Inst. Number: 880002901 Book: 647 Page: 442 Date: 3/23/1988 Time: 1:38:00 AM Page 1 of 2 P.DeWitt Cason Clerk of Courts, Columbia County, Florida

## Legal lot of Record Deed This instrument was president by

TERRY McDAVID
Peel Oillee Box 1328
LAKE CITY, FLORIDA 32055

## Warranty Beed (STATUTORY TOEM-SECTION 619.02 F.S.)

| Chis Indenture,  | Mede this         | 23rd                    | doy of M                                | arch                  | 1988 . Betuiern   |
|--|-------------------|-------------------------|---|-----------------------|---|
| JAMES A. MII   | LIGAN and         | his wife;               | ARNELLIES                               | P. MILLIGAN           |   |
| of the County of Col   |                   |                         | *************************************** | orida                 | O S FETTERA   |
| INCILLE DENN   | 7000              |                         |   |                       | _   |
| LUCILLE DENN   |                   | 9.2                     |   |                       | PE O  |
| -  | olumbia           |                         | Store of Flor                           |                       | recens  |
|  |                   |                         |   |                       | S Salautes  |
| Bitnesseth, that we Ten and no/1   | On granter, for a | nd in considerati       | on of the sum of                        |                       |   |
| and other good end to<br>acknewledged, her grant<br>described land, slivets, h |                   |                         | un grantee, and                         | Grantee's helis and a | ne receipt whereal is hereby<br>usigns forever, the following<br>orldo, to-with |
| That part of in Schadule   | Section 25        | , Township<br>d hereto. | o 4 South,                              | Range 16 Eas          | t as described  |
|  |                   |                         |   | S COUNTY AND          | Maria<br>Maria por  |
| 9.   |                   | P.O.                    | 02901                                   | 5/                    |   |
| OCUMENTARY STAMP   | 6.50              | 0.0.                    | 02901                                   |                       | 23 74 1: 38   |
| NTATIGIBLE TAY   |                   |                         | 4                                       | PCC:                  | עם אבעילקט.   |
| MARY IL PETRY, CLERK OF<br>COURTS, COLUMBIA COUNT                              |                   |                         |   | 23                    | as tax legion   |
| 17/15 Dea.a.   |                   |                         |   | W. South Ma           | ATTENTIONICA  |
|  |                   |                         |   | delend the same agai  | nst the lawful claims of all  |
| in Mitten Mheren   | 18. Grant         | for has hereunta        |   |                       | ires.<br>nd year first above written.   |
| 2008 Hike  |                   | •                       | Chan                                    | . Dari                | W .   |
| Mr. M. (a)   | 11.600            |                         | James A                                 | Millidan              | (Seol)  |
| CHIGHTEL CERSE ZI  | cultury           |                         | Athelilie                               | P. Willigan           | (Seal)  |
|  |                   |                         |   |                       | (Seol)  |
|  | -                 |                         | -                                       |                       | (Seal)  |
| TATE OF PLORIDA OUNTY OF COLUMBIA  | <b>A</b>          | <i>"</i>                |   |                       |   |
| HEREBY CERTIFY that on   | init day belt. A  | ne, an officer du       | ly avalilies to to                      | he acknowledgments, p | ersanally opneared  |
| James A. Mill:   | rion described    | in and who area         | cuelifics b                             | . Milligan            | nawledged before me that  |
| TINESS my hand and of  |                   |                         |   | 28                    | March   |
| 7 8 8  |                   |                         | ans.                                    |                       |   |
| y commission expires   | 17-92             | *                       | 1                                       |                       | Notary Public   |
|  | 8. Š              | 16 6.14'                |   |                       |   |
|  | A A               | 160:110                 |   |                       |   |
|  | 1                 |                         | •                                       |                       |   |
|  |                   |                         |   |                       |   |

Inst. Number: 880002901 Book: 647 Page: 443 Date: 3/23/1988 Time: 1:38:00 AM Page 2 of 2 P.DeWitt Cason Clerk of Courts, Columbia County, Florida

## SCHEDULE "A"

Communica at the Northeaut corner of Section 25, Township 4 South, Range 16 East; Columbia County, Florida and run thence \$26°36'36"W along the North line of said Section 25, 1195.38 feet, thence \$0°15' E, 612.53 feet to the centerline of a 50 foot graded road, thence \$87°37'30"W along said cunterline, 83.60 feet, thence \$0°15' E, 227.86 feet to the POINT OP BEGINNING, thence continue \$0°15' E, 218.00 feet, thence \$88°56'30"E, 199.45 feet, thence \$0°30' E, 218.06 feet, thence \$88°56'30"W, 202.82 feet to the POINT OF BEGINNING. Said lands being a part of the NEI of NEI. Containing 1 acre more

Together with a nonexclusive, perpetual easement for ingress and egress over and across the following described property:

Commence at the Northeast corner of Section 25, Township 4 South, Range 16 East, Columbia County, Florida and run thence 886°36'36"W along the North line of said Section 25, 1195.38 feet, thence 80°15'E, 612.53 fast to the centerline of a 50 foot graded road, thence 887°37'30" W along said centurline, 83.60 feet, thence 80°15'E, 445.86 feet, thence N88°56'30"E, 169.45 feet, thence 80°30'W, 172.05 feet, thence N88°56'30"E, 30.00 feet; thence N8°30'E 172.05 feet; thence 888°56'30"W 30.00 feet to the POINT OF BECINNING.

SETIONAL RECORDS