

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

17 SERIAL #

For Office Use Only

(Revised 7-1-15)

Zoning Official

2MS 6-5-18

Building Official

714D 6-5-18

AP# 1806-04

Date Received 6/4

By JN

Permit # 36853

Flood Zone X

Development Permit

Zoning A-3

Land Use Plan Map Category Af

Comments

FEMA Map#

Elevation

Finished Floor

1600 Road River

In Floodway

☒ Recorded Deed or ☐ Property Appraiser PO ☒ Site Plan ☒ EH # 18-0449 ☐ Well letter OR

☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # ☐ STUP-MH ☒ 911 App

☐ Ellisville Water Sys ☒ Assessment pd ☒ Out County ☒ In County ☒ Sub VF Form

Property ID # 25-45-15-00385-209 Subdivision Mimosa Acres unrec Lot# 9A

New Mobile Home Used Mobile Home ☒ MH Size 14x64 Year 1999

Applicant Wendy Grennell Phone # 386-288-2428

Address 3104 SW Old Wire Rd Fort White FL 32038

Name of Property Owner Darrell Gray Phone# 386-935-4278

911 Address 348 SW Grizzly Way Lake City FL 32024

Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy

Name of Owner of Mobile Home Darrell Gray Phone # 386-935-4278

Address 9760 254th Terr O'Brien FL 32071

Relationship to Property Owner Same

Current Number of Dwellings on Property 0

Lot Size Total Acreage 6.63

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home Yes

Driving Directions to the Property 90 W, TL on Branford Hwy,
TR on Cypress Lake, TR on Grizzly Way

Name of Licensed Dealer/Installer Dale Houston Phone # 386-623-6522

Installers Address 136 SW Barrs Gln Lake City FL 32024

License Number IH1025142 Installation Decal # 31233

- 121 Envy is aware of what is needed - 325.00

wendy

Mobile Home Permit Worksheet

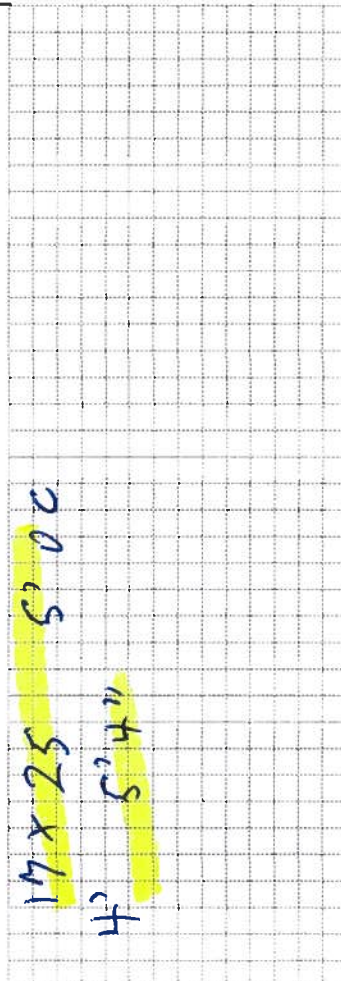
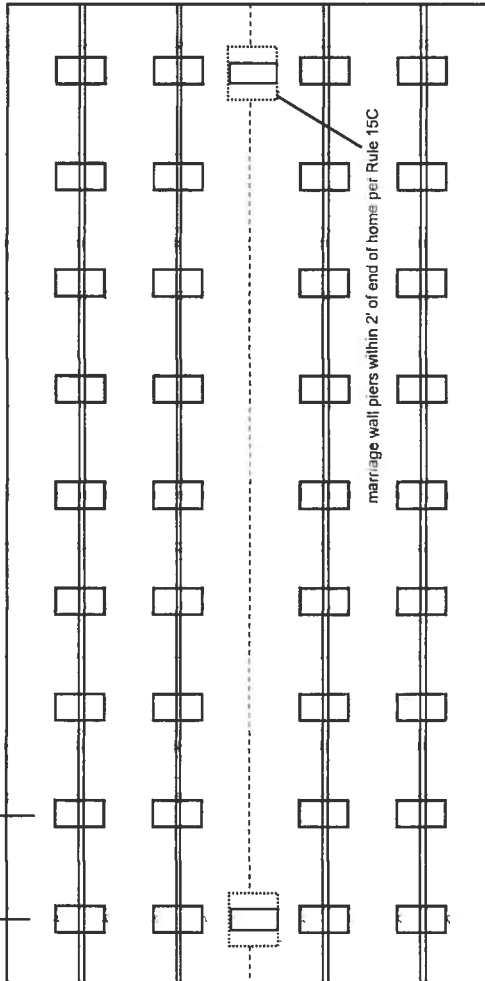
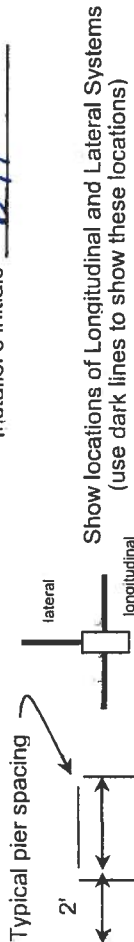
Application Number: 1806-04

Date: _____

Installer: Dale Hester License # EH1023142
Address of home being installed: 348 SW Grizzly Way
Lake City FL
Manufacturer: Homes M Length x width: 14 x 70

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials: DH



17 x 25 5' 0"
4' 5' 4"

New Home ☐ Used Home ☐

Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐
Double wide ☐ Installation Decal # 31233
Triple/Quad ☐ Serial # FLNM L33236

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17 x 25
Perimeter pier pad size 16 x 16
Other pier pad sizes (required by the mfg.) _____

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

17 x 25
16 x 16

ANCHORS

4 ft ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Oliver
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Oliver

OTHER TIES

Number 2
Sidewall 20
Longitudinal 20
Marriage wall 20
Shearwall

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil _____ without testing.

1500 x 2000 x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

2000 x 2000 x 2000

TORQUE PROBE TEST

The results of the torque probe test is 280 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

DH Installer's Initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Dale Houston

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 42

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 42

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 42

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other _____

Fastening multi wide units

Floor: Type Fastener: _____ Length: _____ Spacing: _____
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials DH

Type gasket _____
Pg. _____

Installed:

Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____
Drain lines supported at 4 foot intervals. Yes ☒ _____
Electrical crossovers protected. Yes _____
Other: Divided

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Dale Houston Date 7/11/18

OLIVER TECHNOLOGIES, INC.
FLORIDA INSTALLATION INSTRUCTIONS FOR THE
MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM
MODEL 1101"V" (STEPS 1-15)
LONGITUDINAL ONLY: FOLLOW STEPS 1-9
FOR ADDING LATERAL ARM : Follow Steps 10-15
FOR CONCRETE APPLICATIONS: Follow Steps 16-19

ENGINEERS STAMP

ENGINEERS STAMP

1. SPECIAL CIRCUMSTANCES: If the following conditions occur - **STOP! Contact Oliver Technologies at 1-800-284-7437 :**
a) Pier height exceeds 48" b) Length of home exceeds 76' c) Roof eaves exceed 16" d) Sidewall height exceed 96"
e) Location is within 1500 feet of coast

INSTALLATION OF GROUND PAN

2. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C) .
3. Place ground pan (C) directly below chassis I-beam . Press or drive pan firmly into soil until flush with or below soil.
SPECIAL NOTE: The longitudinal "V" brace system serves as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-third inch (1/3") before home is lowered completely on to piers, complete steps 4 through 9 below then remove jacks.

INSTALLATION OF LONGITUDINAL "V" BRACE SYSTEM

NOTE: WHEN INSTALLING THE LONGITUDINAL SYSTEM ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE TEST READINGS ARE BETWEEN 175 & 275 A 5 FOOT ANCHOR MUST BE USED. IF PROBE TEST READINGS ARE BETWEEN 276 & 350 A 4 FOOT ANCHOR MAY BE USED. USE GROUND ANCHORS WITH DIAGONAL TIES AND STABILIZER PLATES EVERY 5'4" . VERTICAL TIES ARE ALSO REQUIRED ON HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REG.) .

4. Select the correct square tube brace (E) length for set - up (pier) height at support location. (The 18" tube is always used as the bottom part of the longitudinal arm). Note: Either tube can be used by itself, cut and drilled to length as long as a 40 to 45 degree angle is maintained.

PIER HEIGHT
(Approx. 45 degrees Max.)

1.25" ADJUSTABLE
Tube Length

1.50" ADJUSTABLE
Tube Length

7 3/4" to 25"	22"	18"
24 3/4" to 32 1/4"	32"	18"
33" to 41"	44"	18"
40" to 48"	54"	18"

5. Install (2) of the 1.50" square tubes (E {18" tube}) into the "U" bracket (J), insert carriage bolt and leave nut loose for final adjustment.
6. Place I-beam connector (F) loosely on the bottom flange of the I-beam.
7. Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connectors (F) and fasten loosely with bolt and nut.
8. Repeat steps 6 through 7 to create the "V" pattern of the square tubes loosely in place. The angle is not to exceed 45 degree and not below 40 degrees.
9. After all bolts are tightened, secure 1.25" and 1.50" tubes using four(4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes.

INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM

THE MODEL 1101 "V" (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR MOST STABILIZER PLATES & FRAME TIES.

NOTE: THE USE OF THIS SYSTEM REQUIRES VERTICAL TIES SPACED AT 5'4".

FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE THE HOME MANUFACTURER SPECIFIES DIFFERENT.

10. Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. **NOTE:** Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5' anchor per Florida Code.
11. **NOTE:** Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location. This frame tie & stabilizer plate needs to be located within 18" from of center ground pan.
12. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)
13. Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.
14. Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector (I) with bolt and nut.
15. Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4" - 14 x 3/4" self-tapping screws in pre-drilled holes.



OLIVER TECHNOLOGIES, INC.
1-800-284-7437

Telephone 931-796-4555
Fax 931-796-8811
www.olivertechnologies.com

INSTALLATION USING CONCRETE RUNNER / FOOTER

16. A concrete runner, footer or slab may be used in place of the steel ground pan.

- The concrete shall be minimum 2500 psi mix
- A concrete runner may be either longitudinal or transverse, and must be a minimum of 8" deep with a minimum width of 16 inches longitudinally or 18 inches transverse to allow proper distance between the concrete bolt and the edge of the concrete (see below).
- Footers must have minimum surface area of 441 sq. in. (i.e. 21" square), and must be a minimum of 8" deep.
- If a full slab is used, the depth must be a 4" minimum at system bracket location, all other specifications must be per local jurisdiction. Special inspection of the system bracket installation is not required. Footers must allow for at least 4" from the concrete bolt to the edge of the concrete.

NOTE: The bottom of all footings, pads, slabs and runners must be per local jurisdiction.

LONGITUDINAL: (Model 1101 LC "V")

17. When using Part # 1101-W-CPCA (wetset), simply install the bracket in runner/footer OR When installing in cured concrete use Part # 101-D-CPCA (dryset). The 1101 (dryset) CA bracket is attached to the concrete using (2) 5/8"x3" concrete wedge bolts (Simpson part # S162300H 5/8" X 3" or Powers equivalent). Place the CA bracket in desired location. Mark bolt hole locations, then using a 5/8" diameter masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the holes. Place wedge bolts into drilled holes, then place 1101 (dry set) CA bracket onto wedge bolts and start wedge bolt nuts. Take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt). The sleeve of concrete wedge bolt needs to be at or below the top of concrete. Complete by tightening nuts.

LATERAL: (Model 1101 TC "V")

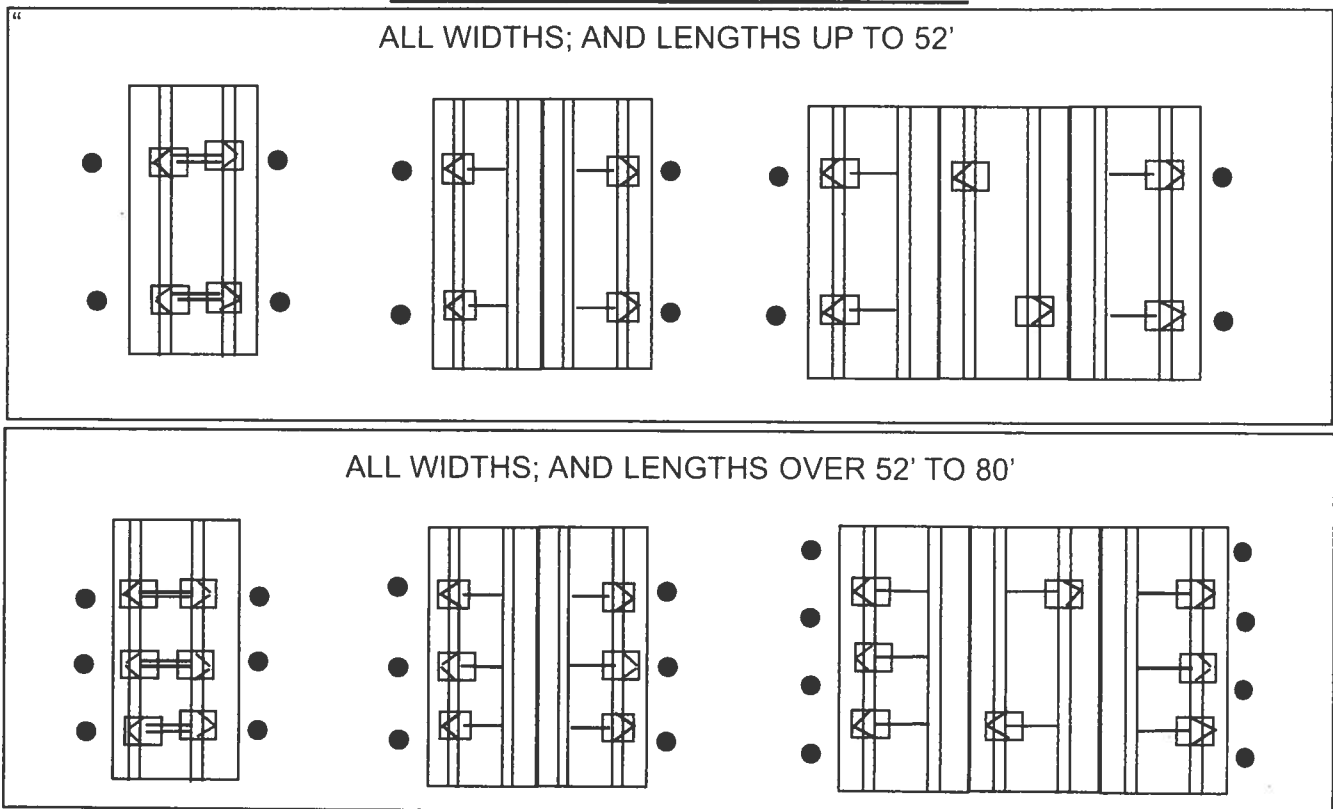
18. For wet set (part # 1101-W-TACA) installation simply install the anchor bolt into runner/footer. For dry set installation (part # 1101-D-TACA) mark bolt hole locations, then using a 5/8" diam. masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the hole. Place wedge bolts (Simpson part #S162300H 5/8" X 3" or Powers equivalent) into (D) concrete dry transverse connector and into drilled hole. If needed, take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt), then remove the nut. The sleeve of concrete wedge bolt needs to be at or below the top of concrete.

19. When using part # 1101 CVW (wetset) or 1101 CVD (dryset), install per steps 17 & 18.

Notes:

- LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
- = STABILIZER PLATE AND FRAME TIE LOCATION (needs to be located within 18 inches of center of ground pan or concrete)
- ☐ = LOCATION OF LONGITUDINAL BRACING ONLY
- ☐ = TRANSVERSE & LONGITUDINAL LOCATIONS

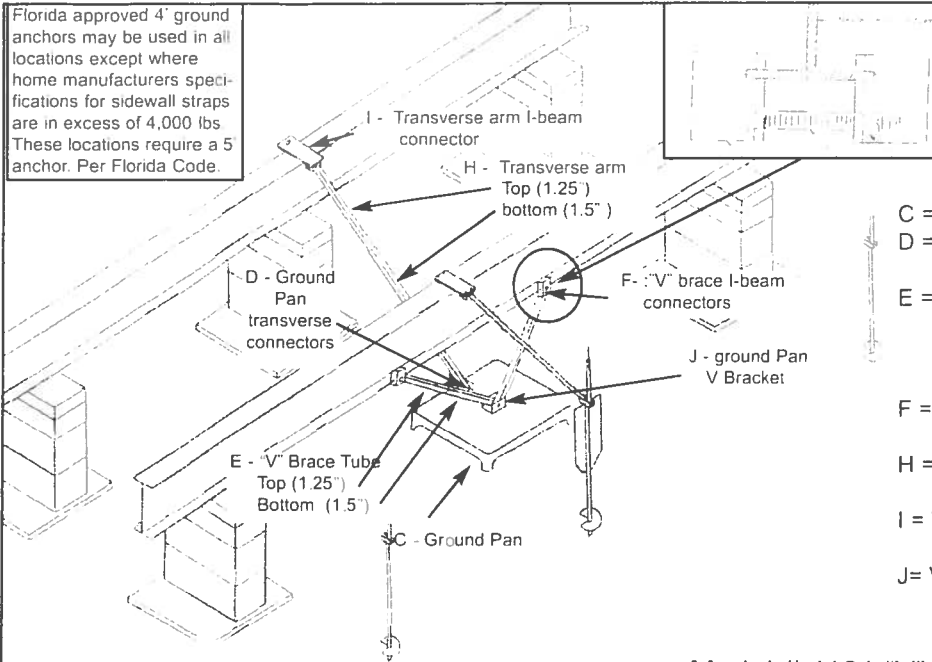
REQUIRED NUMBER AND LOCATION OF MODEL 1101 "V" OR 1101 C "V" BRACES FOR UP TO 4/12 ROOF PITCH



HOMES WITH 5/12 ROOF PITCH REQUIRE: PER FLORIDA REGULATIONS

6 systems for home lengths up to 52' and 8 systems for homes over 52' and up 80'. One stabilizer plate and frame tie required at each lateral bracing system.

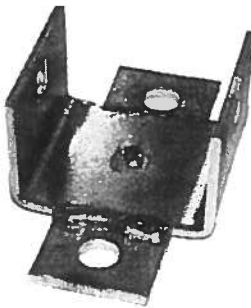
Florida approved 4" ground anchors may be used in all locations except where home manufacturers specifications for sidewall straps are in excess of 4,000 lbs. These locations require a 5" anchor. Per Florida Code.



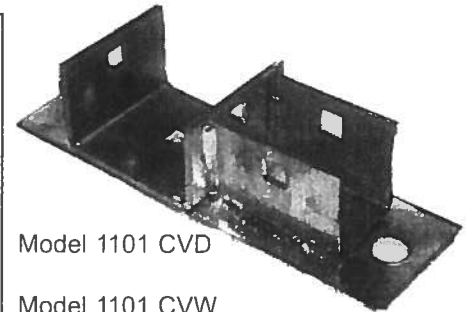
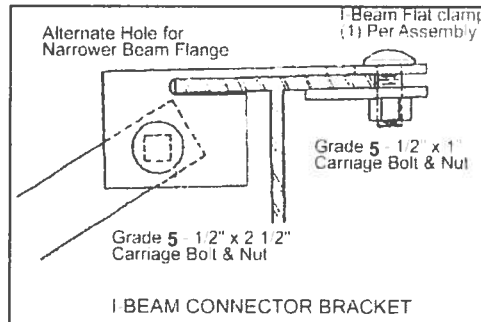
- C = GROUND PAN
- D = GROUND PAN CONNECTOR U BRACKETS TRANSVERSE
- E = TELESCOPING V BRACE TUBE ASSEMBLY W/ 1.5 BOTTOM TUBE AND 1.25 TUBE INSERT
- F = "V" BRACE I-BEAM CONNECTORS ASSEMBLY
- H = TELESCOPING TRANSVERSE ARM ASSEMBLY
- I = TRANSVERSE ARM I-BEAM CONNECTOR
- J = V PAN BRACKET

Model # 1101 "V"

Longitude dry
concrete bracket
part # 1101 D-CPCA



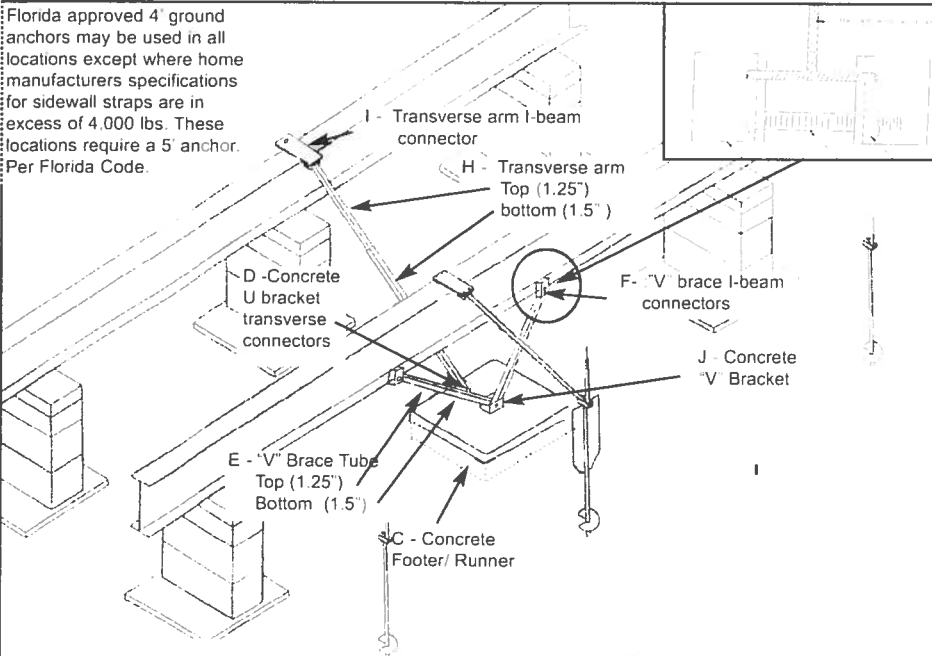
Wet bracket part #
1101 W-CPCA not
shown



Model 1101 CVD

Model 1101 CVW
not shown

Florida approved 4" ground anchors may be used in all locations except where home manufacturers specifications for sidewall straps are in excess of 4,000 lbs. These locations require a 5" anchor. Per Florida Code.



- C = CONCRETE FOOTER/RUNNER
- D = CONCRETE U BRACKET TRANSVERSE CONNECTOR (connects with grade 5 - 1/2" x 2 1/2" carriage bolt & nut)
- E = TELESCOPING V BRACE TUBE ASSEMBLY W/ 1.5 BOTTOM TUBE AND 1.25 TUBE INSERT
- F = "V" BRACE I-BEAM CONNECTOR ASSEMBLY (connects with grade 5 - 1/2" x 4" carriage bolt & nut)
- H = TELESCOPING TRANSVERSE ARM ASSEMBLY
- I = TRANSVERSE ARM I-BEAM CONNECTOR (connects with grade 5 - 1/2" x 2 1/2" carriage bolt & nut)
- J = CONCRETE "V" BRACKET (connects with grade 5 - 1/2" x 4" carriage bolt & nut)

Model # 1101 C "V"



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1806-04

CODE ENFORCEMENT DEPARTMENT
COLUMBIA COUNTY, FLORIDA
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

COUNTY THE MOBILE HOME IS BEING MOVED FROM Clay
OWNERS NAME Darrell Gray PHONE 386-935-4278 CELL 386-466-9809
INSTALLER Dale Houston PHONE 386 623 6522 CELL _____
INSTALLERS ADDRESS 136 SW Barrs Gln Lake City FL 32024

MOBILE HOME INFORMATION

MAKE Homes of Merit YEAR 1999 SIZE 14 X 64
COLOR Gray SERIAL No. FZ AML33 231 Y20206
WIND ZONE II SMOKE DETECTOR yes

INTERIOR:

FLOORS yes
DOORS yes
WALLS yes
CABINETS yes
ELECTRICAL (FIXTURES/OUTLETS) yes

EXTERIOR:

WALLS / SIDING good
WINDOWS good
DOORS good

INSTALLER: APPROVED ✓ NOT APPROVED _____

INSTALLER OR INSPECTORS PRINTED NAME _____

Installer/Inspector Signature Dale Houston License No. IH 1025142 Date 5/30/18

NOTES: _____

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-758-1008 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

Code Enforcement Approval Signature [Signature] Date 6-5-18

Ft White



SRWMD Wetlands



2016Aerials



Water Lines

Others

CANAL / DITCH

CREEK

STREAM / RIVER

Lake City



DevelopmentZones

others

A-1

A-2

A-3

CG

CHI

CI

CN

CSV

ESA-2

I

ILW

MUD-I

PRD

PRRD

RMF-1

RMF-2

RO

RR

RSF-1

RSF-2

RSF-3

RSF/MH-1

RSF/MH-2

RSF/MH-3

DEFAULT

Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

Private

Parcels



Flood Zones

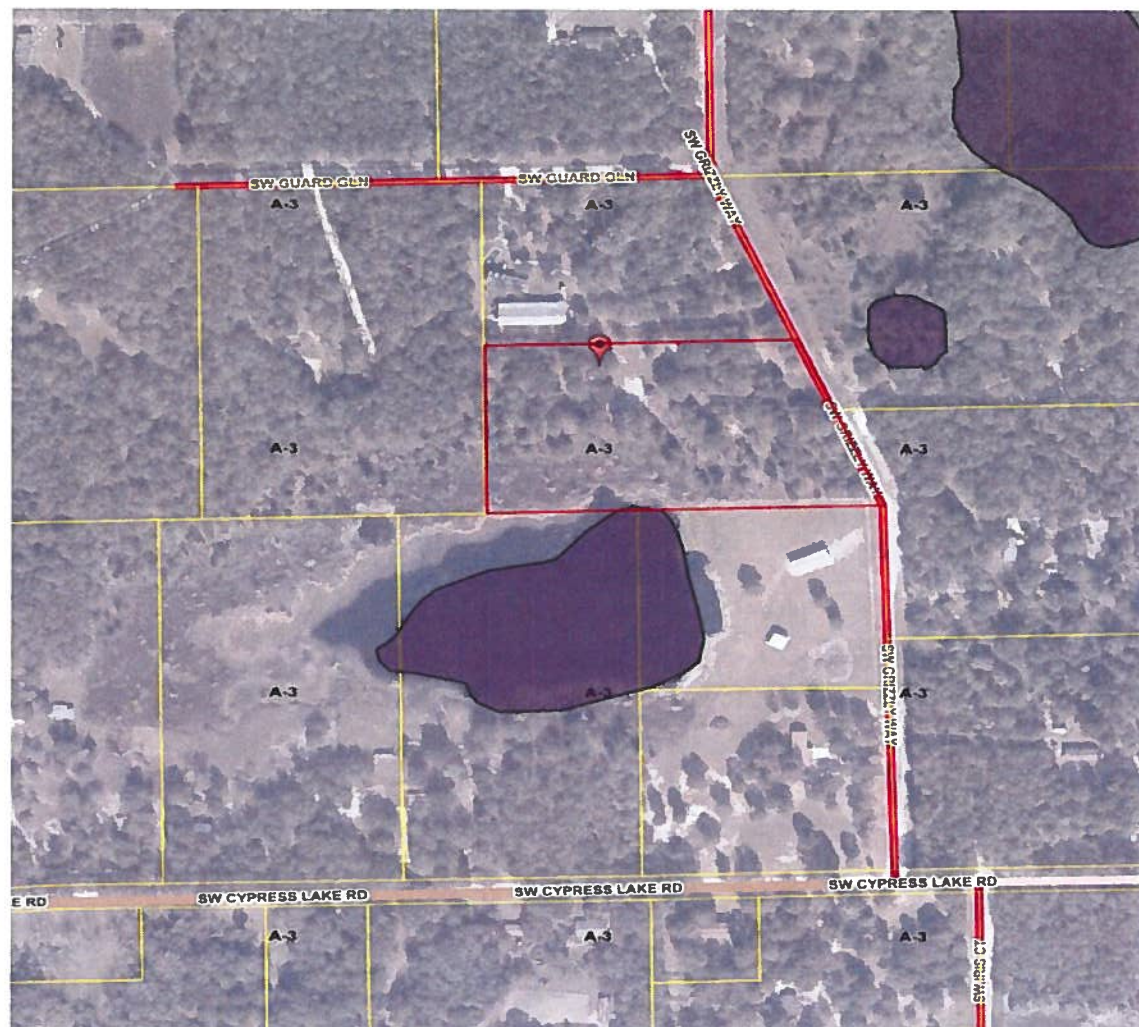
0.2 PCT ANNUAL CHANCE

A

AE

AH

Printed: Tue Jun 05 2018 12:58:14 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 25-4S-15-00385-209

Owner: FIGUEIRAS RODOLFO M &

Subdivision: MIMOSA ACRES UNR

Lot: 9A

Acres: 6.62742567

Deed Acres: 6.63 Ac

District: District 2 Rusty DePratter

Future Land Uses: Agriculture - 3

Flood Zones: A,

Official Zoning Atlas: A-3

Scale 1"=100'

Vacant

419.30'

POND

Darrell Gray

348 SW Grizzly Way

Parcel # 25-45-15-00385-209

738.20

200

260'

14x64

Exist Septic

Exist Well

308'

1006.98'

Occupied
No wells/septic
75'

323'

Existing Dirt Drive

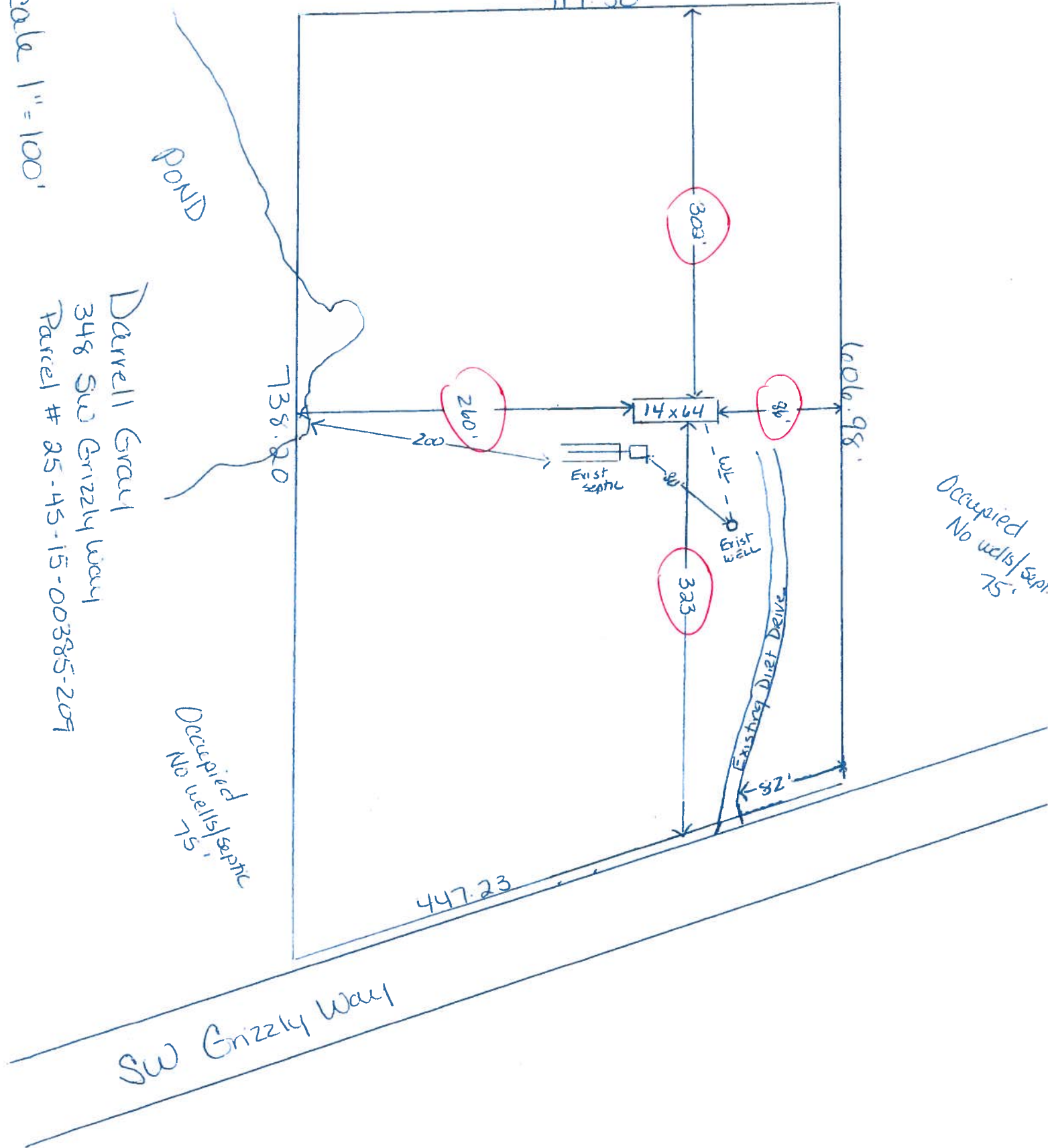
82'

Occupied
No wells/septic
75'

447.23

SW Grizzly Way

N



Columbia County Tax Collector

generated on 6/4/2018 8:40:12 AM EDT

Tax Record

Last Update: 6/4/2018 8:40:12 AM EDT

Register for eBill

Ad Valorem Taxes and Non-Ad Valorem Assessments

The information contained herein does not constitute a title search and should not be relied on as such.

Account Number

R00385-209

Tax Type

REAL ESTATE

Tax Year

2017

Mailing Address

FIGUEIRAS RODOLFO M &
FIGUEIRAS VANESSA M &
FIGUEIRAS CHRISTOPHER M
236 SW BILLOWING GLN
LAKE CITY FL 32024-3391

Property Address

348 GRIZZLY SW LAKE CITY

GEO Number

254S15-00385-209

Exempt Amount

See Below

Taxable Value

See Below

Exemption Detail

NO EXEMPTIONS

Millage Code

003

Escrow Code

Legal Description (click for full description)25-4S-15 0000/0200 6.63 Acres AKA LOT 9A MIMOSA ACRES UNREC: COMM SW COR
OF SE1/4 OF SW1/4, RUN N 952 FT, E 1097.56 FT FOR POB, RUN N 419.23 FT,
E 606.98 FT, S 22 DEG E 447.47 FT, W 770.30 FT TO POB. ORB 968-277, 968-
284, ORB 1258 1823,

Ad Valorem Taxes

Taxing Authority	Rate	Assessed Value	Exemption Amount	Taxable Value	Taxes Levied
BOARD OF COUNTY COMMISSIONERS	8.0150	30,763	0	\$30,763	\$246.57
COLUMBIA COUNTY SCHOOL BOARD					
DISCRETIONARY	0.7480	30,763	0	\$30,763	\$23.01
LOCAL	4.3200	30,763	0	\$30,763	\$132.90
CAPITAL OUTLAY	1.5000	30,763	0	\$30,763	\$46.15
SUWANNEE RIVER WATER MGT DIST	0.4027	30,763	0	\$30,763	\$12.39
LAKE SHORE HOSPITAL AUTHORITY	0.9620	30,763	0	\$30,763	\$29.59

Total Millage

15.9477

Total Taxes

\$490.61

Non-Ad Valorem Assessments

Code

Levying Authority

FFIR

FIRE ASSESSMENTS

GGAR

SOLID WASTE - ANNUAL

Amount

\$280.76

\$193.00

Total Assessments

\$473.76

Taxes & Assessments

\$964.37

If Paid By

Amount Due

3/31/2018

\$1,000.27

4/30/2018

\$1,029.20

5/31/2018

\$1,029.20



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Dale Houston, give this authority and I do certify that the below
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Wendy Grennell	Wendy Grennell	Permit Services of North Florida

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.

Dale Hunter
License Holders Signature (Notarized)

141025142
License Number

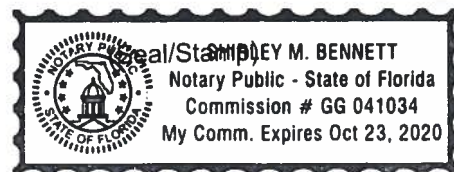
5/30/18
Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Dale Houston,
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 30 day of May, 2018.

Shirley M. Bennett
NOTARY'S SIGNATURE



WARRANTY DEED

This Warranty Deed, made this 4th day of June, A.D. 2018, by Shirley Bennett, whose mailing address is ~~3108 SW Old Wire Road, Ft White, Florida 32038~~, hereinafter referred to as Grantor, to Darrell Gray, a single man, whose mailing address is: 9760 254th Terrace O'Brien, Florida 32071, hereinafter referred to Grantee.

WITNESSETH, that if the grantor for and in consideration of the sum of \$32,000.00 and other valuable consideration, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situated in ~~Columbia County, Florida~~.

Legal Description: **SEE SCHEDULE "A" ATTACHED HERETO AND MADE A PART HEREOF.** Property Appraiser's Identification No. 25-4S-15-00385-209

The purpose of this deed is to fulfill terms of the sale of Lot 9A Mimosa Acres, together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple: that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to June 1, 2018.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Martina Jo Khachigian
WITNESS Martina Jo Khachigian
Sue D. Lane
WITNESS Sue D. Lane

Shirley Bennett
GRANTOR

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County last aforesaid to take acknowledgments personally appeared Shirley Bennett, who is personally known to me and who executed before me the foregoing deed and acknowledge before me that she executed the same.

WITNESSES my hand and official seal in the County and State last aforesaid this 4th day of June, 2018.

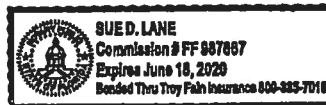
STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 4th day of June, 2018,

Shirley Bennett who is personally known to me.

Notary Public, State of Florida

Sue D. Lane
My Commission Expires:



SCHEDULE "A"

ATTACHED TO WARRANTY DEED HERETO AND MADE A PART HEREOF.

Lot # ~~9A~~ Mimosa Acres, an ~~unrecorded subdivision~~ in Section 25, Township 4 South, Range 15 East, Columbia County, Florida, containing 6.63 acres more or less.

Including a 4-inch well & tank, 1 horsepower pump and 900 gallon septic tank.

Legal Description of Parcel 9A of Mimosa Acres:

COMMENCE AT THE SOUTHWEST CORNER OF THE SE ¼ OF THE SW ¼, SECTION 25, ~~TOWNSHIP 4 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA, AND RUN~~ THENCE N.00°50'29"W., ALONG THE WEST LINE OF THE EAST ½ OF SW ¼, 952.00 FEET; THENCE N. 88°14'06"E., 1097.56 FEET TO THE POINT OF BEGINNING; THENCE N.00°50'29"W., 419.23 FEET; THENCE N.88°14'04" E., 606.98 FEET, THENCE S.22°14'43E., 447.47 FEET; THENCE S.88 14' 06" W., 770.30 FEET TO THE POINT OF BEGINNING. CONTAINING 6.63 ACRES, MORE OR LESS.

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS:

A STRIP OF LAND 60 FEET IN WIDTH BEING 30 FEET EACH SIDE OF A CENTERLINE DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTH EAST CORNER OF THE SW ¼ OF THE SE ¼, SECTION 25, TOWNSHIP 4 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE S.88°57'53"W., ALONG THE NORTH LINE OF THE MAINTAINED RIGHT-OF-WAY OF CYPRESS LAKE ROAD, 374.40 FEET; ~~THENCE S.88°11'50"W., ALONG SAID~~ NORTH MAINTAINED RIGHT-OF-WAY, 382.04 FEET TO THE POINT OF BEGINNING; THENCE N.01°40'52'W., 935.81 FEET; THENCE N.22°14'43"W., 889.68 FEET TO REFERENCE POINT "A"; THENCE S.88°14'06"W., 1065.42 FEET TO THE POINT OF TERMINATION.

ALSO:

BEGIN AT REFERENCE POINT "A", AND RUN THENCE N.00°50'29"W., 859.80 FEET TO THE NORTH LINE OF THE NW ¼ OF THE SE ¼ OF SAID SECTION 25, TO REFERENCE POINT "B" AND TO THE POINT OF TERMINATION.

ALSO:

A STRIP OF LAND 55.00 FEET IN WIDTH BEING 55.00 FEET TO THE RIGHT OF A LINE DESCRIBED AS FOLLOWS: BEGIN AT THE AFORESAID REFERENCE POINT "B" AND RUN THENCE N.88°12'27"E., ALONG THE NORTH LINE OF SAID NW ¼ OF SE ¼, 582.61 FEET TO THE NORTHWEST CORNER OF PARCEL NO. 11 AND TO THE POINT OF TERMINATION.

Prepared By and Return To:
Shirley Bennett
3109 SW Old Wire Road
Ft. White, FL 32038

Inst: 201812011055 Date: 05/31/2018 Time: 3:51PM
Page 1 of 3 B: 1361 P: 949, P. DeWitt Cason, Clerk of Court
Columbia County, By: BD
Deputy Clerk Doc Stamp-Deed: 0.70

QUIT CLAIM DEED

THIS QUIT CLAIM DEED executed this 15 day of February 2018 by RODOLFO M. FIGUEIRAS & VANESSA M. FIGUEIRAS & CHRISTOPHER M. FIGUEIRAS, who do not reside on the property being conveyed, and whose address is 236 SW BILLOWING GLN, Lake City, FL 32024 first party to SHIRLEY BENNETT, whose post office address is 3109 SW Old Wire Road, Ft. White, FL 32038, second party:

WITNESSETH:

That first party, for and in consideration of the sum of TEN AND NO /100 (\$10.00) DOLLARS, in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim unto the said second party forever, all the right, title, interest, claim and demand which the said first party has in and to the following described lands lying in Columbia County, Florida:

SEE SCHEDULE A ATTACHED HERETO.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Witness: Audrey Bullard
Printed Name: Audrey Bullard

Witness: Holly Hanover
Printed Name: Holly Hanover

Rodolfo M. Figueiras L.S.
RODOLFO M. FIGUEIRAS

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 15 day of February 2018 by RODOLFO M. FIGUEIRAS who, () is personally known to me or (✓) has produced identification of FL DL F262733602020

(SEAL)



Holly Hanover
Printed Name: Holly Hanover
Notary Public, State of Florida
My Commission Expires: 5-18-18

SCHEDULE A
Figueiras to Bennett

Lot # 9A Mimosa Acres, an unrecorded subdivision in Section 25, Township 4 South, Range 15 East, Columbia County, Florida, containing 6.63 acres more or less.

Including a 4-inch well and tank, 1 horsepower pump and 900 gallon septic tank.

Legal description of Parcel 9A of Mimosa Acres:

Commence at the Southwest corner of the SE ¼ of the SW ¼, Section 25, Township 4 South, Range 15 East, Columbia County, Florida and run thence N. 00 degrees 50' 29" W., along the West line of the East ½ of SW ¼, 952.00 feet; thence N. 88 degrees 14' 06" E., 1097.56 feet to the Point of Beginning; thence N. 00 degrees 50' 29" W., 419.23 feet; thence N. 88 degrees 14' 04" E, 606.98 feet, thence S. 22 degrees 14' 43" E, 447.47 feet; thence S. 88 degrees 14' 06" W., 770.30 feet to the Point of Beginning. Containing 6.63 acres, More or Less.

Together with an easement for ingress and egress:

EASEMENT FOR INGRESS AND EGRESS

A STRIP OF LAND 60 FEET IN WIDTH BEING 30 FEET EACH SIDE OF A CENTERLINE DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF THE SW 1/4 OF THE SE 1/4, SECTION 25, TOWNSHIP 4 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE S 88° 57' 53" W ALONG THE NORTH LINE OF THE MAINTAINED RIGHT-OF-WAY OF CYPRESS LAKE ROAD, 374.40 FEET, THENCE S 88° 11' 50" W ALONG SAID NORTH MAINTAINED RIGHT-OF-WAY LINE, 382.04 FEET TO THE POINT OF BEGINNING, THENCE N 01° 40' 52" W, 935.81 FEET, THENCE N 22° 14' 43" W, 889.68 FEET TO REFERENCE POINT "A", THENCE S 88° 14' 06" W, 1065.42 FEET TO THE POINT OF TERMINATION. ALSO BEGIN AT REFERENCE POINT "A", AND RUN THENCE N 00° 50' 29" W, 859.80 FEET TO THE NORTH LINE OF THE NW 1/4 OF SE 1/4 OF SAID SECTION 25, TO REFERENCE POINT "B" AND TO THE POINT OF TERMINATION.

ALSO A STRIP OF LAND 55 FEET IN WIDTH BEING 55 FEET TO THE RIGHT OF A LINE DESCRIBED AS FOLLOWS: BEGIN AT THE AFORESAID REFERENCE POINT "B" AND RUN THENCE N 88° 12' 27" E ALONG THE NORTH LINE OF SAID NW 1/4 OF SE 1/4, 582.61 FEET TO THE NORTHWEST CORNER OF PARCEL NO. 11 AND TO THE POINT OF TERMINATION.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1806-04 CONTRACTOR Dale Houston PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Darrell Gray</u> License #: <u>owner</u>	Signature <u>Darrell Gray</u> Phone #: <u>386-466-9809</u>
	Qualifier Form Attached <input type="checkbox"/>	
MECHANICAL/ A/C	Print Name <u>Darrell Gray</u> License #: <u>owner</u>	Signature <u>Darrell Gray</u> Phone #: <u>386-466-9809</u>
	Qualifier Form Attached <input type="checkbox"/>	

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

1999 Meri HS 64' TIME 76421102 - L.
Id# FLHML 3B 236 Y 20266

* COLOR : UNK - (Tan or Gray)

Inspections For 6/12/2018

Delete Request

Permit# - Mobile Home

Related Permit:

Contractor:

Phone: 386.288.2428

Owner: DARRELL GRAY

Phone: 386.466.9809

Address: 348 SW GRIZZLY WAY LAKE CITY, FL 32024

CO Paid?: No | **Septic Released?:** No | **Driveway Final?:** na

Set Order	Set Time	Assign To	Requested By
0	<input type="text" value="v"/>	<input type="text" value="v"/>	LAURIE HODSON

Driving Directions:

90-W TO SR.247-S, TL TO CYPRESS, TR TO GRIZZLY, TR TO 348 ON L.

Public Notes:

Private Notes:

PER AGENT. MH IS ACCESSIBLE!

[View](#) (BuildingApplicationForm.aspx?AppID=38347&AppTypeID=17)

[Driving Directions](#)

[View On Web \(http://www.columbiacountyfla.com/PermitSearch/PermitInfo.aspx?id=\)](http://www.columbiacountyfla.com/PermitSearch/PermitInfo.aspx?id=)

Requested Inspections on 6/12/2018

Completed Inspections

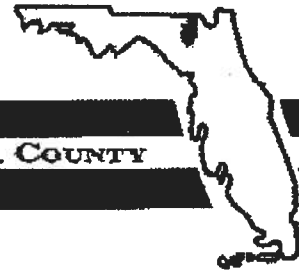
[Images](#)

Passed: Mobile Home - In
County Pre-Mobile Home
before set-up

6/12/2018 by TROY CREWS

Gray App # 1806-04

District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Bucky Nash
District No. 4 - Everett Phillips
District No. 5 - Tim Murphy

BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:	6/7/2018 11:19:26 AM
Address:	348 SW GRIZZLY Way
City:	LAKE CITY
State:	FL
Zip Code	32024
Parcel ID	00385-209

REMARKS: Address Verification.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 753-1125
Email: gis@columbiacountyfla.com

67718-87

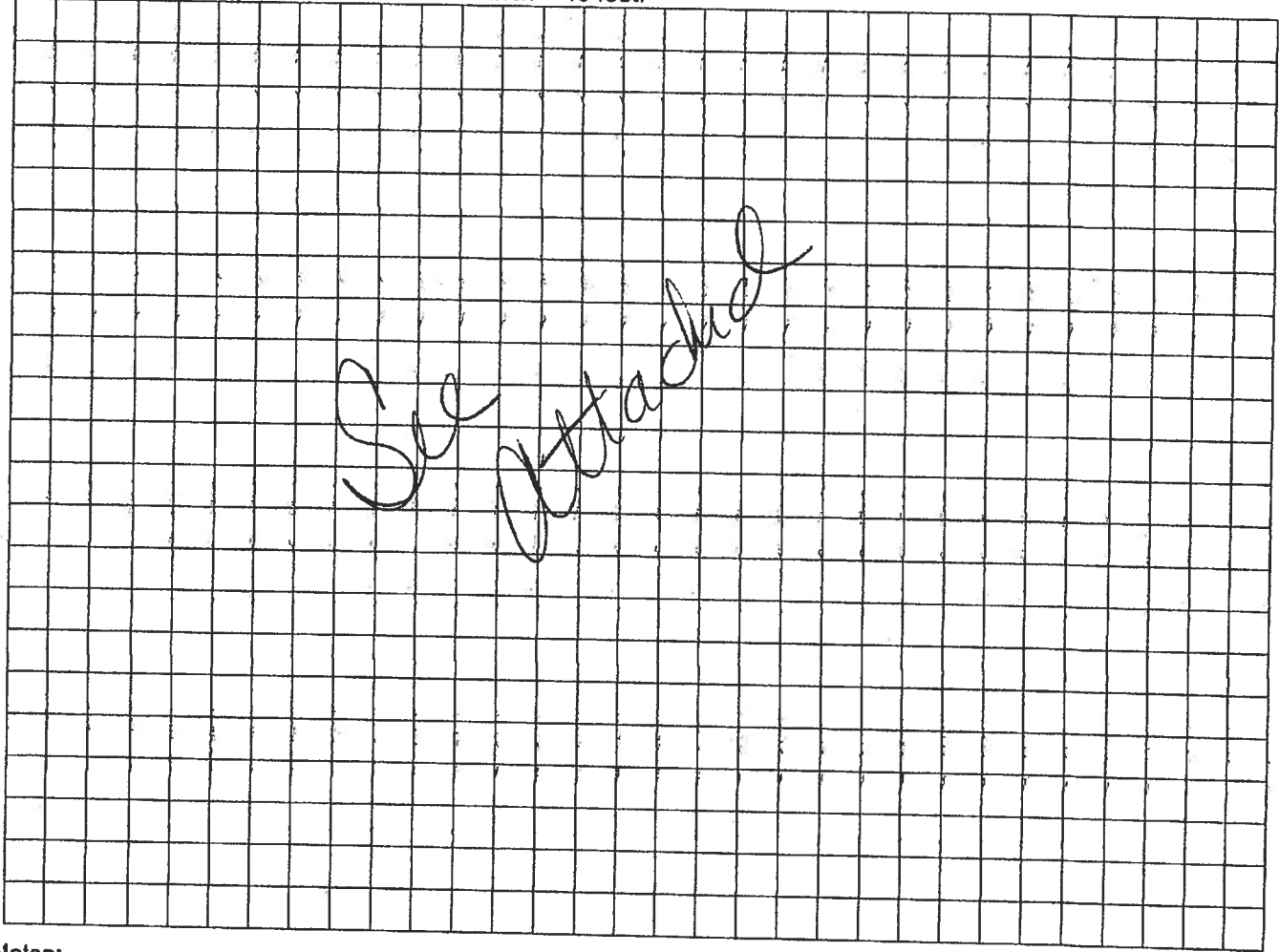
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

18-0449

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: Wendy SherrillPlan Approved X

Not Approved _____

By [Signature]ES/ColumbiaAgentDate 6/13/18

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-0449
DATE PAID: 5/4/18
FEE PAID: 26.00
RECEIPT #: 1342949

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Darrell GrayAGENT: Wendy GrennellTELEPHONE: 386-288-2428MAILING ADDRESS: 3104 SW Old Wire Rd Fort White FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 9A BLOCK: _____ SUBDIVISION: Mimosa Acres (unrec) PLATTED: _____PROPERTY ID #: 25-45-15-00385-209 ZONING: _____ I/M OR EQUIVALENT: ☐ Y ☒ NPROPERTY SIZE: 6.63 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPDIS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: NP FTPROPERTY ADDRESS: 348 SW Grizzly Way Lake City FLDIRECTIONS TO PROPERTY: 90 W, TL Branford Hwy, TR Cypress Lake, TR Grizzly Way

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
NEW ₁	<u>SWMH</u>	<u>2</u>	<u>896</u>	
2				
3				
OLD ₄	<u>DWMH</u>	<u>3</u>	<u>2432</u>	

☐ Floor/Equipment Drains ☐ Other (Specify) _____SIGNATURE: Wendy GrennellDATE: 6/4/18

DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC