

DATE 11/01/2010

Columbia County Building Permit
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT
000028971

APPLICANT WENDY GRENNELL PHONE 386.288.2428
ADDRESS 3104 SW OLD WIRE ROAD FT. WHITE FL 3208
OWNER ROBERT & KIM SHAVER PHONE 352.284.6763
ADDRESS 334 NW JESSUP CT. LAKE CITY FL 32055
CONTRACTOR C. SCOTT COLLINS PHONE 386.752.3743

LOCATION OF PROPERTY 90-W TO TO JESSUP LN,TR..ROAD DEAD ENDS TO PROPERTY, FOLLOW
DRIVE...SITE AHEAD.

TYPE DEVELOPMENT MODULAR/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES 1
FOUNDATION CONC WALLS FRAMED ROOF PITCH 6'12 FLOOR CONC
LAND USE & ZONING A-3 MAX. HEIGHT 35
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 23-3S-15-00186-004 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 10.00

Culvert Permit No. Culvert Waiver Contractor's License Number CBC1252863
EXISTING 10-0482-E BLK TC N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: MH TO BE REMOVED WITHIN 45 DAYS OF CO ISSUANCE. NOC ON FILE.
1 FOOT ABOVE ROAD.

Check # or Cash CASH REC'D.

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Insulation date/app. by
Rough-in plumbing above slab and below wood floor date/app. by Electrical rough-in date/app. by
Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by Pool date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
Pump pole date/app. by Utility Pole date/app. by M/H tie downs, blocking, electricity and plumbing date/app. by
Reconnection date/app. by RV date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 350.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 425.00
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS
PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED
FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR
IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY
BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED
WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR
ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN
APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID
WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

*** WELL EXISTING ***
Columbia County Building Permit Application

C. Scott Collins
☒ LICENSE updated: W.C/EX: C

For Office Use Only		Application # <u>1010-46</u>	Date Received <u>10/25</u>	By <u>TW</u>	Permit # <u>28971</u>
Zoning Official <u>BLK</u>	Date <u>01.11.10</u>	Flood Zone <u>X</u>	Land Use <u>A-3</u>	Zoning <u>A-3</u>	
FEMA Map # <u>N/A</u>	Elevation <u>N/A</u>	MFE <u>1' above</u>	River <u>N/A</u>	Plans Examiner <u>T.C.</u>	Date <u>10-29-10</u>
Comments <u>MH to be removed within 45 days of CO being issued</u>					
<input checked="" type="checkbox"/> NOC <input checked="" type="checkbox"/> EH <input type="checkbox"/> Deed or PA <input type="checkbox"/> Site Plan <input type="checkbox"/> State Road Info <input type="checkbox"/> Parent Parcel # _____					
<input type="checkbox"/> Dev Permit # _____ <input type="checkbox"/> In Floodway <input checked="" type="checkbox"/> Letter of Auth. from Contractor <input type="checkbox"/> F W Comp. letter					
IMPACT FEES: EMS _____ Fire _____ Corr <u>ON FILE</u> Road/Code _____					
School _____ = TOTAL <u>0 SUSPENDED</u> <u>Replacing existing Dwelling (m.u.)</u>					

Septic Permit No. 10-0482 E Fax 386-755-1031

Name Authorized Person Signing Permit Wendy Grennell Phone 386-288-2428

Address 3104 SW Old Wire Rd Ft White FL 32038

Owners Name Robert & Kim Shaver Phone 352-284-6763

911 Address 334 NW Jessup Ct. Lake City FL 32055

Contractors Name Christopher Scott Collins Phone 386-752-3743

Address 406 NW Mill Drive Lake City FL 32055

Fee Simple Owner Name & Address N/A

Bonding Co. Name & Address N/A

Architect/Engineer Name & Address William J. Kalker 33 Rockwood Lane

Mortgage Lenders Name & Address First Federal Bank of Monroe CT 06468

Circle the correct power company FL Power & Light - Clay Elec. - Suwannee Valley Elec. - Progress Energy

Property ID Number 23-35-15-00186-004 Estimated Cost of Construction \$139,300

Subdivision Name N/A Lot N/A Block N/A Unit N/A Phase N/A

Driving Directions US Hwy 90 West to Jessup Lane turn

(R) road dead ends to property, follow drive, site ahead

* Number of Existing Dwellings on Property 1 to be removed

Construction of modular home Total Acreage 10 Lot Size _____

Do you need a - Culvert Permit or Culvert Waiver or Have an Existing Drive Total Building Height _____

Actual Distance of Structure from Property Lines - Front 210 Side 229 Side 865 Rear 161

Number of Stories 1 Heated Floor Area 1994 Total Floor Area 2204 Roof Pitch 6/12

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction. **CODE: Florida Building Code 2007 with 2009 Supplements and the 2008 National Electrical Code.**
Page 1 of 2 (Both Pages must be submitted together.) Revised 6-19-09

Columbia County Building Permit Application

TIME LIMITATIONS OF APPLICATION: An application for a permit for any proposed work shall be deemed to have been abandoned 180 days after the date of filing, unless such application has been pursued in good faith or a permit has been issued; except that the building official is authorized to grant one or more extensions of time for additional periods not exceeding 90 days each. The extension shall be requested in writing and justifiable cause demonstrated.

TIME LIMITATIONS OF PERMITS: Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the time work is commenced. A valid permit receives an approved inspection every 180 days. Work shall be considered not suspended, abandoned or invalid when the permit has received an approved inspection within 180 days of the previous approved inspection.

FLORIDA'S CONSTRUCTION LIEN LAW: Protect Yourself and Your Investment: According to Florida Law, those who work on your property or provide materials, and are not paid-in-full, have a right to enforce their claim for payment against your property. This claim is known as a construction lien. If your contractor fails to pay subcontractors or material suppliers or neglects to make other legally required payments, the people who are owed money may look to your property for payment, even if you have paid your contractor in full. This means if a lien is filed against your property, it could be sold against your will to pay for labor, materials or other services which your contractor may have failed to pay.

NOTICE OF RESPONSIBILITY TO BUILDING PERMITEE: **YOU ARE HEREBY NOTIFIED** as the recipient of a building permit from Columbia County, Florida, you will be held responsible to the County for any damage to sidewalks and/or road curbs and gutters, concrete features and structures, together with damage to drainage facilities, removal of sod, major changes to lot grades that result in ponding of water, or other damage to roadway and other public infrastructure facilities caused by you or your contractor, subcontractors, agents or representatives in the construction and/or improvement of the building and lot for which this permit is issued. No certificate of occupancy will be issued until all corrective work to these public infrastructures and facilities has been corrected.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

OWNERS CERTIFICATION: I CERTIFY THAT ALL THE FOREGOING INFORMATION IS ACCURATE AND THAT ALL WORK WILL BE DONE IN COMPLIANCE WITH ALL APPLICABLE LAWS REGULATING CONSTRUCTION AND ZONING.

NOTICE TO OWNER: There are some properties that may have deed restrictions recorded upon them. These restrictions may limit or prohibit the work applied for in your building permit. It may be to your advantage to check and see if your property is encumbered by any restrictions.

(Owners Must Sign All Applications Before Permit Issuance.)


Owners Signature

****OWNER BUILDERS MUST PERSONALLY APPEAR AND SIGN THE BUILDING PERMIT.**

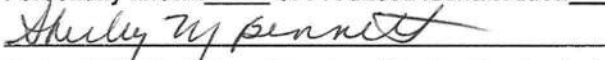
CONTRACTORS AFFIDAVIT: By my signature I understand and agree that I have informed and provided this written statement to the owner of all the above written responsibilities in Columbia County for obtaining this Building Permit including all application and permit time limitations.


Contractor's Signature (Permitee)

Contractor's License Number CBC1252863
Columbia County
Competency Card Number _____

Affirmed under penalty of perjury to by the Contractor and subscribed before me this 15 day of October 2010.

Personally known ☒ or Produced Identification _____


State of Florida Notary Signature (For the Contractor)

SEAL:





STATE OF FLORIDA
DEPARTMENT OF HEALTH

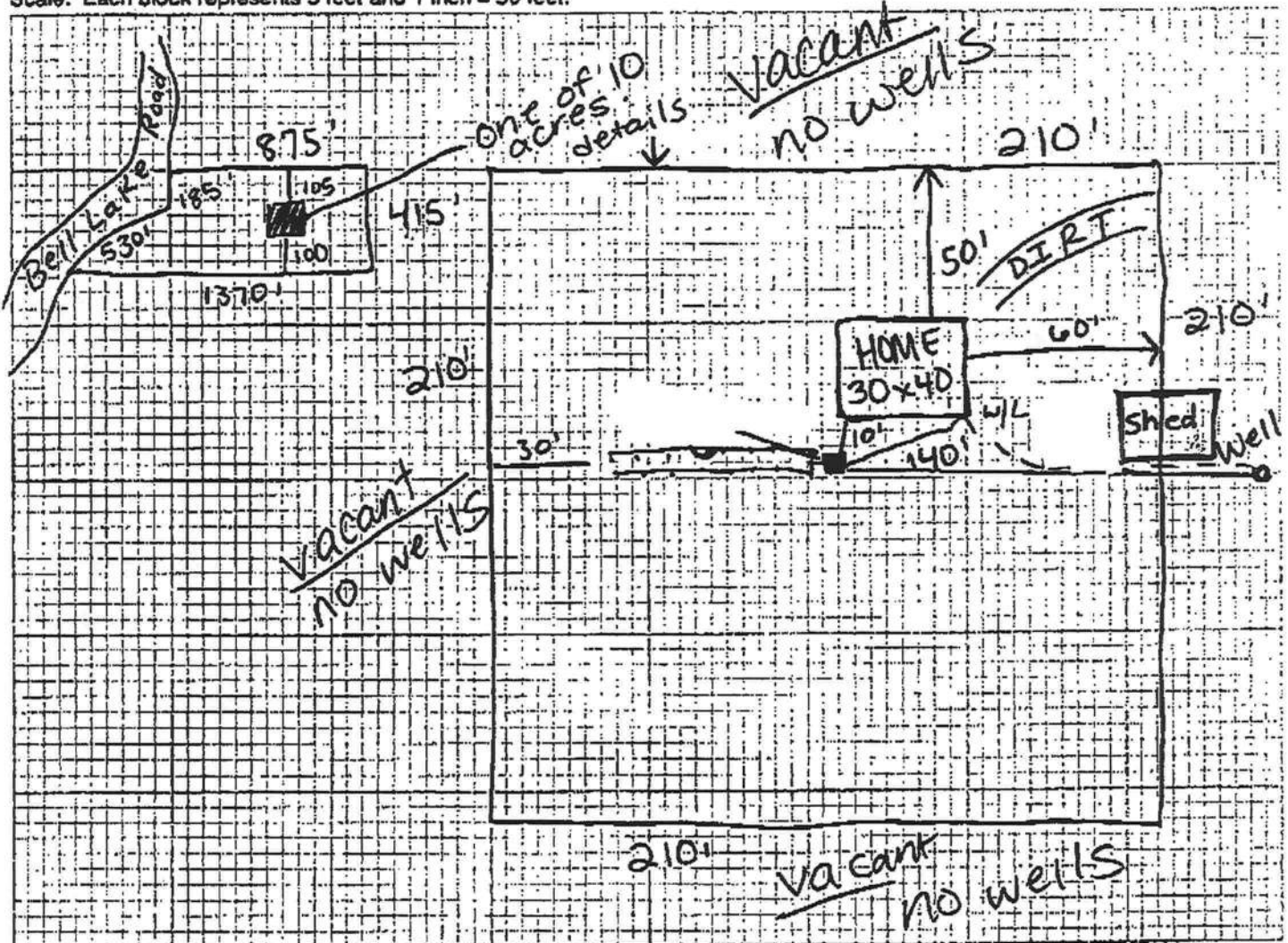
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 10-0482E

Shaver app # 1010-46

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

Shaver

Site Plan submitted by:

RE Ford

Signature

Agent

Title

Plan Approved X

Not Approved

Date 10-27-10

By Salbi Ford - EH Director

Columbia GHD

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

>> [Print as PDF](#) <<

BEG SE COR, RUN W 1375.83 FT, N 10.28 FT TO A PT ON SE R/W OF A 60 FT RD R/W, RUN N 62 DEG E ALONG R/W 534.66 FT,										SHAVER ROBERT B & KIMBERLY L 23-3S-15-00186-004 P O BOX 22 WELLBORN, FL 32094-0022										Columbia County 2010 R CARD 001 of 001 BY JEFF																			
										PRINTED 10/11/2010 10:49 APPR 3/15/2006 DFTW																													
BUSE 000200 SFR MANUF										AE? Y										1216 HTD AREA 112.900 INDEX 23315.00 DIST 3										PUSE 000200 MOBILE HOME									
MOD 2 MOBILE HME BATH										2.00										1216 EFF AREA 29.354 E-RATE 100.000 INDX										STR 23- 3S-15E									
EXW 31 VINYL SID										FIXT										35694 RCN 1999 AYB										MKT AREA 01									
% N/A										BDRM 2										79.00 %GOOD 28,198 B BLDG VAL 1999 EYB										(PUD1 28,198 BLDG									
RSTR 03 GABLE/HIP										RMS																				AC 10.000 2,800 XFOB									
RCVR 03 COMP SHNGL										UNTS										FIELD CK: HX AppYr 2004										NTCD 51,863 LAND									
% N/A										C-W%										LOC: 334 JESSUP CT NW LAKE CITY										APPR CD 0 AG									
INTW 05 DRYWALL										HGHT																				CNDO 82,861 JUST									
% N/A										PMTR										+-----76-----+										SUBD 0 CLAS									
FLOR 14 CARPET										STYS 1.0										IBAS2003										I									
10% 08 SHT VINYL										ECON										1										1									
HTTP 04 AIR DUCTED										FUNC										6										6									
A/C 03 CENTRAL										SPCD										+-----76-----+										MAP# 5									
QUAL 05 05										DEPR 09																				HX 0 EXPT									
FNDN N/A										UD-1 N/A																				TXDT 003 0 COTXBL									
SIZE N/A										UD-2 N/A																													
CEIL N/A										UD-3 N/A																													
ARCH N/A										UD-4 N/A																													
FRME 01 NONE										UD-5 N/A																													
KTCH 01 01										UD-6 N/A																													
WNDO N/A										UD-7 N/A																													
CLAS N/A										UD-8 N/A																													
OCC N/A										UD-9 N/A																													
COND 03 03										% N/A																													
SUB A-AREA % E-AREA										SUB VALUE																													
BAS03 1216 100 1216										28198																													

THIS INSTRUMENT WAS PREPARED BY:

TERRY McDAVID 02-503
POST OFFICE BOX 1328
LAKE CITY, FL 32056-1328

RETURN TO:

TERRY McDAVID
POST OFFICE BOX 1328
LAKE CITY, FL 32056-1328

Inst:2002022889 Date:11/18/2002 Time:14:41

Doc Stamp-Dead : 168.00

YMK DC, P. DeWitt Cason, Columbia County B:967 P:2007

Property Appraiser's
Part of Identification Number R00186-000

WARRANTY DEED

THIS INDENTURE, made this 13th day of November, 2002, BETWEEN J.E. JESSUP and EVELYN L. JESSUP, Husband and Wife whose post office address is Route 17, Box 1898, Lake City, FL 32055, of the County of Columbia, State of Florida, grantor*, and ROBERT B. SHAVER and KIMBERLY L. SHAVER, Husband and Wife whose post office address is Post Office Box 22, Wellborn, FL 32094, of the County of Suwannee, State of Florida, grantee*.

WITNESSETH: that said grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.


SUBJECT TO: Restrictions, easements and outstanding mineral rights of record, if any, and taxes for the current year.


and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.


*"Grantor" and "grantee" are used for singular or plural, as context requires.


IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered
in our presence:


(Signature of First Witness)
Crystal L. Brunner
(Typed Name of First Witness)


(Signature of Second Witness)
Lisa C. Ogburn
(Typed Name of Second Witness)

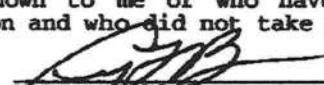
 (SEAL)
Grantor
J.E. JESSUP
Printed Name

 (SEAL)
Grantor
EVELYN L. JESSUP
Printed Name

STATE OF Florida
COUNTY OF Columbia

The foregoing instrument was acknowledged before me this 13th
day of November, 2002, by J.E. JESSUP and EVELYN L. JESSUP, Husband
and Wife who are personally known to me or who have produced
_____ as identification and who did not take an oath.

My Commission Expires:


Notary Public
Printed, typed, or stamped name:

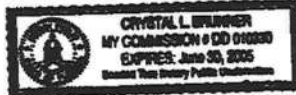


EXHIBIT "A"

TOWNSHIP 3 SOUTH - RANGE 15 EAST

SECTION 23: A part of Section 23, Township 3 South, Range 15 East, Columbia County, Florida, being more particularly described as follows: For Point of Beginning commence at the Southeast Corner of Section 23, thence run North 88 deg. 38'18" West along the South line of said Section 23, a distance of 1375.83 feet; thence run North 1 deg. 21'42" East, a distance of 10.28 feet to a point on the Southeasterly right-of-way line of a 60.00 foot road right-of-way, thence run North 62 deg. 21'40" East along said Southeasterly right-of-way line, a distance of 534.66 feet; thence run North 27 deg. 21'40" East along said Southeasterly right-of-way line, a distance of 158.81 feet; thence run South 88 deg. 38'18" East, a distance of 842.30 feet to the East line of said Section 23, thence run South 1 deg. 52'37" West along said East line a distance of 412.25 feet to the Point of Beginning.

TOGETHER WITH a non-exclusive perpetual easement for utilities, ingress and egress over and upon the following described property:

A strip of land 60.00 feet in width: 30 feet to the right and 30.00 feet to the left of a line defined as follows:

Commence at the Southwest Corner of the SE 1/4 of Section 23, Township 3 South, Range 15 East and run thence N 2 deg. 07'12" E along the West line of said SE 1/4, 40.00 feet to the Point of Beginning of said line, and run thence S 88 deg. 38'18" E, 1243.89 feet; thence N 62 deg. 21'40" E, 517.44 feet; thence N 27 deg. 21'40" E, 365.28 feet; thence N 2 deg. 08'20" W, 284.20 feet to the Point of Termination of said line.

AND

A strip of land 60.00 feet in width: 30 feet to the right and 30.00 feet to the left of a line defined as follows:

Commence at the Southwest Corner of the SE 1/4 of Section 23, Township 3 South, Range 15 East, and run thence N 2 deg. 07'12" E along the West line of said SE 1/4, 40.00 feet to the Point of Beginning of said line and run thence N 88 deg. 38'18" W, 12.57 feet; thence S 47 deg. 10'47" W, 527.73 feet; thence S 16 deg. 16'09" W, 613.00 feet to the centerline of State Road No. 10 (U.S. Highway No. 90), and to the Point of Termination of said line.

THIS INSTRUMENT WAS PREPARED BY:
FIRST FEDERAL BANK OF FLORIDA
4705 WEST U.S. HIGHWAY 90
P.O. BOX 2029
LAKE CITY, FLORIDA 32056

Inst: 201012014370 Date: 9/7/2010 Time: 3:58 PM
DC, P. DeWitt Casson Columbia County Page 1 of 2 B:1200 P:2512

PERMIT NO. _____

TAX FOLIO NO. 00186-004

NOTICE OF COMMENCEMENT

STATE OF FLORIDA
COUNTY OF Columbia

The undersigned hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

1. Description of property: See attached Exhibit "A"
2. General description of improvement: Construction of Dwelling
3. Owner information:
 - a. Name and address: Robert B Shaver and Kimberly L. Shaver
534 NW Jessup Court, Lake City, FL 32055
 - b. Interest in property: Fee Simple
 - c. Name and address of fee simple title holder (if other than Owner): NONE
4. Contractor (name and address): C+G manufactured Homes
278 SW Deputy Jeff Davis Lane, Lake City, FL 32055
5. Surety:
 - a. Name and address: NA
 - b. Amount of bond: _____
6. Lender: **FIRST FEDERAL BANK OF FLORIDA**
4705 WEST U.S. HIGHWAY 90
P. O. BOX 2029
LAKE CITY, FLORIDA 32056
7. Persons within the State of Florida designated by Owner upon whom notices or other document may be served as provided by Section 713.13 (1) (a) 7., Florida Statutes: NONE
8. In addition to himself, Owner designates PAULA HACKER of FIRST FEDERAL BANK OF FLORIDA, 4705 West U.S. Highway 90 / P. O. Box 2029, Lake City, Florida 32056 to receive a copy of the Lienor's Notice as provided in Section 713.13 (1) (b), Florida Statutes.
9. Expiration date of notice of commencement (the expiration date is 1 year from the date of recording unless a different date is specified).

Borrower Name

Kimberly L. Shaver
Co-Borrower Name

The foregoing instrument was acknowledged before me this 31st day of August 2010, by Robert B. Shaver + Kimberly L. Shaver, who is personally known to me or who has produced driver's license for identification.

Cheryl E. Beatty
Notary Public
My Commission Expires: 7-31-2012

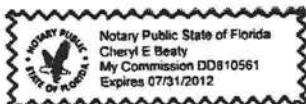


Exhibit "A"

SECTION 23: A PART OF SECTION 23, TOWNSHIP 3 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED IN WARRANTY DEED RECORDED IN O.R. BOOK 967 PAGE 2007, PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA, AS FOLLOWS: FOR POINT OF BEGINNING COMMENCE AT THE SOUTHEAST CORNER OF SECTION 23, THENCE RUN NORTH 88° 38' 18" WEST ALONG THE SOUTH LINE OF SECTION 23, A DISTANCE OF 1,375.83 FEET; THENCE RUN NORTH 1° 21' 42" EAST A DISTANCE OF 10.28 FEET TO A POINT ON THE SOUTHEASTERLY RIGHT OF WAY LINE OF 60.00 FOOT ROAD RIGHT OF WAY; THENCE RUN NORTH 62° 21' 40" EAST ALONG SAID SOUTHEASTERLY RIGHT OF WAY LINE, A DISTANCE OF 534.66 FEET; THENCE RUN NORTH 27° 21' 40" EAST ALONG SAID SOUTHEASTERLY RIGHT OF WAY LINE A DISTANCE OF 158.81 FEET; THENCE RUN SOUTH 88° 38' 18" EAST A DISTANCE OF 842.30 FEET TO THE EAST LINE OF SAID SECTION 23; THENCE RUN SOUTH 1° 52' 37" WEST ALONG SAID EAST LINE A DISTANCE OF 412.25 FEET TO THE POINT OF BEGINNING;

TOGETHER WITH A NON-EXCLUSIVE PERPETUAL EASEMENT FOR UTILITIES, INGRESS AND EGRESS OVER AND UPON THE FOLLOWING DESCRIBED PROPERTY;

A STRIP OF LAND 60.00 FEET IN WIDTH, 30 FEET TO THE RIGHT AND 30 FEET TO THE LEFT OF A LINE DEFINED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 3 SOUTH, RANGE 15 EAST AND RUN THENCE NORTH 2° 07' 12" EAST ALONG THE WEST LINE OF SAID SOUTHEAST 1/4, 40.00 FEET TO THE POINT OF BEGINNING OF SAID LINE AND RUN THENCE SOUTH 88° 38' 18" EAST, 1243.89 FEET; THENCE NORTH 62° 21' 40" EAST, 517.44 FEET; THENCE NORTH 27° 21' 40" EAST, 365.28 FEET; THENCE NORTH 2° 08' 20" WEST, 284.20 FEET TO THE POINT OF TERMINATION OF SAID LINE;

AND

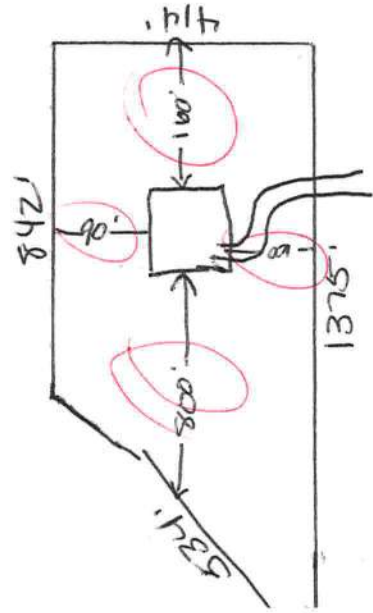
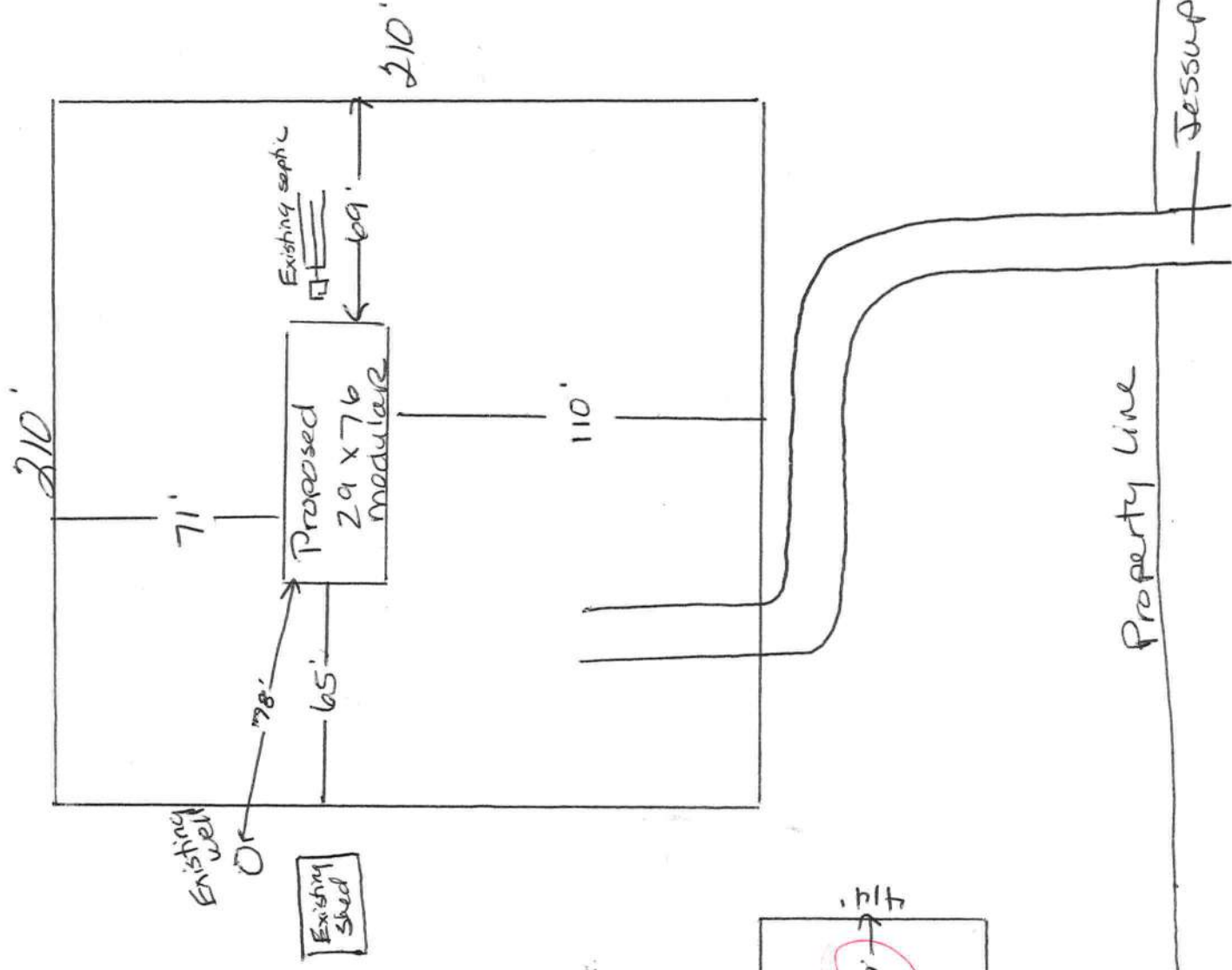
A STRIP OF LAND 60.00 FEET IN WIDTH, 30 FEET TO THE RIGHT AND 30 FEET TO THE LEFT OF A LINE DEFINED AS FOLLOWS:

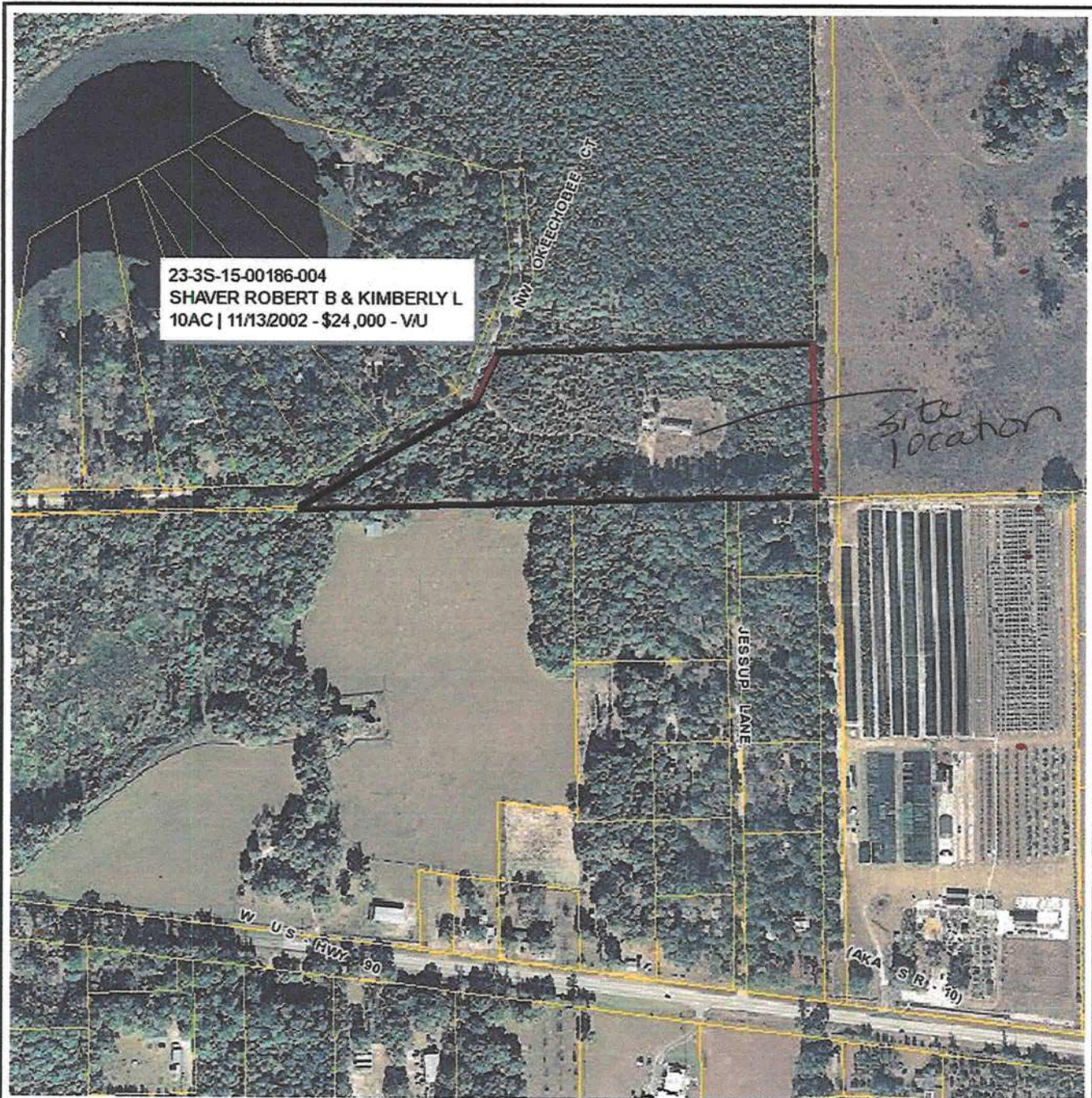
COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 3 SOUTH, RANGE 15 EAST, AND RUN THENCE NORTH 2° 07' 12" EAST ALONG THE WEST LINE OF SAID SOUTHEAST 1/4, 40.00 FEET TO THE POINT OF BEGINNING OF SAID LINE AND RUN THENCE NORTH 88° 38' 18" WEST, 12.57 FEET; THENCE SOUTH 47° 10' 47" WEST, 527.73 FEET; THENCE SOUTH 16° 16' 09" WEST, 613.00 FEET TO THE CENTERLINE OF STATE ROAD NO. 10 (US HIGHWAY NO. 90) AND TO THE POINT OF TERMINATION OF SAID LINE.

File Number: 10-4144

Legal Description with Non Homestead

Robert + Kim Shower





Columbia County Property Appraiser

J. Doyle Crews - Lake City, Florida 32055 | 386-758-1083

PARCEL: 23-3S-15-00186-004 - MOBILE HOM (000200)

BEG SE COR, RUN W 1375.83 FT, N 10.28 FT TO A PT ON SE R/W OF A 60 FT RD R/W, RUN N 62 DEG E ALONG R/W 534.66 FT, N 27 DEG E 158.81 FT, E 842.30 FT TO

Name: SHAVER ROBERT B & KIMBERLY L

Site: 334 NW JESSUP CT

Mail: P O BOX 22
WELLBORN, FL 32094-0022

Sales Info 11/13/2002

\$24,000.00 V / U

2009 Certified Values

Land	\$57,404.00
Bldg	\$30,394.00
Assd	\$75,464.00
Exmpt	\$50,000.00
Taxbl	Cnty: \$25,464
	Other: \$25,464 Schl: \$50,464

NOTES:



This information, GIS Map Updated: 10/14/2010, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

powered by:
GrizzlLogic.com

MAY-14-2010 10:46 From:DCEDLA LAND & TITLE 9042599602

To:3867522853

P.2/10

Description of Materials

U.S. Department of Housing
and Urban Development
Department of Veterans Affairs
Farmers Home Administration

CHS Control No. 2502-0313
(exp. 02/31/2011)

This is filled out to TH OCA

st
options

5-18-10

Public reporting burden for this collection of information is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency may not collect this information, and you are not required to respond to this form, unless it displays a currently valid OMB control number.

The National Housing Act (12 USC 1708) authorizes insuring financial institutions against default losses on single family mortgages. HUD must evaluate the acceptability and value of properties to be insured. The information collected here will be used to determine if proposed construction meets regulatory requirements and if the property is suitable for mortgage insurance. Response to this information collection is mandatory. No assurance of confidentiality is provided.

☒ Proposed Construction ☐ Under Construction No. _____ (To be inserted by HUD, VA or FmHA)
Property address (include City and State) _____

Name and address of Mortgagee or Sponsor _____

Name and address of Contractor or Builder _____

Town Homes, LLC
133 SE NEWELL DR
Lake City, FL 32056

Instructions

- For additional information on how this form is to be submitted, number of copies, etc., see the instructions applicable to the HUD Application for Mortgage Insurance, VA Request for Determination of Reasonable Value, or FmHA Property Information and Appraisal Report, as the case may be.
- Describe all materials and equipment to be used, whether or not shown on the drawings, by marking an X in each appropriate check-box and entering the information called for each space. If space is inadequate, enter "See misc." and describe under item 27 or on an attached sheet. The use of paint containing more than the percentage of lead by weight permitted by law is prohibited.
- Work not specifically described or shown will not be considered unless required, then the minimum acceptable will be assumed. Work exceeding minimum requirements cannot be considered unless specifically described.
- Include no alternates, "or equal" phrases, or contradictory items. (Consideration of a request for acceptance of substitute materials or equipment is not thereby precluded.)
- Include signatures required at the end of this form.
- The construction shall be completed in compliance with the related drawings and specifications, as amended during processing. The specifications include this Description of Materials and the applicable Minimum Property Standards.

- Excavation
Bearing soil, type _____
- Foundations
Footings concrete mix _____ strength psi _____ Reinforcing _____
Foundation wall material _____ Reinforcing _____
Interior foundation wall material _____ Party foundation wall _____
Columns material and sizes _____ Floor material and reinforcing _____
Girders material and sizes _____ Sills material _____
Basement entrance airway _____ Window airways _____
Waterproofing _____ Footing drains _____
Termite protection _____
Basementless space ground cover _____ Insulation _____ foundation vents _____
Special foundations _____
Additional information _____
- Chimneys
Material _____ Prefabricated (make and size) _____
Flue lining material _____ Heater flue size _____ Fireplace flue size _____
Vents (material and size) gas or oil heater _____ water heater _____
Additional information _____
- Fireplaces
Type ☒ solid fuel ☐ gas-burning ☐ circulator (make and size) TENCO TLC36-3MV Ash dump and clean-out _____
Fireplace facing _____ lining _____ hearth _____ mantel _____
Additional information _____

Retain this record for three years

Page 1 of 6

ref HUD Handbook 4145.1 & 4850.1 form HUD-22005 (10/84)
VA Form 28-1852 and form FmHA 424-2

5. Exterior Walls

Wood frame wood grade, and species 2x6 SYP #2☒ Corner bracing Building paper or felt OSB EXP 1Sheathing OSB thickness 7/16" width 48"☐ solid ☒ spaced 16"/24" o.c. ☐ diagonalSiding Georgia Pacific grade vinyl type vinylsize 12/36 exposure 5 fastening 16"/24"Shingles Owens Corning grade Class A type FLGsize 12/36 exposure 5 fastening 4x6Stucco thickness 1/2" Lath 1/2" weight 10 lb.Masonry veneer Sills Lintels Base flashing Masonry ☐ solid ☐ faced ☐ stuccoed total wall thickness facing thickness facing material Backup material thickness bonding Door sills Window sills Lintels Base flashing Interior surfaces dampproofing coats of taping Additional information Georgia Pacific - variform vinyl lap siding .35 thicknessExterior painting material number of coats Gable wall construction ☒ same as main walls ☐ other construction

6. Floor Framing

Joists wood, grade, and species 2x10 SYP #2 other 16" O.C. bridging anchors Concrete slab ☐ basement floor ☐ first floor ☐ ground supported ☐ self-supporting mix thickness reinforcing insulation membrane Fill under slab material thickness Additional information

7. Subflooring (Describe underflooring for special floors under item 21)

Material grade and species 5/8" OSB T&G (19/32) size 4x8' type plywoodLaid ☐ first floor ☐ second floor ☐ attic sq. ft. ☐ diagonal ☐ right anglesAdditional information

8. Finish Flooring (Wood only. Describe other finish flooring under item 21)

Location	Floors	Grade	Species	Thickness	Width	Bldg. Paper	Finish
First floor							
Second floor							
Attic floor							

Additional information

9. Partition Framing

Studs wood, grade, and species 2x4 SYP stud size and spacing 16" O.C. Other Additional information

10. Ceiling Framing

Joists wood, grade, and species tested rafter Other Bridging Additional information produced by Universal Forest Products

11. Roof Framing

Rafters wood, grade, and species See item #10 Roof trusses (see detail) grade and species Additional information

12. Roofing

Sheathing wood, grade, and species OSB thickness 7/16" grade EXP 1 size 4x8' type 7/16" OSB ☐ solid ☒ spaced 16"/24" o.c.Roofing OSB weight or thickness 15 size 12 fastening 12"Underlay Single 15 lb greater than 4/12 pitch number of ply surfacing material Built-up roofing page or weight ☐ gravel stops ☐ snow guardsFlashing material Additional information * double 15 lb less than + equal to 4/12

MAY-14-2010 10:46 From: OCEOLA LAND & TITLE 9042599602

To: 3867522853

P. 4/10

13. Gutters and Downspouts

Gutters material _____ gage or weight _____ size _____ shape _____
 Downspouts material _____ gage or weight _____ size _____ shape _____ number _____
 Downspouts connected to ☐ Storm sewer ☐ sanitary sewer ☐ dry well ☐ Splash blocks material and size _____
 Additional information _____

14. Lath and Plaster

Lath ☐ walls ☐ ceilings material _____ weight or thickness _____ Plaster coats _____ finish _____
 Dry wall ☐ walls ☐ ceilings material _____ thickness _____ finish _____
 Joint treatment _____

15. Decorating (Paint, wallpaper, etc.)

Rooms	Wall Finish Material and Application	Ceiling Finish Material and Application
Kitchen		
Bath		
Other		

Additional information _____

16. Interior Doors and Trim

Doors type Hollow Core material Hardboard 1/8" thickness 1-3/4"
 Door trim type 2-1/2" casing material 6 panel mold base type _____ material _____ size _____
 Finish doors 6 panel mold trim _____
 Other trim (item, type and location) _____
 Additional information _____

17. Windows

Windows type 5 single hung make Kinro material vinyl low e sash thickness 2"
 Glass grade _____ ☐ sash weights ☐ balances, type _____ head flashing _____
 Trim type _____ material _____ Paint _____ Number coats _____
 Weatherstripping type _____ material _____ Storm sash, number _____
 Screens ☐ full ☒ half type aluminum frame number _____ screen cloth material Pvc / Fiberglass
 Basement windows type _____ material _____ screens, number _____ Storm sash, number _____
 Special windows _____
 Additional information _____

18. Entrances and Exterior Detail

Main entrance door material House Type width STD thickness 2" Frame material 2x6 thickness _____
 Other entrance door material _____ width _____ thickness _____ Frame material _____ thickness _____
 Head flashing _____ Weatherstripping type _____ saddles _____
 Screen doors thickness _____ number _____ screen cloth material _____ Storm doors thickness _____ number _____
 Combination storm and screen doors thickness 1-1/2" number _____ screen cloth material Pvc / Fiberglass
 Shutters ☐ hinged ☒ fixed Railings _____ Attic louvers _____
 Exterior millwork grade and species _____ Paint _____ number coats _____
 Additional information Vented soffit

19. Cabinets and Interior Detail

Kitchen cabinets, wall units material 3/4 mdf (total feet of shelves) _____ shelf width _____
 Base units material 3/4 mdf countertop 3/4" chipboard edging Formica
 Back and end splash _____ Finish of cabinets _____ number coats _____
 Medicine cabinets make _____ model _____
 Other cabinets and built-in furniture _____
 Additional information _____

Retain this record for three years

Page 3 of 8

ref. HUD Handbook 4145.1 & 4950.1 form HUD-92005 (10/84)
VA Form 26-1852 and form FmHA 424-2

20. Stairs

Stair	Treads		Risers		String		Handrail		Balusters	
	Material	Thickness	Material	Thickness	Material	Size	Material	Size	Material	Size
Basement										
Main										
Attic										

Disappearing make and model number _____

Additional information _____

21. Special Floors and Wainscot (Describe Carpet as listed in Certified Products Directory)

Floors	Location	Material, Color, Border, Size, Gage, Etc	Threshold	Wall Base	Underfloor
			Material	Material	Material
	Kitchen	Concrete			
	Bath	Concrete			
		Shaw Industries			
		3/4 Plywood Trg Exp 1 4'x8'			
Wainscot	Location	Material, Color, Border, Cap, Size, Gage, Etc	Height	Height Over Tub	Height in Shower (From Floor)
	Bath				

Additional information _____

22. Plumbing

Fixture	Number	Location	Make	MFR's Fixture Identification No.	Size	Color
Sink			Reporlic	LM 06867		SS
Lavatory			Huntington Brass	HB 5730 NK		N
Water closet			W.C.	3-1995		N
Bathtub			Bathcraft			N
Shower over tub			"	7503		N
Stall shower			"	4802		N
Laundry trays			"			N
Stall Shower			"	5401		N
Stall Shower			"	6203		N

Bathroom accessories ☐ Recessed material _____

number _____

☐ Attached material _____

number _____

Additional information _____

☐ Curtain rod ☐ Door ☐ Shower pan material _____
 Water supply ☐ public ☐ community system ☐ individual (private) system*
 Sewage disposal ☐ public ☐ community system ☐ individual (private) system*
 House drain (inside) ☐ cast iron ☐ tile ☒ other 3" PVC House sewer (outside) ☐ cast iron ☐ tile ☐ other _____
 Water piping ☐ galvanized steel ☒ copper tubing ☒ other 1/2" + 3/4 PEX Sill cocks, number _____
 Domestic water heater type Electric make and model State I in-50 heating capacity _____ gph. 100° rise
 Storage tank material _____ capacity 50 gallons
 Gas service ☐ utility company ☐ liq. pet. gas ☐ other _____ ☐ Gas piping ☐ cooling ☐ house heating
 Footing drains connected to ☐ storm sewer ☐ sanitary sewer ☐ dry well ☐ Sump pump make and model _____
 capacity _____ discharges into _____

Additional information _____

MAY-14-2010 10:47 From:OCEOLA LAND & TITLE 9042599602

To:3867522853

P.6/10

23. Heating

☐ Hot water ☐ Steam ☐ Vapor ☐ One-pipe system ☐ Two-pipe system
☐ Radiators ☐ Convectors ☐ Baseboard radiation Make and model _____
☐ Radiant panel ☐ floor ☐ wall ☐ ceiling Panel coil material _____
☐ Circulator ☐ Return pump Make and model _____ capacity _____ gpm.
 Boiler make and model _____ Output _____ Btu/h. net rating _____ Btu/h.

Additional Information _____

Warm air ☐ Gravity ☒ Forced Type of system Central
 Duct material supply Flex-duct return _____ Insulation _____ thickness _____ ☐ Outside air intake
 Furnace; make and model _____ Input _____ Btu/h. output _____ Btu/h.
 Additional Information _____

☐ Space heater ☐ floor furnace ☐ wall heater Input _____ Btu/h. output _____ Btu/h. number units _____
 Make, model _____
 Additional Information _____

Controls make and type _____
 Additional Information _____

Fuel: ☐ Coal ☐ oil ☐ gas ☐ liq. pet. gas ☐ electric ☐ other _____ storage capacity _____
 Additional Information _____

Firing equipment furnished separately ☐ Gas burner, conversion type ☐ Stoker hopper feed ☐ bin feed
 Oil burner ☐ pressure atomizing ☐ vaporizing _____
 Make and model _____

Control _____
 Additional Information _____

Electric heating system type _____ input _____ watts @ _____ volts output _____ Btu/h.
 Additional Information _____

Ventilating equipment ☐ attic fan, make and model _____ capacity _____ cfm.
☒ kitchen exhaust fan, make and model Ventline PR50-30 100 cfm

Other heating ventilating, or cooling equipment Ventline V2270-75 75 cfm
 Additional Information _____

24. Electric Wiring

Service ☐ overhead ☐ underground Panel ☐ fuse box ☐ circuit-breaker make _____ AMPs _____ No. circuits _____
 Wiring ☐ conduit ☐ armored cable ☐ nonmetallic cable ☐ knob and tube ☐ other _____
 Special outlets ☐ range ☐ water heater ☐ other _____
☐ Doorbell ☐ Chimes ☐ Push-button locations _____
 Additional Information _____

25. Lighting Fixtures

Total number of fixtures _____ Total allowance for fixtures, typical installation, 3 _____
 Nontypical installation _____
 Additional Information _____

26. Insulation

Location	Thickness	Material, Type, and Method of Installation	Vapor Barrier
Roof			
Ceiling	8.1"	05 Green Fiber (Surcast) Light Density Cellulose	
Wall	5-1/2"	R-19 Standard Batts	
Floor	3-1/2"	R-11 Standard Rolled	World Pak

27. Miscellaneous: (Describe any main dwelling materials, equipment, or construction items not shown elsewhere; or use to provide additional information where the space provided was inadequate. Always reference by item number to correspond to numbering used on this form.)

Hardware (make, material, and finish.)

Special Equipment (State material or make, model and quantity. Include only equipment and appliances which are acceptable by local law, custom and applicable FHA standards. Do not include items which, by established custom, are supplied by occupant and removed when he vacates premises or chattels prohibited by law from becoming realty.)

Porches

Terraces

Garages

Walks and Driveways

Driveway width _____ base material _____ thickness _____ surfacing material _____ thickness _____
 Front walk width _____ material _____ thickness _____ Service walk width _____ material _____ thickness _____
 Steps material _____ treads _____ risers _____ Cheek walls _____

Other Onsite Improvements

(Specify all exterior onsite improvements not described elsewhere, including items such as unusual grading, drainage structures, retaining walls, fence, railings, and accessory structures.)

Landscaping, Planting, and Finish Grading

Topsoil _____ thick ☐ front yard ☐ side yards ☐ rear yard to _____ feet behind main building
 Lawns (seeded, sodded, or sprigged) ☐ front yard ☐ side yards ☐ rear yard

Planting ☐ as specified and shown on drawings ☐ as follows:

_____ Shade trees deciduous _____ caliper _____ Evergreen trees _____ to _____ B & B
 _____ Low flowering trees deciduous _____ to _____ Evergreen shrubs _____ to _____ B & B
 _____ High-growing shrubs deciduous _____ to _____ Vines, 2-year _____
 _____ Medium-growing shrubs deciduous _____ to _____ Other _____
 _____ Low-growing shrubs deciduous _____ to _____

Identification—This exhibit shall be identified by the signature of the builder, or sponsor, and/or the proposed mortgagor if the latter is known at the time of application.

Date (mm/dd/yyyy) _____ Signature _____

Signature _____

Retain this record for three years

Page 6 of 6

ref HUD Handbook 4146.1 & 4960.1 form HUD-92005 (10/84)
 VA Form 28-1852 and form FmHA 424-2



To: Whom It May Concern
From: Angela Towns
Date: October 21, 2010
Subject: Shaver serial MO1085

This is a 3 bedroom home with an office. The office on the following print was mistakenly labeled Bedroom #4. .

I have also included the Heating and Cooling Application which designates floor area of 1994.56 square feet and true outside perimeter of 198 square feet.

Please feel free to contact me with any questions

Angela Towns

APPLICATION ENGINEERING FOR HEATING AND COOLING

TOWNHOMES, LLC
PO Box 1059
Lake City, FL 32056

Manufacturer's Model #: 2940-1075
HVAC System Type: OVERHEAD GRAD FLEX FOR UPFLOW (SPLIT A/C)

Prepared By LaSalle Air Systems 9/18/2010 (Method & Output C.2008)
All rights reserved: this information proprietary to LaSalle Bristol Co. & clients.

Calculations on this page are based on design parameters set forth in ASHRAE and ACCA Manuals J and D.
Design calculations are based on ACTUAL orientation. Room loads may vary based on actual conditions.

ENTIRE HOUSE VALUES - DESIGN ZONE: FL- DCA, South GREEN ORIENTATION

COOLING LOAD: 38,716 Btuh based on outside temp of 96 ° F (35 C) with inside temp reduced to 75 ° F (23 C)
HEATING LOAD: 28,308 Btuh based on outside temp of 34 ° F (1 C) with inside temp raised to 70 ° F (21 C)
GRAINS DIFFERENCE: 50 outside wet bulb 87.7 ° F outside RH: 70.7 %

CONSTRUCTION DETAILS & U FACTORS: (11-11-22)

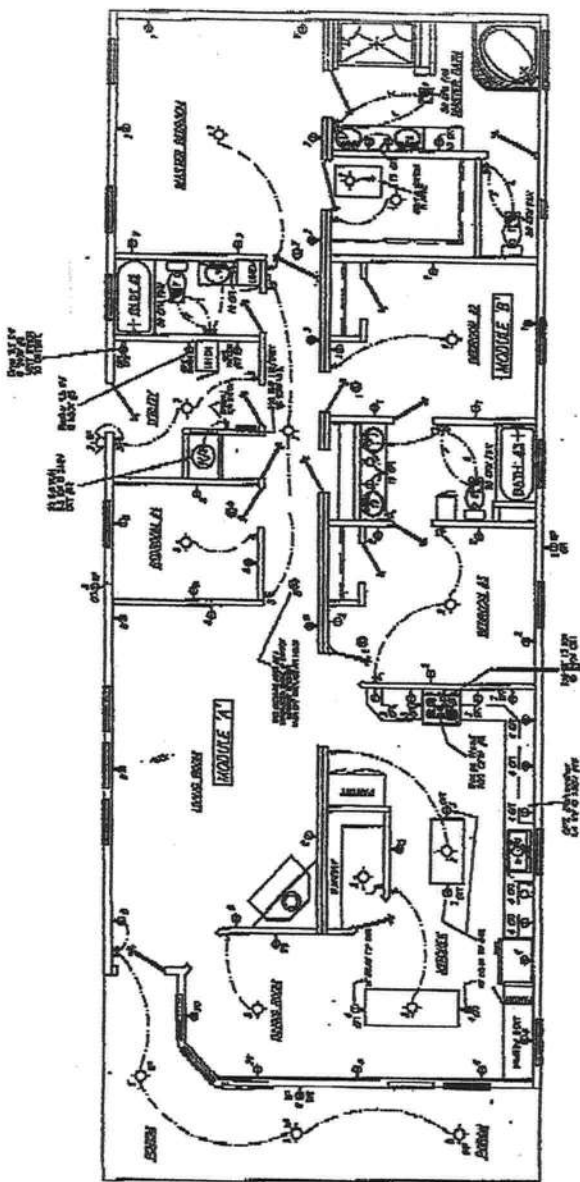
TOTAL FLOOR AREA:	1894.56 s.f.	TRUE OUTSIDE PERIMETER:	198.00 ft
LOW CEILING HEIGHT:	88 in.	HIGH CEILING HEIGHT:	88 in.
NET WALL AREA:	1303.40 s.f.	ROOF:	0.044
TOTAL Sld window	238.38 s.f.	WALLS:	0.080
TOTAL S.G.D.	0.00 s.f.	FLOOR:	0.073
TOTAL Glass Block	0.00 s.f.	Sld wind:	1.080
TOTAL Skylite	0.00 s.f.	S.G.D.	0.510
TOTAL DOOR1 AREA:	42.22 s.f.	Glass Blc	0.790
TOTAL DOOR2 AREA:	0.00 s.f.	Skylite	0.790
WINDOW % OF FLOOR	11.95 %	DOOR1:	0.350
WINDOW % OF WALL	15.05 %	DOOR2:	0.350
LATENT GAIN:	2961 Btuh		
Mech. Ventilation:	0 cfm	Altitude:	15 ft
		FLOOR DUCTS (U):	0
		ATTIC DUCTS (U):	0.167
		EXT. DUCTS (U):	0.167
		ATTIC DUCT AREA:	257.28 s.f. exposed
		EXT. DUCT AREA:	0 s.f. exposed
		PEOPLE:	5
		FIREPLACES:	1
		DUCT GAIN:	3584 Btuh
		DUCT LOSS:	2414 Btuh
		SUMMER INFILTR:	53.3 cfm
		WINTER INFILTR:	106.6 cfm

ROOM BY ROOM VALUES:

947.5 FPM, max velocity in trunk #: 2

Requirements based on actual house loads without incorporating duct friction losses.

ROOM NAME	HEATING LOSS (Btu)	COOLING GAIN (Btu)	CFM DIST	Cooling Air Values for 3.5 ton unit		Heating Air Values for		10 kW Elec Btuh	Maximum A/C capacity Calibrated Blower Test Btuh
				CFM	Btuh	CFM	Gas/Oil Btuh		
Living Room	4,952	7,280	243	258	7,321	232	5,685	5,994	11,113
Dining Rm	2,830	4,220	145	184	4,857	148	3,622	3,813	8,488
Morning Rm	3,123	3,627	125	183	4,832	147	3,603	3,792	8,428
Kitchen	2,420	2,968	102	115	3,258	103	2,533	2,688	4,514
Bedroom #3	1,863	2,788	98	101	2,872	91	2,234	2,361	4,455
Bath #3	990	1,144	39	43	1,234	38	960	1,010	1,850
Bedroom #2	1,888	2,820	98	119	3,387	107	2,635	2,773	5,138
WIC	757	836	28	41	1,155	37	899	948	1,592
M. Bath	2,581	3,573	114	117	3,315	105	2,579	2,714	4,823
M. Bedroom	3,378	4,848	168	172	4,874	155	3,791	3,981	6,836
Bath #2	835	977	34	43	1,232	39	958	1,008	1,865
Utility	1,376	1,280	46	51	1,444	48	1,123	1,182	2,207
Bedroom #4	1,816	2,957	95	80	2,273	72	1,788	1,861	3,457
TOTALS	28,308	38,716	1,325	1,487	41,853	1,321	32,400	34,101	80,846



FRONT

NOTE: ALL PACKAGES INSTALLED ON 1B JUP AND 2D JUP
CONTAINING MUST BE LISTED AS "FURNISH RESTART"

PLATE 20

[illegible]

Final 12 Nov @ 2017
Remainder @ 60% (29.2K €)
Adjusted HMC
10.00
NV
8.22
NV
1.78
NV
10.00
TOTAL 4P 50 NV

Copyright 1997 by Anita Shapero
All rights reserved. No part of this book may be reproduced without written permission from the author.

10/22/2009 1:04 PM

- [illegible]

ELECTRICAL CABLES		SIZES	
20	1/2" 1/2"	20	1/2" 1/2"
21	1/2" 1/2"	21	1/2" 1/2"
22	1/2" 1/2"	22	1/2" 1/2"
23	1/2" 1/2"	23	1/2" 1/2"
24	1/2" 1/2"	24	1/2" 1/2"
25	1/2" 1/2"	25	1/2" 1/2"
26	1/2" 1/2"	26	1/2" 1/2"
27	1/2" 1/2"	27	1/2" 1/2"
28	1/2" 1/2"	28	1/2" 1/2"
29	1/2" 1/2"	29	1/2" 1/2"
30	1/2" 1/2"	30	1/2" 1/2"
31	1/2" 1/2"	31	1/2" 1/2"
32	1/2" 1/2"	32	1/2" 1/2"
33	1/2" 1/2"	33	1/2" 1/2"
34	1/2" 1/2"	34	1/2" 1/2"
35	1/2" 1/2"	35	1/2" 1/2"
36	1/2" 1/2"	36	1/2" 1/2"
37	1/2" 1/2"	37	1/2" 1/2"
38	1/2" 1/2"	38	1/2" 1/2"
39	1/2" 1/2"	39	1/2" 1/2"
40	1/2" 1/2"	40	1/2" 1/2"
41	1/2" 1/2"	41	1/2" 1/2"
42	1/2" 1/2"	42	1/2" 1/2"
43	1/2" 1/2"	43	1/2" 1/2"
44	1/2" 1/2"	44	1/2" 1/2"
45	1/2" 1/2"	45	1/2" 1/2"
46	1/2" 1/2"	46	1/2" 1/2"
47	1/2" 1/2"	47	1/2" 1/2"
48	1/2" 1/2"	48	1/2" 1/2"
49	1/2" 1/2"	49	1/2" 1/2"
50	1/2" 1/2"	50	1/2" 1/2"
51	1/2" 1/2"	51	1/2" 1/2"
52	1/2" 1/2"	52	1/2" 1/2"
53	1/2" 1/2"	53	1/2" 1/2"
54	1/2" 1/2"	54	1/2" 1/2"
55	1/2" 1/2"	55	1/2" 1/2"
56	1/2" 1/2"	56	1/2" 1/2"
57	1/2" 1/2"	57	1/2" 1/2"
58	1/2" 1/2"	58	1/2" 1/2"
59	1/2" 1/2"	59	1/2" 1/2"
60	1/2" 1/2"	60	1/2" 1/2"
61	1/2" 1/2"	61	1/2" 1/2"
62	1/2" 1/2"	62	1/2" 1/2"
63	1/2" 1/2"	63	1/2" 1/2"
64	1/2" 1/2"	64	1/2" 1/2"
65	1/2" 1/2"	65	1/2" 1/2"
66	1/2" 1/2"	66	1/2" 1/2"
67	1/2" 1/2"	67	1/2" 1/2"
68	1/2" 1/2"	68	1/2" 1/2"
69	1/2" 1/2"	69	1/2" 1/2"
70	1/2" 1/2"	70	1/2" 1/2"
71	1/2" 1/2"	71	1/2" 1/2"
72	1/2" 1/2"	72	1/2" 1/2"
73	1/2" 1/2"	73	1/2" 1/2"
74	1/2" 1/2"	74	1/2" 1/2"
75	1/2" 1/2"	75	1/2" 1/2"
76	1/2" 1/2"	76	1/2" 1/2"
77	1/2" 1/2"	77	1/2" 1/2"
78	1/2" 1/2"	78	1/2" 1/2"
79	1/2" 1/2"	79	1/2" 1/2"
80	1/2" 1/2"	80	1/2" 1/2"
81	1/2" 1/2"	81	1/2" 1/2"
82	1/2" 1/2"	82	1/2" 1/2"
83	1/2" 1/2"	83	1/2" 1/2"
84	1/2" 1/2"	84	1/2" 1/2"
85	1/2" 1/2"	85	1/2" 1/2"
86	1/2" 1/2"	86	1/2" 1/2"
87	1/2" 1/2"	87	1/2" 1/2"
88	1/2" 1/2"	88	1/2" 1/2"
89	1/2" 1/2"	89	1/2" 1/2"
90	1/2" 1/2"	90	1/2" 1/2"
91	1/2" 1/2"	91	1/2" 1/2"
92	1/2" 1/2"	92	1/2" 1/2"
93	1/2" 1/2"	93	1/2" 1/2"
94	1/2" 1/2"	94	1/2" 1/2"
95	1/2" 1/2"	95	1/2" 1/2"
96	1/2" 1/2"	96	1/2" 1/2"
97	1/2" 1/2"	97	1/2" 1/2"
98	1/2" 1/2"	98	1/2" 1/2"
99	1/2" 1/2"	99	1/2" 1/2"

NOTE: NOT ALL COUNTRIES LISTED IN COUNTRY 2 ARE
 ARE LISTED IN THE NATIONAL MAP.

[illegible]

1. For months and years ago the people of the United States have been convinced that the best way to improve the country is to develop its resources and to improve the living conditions of its people.
2. It is the policy of the United States Government to develop the country and to improve the living conditions of its people.
3. The United States Government is committed to develop the country and to improve the living conditions of its people.
4. The United States Government is committed to develop the country and to improve the living conditions of its people.
5. The United States Government is committed to develop the country and to improve the living conditions of its people.
6. The United States Government is committed to develop the country and to improve the living conditions of its people.
7. The United States Government is committed to develop the country and to improve the living conditions of its people.
8. The United States Government is committed to develop the country and to improve the living conditions of its people.
9. The United States Government is committed to develop the country and to improve the living conditions of its people.
10. The United States Government is committed to develop the country and to improve the living conditions of its people.

[illegible][illegible]

COLUMBIA COUNTY OFFICE OF OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 23-3S-15-00186-004

Building permit No. 000028971

Use Classification MODULAR/UTILITY

Fire: 0.00

Permit Holder C. SCOTT COLLINS

Waste: 0.00

Owner of Building ROBERT & KIM SHAVER

Total: 0.00

Location: 334 NW JESSUP CT. , LAKE CITY, FL 32055

Date: 12/17/2010

Steph Curran



Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1010-46 CONTRACTOR Christopher Scott Collins PHONE 386.755.9792

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL ✓	Print Name <u>Robert Shaver</u> License #: <u>owner - 352-2846763</u>	Signature <u>[Signature]</u> Phone #: <u></u>
MECHANICAL/A/C ✓ <u>568</u>	Print Name <u>David Hall</u> License #: <u>CAC057424</u>	Signature <u>[Signature]</u> Phone #: <u>386-755-9792</u>
PLUMBING/GAS ✓	Print Name <u>Robert Shaver</u> License #: <u>owner</u>	Signature <u>[Signature]</u> Phone #: <u>352-284-6763</u>
ROOFING	Print Name <u>N/A</u> License #: <u></u>	Signature <u></u> Phone #: <u></u>
SHEET METAL	Print Name <u>N/A</u> License #: <u></u>	Signature <u></u> Phone #: <u></u>
FIRE SYSTEM/SPRINKLER	Print Name <u>N/A</u> License #: <u></u>	Signature <u></u> Phone #: <u></u>
SOLAR	Print Name <u>N/A</u> License #: <u></u>	Signature <u></u> Phone #: <u></u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.