

Columbia County Property Appraiser

Jeff Hampton

Parcel: << 34-4S-17-08980-002 (43708) >>

| Owner & Pi | operty Info | Result: 1 of 1 | | | |
|--------------|---|---|--|--|--|
| Owner | WATERS JAMES W III WATERS CARLA LEE 243 SE DOE GLN LAKE CITY, FL 32025-2 | 2792 | | | |
| Site | 243 SE DOE GIn, LAKE CITY | | | | |
| Description* | BEG INTERS OF E R/W LINE OF S 509.5 FT OF S 1011.24 FT, N 206.56 FT FT PRIV ESMT (AKA SW CONT N 204.97 FTTO A LINE OF N 379 FT OF S1more>>> | S1/2 OF NW1/4 TO A PT ON C DOE GLN), F PT ON THE M | 4, RUN EAST C/L OF A 60- OR POB, ONUM S | | |
| Area | 4.59 AC | S/T/R | 34-4S-17E | | |
| Use Code** | MOBILE HOME (0200) | Tax District | 3 | | |

*The <u>Description</u> above is not to be used as the Legal Description for this parcel in any legal transaction.
**The <u>Use Code</u> is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

| Property & | Assess | sment Va | lues | | |
|------------------|--------------|--|------------------|---------|--|
| 2021 Cei | tified V | alues | 2022 Wo | rking V | alues |
| Mkt Land | | \$32,167 | Mkt Land | | \$28,917 |
| Ag Land | | \$0 | Ag Land | | \$0 |
| Building | | \$69,364 | Building | | \$69,364 |
| XFOB | | \$2,500 | XFOB | | \$5,750 |
| Just | | \$104,031 | Just | | \$104,031 |
| Class | | \$0 | Class | | \$0 |
| Appraised | | \$104,031 | Appraised | | \$104,031 |
| SOH Cap [?] | | \$18,750 | SOH Cap [?] | | \$16,192 |
| Assessed | | \$85,281 | Assessed | | \$87,839 |
| Exempt | нх нв | \$50,000 | Exempt | нх нв | \$50,000 |
| Total Taxable | \$1000 164.0 | y:\$35,281 city:\$0 other:\$0 ol:\$60,281 | Total Taxable | | y:\$37,839 city:\$0 other:\$0 ol:\$62,839 |



| Aerial Viewe | r Pictometery | Google Maps | |
|----------------|--|---------------------|-------|
| 2 019 O | 2016 🔾 2013 | ○2010 ○2007 ○2005 □ | Sales |
| + | | SE ALFRED MARKHA | MST |
| | S US HUCHNAL CLAR | CERCEGLA | |
| 1 | The state of the s | | |
| | | | |

| Sales History | | | | | | |
|---------------|------------|-----------|------|-----|-----------------------|-------|
| Sale Date | Sale Price | Book/Page | Deed | V/I | Qualification (Codes) | RCode |
| 3/2/2015 | \$85,000 | 1290/0873 | WD | V | U | 37 |
| 8/13/2014 | \$100 | 1279/1592 | WD | V | U | 11 |

| Bldg Sketch | Description* | Year Blt | Base SF | Actual SF | Bldg Value |
|-------------|----------------|----------|---------|-----------|------------|
| Sketch | MANUF 1 (0200) | 2001 | 2356 | 2356 | \$69,364 |

| Extra Features & Out Buildings (Codes) | | | | | | |
|--|------------|----------|------------|-------|-------|--|
| Code | Desc | Year Blt | Value | Units | Dims | |
| 0070 | CARPORT UF | 2017 | \$500.00 | 1.00 | 0 x 0 | |
| 0060 | CARPORT F | 2017 | \$2,000.00 | 1.00 | 0 x 0 | |
| 9945 | Well/Sept | | \$3,250.00 | 1.00 | 0 x 0 | |

Columbia County, FLA - Building & Zoning Property Map

Printed: Tue Feb 22 2022 08:07:17 GMT-0500 (Eastern Standard Time)



Parcel No: 34-4S-17-08980-002 Owner: WATERS JAMES W III, WATERS CARLA LEE

Subdivision:

Lot:

Acres: 4.58529663 Deed Acres: 4.59 Ac

District: District 4 Toby Witt Future Land Uses: Agriculture - 3

Flood Zones: A,

Official Zoning Atlas: A-3