

4335

Serial #

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official 214 Building Official 214
AP# 1902-20 Date Received 2-8-19 By UH Permit # 37825
Flood Zone X Development Permit _____ Zoning A-3 Land Use Plan Map Category AG
Comments Dedicating 10 ac to each Home, 2nd Unit on property
FEMA Map# _____ Elevation _____ Finished Floor 1 above River _____ In Floodway _____
☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 19-0132 ☐ Well letter OR
☒ Existing well ☒ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App
☐ Ellisville Water Sys ☒ Assessment owed for 2nd Unit ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 19-05-18-10621-005 Subdivision _____ Lot# _____

- New Mobile Home XX Used Mobile Home _____ MH Size 28x36 Year 2019
- Applicant Oda Price & Jesse Shepard Phone # 386-931-9678
- Address 3360 150th Pl Lake City FL 32024
- Name of Property Owner Pamela Faith & Phillip D. Kaiser Phone # 386-755-1970
- 911 Address 3360 SE County Rd 18 Lake City FL 32025
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Phillip Kaiser Phone # 386-755-1970
Address 3574 SE CR 18 Lake City FL 32025
- Relationship to Property Owner Self
- Current Number of Dwellings on Property 1
- Lot Size _____ Total Acreage 27.2
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property Continue to North Manon Ave. Take FL-47 S. 1-75 S. and US-41 S / US-441 S to County Rd 18 SE Sebring Rd. L onto County Rd. 18
- Name of Licensed Dealer/Installer William R. Price Phone # 386-903-4298
- Installers Address 3360 150th Pl Lake City FL 32024
- License Number 1H-1041936 Installation Decal # 57029

UH - Emailed & Spoke to Oda 2-20-19
will@priceriteenterprise.com

UH - Emailed Jessie 3/5/19

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

Installer: William E. Price License # IH-1041936

Address of home being installed

3574 SE CR 18
LAKE CITY, FL 32025

Manufacturer

LOH

Length x width

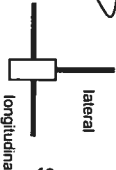
28x36

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

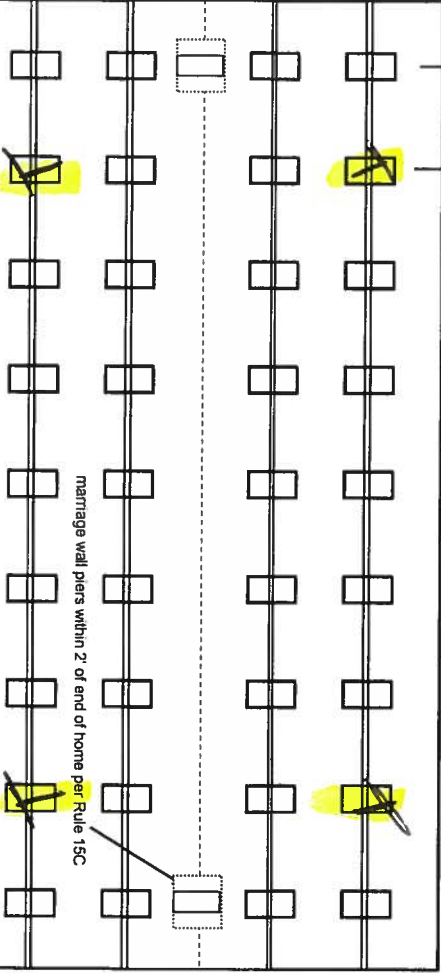
Installer's initials

WEP

Typical pier spacing
2' 5'



Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



WILLIAM E. PRICE

New Home ☒

Used Home ☐

Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C

Single wide ☐

Wind Zone II ☒

Wind Zone III ☐

Double wide ☒

Installation Decal #

57024

Triple/Quad ☐

Serial #

FL201009H6202189415

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	16" x 16"	18 1/2" x 18 1/2"	20" x 20"	22" x 22"	24" x 24"	26" x 26"
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

12x25

Perimeter pier pad size

14x14

Other pier pad sizes (required by the mfg.)



Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

large

23x31

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer _____

OTHER TIES

Sidewall

Longitudinal

Marriage wall

Shearwall

Number

4

2

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 1500 x 1500 x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

_____ Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

William V. Helle

Date Tested

1-14-19

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. ✓

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. ✓

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. ✓

Site Preparation

Debris and organic material removed 40070 lbs

Water drainage: Natural _____ Swale _____ Pad ✓ Other _____

Fastening multi wide units

Floor: Type Fastener: anchors Length: 18" Spacing: 18"
Walls: Type Fastener: anchors Length: _____ Spacing: 18"
Roof: Type Fastener: anchors Length: _____ Spacing: 18"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials WVH

Type gasket FOAM
Pg. III

Installed: Between Floors Yes ✓
Between Walls Yes ✓
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

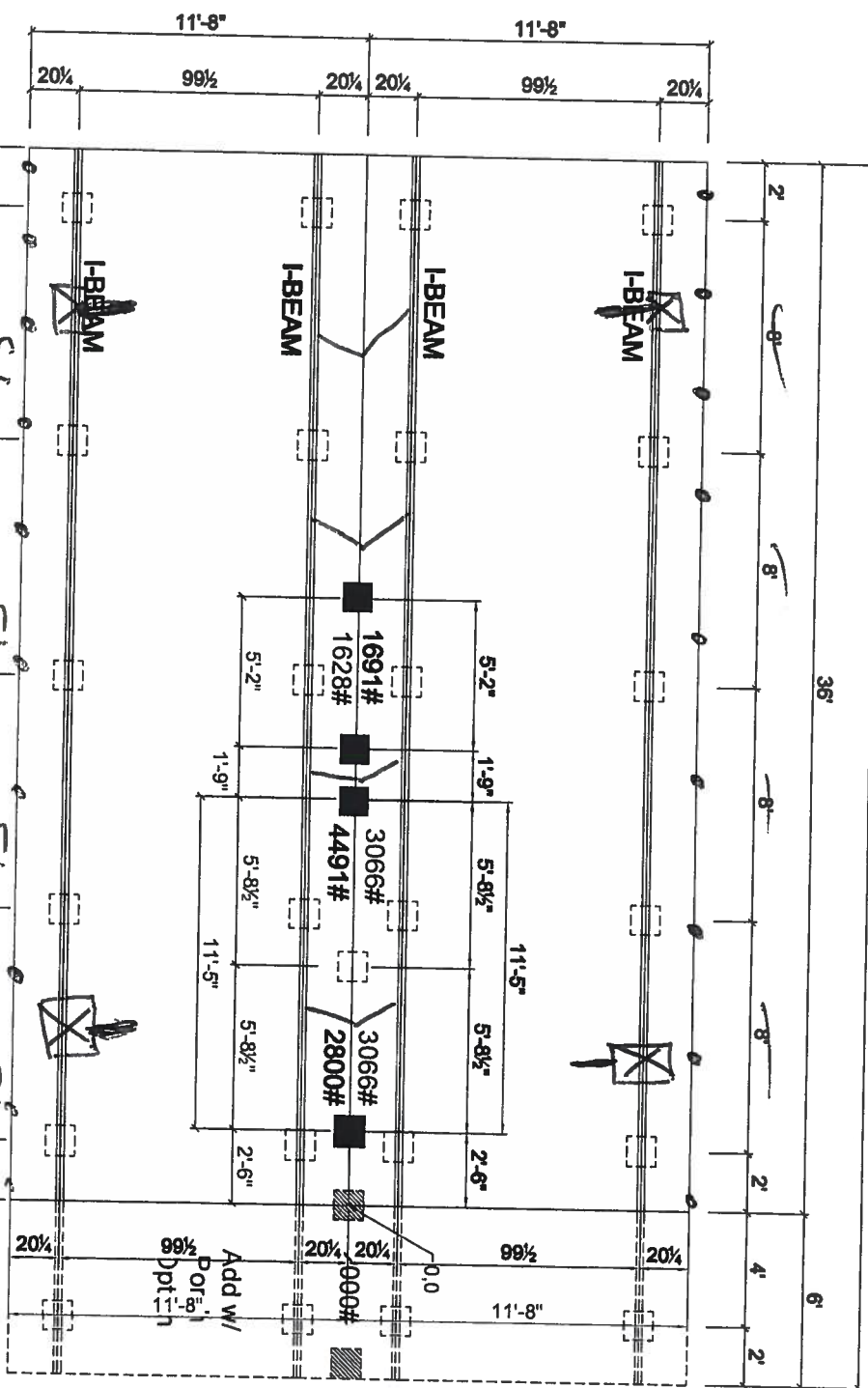
Skirting to be installed. Yes ✓ No _____
Dryer vent installed outside of skirting. Yes ✓ N/A _____
Range downflow vent installed outside of skirting. Yes ✓ N/A _____
Drain lines supported at 4 foot intervals. Yes ✓
Electrical crossovers protected. Yes ✓
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature WVH

Date 1-14-19

42'



☒ Drive system
* All Center line
Anchors w/ 10
All perimeter door
w/ 10 x 14 #25
w/ 8 x 14

☐ COLUMN BLOCKING - SEE SOIL BEARING CAPACITY CHARTS FOR PAD SIZE
☒ BLOCKING - 17x25 A65 w/ 8x8 x 16

12'-10" tie columns - 48" Anchor 5'-14 o/c
12'-10" Double Frame Tie - 48" Anchor then 5'-14 o/c then 10'-0 o/c
ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED
SIDEWALLS AND EXTERIOR WALL OPENINGS 48"
OR GREATER. WILL REQUIRE BLOCKING ON EACH SIDE.

CHAMPION

P.O. BOX 2097 HWY 100 EAST LAKE CITY, FL 32066

MODIFICATIONS

MODEL: 261-RH3362B

SHEET:

TITLE: PIER FOUNDATION

S-20

DRAWN BY: BOB

DATE: 06-13-15

PROPRIETARY AND CONFIDENTIAL
THESE DRAWINGS AND SPECIFICATIONS ARE ORIGINAL
PROPERTY OF CHAMPION
COPYRIGHT © 1978-2007 BY CHAMPION

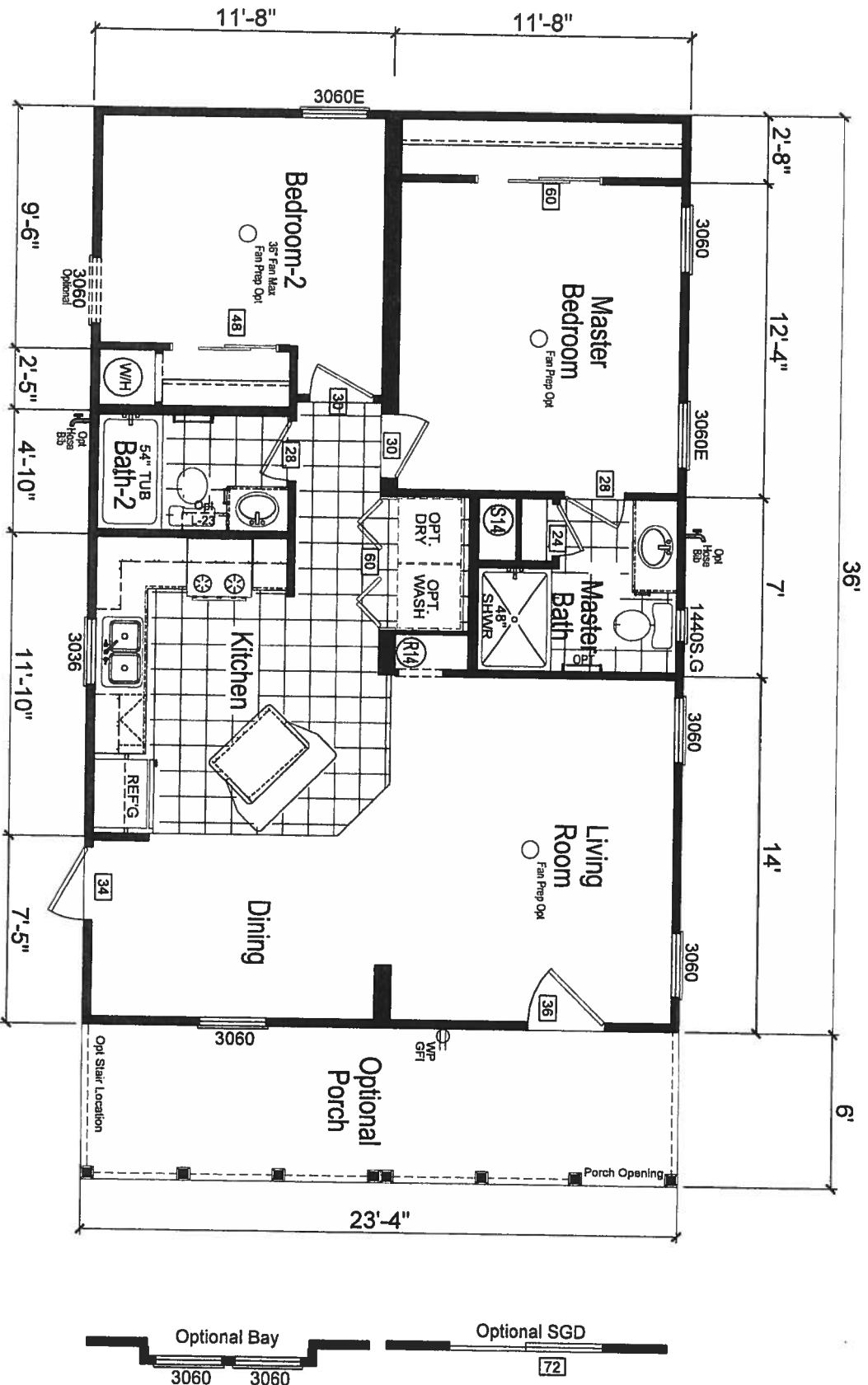
MODEL 261-RH3362B

2 BEDROOM, 2 BATH

ACTUAL SIZE: 23'-4" x 36'-0"

TOTAL AREA: 840 SQ. FT.

NO FURNACE / OVERHEAD DUCTS ONLY



CHAMPION

P.O. BOX 2097 HWY 100 EAST LAKE CITY, FL 32056

MODIFICATIONS	
1 Add post and Opt stair location	ROD 08-18-16

MODEL: 261-RH3362B

SHEET:

TITLE: LITERATURE PLAN

L-101

DRAWN BY: BOB

DATE: 06-19-15

REV. A

PROPRIETARY AND CONFIDENTIAL
THESE DRAWINGS AND SPECIFICATIONS ARE ORIGINAL
PROPRIETARY AND CONFIDENTIAL MATERIALS OF CHAMPION.
COPYRIGHT © 1976-2007 BY CHAMPION

Kaiser

28x34

Columbia
Secondary

License Number: IH / 1041936 / 1 Name: WILLIAM R PRICE

Order #: 3636

Label #: 57029

Manufacturer:

(Check Size of Home)

Homeowner:

Year Model:

Single

Address:

Length & Width:

Double

City/State/Zip:

Type Longitudinal System:

Triple

HUD Label #:

Phone #:

Type Lateral Arm System:

Soil Bearing / PSF:

Date Installed:

New Home: _____ Used Home: _____

Torque Probe / in-lbs:

Installed Wind Zone:

Data Plate Wind Zone:

Permit #:

Note:

STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL

57029

LABEL #

DATE OF INSTALLATION

WILLIAM R PRICE

NAME

IH / 1041936 / 1

3636

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF
INSTALLATION AND AFFIX
LABEL NEXT TO HUD LABEL.
USE PERMANENT INK PEN
OR MARKER ONLY.
COMPLETE INFORMATION
ABOVE AND KEEP ON FILE
FOR A MINIMUM OF 2 YEARS.
YOU ARE REQUIRED TO
PROVIDE COPIES WHEN
REQUESTED.

Columbia County Property Appraiser

Jeff Hampton

2018 Tax Roll Year

updated: 12/14/2018

Parcel: << 19-6S-18-10621-005 >>

Owner & Property Info

Result: 1 of 2

Owner	FAITH PAMELA & PHILLIP DALE KAISER 3574 SE C R 18 LAKE CITY, FL 32025		
Site	3574 COUNTY ROAD 18 , LAKE CITY		
Description*	COMM SE COR OF NE1/4 OF SE1/4, RUN W 417.42 FT FOR POB, RUN S 52.10 FT, SW 391.32 FT, N 69.25 FT, W 1475.75 FT, N 509.26 FT TO S R/W CR-18, E ALONG R/W 1863.51 FT, S 611.09 FT TO POB. ORB 606-008, 867-1559,		
Area	27.2 AC	S/T/R	19-6S-18
Use Code**	IMPROVED A (005000)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2018 Certified Values		2019 Working Values	
Mkt Land (2)	\$8,518	Mkt Land (2)	\$8,518
Ag Land (1)	\$6,235	Ag Land (1)	\$6,235
Building (1)	\$24,715	Building (1)	\$25,172
XFOB (6)	\$8,048	XFOB (6)	\$8,048
Just	\$139,417	Just	\$139,874
Class	\$47,516	Class	\$47,973
Appraised	\$47,516	Appraised	\$47,973
SOH Cap [?]	\$7,780	SOH Cap [?]	\$7,780
Assessed	\$39,507	Assessed	\$40,483
Exempt	HX H3 \$25,000	Exempt	HX H3 \$25,000
Total Taxable	county:\$14,507 city:\$14,507 other:\$14,507 school:\$14,507	Total Taxable	county:\$15,483 city:\$15,483 other:\$15,483 school:\$15,483

Aerial Viewer Pictometry Google Maps

2016 2013 2010 2007 2005 2004 1999 Sales

**▼ Sales History**

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
10/24/1986	\$90	606/0008	WD	I	U	01

▼ Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	1	SINGLE FAM (000100)	1925	1050	2001	\$25,172

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

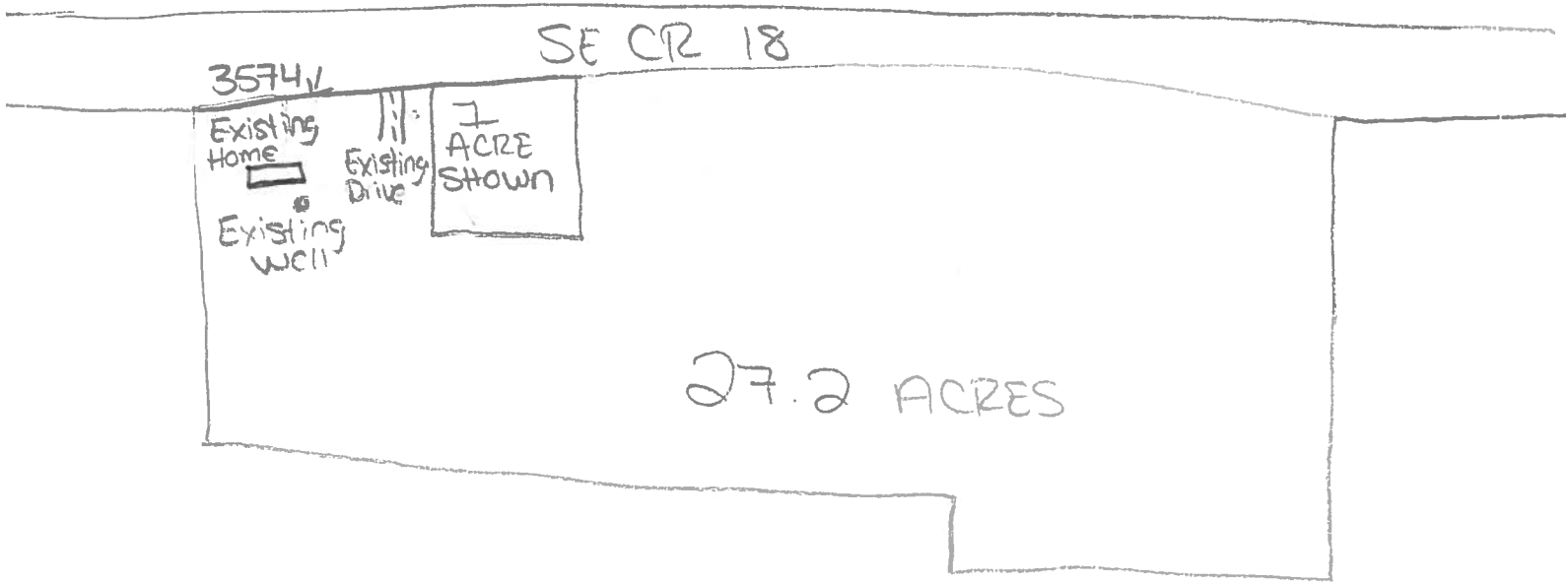
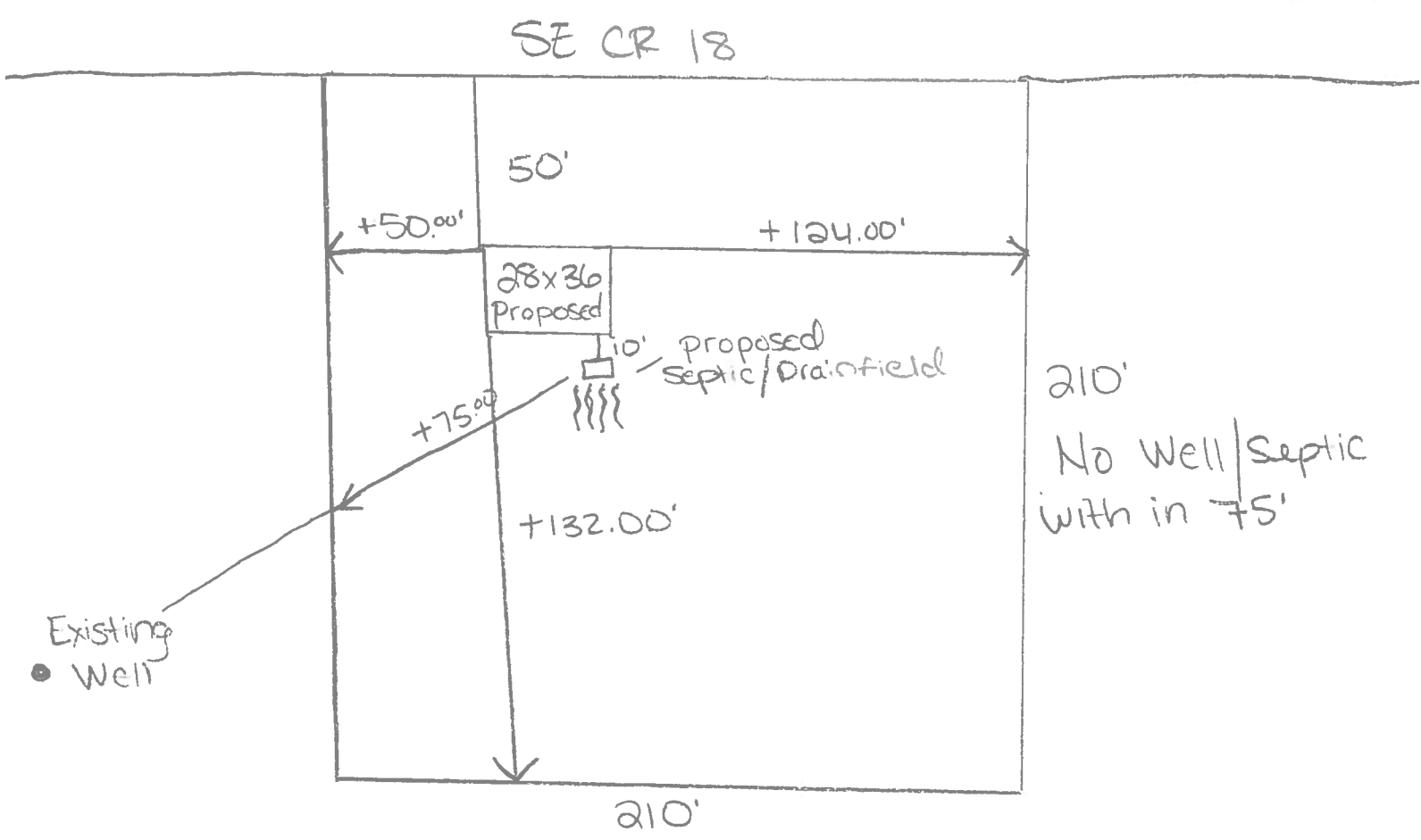
▼ Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0021	BARN,FR AE	0	\$300.00	1.000	0 x 0 x 0	(000.00)
0190	FPLC PF	0	\$1,200.00	1.000	0 x 0 x 0	(000.00)
0040	BARN,POLE	2005	\$500.00	1.000	0 x 0 x 0	(000.00)
0040	BARN,POLE	2013	\$1,900.00	760.000	20 x 38 x 0	(000.00)
0214	GRN HOUSE	2013	\$3,948.00	2632.000	28 x 94 x 0	AP (050.00)

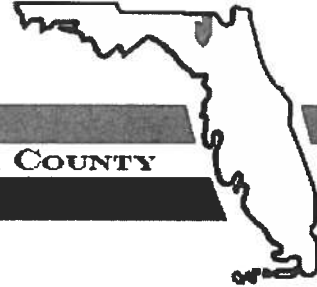
Phillip Kaiser
19-05-18-10621-005
27.2 ACRES

Site Plan

Scale
N ↑ 1" = 50'



District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **2/6/2019 2:18:59 PM**
Address: **3660 SE COUNTY ROAD 18**
City: **LAKE CITY**
State: **FL**
Zip Code **32025**

Parcel ID **10621-005**

REMARKS: Address for proposed structure on parcel. 2nd address for this parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

**263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com**



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, William R. Price, give this authority for the job address show below
Installer License Holder Name

only, 3574 SE CR 18 Lake City FL 32025, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
<u>Ada Price</u>	<u>[Signature]</u>	☒ Agent ☐ Officer ☐ Property Owner
<u>Jessie Sheparci</u>	<u>[Signature]</u>	☒ Agent ☐ Officer ☐ Property Owner
		☐ Agent ☐ Officer ☐ Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

[Signature]

License Holders Signature (Notarized)

IH-1041936

License Number

1-14-19

Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Suwannee

The above license holder, whose name is William R. Price, personally appeared before me and is known by me or has produced identification (type of I.D.) _____ on this 14th day of Jun, 2019.

[Signature]
NOTARY'S SIGNATURE

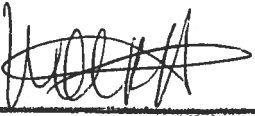


JESSICA PRESCOTT
Notary Public, State of Florida
My Comm. Expires Oct. 1, 2019
Commission No. FF 923361

LIMITED POWER OF ATTORNEY

I William R Price DO HEREBY AUTHORIZE Jessie Shepard

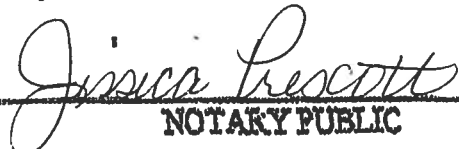
TO FULL MY PERMITS AND ACT ON MY BEHALF IN ALL ASPECTS OF
APPLYING FOR A MOBILE HOME PERMIT.


SIGNATURE
2/5/19
DATE

SWORN TO AND SUBSCRIBED BEFORE ME ON THIS 5th DAY OF Feb 2019



JESSICA PRESCOTT
Notary Public, State of Florida
My Comm. Expires Oct. 1, 2019
Commission No. FF 923361


NOTARY PUBLIC

MY COMMISSION EXPIRES: 10-1-19
COMMISSION NO. FF923361
PERSONALLY KNOWN: X
PRODUCED ID. (TYPE): _____

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1962-20 CONTRACTOR William Price PHONE 407-448-0957

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL ✓	Print Name <u>William W. Hittington</u> Signature <u>William W. Hittington</u> License #: <u>EC 13002957</u> Phone #: <u>386 972 1700</u> Qualifier Form Attached ☐
MECHANICAL/ A/C _____	Print Name _____ Signature _____ License #: _____ Phone #: _____ Qualifier Form Attached ☐

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1902-20 CONTRACTOR William Price PHONE 407-448-0953

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____ Signature _____ License #: _____ Phone #: _____ Qualifier Form Attached ☐
MECHANICAL/ A/C	Print Name <u>Ronald E Bonds SR</u> Signature <u>Ronald E Bonds SR</u> License #: <u>CAC 1817658</u> Phone #: <u>850-768-1453</u> Qualifier Form Attached ☐

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Legend

Parcels

2016Aerials

Addresses

Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

Private

2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

DevZones1

others

A-1

A-2

A-3

CG

CHI

CI

CN

CSV

ESA-2

I

ILW

MUD-I

PRD

PRRD

RMF-1

RMF-2

RO

RR

RSF-1

RSF-2

RSF-3

RSF/MH-1

RSF/MH-2

RSF/MH-3

DEFAULT

Columbia County, FLA - Building & Zoning Property Map

Printed: Wed Feb 20 2019 09:05:40 GMT-0500 (Eastern Standard Time)



Parcel Information

Parcel No: 19-6S-18-10621-005

Owner: FAITH PAMELA & PHILLIP DALE

Subdivision:

Lot:

Acres: 27.1475086

Deed Acres: 27.2 Ac

District: District 4 Toby Witt

Future Land Uses: Agriculture - 3

Flood Zones: A,

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

STATE OF FLORIDA
COUNTY OF COLUMBIA

LAND OWNER AFFIDAVIT

This is to certify that I, (We), Pamela Faith,

as the owner of the below described property:

Property tax Parcel ID number 19-6S-18-10621-005

Subdivision (Name, lot, Block, Phase) _____

Give my permission for Phillip D. Kaiser to place a

Circle one - Mobile Home / Travel Trailer / Utility Pole Only / Single Family Home /
Barn – Shed – Garage / Culvert / Other _____

I (We) understand that the named person(s) above will be allowed to receive a building permit on the property number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

Owner Signature Date

Owner Signature Date

Owner Signature Date

Sworn to and subscribed before me this ____ day of _____, 20____. This
(These) person(s) are personally known to me or produced ID _____.
(Type)

Notary Public Signature Notary Printed Name

Notary Stamp/

Columbia County Property Appraiser

Jeff Hampton

2018 Tax Roll Year

updated 2/8/2019

Parcel: << 19-6S-18-10621-005 >>

Aerial Viewer Pictometry Google Maps

Owner & Property Info

Result: 1 of 1

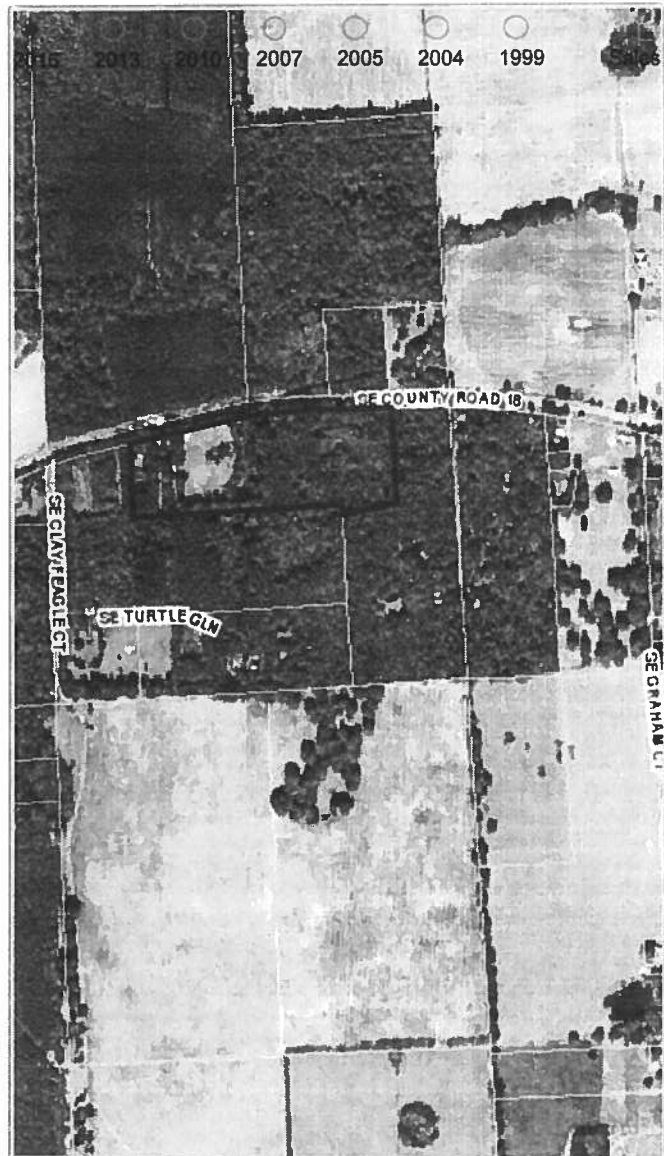
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Area	27.2 AC	S/T/R	19-6S-18
Use Code**	IMPROVED A (005000)	Tax District	3

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Ag Land (1)	\$6,235	Ag Land (1)	\$6,235
Building (1)	\$24,715	Building (1)	\$25,172
XFOB (6)	\$8,048	XFOB (6)	\$8,048
Just	\$139,417	Just	\$139,874
Class	\$47,516	Class	\$47,973
Appraised	\$47,516	Appraised	\$47,973
SOH Cap [?]	\$7,780	SOH Cap [?]	\$7,848
Assessed	\$39,507	Assessed	\$40,125
Exempt	HX H3 \$25,000	Exempt	HX H3 \$25,000
Total Taxable	county:\$14,507 city:\$14,507 other:\$14,507 school:\$14,507	Total Taxable	county:\$15,125 city:\$15,125 other:\$15,125 school:\$15,125

**▼ Sales History**

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
10/24/1986	\$90	606/0008	WD	I	U	01

▼ Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	1	SINGLE FAM (000100)	1925	1050	2001	\$25,172

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose

▼ Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0021	BARN,FR AE	0	\$300.00	1.000	0 x 0 x 0	(000.00)
0190	FPLC PF	0	\$1,200.00	1.000	0 x 0 x 0	(000.00)
0040	BARN,POLE	2005	\$500.00	1.000	0 x 0 x 0	(000.00)
0040	BARN,POLE	2013	\$1,900.00	760.000	20 x 38 x 0	(000.00)

STATE OF FLORIDA
COUNTY OF COLUMBIA

LAND OWNER AFFIDAVIT

This is to certify that I, (We), Pamela Faith,
as the owner of the below described property:

Property tax Parcel ID number 19-6S-18-10621-005

Subdivision (Name, lot, Block, Phase) _____

Give my permission for Phillip D. Kaiser to place a

Circle one (Mobile Home) / Travel Trailer / Utility Pole Only / Single Family Home /
Barn - Shed - Garage / Culvert / Other _____

I (We) understand that the named person(s) above will be allowed to receive a building permit on the property number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

Pamela Faith
Owner Signature

February 26, 2019
Date

Owner Signature

Date

Owner Signature

Date

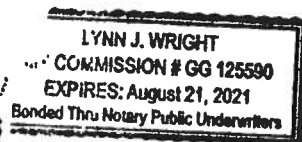
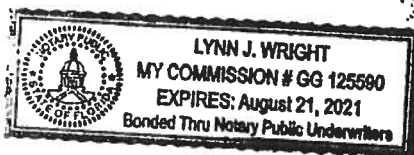
Sworn to and subscribed before me this 26th day of February, 2020. This

(These) person(s) are personally known to me or produced ID FL Drivers Lic.
(Type)

[Signature]
Notary Public Signature

Lynn J Wright
Notary Printed Name

Notary Stamp/



SSD 04291144



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0182
DATE PAID: 2/11/19
FEE PAID: 425.00
RECEIPT #: 1297531

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Phillip KaiserAGENT: Jessie Shepard + Oda PriceTELEPHONE: 386-963-4298MAILING ADDRESS: 3574 SE CR 18

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 19-65-18-10621-005 ZONING: AG I/M OR EQUIVALENT: [Y/N]PROPERTY SIZE: 27.2 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC [] ☐ ≤2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y/N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 36060 SE County Road 18 Lake City FL 32025DIRECTIONS TO PROPERTY: N Marion Ave. to FL-475, I-75 and US 41/4415 to CR 18/SE Sebring Rd (C) onto CR 18/SE Sebring Rd

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	Install PWWH <u>28x36</u>	<u>2</u>	<u>1008</u>	<u>840</u>
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

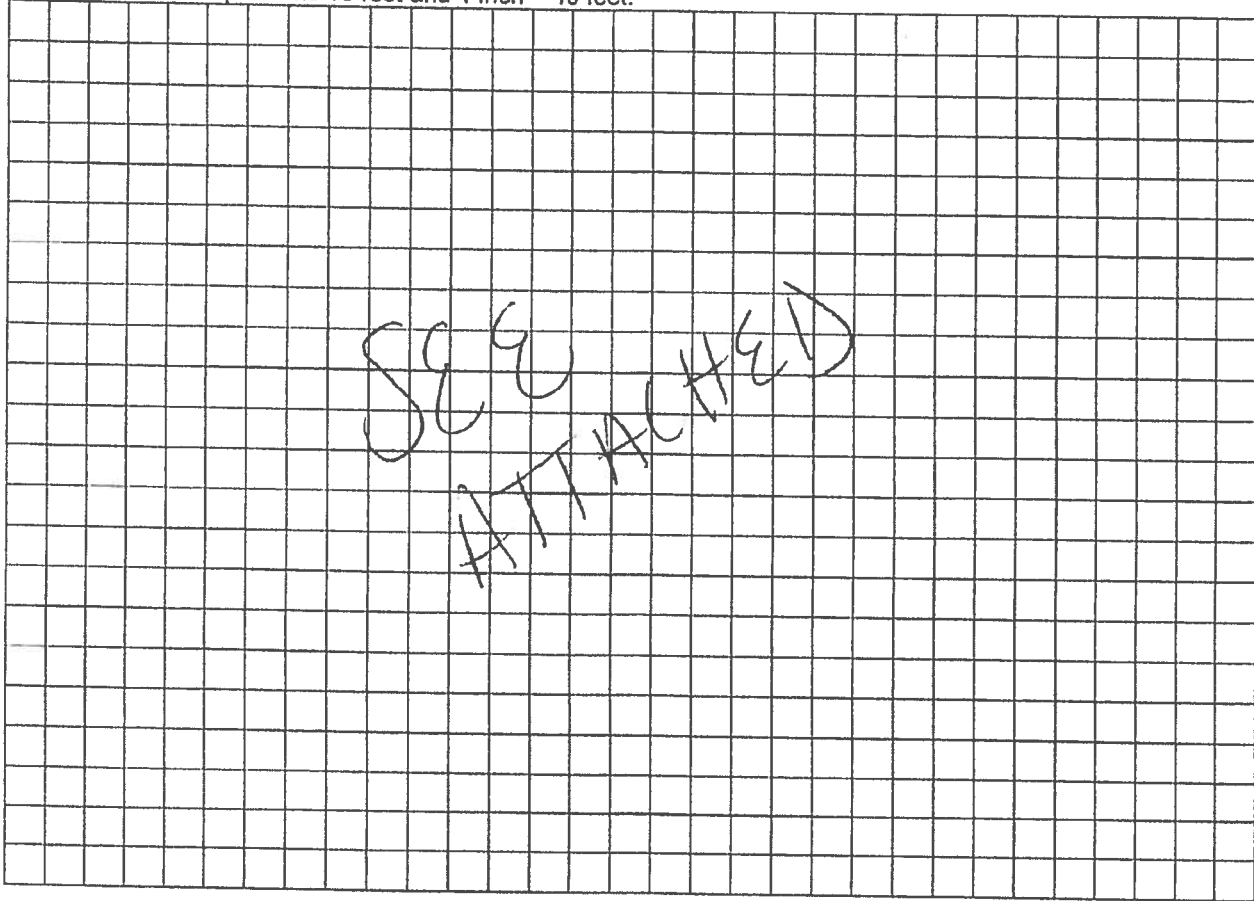
SIGNATURE: Jessie Shepard DATE: 2/5/19

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 19-0132

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: [Signature] [Signature] 2/7/19
Plan Approved X Not Approved _____ Date 2/22/19
By [Signature] ESII Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

19-8132

Scale
1" = 50'

Site Plan

