

DATE 04/05/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000021690

APPLICANT EDDIE PICKLES PHONE 758.9900

ADDRESS RT. 11, BOX 4 LAKE CITY FL 32024

OWNER NITESH GOSWANI PHONE 623.5418

ADDRESS 174 NE JAY GLEN LAKE CITY FL 32024

CONTRACTOR CORBETT'S MOBIL HOMES PHONE _____

LOCATION OF PROPERTY 441-N TO TO TAMMY ROAD TO COLVIN ROAD, L, HOME IS ON RIGHT.

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT .00 STORIES _____

FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____

LAND USE & ZONING RSF-MH2 MAX. HEIGHT 35

Minimum Set Back Requirements: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00

NO EX D.U. _____ FLOOD ZONE X DEVELOPMENT PERMIT NO. _____

PARCEL ID 17-3S-17-04967-076 SUBDIVISION _____

LOT _____ BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES 1.50

758.9900

Culvert Permit No. _____ Culvert Waiver _____ Contractor's License Number _____ Applicant/Owner Contractor _____

EXISTING _____ 04-0318-E _____ BLK _____ HD _____

Driveway Connection _____ Septic Tank Number _____ LU & Zoning checked by _____ Approved for Issuance _____ New Resident _____

COMMENTS: 1 FOOT ABOVE ROAD

REPLACING 1 OF THE 2 UNITS. ASSESSED FOR 2 UNITS AS PER TAX OFFICE.

Check # or Cash 6874**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer Slab)

Temporary Power _____ date/app. by _____ Foundation _____ date/app. by _____ Monolithic _____ date/app. by _____

Under slab rough-in plumbing _____ date/app. by _____ Slab _____ date/app. by _____ Sheathing Nailing _____ date/app. by _____

Framing _____ date/app. by _____ Rough-in plumbing above slab and below wood floor _____ date/app. by _____

Electrical rough-in _____ date/app. by _____ Heat & Air Duct _____ date/app. by _____ Peri. beam (Lintel) _____ date/app. by _____

Permanent power _____ date/app. by _____ C.O. Final _____ date/app. by _____ Culvert _____ date/app. by _____

M/H tie downs, blocking, electricity and plumbing _____ date/app. by _____ Pool _____ date/app. by _____

Reconnection _____ date/app. by _____ Pump pole _____ date/app. by _____ Utility Pole _____ date/app. by _____

M/H Pole _____ date/app. by _____ Travel Trailer _____ date/app. by _____ Re-roof _____ date/app. by _____

BUILDING PERMIT FEE \$ 00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$ (0)

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ _____ WASTE FEE \$ _____

FLOOD ZONE DEVELOPMENT FEE \$ _____ CULVERT FEE \$ _____ TOTAL FEE 250.00

INSPECTOR'S OFFICE [Signature] CLERK'S OFFICE CX

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION. IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE. PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official _____ Building Official ND 3-25-04

AP# 0403-48 Date Received 3/15/04 By GT Permit # #21690

Flood Zone X Development Permit N/A Zoning RSF/MH-2 Land Use Plan Map Category Res Low Dev.

Comments _____

☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☒ Env. Health Release

☐ Need a Culvert Permit ☐ Need a Waiver Permit ☐ Well letter provided ☐ Existing Well

- Property ID 17-35-17-04967-076 Must have a copy of the property deed
- New Mobile Home ☒ Used Mobile Home _____ Year 2002
- Subdivision Information Private Property
- Applicant Nitesh Goswami Phone # 623-5418
- Address 174 NE Joy Rd
- Name of Property Owner Same AS ABOVE Phone# _____
- 911 Address _____
- Name of Owner of Mobile Home SAME Phone # _____
- Address _____
- Relationship to Property Owner SAME
- Current Number of Dwellings on Property 1
- Lot Size 1/2 Acre Total Acreage 1 1/2 Acre
- Explain the current driveway DRIVE WAY is Existing
- Driving Directions 441 North to Tammy Rd take Left on Colvin Rd. Home is On Right.
- Is this Mobile Home Replacing an Existing Mobile Home YES
- Name of Licensed Dealer/Installer Colvin Mobile Phone # 758-9900
- Installers Address rt. 11 Box 4
- License Number DIH 000060 Installation Decal # 201942

PERMIT NUMBER

Installer

License #

Address of home being installed

Manufacturer

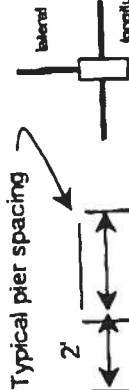
Length x width

NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

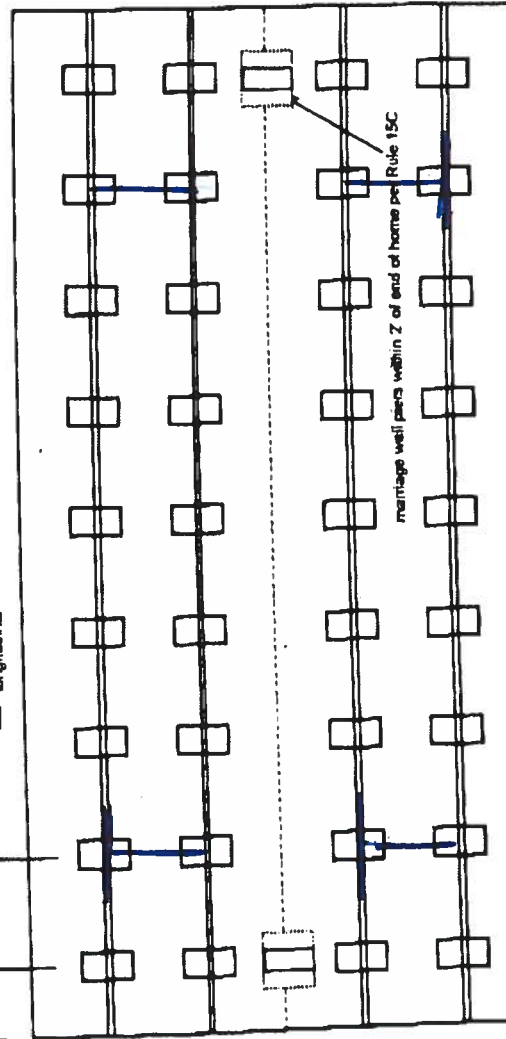
I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☐ Wind Zone III ☐

Double wide ☒ Installation Decal # 201942

Triple/Quad ☐ Serial # 6427

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'	6'	8'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22
 Perimeter pier pad size 17x22
 Other pier pad sizes (required by the mfg.) 17x22

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below

Opening Pier pad size

17x22

ANCHORS

4 ft ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

ANCHOR SYSTEMS

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing

X 2000 X 2000 X 2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb increments, take the lowest reading and round down to that increment.

X 2000 X 2000 X 2000

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Plumbing

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units Pg. _____

Connect all sewer drains to an existing sewer tap or septic tank Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other

Site Preparation

Debris and organic material removed _____
Water drainage: Natural ☒ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: _____ Length: 5" Spacing: 16"
Walls: Type Fastener: _____ Length: 5" Spacing: 16"
Roof: Type Fastener: _____ Length: 5" Spacing: 16"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Spray Foam Installed:

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped Yes ☒ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

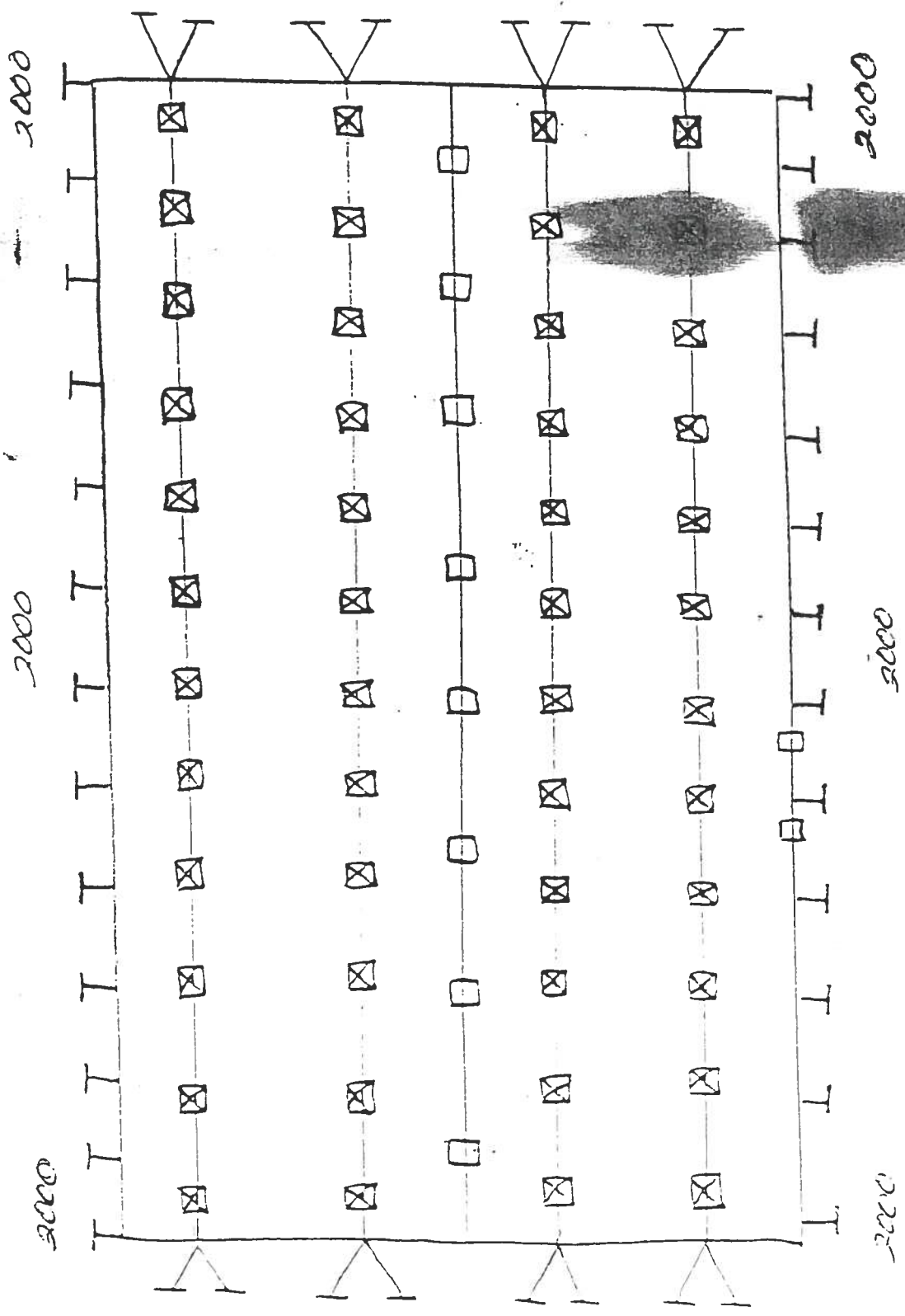
Skirting to be installed Yes ☒ No _____
Dryer vent installed outside of skirting. Yes ☒ N/A _____
Range downflow vent installed outside of skirting. Yes ☒ N/A _____
Drain lines supported at 4 foot intervals Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date

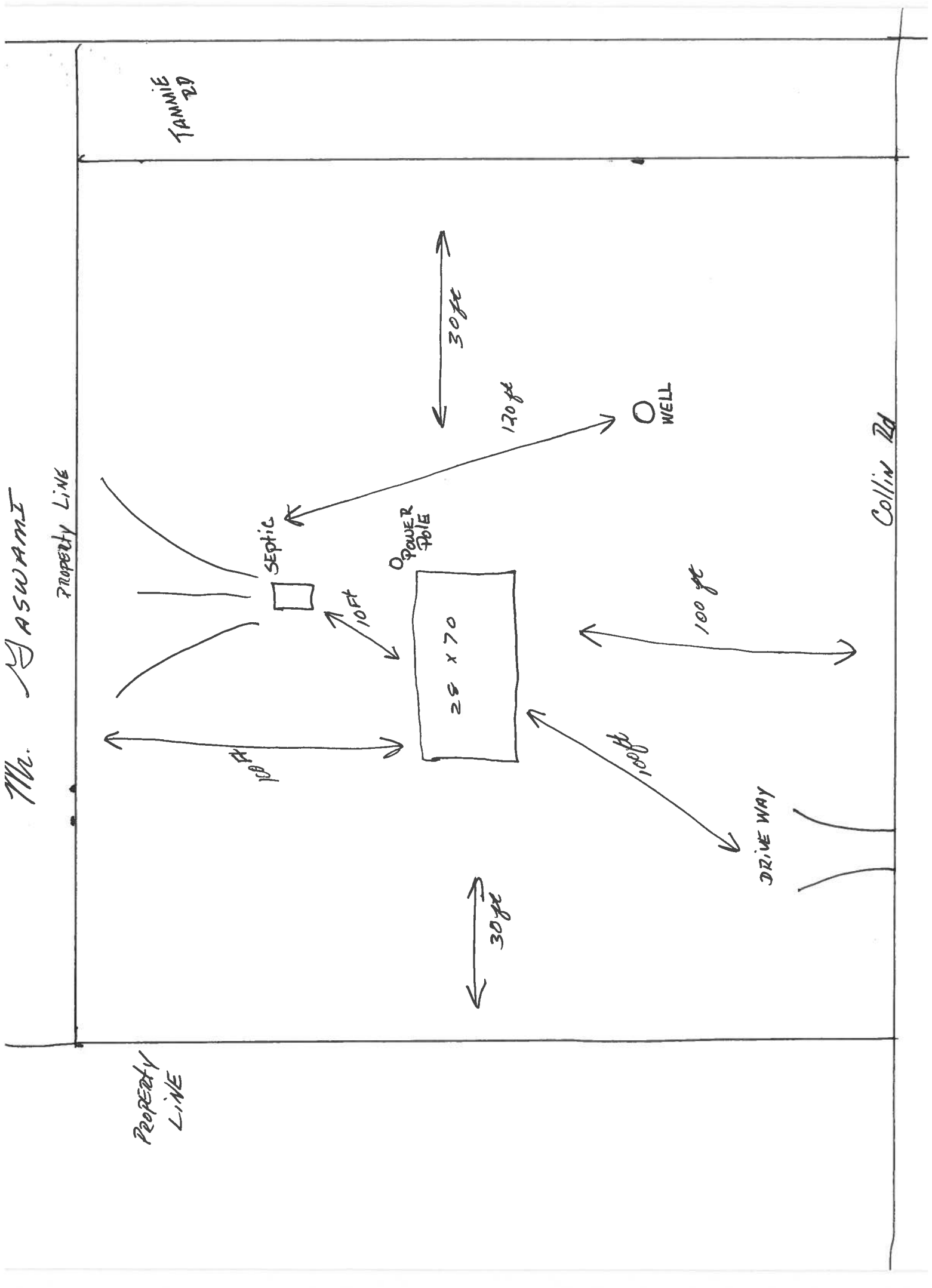
Continued: Lawrence



- ☒ - 20x20 Pipe 60 ft c/c
- └ - 5 ft depth 54 c/c
- Δ - Longitudinal Anchors 2 per Main Rail

Loc # 000000
11/11/00 9 D.D.H. 11/11/00

Mr. DASWAMI



CAM110M01 S CamaUSA Appraisal System Columbia Coun
 3/15/2004 10:01 **Property Maintenance** 17750 Land 004 *
 Year T:Property Sel AG 000
 2004 R 17-3S-17-04967-076 14504 Bldg 001 *
 Owner GOSWAMI NITESH M Conf 505 Xfea 002 *
 Address RT 16 BX 38233 32759 TOTAL B
 2.000 Total Acres
 City,St LAKE CITY FL Zip 32055 Retain Cap? Y Renewal Notice
 Country (PUD1) (PUD2) (PUD3)
 ApprBy MO 1/03/2001 AppCode UseCd 000200 **MOBILE HOME**
 TxDist Nbhd MktA ExCode Exemption/% TxCode Units Tp
 002 17317.01 03 HX 25000
FIVE PT AC
 House# Street RT 16 BX 38233 MD Dir #
 - City
 Subd N/A Condo .00 N/A
 Sect 17 TwN 3S Rnge 17 Subd Blk Lot
 Legals LOTS 16 & 17 FIVE POINTS ACRES S/D UNIT 2. ORB 564-405,
 565-680, 776-1244, 830-655, 908-1731, 976-2019.
 Map# 95-A Mnt 3/26/2001 GAIL
F1=Task F2=ExTx F3=Exit F4=Prompt F11=Docs F10=GoTo PGUP/PGDN F24=MoreKeys

0403-48



APPROXIMATE SCALE IN FEET
2000 0 2000

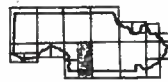
NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 125 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER

120070 0125 B

EFFECTIVE DATE:

JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/mit/fed.

Print Date: 3/22/2004 (printed at scale and type A)

