

*The <u>Description</u> above is not to be used as the Legal Description for this parcel in any legal transaction.

*The <u>Use Code</u> is a FL Dept. of Revenue (DOR) oode and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

| Property & | Assessment Values | | |
|------------------|---|-------------|---|
| | 2023 Certified Values | | 2024 Working Values |
| Mkt Land | \$175,900 | Mkt Land | \$175,900 |
| Ag Land | \$0 | Ag Land | \$0 |
| Building | \$917,742 | Building | \$893,269 |
| XFOB | \$84,069 | XFOB | \$84,069 |
| Just | \$1,177,711 | Just | \$1,153,238 |
| Class | \$0 | Class | \$0 |
| Appraised | \$1,177,711 | Appraised | \$1,153,238 |
| SOH Cap [?] | \$0 | SOH Cap [?] | \$0 |
| Assessed | \$1,177,711 | Assessed | \$1,153,238 |
| Exempt | 03 \$1,177,711 | Exempt | 03 \$1,153,238 |
| Total Taxable | county:\$0 city:\$0 other:\$0 school:\$0 | | county:\$0 city:\$0 other:\$0 school:\$0 |



| ▼ Sales History | | | | | | | |
|-----------------|-------------|-----------|------|-----|-----------------------|-------|--|
| Sale Date | Sale Price | Book/Page | Deed | V/I | Qualification (Codes) | RCode | |
| 4/5/2005 | \$950,000 | 1042/1571 | WD | - 1 | U | 01 | |
| 12/10/2004 | \$2,100,000 | 1033/0498 | WD | 1 | U | 01 | |
| 11/4/1996 | \$285,000 | 0830/1143 | WD | - 1 | Q | | |
| 10/18/1996 | \$100 | 0830/0209 | QC | - 1 | U | 01 | |
| 7/3/1990 | \$120,000 | 0724/0331 | WD | - 1 | U | 35 | |

| ■ Building Characteristics | | | | | | |
|--|--------------|----------|---------|-----------|------------|--|
| Bldg Sketch | Description* | Year Blt | Base SF | Actual SF | Bldg Value | |
| Sketch OFFICE LOW (4900) 2001 19642 20633 | | | | | \$893,269 | |
| *Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose. | | | | | | |

| ▼ Extra Features & Out Buildings | | | | | | | |
|----------------------------------|---|----------|-------------|----------|---------|--|--|
| Code | Desc | Year Blt | Value | Units | Dims | | |
| 0130 | 130 CLFENCE 5 | | \$426.00 | 142.00 | 0 x 0 | | |
| 0166 | CONC,PAVMT | 2001 | \$1,200.00 | 1.00 | 0 x 0 | | |
| 0166 | CONC,PAVMT | 2001 | \$1,900.00 | 950.00 | 190 x 5 | | |
| 0260 | 0260 PAVEMENT-ASPHALT 0253 LIGHTING | | \$63,723.00 | 57930.00 | 0 x 0 | | |
| 0253 | | | \$4,000.00 | 4.00 | 0 x 0 | | |
| 0252 LEAN-TO W/O FLOOR | | 2012 | \$1,080.00 | 720.00 | 20 x 36 | | |
| 0296 | SHED METAL | 2012 | \$2,500.00 | 1.00 | 0 x 0 | | |
| 0070 | CARPORT UF | 2012 | \$600.00 | 1.00 | 0 x 0 | | |
| 0294 | SHED WOOD/VINYL | 2012 | \$8,640.00 | 864.00 | 24 x 36 | | |

| ▼ Land Breakdown | | | | | | |
|------------------|------|--------------|-----------|-------------------------|--------------|------------|
| | Code | Desc | Units | Adjustments | Eff Rate | Land Value |
| | 8600 | COUNTY (MKT) | 17.590 AC | 1.0000/1.0000 1.0000/ / | \$10,000 /AC | \$175,900 |

Search Result: 1 of 1

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by: GrizzlyLogic.com

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