

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

<b>For Office Use Only</b>		Zoning Official <u>BLK 02.03.06</u>		Building Official <u>OK</u>	
AP# <u>0602-64</u>	Date Received <u>4/21</u>	By <u>JW</u>	Permit # <u>24303</u>		
Flood Zone <u>X</u>	Development Permit <u>NA</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>		
Comments <u>- ORIGINAL MN WAS - Damaged By The Storms 2004</u> <u>MN WAS RELOCATED TO A NEW PARCEL LAND - (NO CHARGE)</u>					
FEMA Map # _____	Elevation _____	Finished Floor _____	River _____	In Floodway _____	
<input checked="" type="checkbox"/> Site Plan with Setbacks shown <input type="checkbox"/> Environmental Health Signed Site Plan <input checked="" type="checkbox"/> Env. Health Release <input checked="" type="checkbox"/> Well letter provided <input type="checkbox"/> Existing Well					
Revised 9-23-04					

- Property ID 13-65-16-03818-212 Must have a copy of the property deed
- New Mobile Home \_\_\_\_\_ Used Mobile Home X Year 1970
- Subdivision Information DUDLEY ESTATES
- Applicant JOYANN SHIPP Phone # 755-8758
- Address 355 NE LAVERNE ST. L.C. 32055
- Name of Property Owner ROSE JONES Phone# 497-3481
- 911 Address 495 SW PATHFINDER GL. FORT WHITE 32038
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home OPAL JOLLY Phone # \_\_\_\_\_
- Address 547 SW PATHFINDER GL. FORT WHITE 32038
- Relationship to Property Owner MOTHER
- Current Number of Dwellings on Property NONE
- Lot Size 120 X 180 Total Acreage .50
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions 47 S. TO HERLONG RD TURN LT. GO TO  
OLD WIRE RD TURN RT. 2 MILES TO PATHFINDER GL  
TURN LT. LOT 12 ON LT.
- Is this Mobile Home Replacing an Existing Mobile Home NO ~~(YES)~~
- Name of Licensed Dealer/Installer JOHN A. SHIPP Phone # 755-8758
- Installers Address 355 NE LAVERNE ST. L.C. 32055
- License Number TH0000334 Installation Decal # 2666025

JW left message 3.26.06 for Joyann

# COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

Installer

*[Signature]*

License #

*TH 000334*

911 Address where home is being installed.

*5417 South West 14th Ave  
Coral Gables FL 33038*

Manufacturer

*Slip line*

Length x width

*12 x 56*

NOTE:

*if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home*

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

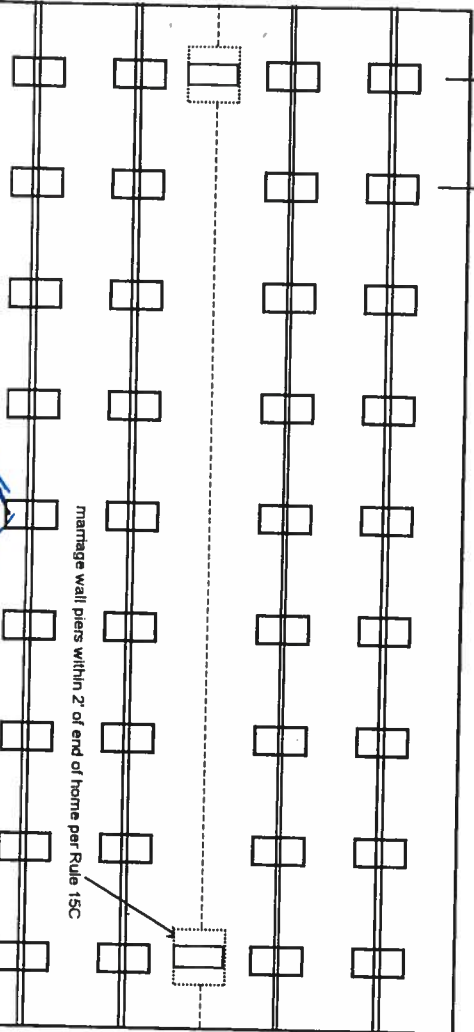
Installer's initials

*[Signature]*

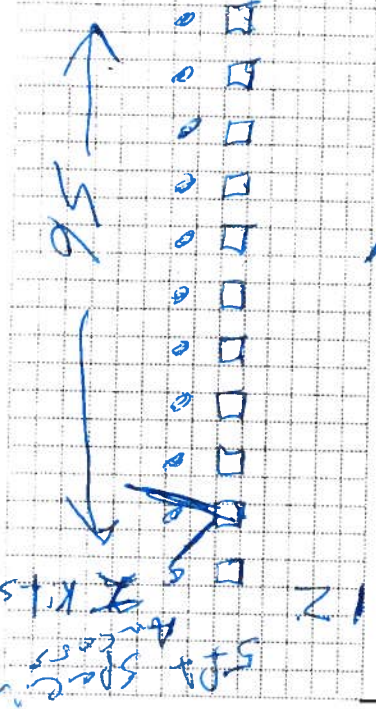
Show locations of Longitudinal and Lateral Systems  
(use dark lines to show these locations)

lateral  
longitudinal

Typical pier spacing  
2'



Marriage wall piers within 2' of end of home per Rule 15C



New Home

☐

Used Home

☒

Home installed to the Manufacturer's Installation Manual

☐

Home is installed in accordance with Rule 15-C

☒

Single wide

☒

Wind Zone II

☒

Wind Zone III

☐

Double wide

☐

Installation Decal #

*266025*

Triple/Quad

☐

Serial #

*542011D*

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	9'	10'	11'
2000 psf	6'	8'	9'	10'	11'	12'	13'
2500 psf	7' 6"	9'	10'	11'	12'	13'	14'
3000 psf	8'	10'	11'	12'	13'	14'	15'
3500 psf	8'	10'	11'	12'	13'	14'	15'

\* interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size

*12 1/2 x 23 1/2*

Perimeter pier pad size

*16 x 16*

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

*12 1/2 x 22 1/2*

4 ft

5 ft

## ANCHORS

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

## OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf  
or check here to declare 1000 lb. soil without testing.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

## TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name \_\_\_\_\_

Date Tested \_\_\_\_\_

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

## Site Preparation

Debris and organic material removed \_\_\_\_\_  
Water drainage: Natural Swale Pad Other

## Fastening multi wide units

Floor: Type Fastener: Length: Spacing: \_\_\_\_\_  
Walls: Type Fastener: Length: Spacing: \_\_\_\_\_  
Roof: Type Fastener: Length: Spacing: \_\_\_\_\_  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Pg. \_\_\_\_\_

Installed:

Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

## Miscellaneous

Skirting to be installed. Yes No  
Dryer vent installed outside of skirting. Yes N/A  
Range downflow vent installed outside of skirting. Yes N/A  
Drain lines supported at 4 foot intervals. Yes  
Electrical crossovers protected. Yes  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature \_\_\_\_\_

Date





## Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

### PARCEL: 13-6S-16-03818-212 - MOBILE HOM (000200)

AKA LOT 12 DUDLEY ESTATES UNR: W1/2 OF W1/2 OF NW1/4 OF NW1/4 WD  
1044-2669, 2670.

Name: JONES WILLIAM HENLEY III &	LandVal	\$61,000.00
Site: ROSE ANNA JONES	BldgVal	\$51,905.00
Mail: 734 SE PEACOCK TER	ApprVal	\$112,905.00
LAKE CITY, FL 32025	JustVal	\$112,905.00
Sales 3/30/2005 \$30,000.00 V / U	Assd	\$112,905.00
Info 3/30/2005 \$59,900.00 V / U	Exmpt	\$0.00
	Taxable	\$112,905.00

0 230 460 690 ft



This information, GIS Map Updated: 8/3/2005, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

MAINTAINED RIGHT-OF-WAY  
OF OLD WIRE ROAD

4. THE IMPROVEMENTS, IF ANY, DURING THE DATE OF FIELD SURVEY AS SHOWN HEREON IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT POLICY.
5. THIS SURVEY EXCEPT AS SHOWN HEREON.
6. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT POLICY.

1322.24' (CALC.)

1292.23' (FIELD)

NOT  
A  
PART

1292.67' (FIELD)

M.B.T. 00 N

MR. T. J. HANCOCK

## OF COMMENCEMENT

OF COMMENCEMENT  
CORNER OF NW 1/4  
NW 1/4 OF SECTION 13,  
SHIP 6 SOUTH,  
T. 16 EAST

S. 88° 20' 28" W. 329.99' (FIELD)

SW PATHFINDER GLEN (DIRT)

SOUTH 30' OF N 1/2 OF NE 1/4

NORTH 30' OF S 1/2 OF NE 1

0.0078714°C.  
1,000' GALL. 2

0.50 Acres, #

483'41'46E.  
300' 04E.  
300'

WIDESS & EGRESS

NON-PROFIT

IN PENNSYLVANIA

post on

1292.67' (FIELD)

N00°18'14"W 100.00' (CALC)

COUNT OF  
REMARKS

DESCRIPTION:  
BEGINNING AT THE SW CORNER OF THE WEST 1/2 OF THE WEST 1/2 OF THE NW 1/4 OF  
THE NW 1/4 OF SECTION 13, TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY,  
FLORIDA AND RUN N88°20'28"E, 330.00 FEET; THENCE N00°18'14"W, 213.98 FEET TO THE  
POINT OF BEGINNING; THENCE CONTINUE N00°18'14"W, 100.00 FEET; THENCE S89°41'46"W,  
100.00 FEET; THENCE S00°18'14"E, 120.00 FEET; THENCE N00°41'46"E, 180.00 FEET TO THE  
POINT OF BEGINNING, CONTAINING 0.50 ACRES, MORE OR LESS.

TOGETHER WITH A 60 FOOT EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE  
FOLLOWING DESCRIBED PROPERTY: THE SOUTH 30 FEET OF THE NORTH 1/2 OF THE NW  
1/4 OF SECTION 13, TOWNSHIP 6 SOUTH, RANGE 16 EAST, THE NORTH 30 FEET OF THE  
SOUTH 1/2 OF THE NW 1/4 OF SECTION 13, TOWNSHIP 6 SOUTH, RANGE 16 EAST; THE  
SOUTH 30 FEET OF THE NORTH 1/2 OF THE NE 1/4 OF SECTION 14, TOWNSHIP 6 SOUTH,  
RANGE 16 EAST, AS LIES EAST OF OLD WIRE ROAD; THE NORTH 30 FEET OF THE SOUTH  
1/2 OF THE NE 1/4 OF SECTION 14, TOWNSHIP 6 SOUTH, RANGE 16 EAST, AS LIES EAST  
OF OLD WIRE ROAD.

ALSO:  
TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS  
THE WEST 3000 FEET OF THE SOUTH 214.00 FEET OF THE WEST 1/2 OF THE WEST 1/2  
OF THE NW 1/4 OF THE NW 1/4 OF SECTION 13, TOWNSHIP 6 SOUTH, RANGE 16 EAST,  
COLUMBIA COUNTY, FLORIDA.

11/4  
SECTION 13,  
H.

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM  
TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS  
IN CHAPTER 61G17-6, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

03/13/05

FIELD SURVEY DATE

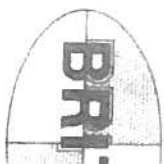
07/03/05

DRAWING DATE

CERTIFICATION # 5757

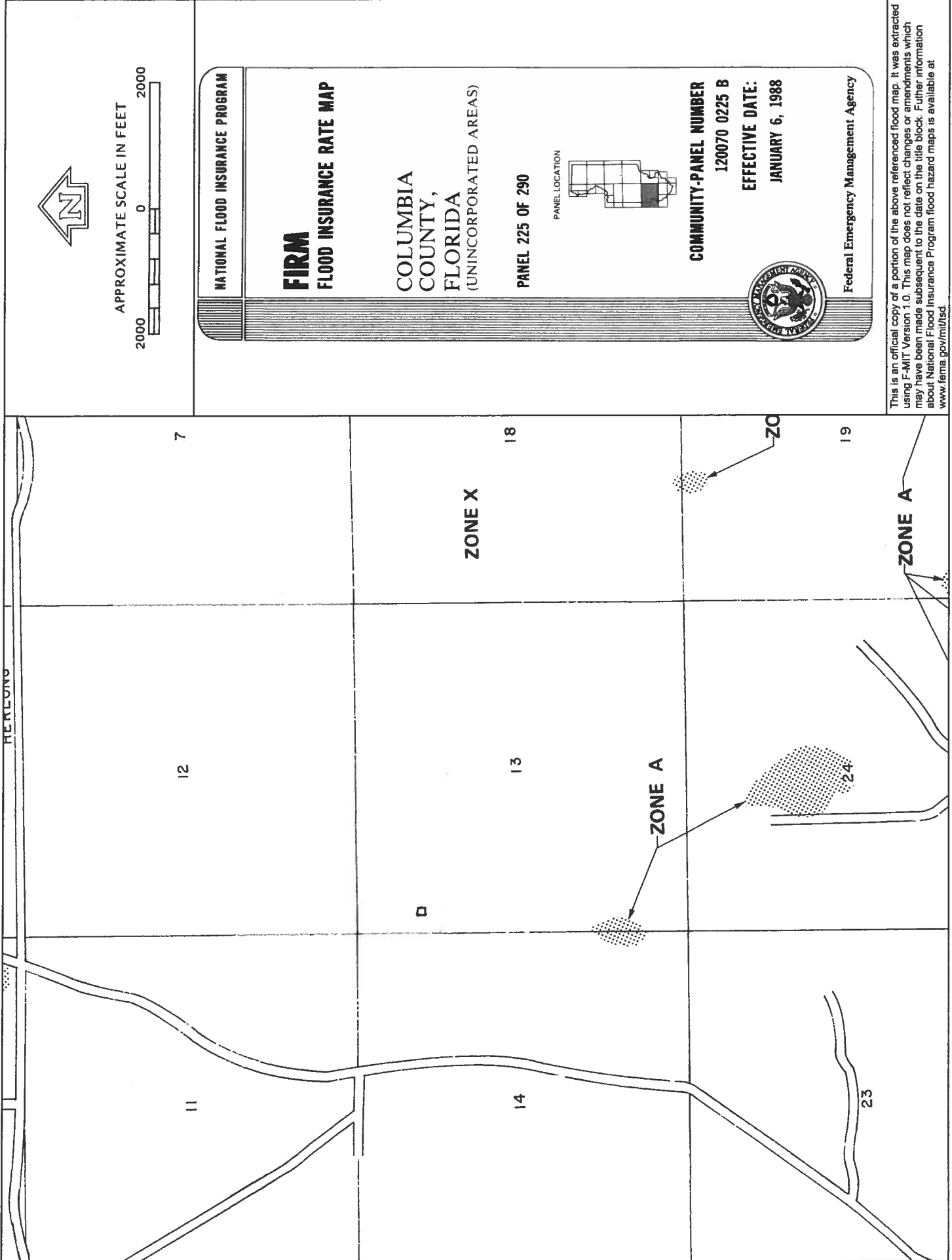
  
E. SCOTT BRATT, PSM

NOTE: UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL PAID SEAL OF A FLORIDA LICENSED SURVEYOR AND  
MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.



TELEPH

0602-64



NATIONAL FLOOD INSURANCE PROGRAM

**FIRM**  
FLOOD INSURANCE RATE MAP

COLUMBIA  
COUNTY,  
FLORIDA  
(UNINCORPORATED AREAS)

PANEL 225 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER  
120070 0225 B

EFFECTIVE DATE:  
JANUARY 6, 1988

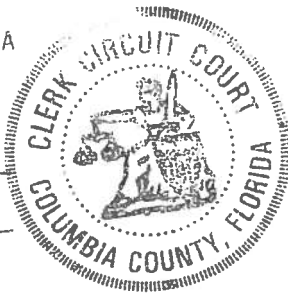


Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at [www.fema.gov/mi/isd](http://www.fema.gov/mi/isd)

STATE OF FLORIDA, COUNTY OF COLUMBIA  
I HEREBY CERTIFY that the above and foregoing  
is a true copy of the original filed in this office.  
P. DeWITT CASON, CLERK OF COURTS

By Gail Harden  
Deputy Clerk  
Date 5/4/05



Prepared by:  
Duane E Thomas  
Duane E. Thomas, Attorney at Law  
210 South Marion Avenue  
Lake City, Florida 32025

File Number: 05-162

Inst: 2005010173 Date: 05/03/2005 Time: 13:32

Doc Stamp-Deed : 419.30

PK DC, P. DeWitt Cason, Columbia County B: 1044 P: 2669

### General Warranty Deed

Made this March 30, 2005 A.D. By Claudette R Legall, an unmarried woman Glenn E Joseph, a married man, 596 SW Scout Glenn, Fort White FL 32038, hereinafter called the grantor, to William Henley Jones III and Rose Anna Jones, husband and wife, whose post office address is: 734 SE Peacock Ter., Lake City, Florida 32025, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**Witnesseth**, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirm unto the grantee, all that certain land situate in Columbia County, Florida, viz:

Lot 12 DUDLEY ESTATES, an unrecorded subdivision lying partly in Section 13, Township 6 South, Range 16 East, Columbia County, Florida, said Lot 12 being more particularly described as follows:

**\*\*The West 1/2**  
The West 1/2 of the West 1/2 of the Northwest 1/4 of the Northwest 1/4 of Section 13, Township 6 South, Range 16 East, Columbia County, Florida.

TOGETHER WITH an subject to an easement for ingress and egress over and across the Southerly 30 feet thereof.

Said property is not the homestead of the Grantor(s) under the laws and constitution of the State of Florida in that neither Grantor(s) or any members of the household of Grantor(s) reside thereon.

Parcel ID Number: ~~20318-212~~ R3818-212

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**To Have and to Hold**, the same in fee simple forever.

**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2004.

**In Witness Whereof**, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Robert Cabral Jr  
Witness Printed Name Robert Cabral Jr

Therese Y Thomas  
Witness Printed Name Therese Y Thomas

State of Florida  
County of Columbia

Claudette R Legall (Seal)  
Address: 596 SW Scout Glenn, Fort White FL 32038

Glenn E Joseph (Seal)  
Address: 6523 SW Old Wire Rd, Fort White FL 32038

The foregoing instrument was acknowledged before me this 30th day of March, 2005, by Claudette R Legall, an unmarried woman Glenn E Joseph, a married man, who is/are personally known to me or who has produced FL DRIVER Lic. as identification.



Therese Y Thomas  
Notary Public  
Print Name: Therese Y Thomas  
My Commission Expires: 3-10-08

DEED Individual Warranty Deed With Non-Homestead Legal on 5/3/2005  
Closers' Choice





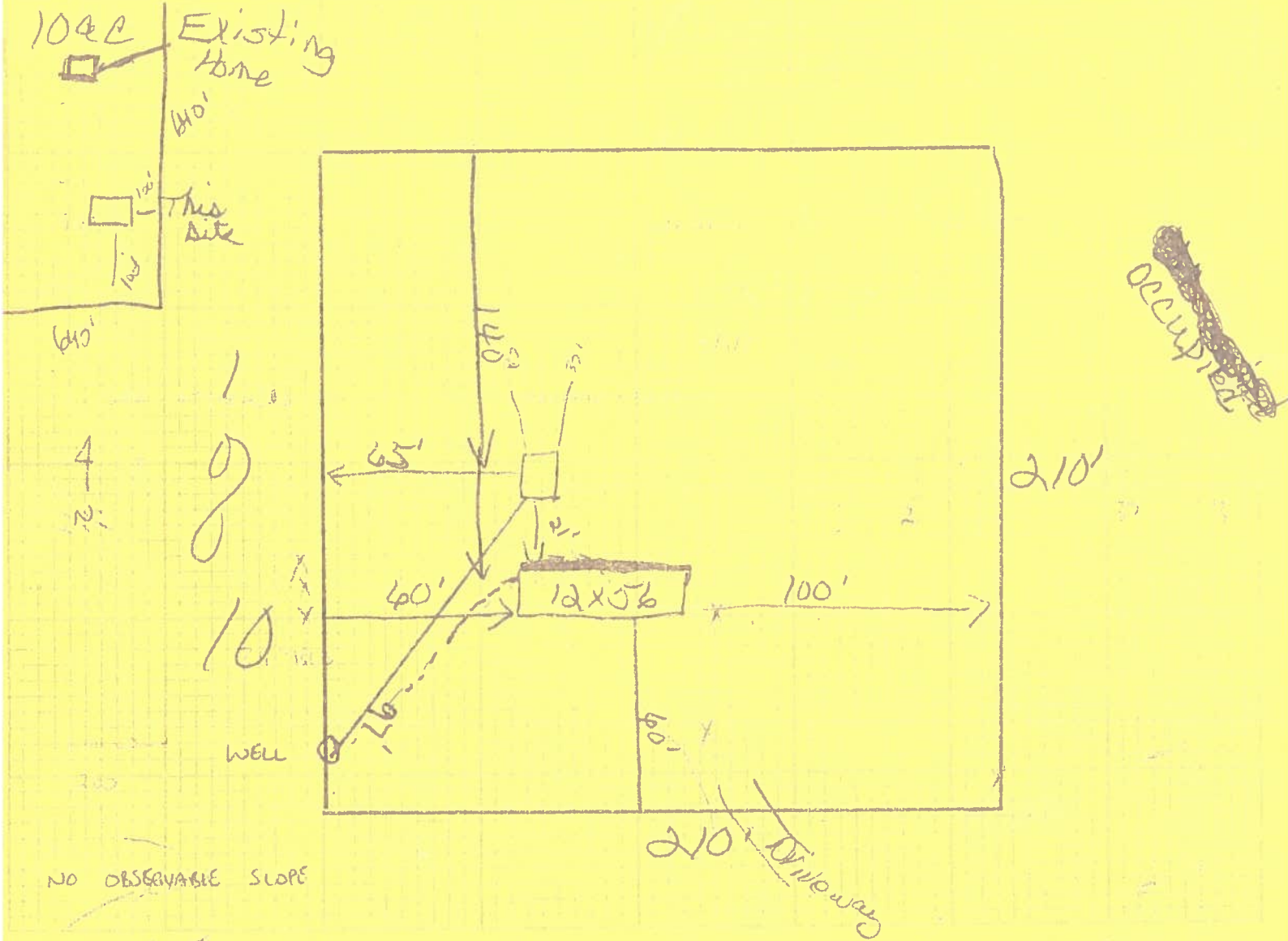
STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 06-0087E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

Site Plan submitted by: Roseanne

Signature

Owner

Title

Plan Approved X

Not Approved \_\_\_\_\_

Date 2/6/06

By Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

**CODE ENFORCEMENT**  
COLUMBIA COUNTY, FLORIDA  
**PRELIMINARY MOBILE HOME INSPECTION REPORT**

DATE RECEIVED 7-25-05 BY Joe IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? \_\_\_\_\_

OWNERS NAME OPAL Jolley PHONE \_\_\_\_\_ CELL \_\_\_\_\_

ADDRESS 495 SW Pathfinder Gl Ft White 32038

MOBILE HOME PARK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

DRIVING DIRECTIONS TO MOBILE HOME 47 s / Lt Herlong / Rt old wire / Lt Pathfinder  
Lt 12 on left

MOBILE HOME INSTALLER Andy Shipe PHONE 755-8758 CELL \_\_\_\_\_

**MOBILE HOME INFORMATION**

MAKE Kyle YEAR \_\_\_\_\_ SIZE 12 x 56 COLOR Brown

SERIAL No. SF 2011D ??

WIND ZONE \_\_\_\_\_ Must be wind zone II or higher NO WIND ZONE I ALLOWED

**INTERIOR:**

**INSPECTION STANDARDS**

(P or F) - P= PASS F= FAILED

F SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING

P FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_

P DOORS ( ) OPERABLE ( ) DAMAGED

P WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND

P WINDOWS ( ) OPERABLE ( ) INOPERABLE

P PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING

P CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT

P ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

**EXTERIOR:**

P WALLS/SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING

P WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT

P ROOF ( ) APPEARS SOLID ( ) DAMAGED

**STATUS:**

APPROVED \_\_\_\_\_ WITH CONDITIONS: \_\_\_\_\_

NOT APPROVED X NEED REINSPECTION FOR FOLLOWING CONDITIONS need proof of year for

wind zone Copy of title

COMPANY NAME \_\_\_\_\_ LICENSE # \_\_\_\_\_

SIGNATURE Dan PRINT NAME \_\_\_\_\_ ID NUMBER 306 DATE \_\_\_\_\_

**ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM**

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COLUMBIA COUNTY, FLORIDA  
**PRELIMINARY MOBILE HOME INSPECTION REPORT**

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Lot 12 on left

MOBILE HOME INSTALLER Andy Shipp PHONE 755-8758 CELL \_\_\_\_\_

**MOBILE HOME INFORMATION**

MAKE SKylar YEAR \_\_\_\_\_ SIZE 12 X 56 COLOR Brown

SERIAL No. SF 2011D ??

WIND ZONE \_\_\_\_\_ Must be wind zone II or higher **NO WIND ZONE I ALLOWED**

**INTERIOR:**

**INSPECTION STANDARDS**

(P or F) - P= PASS F= FAILED

P SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING

P FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_

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P WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND

P WINDOWS ( ) OPERABLE ( ) INOPERABLE

P PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING

P CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT

P ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

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**STATUS:**

APPROVED \_\_\_\_\_ WITH CONDITIONS: \_\_\_\_\_

NOT APPROVED X NEED REINSPECTION FOR FOLLOWING CONDITIONS Need proof of year  
and wind zone

COMPANY NAME \_\_\_\_\_ LICENSE # \_\_\_\_\_

SIGNATURE Dan PRINT NAME \_\_\_\_\_ ID NUMBER 306 DATE \_\_\_\_\_

**ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM**

**STATE OF FLORIDA  
COUNTY OF COLUMBIA**

This is to certify that I, William Henley Jones III we, Rose Anna Jones,  
As the owners of the below described property:

Tax Parcel No. 13-65-16-03818-212

Subdivision {Name} (Lot), Block, Phase} Dudley Estates Lot #12

Give my permission for Opal Jolly to place a  
Mobile home.

I {We} understand that this could result in an assessment for solid  
waste and fire protection services levied on this property.

William Henley Jones III Rose Anna Jones  
{1} Owner Signature {2} Owner Signature

Sworn to and subscribed before me this 10 day of March, '2009.  
{These} person {s} are Personally known to me or produced ID  
Florida Drivers License  
{Type}

Priscilla L. Parker

Notary Public Signature

State Of Florida

My commission expires: 9/4/2009

Priscilla L. Parker

Notary Printed Name

