

STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM APPLICATION FOR CONSTRUCTION PERMIT

| PERMIT NO. | 2-0447 |
|------------|---------|
| DATE PAID: | 5/16/22 |
| FEE PAID: | 10,00 |
| RECEIPT #: | 183506 |

| APPLIC | ATION FOR: | | | | | | | | |
|----------------------------|--|------------------------------------|--|---|-------------|--|-------------|----------------------|---------------------------|
| | New System | [√] Ex | cisting Syst | em [|] | Holding Ta Temporary | nk [| 1 | Innovative |
| | | | | ı | , | remportar ₁ | | • | |
| APPLIC | ANT: Advanta IRA | Services LL | .C | | | | | | |
| AGENT: | Dale Burd | | | | | | TELEPH | ONE: | 386-365-7674 |
| MAILIN | G ADDRESS: 206 | 19 County R | oad 137, Lake C | ity, FL, 32024 | | | | | |
| ===== | | | | | | | | | |
| BY A P APPLIC PLATTE | ERSON LICENSED ANT'S RESPONSI D (MM/DD/YY) I | PURSUANT BILITY TO F REQUEST | TO 489.105 PROVIDE DO FING CONSIDE | 5(3)(m) OR 6 CUMENTATION ERATION OF 8 | 189 N OI | .552, FLORI F THE DATE FUTORY GRAN | THE LO | TUTE T WA R PR | S CREATED OR |
| | TY INFORMATION | | | | | | | | |
| LOT: 1 | NA BLOCK: | NA : | SUBDIVISION | : Metes & Bou | inds | | | _ F | PLATTED: |
| PROPER | TY ID #: 18-3S- | 17-05061-01 | 5 | ZONING | 3: _ | I/I | M OR EQ | UIV | ALENT: [No] |
| PROPER | TY SIZE: 4 | ACRES | WATER SUPP | LY: [] PR | IVA' | TE PUBLIC | [/]<= | 2000 | GPD []>2000GPD |
| IS SEW | ER AVAILABLE A | S PER 38 | 1.0065, FS? | [No] | | DI | STANCE | TO S | SEWER: NA FT |
| PROPER | TY ADDRESS: 24 | 8 NW McCa | ıll Terr, Lake Cit | y, FL | - | | | | |
| DIRECT | TIONS TO PROPER | Mario | on St North, TL C | CR 25-A, TR Mc | Call | Terr, 200 feet o | on left, To | north | nern corner of property |
| | | | | | | | | | |
| | | | | | | · · · · · · · · · · · · · · · · · · · | | | |
| BUILDI | ING INFORMATION | ı | [√] RESI | DENTIAL | | [] COMM | ERCIAL | | |
| Unit No | Type of Establishment | | No. of Bedrooms | | | mmercial/In ble 1, Chap | | | al System Design , FAC |
| 1 | SF Residential / MH | I | 3 | 1456 | M | H Replacement | МН | | |
| 2 | | | | | _ | | | | |
| 3 | | | | - | | | | | |
| 4 | | | | | | | | | |
| [] | Floor/Equipmen | nt Drains | [] Oti | her (Specify | у) . | | | | |
| SIGNA | TURE: | | | <i></i> | | | DAT | E: | 4/26/22 |

6.10 ...

STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

| APPLICATION | Permit Application Num | iber 22.0447 | | | |
|--|--|--------------------------|--|--|--|
| Advanta | TOA | | | | |
| 1 0014441 | PART II - SITEPLAN 2-10 | | | | |
| Scale: 1 inch = 40 feet. | | 25 75 | | | |
| | 12) 12 29 | 25 | | | |
| | (2) A 3 BS | 4450 | | | |
| C | Ind / | | | | |
| 201. | Moder SLÓPE | 10 | | | |
| What | Month 12 | TRICK | | | |
| | 一位 | 3 | | | |
| | 1 13 | 133 48 | | | |
| | | | | | |
| | | | | | |
| Notes: | O 11 A Co 1440 h | | | | |
| | of 4 Acres Spa Attached | | | | |
| | | | | | |
| Site Plan submitted by: | | CONTRACTOR | | | |
| Plan Approved 🙎 | Net Approved | Date_5/17/22 | | | |
| Ву | Columbia CHD | County Health Department | | | |
| ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT | | | | | |
| DU 1015 00/00 (Ob-alafa maniferio ad | the which may not be used) Incorporated: 64F-6 001 FAC | Page 2 of 4 | | | |

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated: 64E-6.001, FAC (Stock Number: 5744-002-4015-6)