

DATE 04/25/2005

# Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023065

APPLICANT SHARON DUGGER PHONE 904 259-5469  
ADDRESS P.O. BOX 1043 GLEN ST MARY FL 32040  
OWNER MICHAEL & PATRICIA HEPPNER PHONE 961-6135  
ADDRESS 5726 SE CR 252 LAKE CITY FL 32025  
CONTRACTOR SHARON DUGGER PHONE 904 259-5469  
LOCATION OF PROPERTY 245 SOUTH, TL ON 252, AROUND CURVE LOOK FOR MAILBOX ON RIGHT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00  
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING A-3 MAX. HEIGHT  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE A DEVELOPMENT PERMIT NO.

PARCEL ID 30-4S-18-10513-005 SUBDIVISION  
LOT BLOCK PHASE UNIT TOTAL ACRES

IH0000749  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 04-1081-N BK RK Y  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1ST FLOOR ELEVATION TO BE ONE FOOT ABOVE PAVED ROAD

Check # or Cash CASH

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by  
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by  
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by  
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 28.35 WASTE FEE \$ 61.25  
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 339.60

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

left message 3/15/05

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

|   |                               |                                   |                                       |
|---|-------------------------------|-----------------------------------|---------------------------------------|
| <b>For Office Use Only</b>  |                               | Zoning Official <u>BLK 080305</u> | Building Official <u>RK 3-14-05</u>   |
| AP# <u>0502-69</u>  | Date Received <u>2-25-05</u>  | By <u>LH</u>                      | Permit # <u>23065</u>                 |
| Flood Zone <u>A</u>   | Development Permit <u>N/A</u> | Zoning <u>A-3</u>                 | Land Use Plan Map Category <u>A-3</u> |
| Comments <u>1st Floor Elevation to be 1 foot above paved Road</u><br><u>Need well letter</u>  |                               |                                   |                                       |
| FEMA Map # _____  | Elevation _____               | Finished Floor _____              | River _____ In Floodway _____         |
| <input checked="" type="checkbox"/> Site Plan with Setbacks shown <input checked="" type="checkbox"/> Environmental Health Signed Site Plan <input type="checkbox"/> Env. Health Release<br><input checked="" type="checkbox"/> Well letter provided <input type="checkbox"/> Existing Well |                               |                                   |                                       |
| Revised 9-23-04   |                               |                                   |                                       |

- Property ID 30-45-18-10513-005 Must have a copy of the property deed
- New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ Year 1994
- Subdivision Information \_\_\_\_\_
- Applicant Patricia Sharon m Dugger Phone # 904 259-5469  
~~Pat Hopper + Michael Hopper~~ 386 961 6135
- Address 5726 SE CR 252 Lake City FL 32025  
PO Box 1043 Glen St Mary FL 32040
- Name of Property Owner Michael + Patricia Hopper Phone# 386 961 6135
- 911 Address 5726 SE CR 252 Lake City FL 32025
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Michael + Patricia Hopper Phone # 386 961 6135
- Address \_\_\_\_\_
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size 1 acres Total Acreage 10
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions 245 South  
left on 252 around small curve mailbox on right  
with Hopper on it.
- Is this Mobile Home Replacing an Existing Mobile Home NO (owes assessments)
- Name of Licensed Dealer/Installer Sharon m Dugger Phone # 904 259-5469
- Installers Address PO Box 1043 Glen St Mary FL 32040
- License Number IH 0000749 Installation Decal # 239646

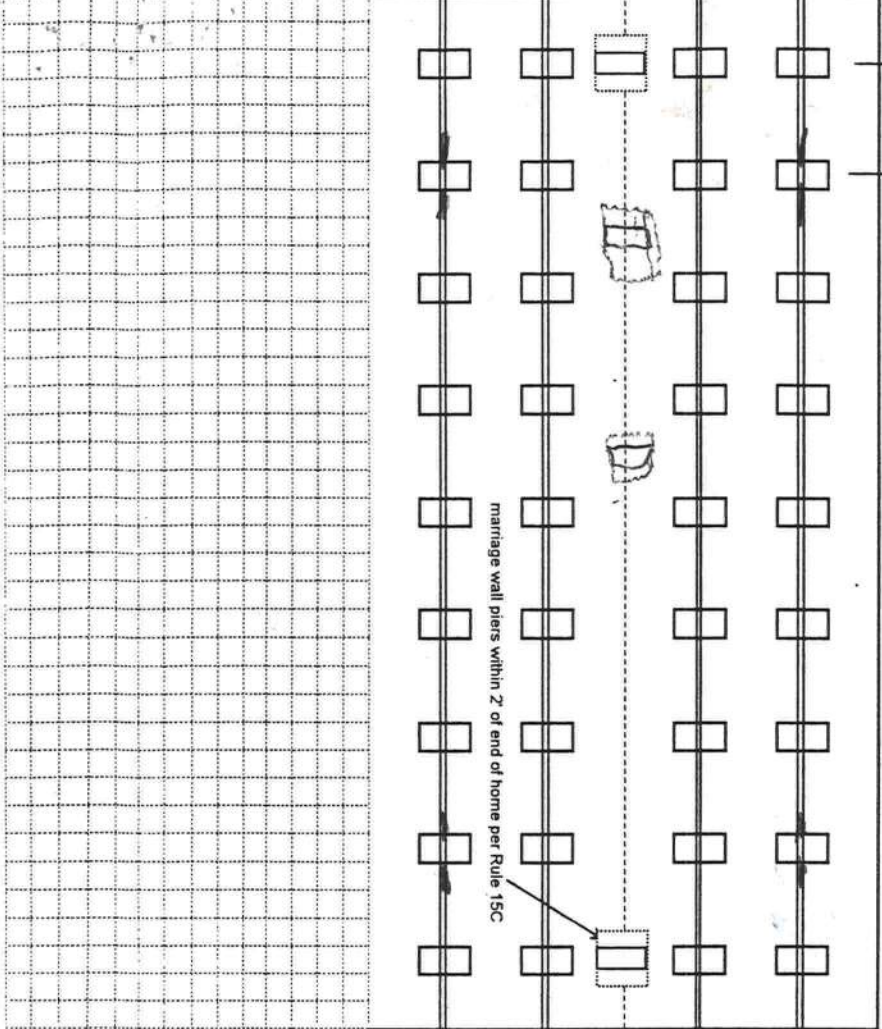
Installer Sharon M Burger License # EH0000749  
Address of home being installed 5726 SECRESSA Lake City FL 32026

Manufacturer Destiny Length x width 60x24

NOTE: If home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials SD



New Home ☐ Used Home ☒  
Home installed to the Manufacturer's Installation Manual ☐  
Home is installed in accordance with Rule 15-C ☒  
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐  
Double wide ☒ Installation Decal # 239646  
Triple/Quad ☐ Serial # 03924064, AB 643-20

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" X 24" (576)* | 26" x 26" (676) |
|-----------------------|---------------------|-----------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1000 psf              | 3'                  | 4'              | 5'                      | 6'              | 7'               | 8'               | 8'              |
| 1500 psf              | 4'6"                | 6'              | 7'                      | 8'              | 8'               | 8'               | 8'              |
| 2000 psf              | 6'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 2500 psf              | 7'6"                | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3000 psf              | 8'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3500 psf              | 8'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 12 1/2 x 22  
Perimeter pier pad size 17 1/2 x 22  
Other pier pad sizes 12 1/2 x 22  
(required by the mfg.)

POPULAR PAD SIZES

| Pad Size          | Sq In |
|-------------------|-------|
| 16 x 16           | 256   |
| 16 x 18           | 288   |
| 18.5 x 18.5       | 342   |
| 16 x 22.5         | 360   |
| 17 x 22           | 374   |
| 13 1/4 x 26 1/4   | 348   |
| 20 x 20           | 400   |
| 17 3/16 x 25 3/16 | 441   |
| 17 1/2 x 25 1/2   | 446   |
| 24 x 24           | 576   |
| 26 x 26           | 676   |

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

ANCHORS

Opening Pier pad size

Living room 17 1/2 x 22

FRAME TIES

4 ft X 5 ft       
within 2' of end of home spaced at 5' 4" oc     

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)  
Manufacturer Oliver Tech  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer     

Sidewall 0  
Longitudinal 0  
Marriage wall 4  
Shearwall 0  
Number

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil ☒ without testing.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing ☒. A test showing 275 inch pounds or less will require 4 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

SD Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name \_\_\_\_\_

Date Tested \_\_\_\_\_

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad \_\_\_\_\_ Other \_\_\_\_\_

Fastening multi wide units

Floor: Type Fastener: lag Length: 6" Spacing: 2'  
Walls: Type Fastener: lag Length: 4" Spacing: 2'  
Roof: Type Fastener: lag Length: 6" Spacing: 2'  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials SD

Type gasket Sill Seal

Installed:

Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes ☒ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A ☒  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Shane Keger Date \_\_\_\_\_

Permit Application Number 04-1081N

**Scale: 1 inch = 50 feet.**



Site Plan submitted by: Rock D 7-0 Master Contractor  
Plan Approved ✓ Not Approved \_\_\_\_\_ Date 11-12-04  
By Salhi Khaddy-ESI-COLUMBIA County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

THIS INSTRUMENT WAS PREPARED BY:

TERRY McDAVID  
POST OFFICE BOX 1328  
LAKE CITY, FL 32056-1328

RETURN TO:

TERRY McDAVID  
POST OFFICE BOX 1328  
LAKE CITY, FL 32056-1328

Inst:2002020598 Date:10/21/2002 Time:09:38

Doc Stamp-Deed : 241.50

mcK DC, P. DeWitt Cason, Columbia County B:965 P:238

File No. 02-768

Property Appraiser's  
Parcel Identification No.

→ 30-4S-18-10513-005

#### WARRANTY DEED

✓ THIS INDENTURE, made this 18th day of October 2002, BETWEEN  
✓ PHILLIP W. MILLER, who does not reside on the property described  
herein, whose post office address is 11497 S.E. U.S. Highway 41,  
White Springs, Florida 32096, of the County of Hamilton, State of  
Florida, grantor\*, and MICHAEL W. HEPPNER and his wife, PATRICIA  
ANN HEPPNER, whose post office address is Post Office Box 33,  
Sanderson, Florida 32087, of the County of Baker, State of Florida,  
grantee\*.

WITNESSETH: that said grantor, for and in consideration of  
the sum of Ten Dollars (\$10.00), and other good and valuable  
considerations to said grantor in hand paid by said grantee, the  
receipt whereof is hereby acknowledged, has granted, bargained and  
sold to the said grantee, and grantee's heirs and assigns forever,  
the following described land, situate, lying and being in Columbia  
County, Florida, to-wit:

SEE SCHEDULE "A" ATTACHED HERETO FOR LEGAL DESCRIPTIONS

N.B.: Subject to Mortgage held by First Federal Savings  
Bank of Florida recorded in Official Records Book 928,  
Page 2307, public records of Columbia County, Florida,  
which said Mortgage Grantor shall pay.

SUBJECT TO: Restrictions, easements and outstanding  
mineral rights of record, if any, and taxes for the

grantee\*.

WITNESSETH: that said grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

SEE SCHEDULE "A" ATTACHED HERETO FOR LEGAL DESCRIPTIONS

N.B.: Subject to Mortgage held by First Federal Savings Bank of Florida recorded in Official Records Book 928, Page 2307, public records of Columbia County, Florida, which said Mortgage Grantor shall pay.

SUBJECT TO: Restrictions, easements and outstanding mineral rights of record, if any, and taxes for the current year.

N.B.: Neither the Grantor nor any member of his family live or reside on the property described herein or any land adjacent thereto or claim any part thereof or any land adjacent thereto as their homestead.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

SCHEDULE "A"

PARCEL "A":

TOWNSHIP 4 SOUTH - RANGE 18 EAST

SECTION 30: A part of the S 1/2 of Section 30, Township 4 South, Range 18 East, Columbia County, Florida, being more particularly described as follows: Commence at the SE Corner of the SW 1/4 of said Section 30, and run thence N 33°31'50"W, 1555.78 feet; thence N 21°00'25"W, 793.38 feet to the POINT OF BEGINNING; thence continue N 21°00'25"W, 717.76 feet; thence S 87°27'31"E, 371.63 feet; thence S 21°54'49"E, 546.48 feet; thence S 65°14'46"W, 350.08 feet to the POINT OF BEGINNING.

PARCEL "B":

TOWNSHIP 4 SOUTH - RANGE 18 EAST

SECTION 30: A part of the S 1/2 of Section 30, Township 4 South, Range 18 East, Columbia County, Florida, being more particularly described as follows: Commence at the SE Corner of the SW 1/4 of said Section 30, and run thence N 33°31'50"W, 1555.78 feet; thence N 21°00'25"W, 793.38 feet; thence N 65°14'46"E, 350.08 feet to the POINT OF BEGINNING; thence N 21°54'49"W, 546.48 feet; thence S 87°27'31"E, 508.58 feet to a point on the Westerly Right-of-Way line of County Road #252 (Old Lulu Road); thence S 43°49'59"E, along said Right-of-Way line 330.75 feet; thence N 65°14'46"E, 587.14 feet to the POINT OF BEGINNING.

TOGETHER WITH AND SUBJECT TO: A 60-foot easement being more particularly described as follows: Commence at the SE Corner of the SW 1/4 of Section 30, Township 4 South, Range 18 East, Columbia County, Florida, and run thence N 33°31'50"W, 1555.78 feet; thence N 21°00'25"W, 793.38 feet; thence N 65°14'46"E, 320.08 feet to the POINT OF BEGINNING of said easement; thence N 24°45'14"W, 30.00 feet; thence N 65°14'46"E, 606.76 feet to a point on the Westerly Right-of-Way line of County Road #252 (Old Lulu Road); thence S 43°49'59"E, along said Westerly Right-of-Way line, 63.49 feet; thence S 65°14'46"W, 627.52 feet; thence N 24°45'14"W, 30.00 feet to the POINT OF BEGINNING.

\*"Grantor" and "grantee" are used for singular or plural, as context requires.

IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered  
in our presence:

Heather Johnson  
(First Witness)  
Heather Johnson  
Printed Name

Mari Crawford  
(Second Witness)  
Mari Crawford  
Printed Name

Phillip W. Miller (SEAL)  
Phillip W. Miller

Inst:2002020598 Date:10/21/2002 Time:09:38  
Doc Stamp-Deed : 241.50  
MRK DC,P.DeWitt Cason,Columbia County B:965 P:239

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 18<sup>th</sup>  
day of October 2002, by PHILLIP W. MILLER, who is personally known  
to me and who did not take an oath.



Tammy L. Clarke  
Commission # DD 027670  
Expires June 30, 2005  
Bonded Thru  
Atlantic Bonding Co., Inc.

Tammy L. Clarke  
Notary Public  
My Commission Expires: June 30, 2005

| REG. TRX     | INIT REG.   | COUNTY FEE         | MRL FEE             | SALES TRX   | TITLE FEE |
|--------------|-------------|--------------------|---------------------|-------------|-----------|
| \$507.60     | \$          | \$2.50             | \$                  | \$0.00      | \$        |
| PLATE ISSUED | DATE ISSUED | INTERNET KIOSK FEE | VOLUNTARY CONT. FEE | GRAND TOTAL |           |
| 01/12/05     |             | \$0.00             | \$                  | \$510.10    |           |

FLORIDA MOBILE HOME REGISTRATION

DATE ISSUED: 01/12/05  
 DL#: S5601645BUZ10 GVN: 52 00  
 DECAL #: 17297388 EXP: 12/31/05  
 VIN: 0392409 TC: 66216782 YR/MK: 1994 DEST

PATRICIA A SKINNER, DAVID DUAIN SKINNER  
 HWY 127 PO BOX 33  
 SRANDERSON, FL 32087-0033

L#: 233023 T#: 407353092 B#: 141592 R#: 407353092

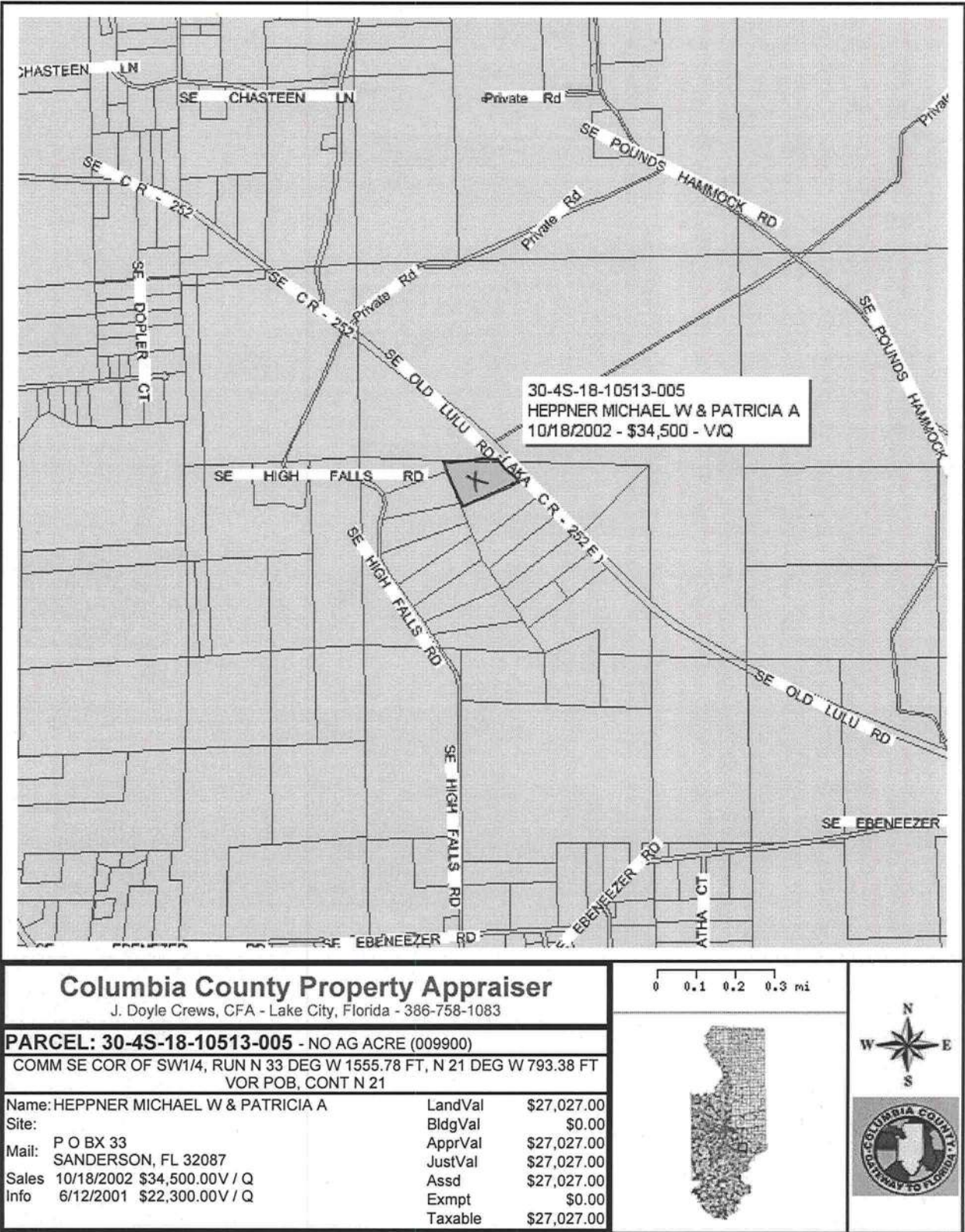
| REG. TRX | INIT REG. | COUNTY FEE | MUL FEE     | SALES TAX | TITLE FEE |
|----------|-----------|------------|-------------|-----------|-----------|
| \$507.60 | \$        | \$2.50     | \$          | \$0.00    | \$        |
| PLATE    | DATE      | INTERNET   | VOLUNTARY   | GRAND     |           |
| ISSUED   | ISSUED    | KIOSK FEE  | CONT. TOTRL | TOTRL     |           |
| 01/12/05 |           | \$0.00     | \$          | \$510.10  |           |

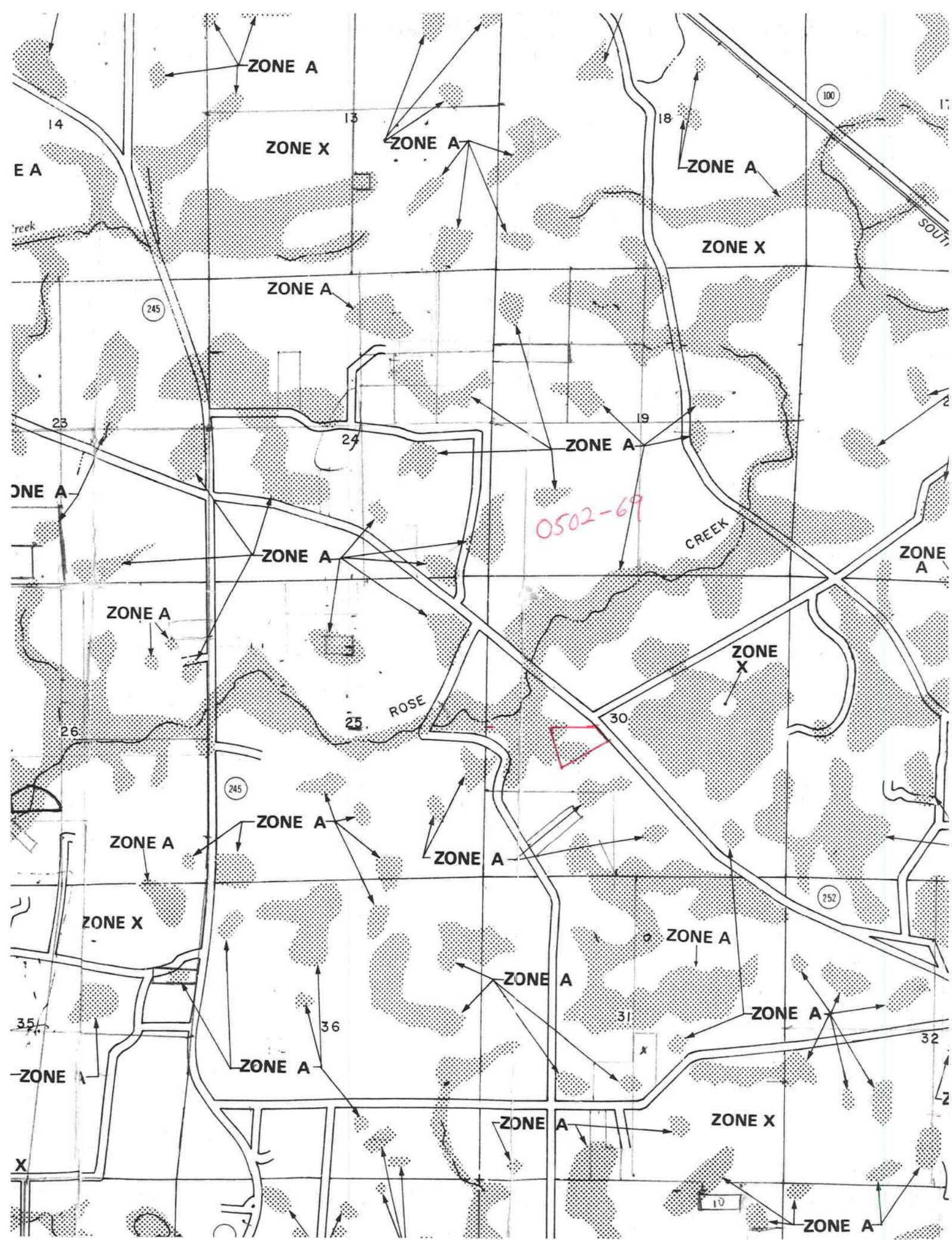
FLORIDA MOBILE HOME REGISTRATION

DATE ISSUED: 01/12/05  
 DL#: 5560164580210 GVN: 52 00  
 DECL #: 17297286 EXP: 12/31/05  
 VIN 039240B TC 66216784 YR/MK: 1994 DEST

PATRICIA A SKINNER, DAVID DUATIN SKINNER  
 MAY 127 PD BOX 33  
 SANDERSON, FL 32087-0033

L#: 233022 T#: 407352500 B#: 141592 R#: 407352500





**RON E. BIAS WELL DRILLING****RT.2 BOX 5340****FT. WHITE, FLORIDA 32038****(904) 497-1045****MOBILE: 364-9233**TO: Columbia County Building DepartmentDescription of well to be installed for Customer: Michael E. Patricia  
Located at Address: CB 252 Heppner

1 hp - 1 1/2" drop over 86 gallon tank, 250 gallon equivalent captive with back flow preventer. 35-gallon draw down with check valve pass requirements.

Ron E. Bias

Ron Bias

PLEASE  
CALL BEFORE  
GOING 386.961.6035

DEPARTMENT OF  
**CODE ENFORCEMENT**  
COLUMBIA COUNTY, FLORIDA

**PRELIMINARY MOBILE HOME INSPECTION REPORT**

DATE RECEIVED 3/11/05 BY JW

IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Y

OWNERS NAME Patricia Heppner PHONE \_\_\_\_\_ CELL 386.961.6035

911 ADDRESS 5726 SE CR 252 1 Mile C-45 32025

MOBILE HOME PARK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

DRIVING DIRECTIONS TO MOBILE HOME SR 100 C-45 TO Rd 1100

@ intersection: C-45 & C-252) TL go approx 2 miles

Fluores is on the right. (1st place on right after turn

CONTRACTOR T-S m/h's PHONE 904.259.5469 CELL \_\_\_\_\_

**MOBILE HOME INFORMATION**

MAKE Leading YEAR 1994 SIZE 28 X 60

COLOR Blue SERIAL No. 039240ALB

WIND ZONE I SMOKE DETECTOR Yes

INTERIOR:  
FLOORS /

DOORS /

WALLS /

CABINETS /

ELECTRICAL (FIXTURES/OUTLETS) /

EXTERIOR:  
WALLS / SIDING /

WINDOWS /

DOORS /

STATUS:  
APPROVED / WITH CONDITIONS: \_\_\_\_\_

NOT APPROVED \_\_\_\_\_ NEED REINSPECTION \_\_\_\_\_

INSPECTOR SIGNATURE Dry [Signature] NUMBER 326