#### PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

| 5   |                          |                        |                     |                          |                        |
|---|--------------------------|------------------------|---------------------|--------------------------|------------------------|
| For Office                                | Use Only (Revised        |                        |                     | Building Officia         | 1111                   |
| AP#                                       | 0910-19 95               | Date Received 1015     | 09 By G             | _ Permit #               | 40/1                   |
| Flood Zon                                 | ie Developme             | nt Permit              | _ Zoning La         | ind Use Plan Map Ca      | ategory                |
| Comment                                   | S                        |                        |                     |                          |                        |
| -   |                          |                        |                     |                          |                        |
|   | # Elevatio               |                        |                     |                          | /                      |
| 1   | with Setbacks Shown      |                        |                     |                          | <i>V</i>               |
| <b>▼</b> Recorde                          | d Deed or Affidavit from | n land owner 🗆 Lette   | r of Auth. from ins | taller 🗆 State Road /    | Access                 |
|   | arcel #                  |                        |                     |                          | letter                 |
| IMPACT FEE                                | ES: EMS                  | Fire                   | _ Corr              | Road/Cøde                |                        |
|   | School                   | = TOTAL                |                     | THE DEST                 | shike Letter           |
| 2-1-10-1-10-10-10-10-10-10-10-10-10-10-10 |                          |                        |                     | 10/7 11/10               | WC.                    |
| Property ID                               | # 33-65-16-6             | 4049-015 Subo          | division H.W.       | ite Acues, C             | 0+15                   |
| <ul> <li>New Mo</li> </ul>                | bile Home                | Used Mobile Ho         | me I                | MH Size 14 vSQ           | Year 1995              |
|   | IN EXELYN                |                        |                     |                          |                        |
|   | s 251 5W                 |                        |                     |                          |                        |
|   |                          | \                      |                     |                          |                        |
|   | f Property Owner_        |                        |                     |                          |                        |
|   | Iress <u>251 50</u>      | 3M-579- 19670          | 2-10-W 100 10 20    |                          |                        |
| <ul> <li>Circle th</li> </ul>             | ne correct power con     |                        | ower & Light        | - Clay Electri           | -/                     |
|   | (Circle                  | One) - <u>Suwannee</u> | Valley Electric     | - Progress Er            | nergy                  |
| <ul> <li>Name of</li> </ul>               | f Owner of Mobile Ho     | me EXELY               | N VINSKI            | Phone # 386-             | 497-4658               |
| Address                                   | 2515h                    | SEAGROUR               |                     | WHITE, FL.               |                        |
| . Polotion                                | ship to Property Ow      |                        |                     |                          |                        |
| Relation                                  | iship to Property Ow     | ner <u>SELF</u>        |                     |                          |                        |
| Current                                   | Number of Dwellings      | on Property/           |                     |                          |                        |
| Lot Size                                  | 1 A000                   | Tot                    | al Acreage          | ARRE                     |                        |
| Do you                                    | : Have Existing Drive    | or Private Drive or n  | eed Culvert Pern    | nit or Culvert Wais      | ver (Circle one)       |
| Do you .                                  | (Currently using)        | (Blue Road Sign)       | (Putting in a Culve | ert) (Not existing but o | lo not need a Culvert) |
| Is this M                                 | lobile Home Replacin     | g an Existing Mobile   | Home N6             | Dalown                   | 7.t. white             |
| Drivina I                                 | Directions to the Pro    | perty 47               | S. TRU              | litson Sphi              | 165) -                 |
| 1/4                                       | Seatrove,                | 3rd drive              | on High             | 7                        | -                      |
|   | ,                        |                        | J ,                 | J                        |                        |
|   |                          | 4                      |                     |                          |                        |
| <ul><li>Name of</li></ul>                 | Licensed Dealer/Inst     | taller RONSY           | FEAGLE              | Phone # 352-             | 283-1589               |
| Installer                                 | s Address $QQ \leq$      | CAPITAL                | STREET              | BROWSON, 1               | 15756                  |
| License                                   | Number 14000             | 0.527                  | Installation [      |                          | 89                     |
|   |                          |                        | CAreg.              | 352 283-13<br>Spok       | Sy Lell                |
|   |                          |                        |                     | SPOR                     | 0 40 Energ             |

# PERMIT WORKSHEET

page 1 of 2

|  | marriage wall plers within 2' of end of home per Rule 15C                  |  |   | Show locations of Longitudinal and Lateral Systems longitudinal (use dark lines to show these locations) | I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.  Installer's initials  Typical pier spacing | Installer LODNEY FEAGLE License # ILHOUOSSE  Manufacturer WEST Length x Width 14xSa  Name of Owner of A this Mobile Home EXELYN VINSICI  Phone 386-497-468  Address ASI SLO SEAGROVE G. FT. WHITE A  **MOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home |
|--|--|--|---|--|---|---|
| Opening  Pier pad size  4 ft 5 ft  FRAME TIES  within 2' of end of home spaced at 5' 4" oc  Longitudinal Stabilizing Device (LSD)  Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms  Manufacturer  Longitudinal Stabilizing Device w/ Lateral Arms  Manufacturer  Number  Sidewall  Sheanwall  Sheanwall | 20 x 20<br>1/16 x 25 3/16<br>1/2 x 25 1/2<br>24 x 24<br>26 x 26<br>ANCHORS | Pad Size   Sq In   16 x 16   256   16 x 18   288     16 x 18   288     16 x 18   288     16 x 18   288     16 x 22   374   378     17 x 22   374   378   378     17 x 22   3 | from Rule 15C-1 pier spacing table.  PIER PAD SIZES  POPULA | Dosf 4'6" 6' 7' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8'   | Load Footer bearing size capacity (sq in) (256) 18 1/2" (342) 20" × 20" (400) (484)* (576)* (676)   | New Home  Used Home   |

# PERMIT NUMBER

| XISOO  | e to dec  | П                   |
|--------|---|---------------------|
|        | The pocket penetrometer tests are ro or check here to declare 1000 lb. soil | POC                 |
| x ISOO | s are rounded down to ) S   | KET PENETROMETER TE |
| ×      | sting.  | ST                  |
|        | 2   | without testing.    |

- Test the perimeter of the home at 6 locations
- Take the reading at the depth of the footer.
- Using 500 lb. increments, take the lowest reading and round down to that increment

xLSOO

x 1500

1500

# TORQUE PROBE TEST

The results of the torque probe test is & \( \) \( \) here if you are declaring 5' anchors without testing showing 275 inch pounds or less will require 4 foot anchors. 25 inch pounds or check

Note: A state approved lateral arm system is being used and 4 ft. anchors are required at all centerline tie points where the torque test anchors are allowed at the sidewall locations. I understand 5 ft requires anchors with 4000 lb holding capacity reading is 275 or less and where the mobile home manufacturer may Installer's initials

# ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

### Electrical

source. Connect electrical conductors between multi-wide units, but not to the main power This includes the bonding wire between mult-wide units. Pg.

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

independent water supply systems. Pg Connect all potable water supply piping to an existing water meter, water tap, or other

of tape will not serve as a gasket I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip Installer's initials

Type gasket

Installed: Bottom of ridgebeam Yes Between Walls Yes Between Floors Yes

## Weatherproofing

Siding on units is installed to manufacturer's specifications. Yes Fireplace chimney installed so as not to allow intrusion of rain water. The bottomboard will be repaired and/or taped. Yes Yes

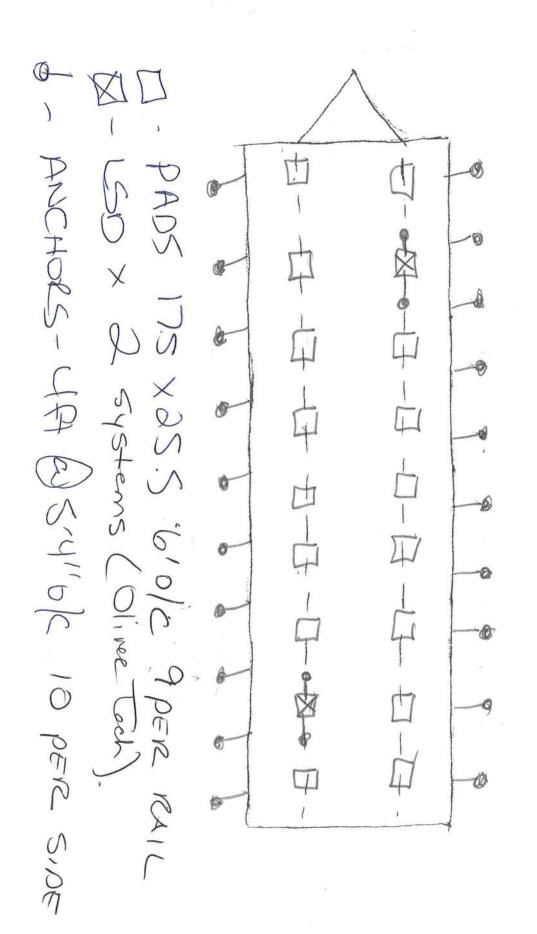
## Miscelianeous

Range downflow vent installed outside of skirting. Skirting to be installed. Yes Other: Electrical crossovers protected. Dryer vent installed outside of skirting. Yes Drain lines supported at 4 foot intervals. Yes Yes Yes NA NA

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Date 10-5-09

BCOCKING DIAGRAM LYSKI NYSKI 14 KSD S/W



#### STATE OF FLORIDA INSTALLATION CERTIFICATION LABEL

305589

LABEL #

DATE OF INSTALLATION

Rodney L. Feagle

NAME

IH0000526

13620

LICENSE #

**ORDER #** 

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325 AND RULES OF HIGHWAY SAFETY AND MOTOR VEHICLES, BUREAU OF MOBILE HOME AND RECREATIONAL VEHICLE CONSTRUCTION.

COPY OF DECAL TO BE PUT ON HOME AT SET.

CUSTOMER: EXELYN VINSKI



#### 2009-10 Mobile Home Installer License

Rodney L. Feagle

Licensee:

IH0000526

#### AFFIDAVIT

#### STATE OF FLORIDA COUNTY OF COLUMBIA

This is to certify that I, (We) Northern Alachua Holdings, LLC owner of the below described property:

Tax Parcel No. 33-63-16-04049-015

Subdivision (name, lot, block, phase)Lot 15 Ft White Acres

Give my permission to Evelyn Keene Vinski to place a mobile home/travel trailer/single family home (circle one) on the above mentioned property.

I (We) understand that this could result in an assessment for solid waste and fire protection services levied on this property.

Mark P. Sullivan, Managing Member

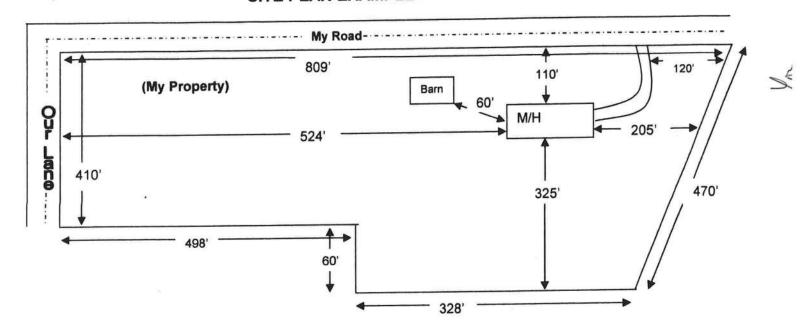
Northern Alachua Holdings, LLC - Owner

SWORN AND SUBSCRIBED before me this 30 day of 5 day of 20 \_\_\_\_\_ . This (these) person(s) are personally known to me or produced HD-

proord. whender

Notary Signature

#### SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.

| property line.        | EAS             | 57         |       |                                     |      |
|-----------------------|-----------------|------------|-------|-------------------------------------|------|
| MY ROAD               | 1N to PA        | POPENTY    |       |                                     |      |
|                       |                 | 13 well 10 |       | TRAKER<br>14×52                     | i e  |
| poch                  | 91 Chicago      | 55         | r way | PATIO                               |      |
| 4                     | 93'             | You y      | No.   | EXSISTING SEPTIC                    | Soux |
| 2 ( 56' - 56' - 56' ) | Homesite market | 47'        | 35    | EXSISTING SEPTIC<br>WELL POWER POLE |      |
| 651 28 60             |                 |            |       | c                                   |      |
|                       | ,               | 90'        |       | 2                                   |      |
|                       |                 |            |       |                                     |      |
| 1                     | 150'            | V 4)051    |       |                                     |      |

LEASE CONTRACT WITH OPTION FOR PURCHASE

(Not recordable until the Official Closing-upon reaching 25% equity in property) COPY

Gainesville, Florida

Northern Alachua Holdings, LLC of 20638 NW 78th AVE, Alachua, FL 32615, hereinafter referred to as "SELLER", and Evelyn Keene Vinski of 1528 SW Fry Ave, Ft. White, FL 32038, hereinafter referred to as "BUYER", hereby agree that the SELLER shall Lease with Buyer's Option to Buy and the BUYER shall Lease With Option To Buy the following property upon the terms and conditions hereinafter set forth:

#### Description:

in the contract of

COMMENCE SW COR OF SEC, RUN E 400 FT, N 527.13 FT TO SE'LY R/W WILSON SPRINGS RD, RUN NE ALONG R/W 371.55 FT, S 238.87 FT FOR FOB, RUN E 295 FT TI W R/W OF A 60 FT RD, S 150 FT, W 295 FT, N 150 FT OT FOB. (AKA Lot 15 FORT WHITE ACRES UNREC) Tax Parcel #33-63-16-04049-015 251 SW Seagrove Ct, Ft White FL 32038

#### 1. PURCHASE PRICE AND METHOD OF PAYMENT.

The full purchase for said property is \$39,900.00, payable as follows:

> (a) Credit for down payment (b) Purchase Money Mortgage for balance on terms set forth herein below

\$1,000.00

\$38,900.00

TOTAL

39,900.00

- 2. EFFECTIVE DATE. The effective date of this Contract shall be September 24, 2009.
- 3. CONVEYANCE. The SELLER agree to convey title to the above described property to BUYER by Warranty Deed free and clear of all liens or encumbrances except:
- (a) BUYER shall be LEASING property until title is conveyed at Official Closing. The Official Closing will not occur and title will not be conveyed until BUYER has accumulated a 25% equity in the property against the original mortgage principal amount. Taxes and assessments for year of closing and subsequent years.
- (c) Restrictions and easements of record.
- 4. TAX ESCROW BUYER shall include along with each monthly mortgage installment a sum equal to one-twelfth (1/12) of the ad valor em property taxes for the property. The current year's Real Estate tax escrow is \$77.13 per month.

It is the BUYERS responsibility to have current Mobile Home registration (decals displayed for any home placed on property).

- 5. A. LEASE. During the leasing portion of this agreement, the Buyer shall pay rental in the amount of \$544.00 per month commencing September 24, 2009 and due on the 24th of each month thereafter. The lease payments will include a tax escrow of \$77.13 and the balance shall be applied against the purchase price at the same rate as a principal and interest payment of \$466.87 would present an amortization of \$38,900.00 over a period of 180 months at twelve percent (12%) interest per annum with the principal amount of said amortization being applied to the purchase price. The balance, which would equal the interest portion under such monthly amortization would not apply against the purchase price. During the term of the lease, the BUYER/Lessee may prepay at any time the equity of the balance of the 25% principal as contemplated herein above and proceed to an official closing. In addition, the Buyer/Lessee may prepay the balance of the purchase price at any time. The lease payment shall be deemed to be in default if payment of a lease payment is not received by Seller/Lessor within fifteen (15) days from the due date. Moreover, a late fee of ten percent (10%) shall be paid on any payment made five or more days late. In addition, a charge of \$35.00 per check is imposed for any returned checks.
- B. PURCHASE MONEY MORTGAGE CONTRACT FOR DEED. Upon exercising the option to purchase, Seller agrees to accept from Buyer a purchase money mortgage encumbering the property subject to a contract for deed and securing the repayment of the promissory note. The sums due under the promissory note shall be amortized and shall be repaid in equal monthly installments of \$466.87 which sum includes both principal and interest at the rate of 12% per annum. In addition, each payment shall include the tax escrow of \$77.13 per month for the current year making total payments of \$544.00. The payments are non-refundable.

The mortgage shall provide for a fifteen (15) day grace period and the BUYER shall be deemed to be in default if payment is not received by SELLER within the grace period, the BUYER agrees to vacate the property immediately if in default.

Timely payments are important: a late fee of 10% shall be paid on any payment made 5 or more days late. A charge of \$35.00 is imposed for any returned checks.

The promissory note shall provide for full right of PRE-PAYMENT in whole or part anytime WITHOUT PENALTY. The payments shall be the LEASE payments until the Official Closing. The enclosed amortization schedule shall be used to determine the amount of credit toward the principal which will be used from the Lease payments toward the Option To Purchase down payment at the time of the Official Closing.

It is hereby understood and agreed that SELLER has the right to sell, assign or hypothecate this Agreement and the obligations of BUYER will inure to the benefit of any assignee or purchaser of SELLER'S interest.

- 6. AMORTIZATION SCHEDULE. An amortization schedule which shows how monthly payments will be applied to principal and interest will be provided.
- 7. POSSESSION OF PROPERTY. As long as payments are being made according to the terms set forth in this contract to buy, BUYER shall retain possession of land, until and through the time that a closing shall occur.
- 8. LIABILITY RELEASE. BUYER shall NOT hold SELLER liable for any liabilities that may occur, while on said property, prior to closing, while under said contract.
- 9. EXPENSES. SELLER shall pay the following expenses: preparation of deed; and, SELLER'S attorney's fee, if any. BUYER shall pay the following expenses: including without limitation state documentary stamps on the deed and mortgage; preparation of the mortgage; recording mortgage; recording deed; title insurance; and, Buyer's attorney's fees, if any.
- 10. OTHER AGREEMENTS. This contract constitutes the entire agreement between the parties, and any changes, amendments or modifications hereof shall be null and void unless same are reduced to writing and signing by the parties hereto. BUYER acknowledges that Morgan Stanley, Inc. is in NO way affiliated with the purchase or sale of property. Any permanent improvements made to subject property shall remain with property in the event of default.
- 11. PERSONS BOUND. The covenants herein contained shall bind, and the benefits and advantages shall insure to, the respective heirs, executors, administrators, successors, and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the singular, and the use of any gender shall include all genders.
- 12. ATTORNEYS FEES, COST. In the event the Buyer hereto should default in the performance of any of the terms and conditions hereof, and it becomes necessary in the opinion of the SELLER, to place this agreement in the hands of an attorney for enforcement or suit is brought on same, the defaulting BUYER hereby agree to pay all cost, charges and expenses of same, including a reasonable attorneys fee and abstract fees.
- 13. DECLARATION OF RESTRICTIONS The following restrictions shall constitute a covenant, running with the land for a period of thirty years.

Section 1. Residential Use. The lots shall be used for residential purposes only, and no business or commercial building may be erected on any lot and no business may be conducted thereon No billboards, towers, or advertising signs shall be erected on any lot, except such signs as may be reasonably required for sale purposes. No tractor-trailer trucks permitted.

Section 2. Size and Character of Units No unit shall be permitted on any Lot which has less than twelve hundred (1200) square feet of living space exclusive of open porches, garages or car ports. Mobile homes shall be allowed provided they are 1994 or NEWER when placed on a Lot and meet county code requirements, have a shingle roof, and provided each mobile home shall contain not less than eight hundred forty (840) square feet of livable area. All mobile homes must be under skirted, set up and maintained in a neat and orderly fashion, and secured with appropriate tie downs.

Section 3. Setbacks. All Units and other buildings shall be set back at least fifty (50) feet from the front lot line; twenty-five (25) feet from the rear lot line; and twenty-five (25) feet from the interior side lot lines. If a Unit or other building is erected on more than one (1) lot, the setback restrictions referred to herein shall apply only to the extreme side lines of the combined lots.

Section 4. Number of Units. No more than one dwelling (including mobile homes) shall be allowed on each lot. Detached utility buildings, garages, pump houses or storage buildings located on a lot shall conform to the setback lines in paragraph 3 hereof.

Section 5. Travel Trailers. No travel trailers, camper or tent shall be used as a permanent dwelling on any Lot, except the Declarant may give written consent to a travel trailer, camper or tent being used as a temporary dwelling while a Unit is under construction by a contractor if the Owner provides evidence that it has made acceptable arrangements for sewer and water.

Section 6. Livestock. The Owner may fence (no barbed wire or metal fence posts) his Lot along his boundary line and graze cows, horses and other livestock; provided, however, that such livestock either do not create a nuisance through noise or insect infestation to the neighboring property owners. No swine shall be permitted to occupy any portion of the Lot. No commercial dog kennels shall be permitted. Must comply with Columbia county codes.

Section 7. Nuisance. No Lot shall be maintained nor shall any activity be carried on upon any lot, which is an annoyance or nuisance. No immoral, improper or unlawful use shall be made of the property, and each Owner shall comply with all valid laws, zoning ordinances and regulations of all governmental agencies having jurisdiction thereof.

Section 8. Property Maintenance. All lots, Units and improvements thereon shall, at all times, be maintained in a clean and neat condition. Lots shall be mowed a minimum of six times per year. No lot shall be used for a junk yard, dumping

\* \* 1

ground or for the accumulation of garbage or other refuse, foul smelling matter, or other uses which would be detrimental to the comfort, health and safety of the inhabitants of the surrounding area. If the Owner fails to mow or remove any trash, junk or otherwise maintain his Lot(s) after thirty (30) days written notice from Declarant (or any successor to Declarant), Declarant (or such successor) shall have the right to mow or remove any such trash or clean up the lot at the expense of the owner. The cost of such mowing, removal or cleanup shall constitute a lien upon the Lot and a personal obligation of the Owner and shall give rise to the same remedies as set forth herein.

- Section 9. Hunting Prohibited. No hunting or discharge of firearms shall be permitted within the Property.
- Section 10. Lot Size. No Lot may be subdivided by any Owner provided, however, this provision shall not prohibit corrective deeds or similar corrective instruments.
- Section 11. Wells. All wells shall be drilled by a licensed contractor solely at the expense of the Buyer and the Buyer shall be responsible for obtaining all permits necessary to drill the well. The Buyer shall be responsible for all maintenance, operation, repair and replacement of the well. All existing utilities (if any) in "as is" condition.
- Section 12. Sewage System. All septic systems are to be installed by a licensed contractor. No outside toilet facilities, portable or otherwise shall be maintained on the Property, except as such temporary facilities are placed upon the Property in connection with construction activity, pursuant to approval by the Declarant. All sewage disposal systems shall be of the type approved by the County or State Department of Health and shall be maintained by the Owner at all times in proper sanitary condition, in accordance with applicable governmental laws and regulations and such installation and maintenance shall be at Owner's cost and expense. The minimum size shall be 1050 gallon tank with 444.4 sq. Ft. of drain field.
- Section 13. Storage of Vehicles. No vehicles or boats which are not in serviceable or usable condition and no inoperable, unlicensed or "junk" vehicles shall be parked or stored on a Lot so as to be visible from the street.
- Section 14. Culverts. The installation, repair and maintenance of driveway culverts, if any, are required or used shall be the sole responsibility of the Owner and such Owner shall obtain any and all permits therefore.
- 14. TREES As long as BUYERS are LEASING the property (have not accumulated the 25% equity down payment) they have NO right to cut, sell, contract, or in any way encumber the trees on the subject property. After the Official Closing, when the land Deed is in BUYERS name, the BUYERS shall only then have any equity in the trees. All proceeds from the sale of the trees, (after the

BUYERS have the land in their name) must first go toward paying off or reducing the underlying mortgage. Buyers are required to have Sellers consent in advance as to the timing of any timber sales. HERITAGE OAKS Any oak tree that is so large that two people holding each others arms cannot fully encircle the tree shall be considered a Heritage Oak. Heritage Oak trees may NEVER be cut down.

- 15. ROAD MAINTENANCE AGREEMENT BUYER agrees to equally share in the upkeep, maintenance and repair of the easement road servicing subject property with all other lot owners with access to the road.
- 16. LEGAL Time is of the essence of this Contract, and in case of failure of the BUYER to make any of the payments or perform any of the covenants on their part for a period of thirty (30) days after the same shall be due, this Contract shall be forfeited and terminated at the election of the SELLER; and, the BUYER shall forfeit all payments made by them on this Contract and forfeit all acquired hereunder, and such payments shall be retained by SELLER as liquidated damages, and the SELLER shall have the right to reenter and take possession of said land and premises and every part thereof. In the event of a default hereunder which exists and continues for 90 days without being cured, then in this event the BUYER expressly authorizes the SELLER or his authorized agent to execute any and all documents reasonably required for the limited purpose of reconveying the subject property to the SELLER, and terminating all rights therein and hereunder of the BUYER. For example, if the BUYER is in default and this agreement is therefore terminated, the affidavit of the SELLER or its agent, attesting to the default o: the BUYER and the termination of this agreement, shall be conclusive proof in favor of any subsequent, bona fide purchaser or encumbrance for value, of such default and termination. In such case, the BUYER hereby irrevocably appoints SELLER or his agent, his attorney in fact, to declare and record such affidavit, and agrees to be bound by such affidavit as his act This Contract and the rights and interests hereunder and deed. are not transferable by BUYER without written consent of SELLER, and then only upon the same terms and conditions herein contained, provided the Contract shall not be in default.

EXECUTED by SELLER the 24th day of September, 2009.

Witnesses:

Mark P. Sullivan Managing Member 386-462-1776 hm 352-215 1018 mobile Page 7

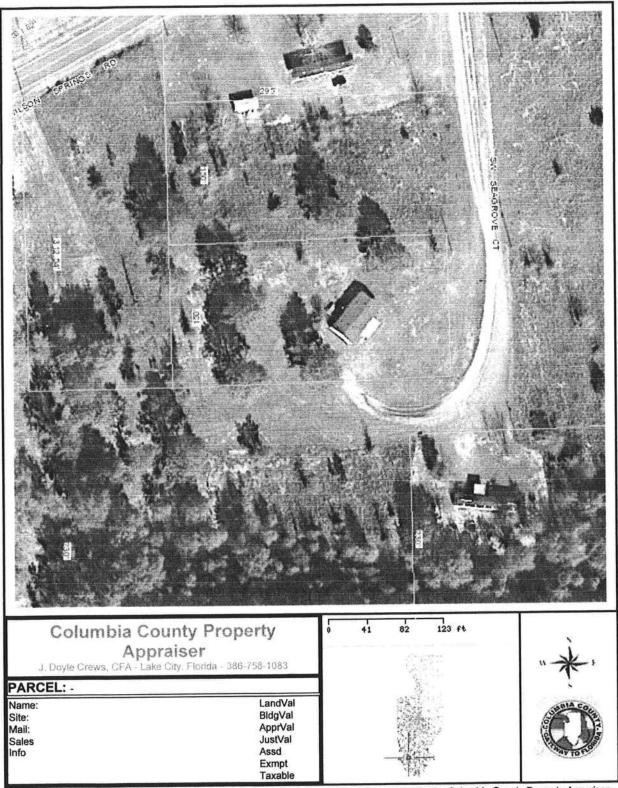
Witnesses:

Nancy J. Sullivan Managing Member

EXECUTED by BUYER this 24th day of September, 2009

Witnesses:

Evelyn Keene Vinski Cell #352-745-0002 HOME: 386-497-4653 SSN#



This information, GIS Map Updated: 7/22/2009, was derived from data which was compiled by the Columbia County Property Appraiser
Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a
determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data
herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the
Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad
valorem assessment purposes.

Installer



#### COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

#### MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

| The above license holder, whose name is Redney Fearle personally appeared before me and is known by me or has produced identification (type of I.D.)    Stant   Stant  | Installer Licensee Holder Ne   | give this authority f               |                                |
|--|--|-------------------------------------|--------------------------------|
| the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.  Printed Name of Authorized Signature of Authorized (Check one)  Person (Check one)  EVEIVE VINSKI  Agent Officer Property Owner  Agent Officer Property Owner  Agent Officer Property Owner  Agent Officer Property Owner  Little license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes. Codes, and Local Ordinances.  I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.  I understand that I have full responsibility for compliance granted by issuance of such permits.  License Holders Signature (Notarized)  License Number  Date  NOTARY INFORMATION:  STATE OF: Florida  COUNTY OF: Levy  STANLEY R LINDERSWOOD  Authorized Person is  (Seal/Stamp)  STANLEY R LINDERSWOOD  Authorized Person is  (Seal/Stamp)  STANLEY R LINDERSWOOD  Authorized Person is  (Seal/Stamp)  | only, 251 SW   | SEAGRAVE CT. Ftw.                   | HITE Fland I do certify that   |
| Printed Name of Authorized Person   Authorized Person   Signature of Authorized Person   Check one)  EVELVIVINSKI  |  | ·                                   | 0000                           |
| Person    Person   Person   Check one  | and is/are authorized to purcha  | se permits, call for inspections an | d sign on my behalf.           |
| Agent Officer Property Owner  I the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.  I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.  License Holders Signature (Notarized)  License Number  Date  NOTARY INFORMATION:  STATE OF: Forda  COUNTY OF: Luy  The above license holder, whose name is Redney Feasible produced identification (type of I.D.)  Date of License Number  STANLEY R.INDERWOOD (Seal/Stamp)  STANLEY R.INDERWOOD (Seal/Stamp)  STANLEY R.INDERWOOD (Seal/Stamp)  | 2  |                                     |                                |
| Property Owner   Agent Officer   Property Owner   Agent Own   | Person   | Person                              |                                |
| Agent Officer Property Owner   | EVELYN VINSKI  | En dis                              | X Property Owner               |
| Property Owner     the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.   understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.    Determits  | ,  |                                     |                                |
| under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.  I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.  License Holders Signature (Notarized)  License Number  Date  NOTARY INFORMATION:  STATE OF: Florida  COUNTY OF: Levy  The above license holder, whose name is Redney Feast personally appeared before me and is known by me or has produced identification (type of I.D.)  PRODUCT ASSET FRAGO-731-71-470-0  STANLEY R. UNDERWOOD  MY COMMISSION IN DIDERWOOD  MY COM |  |                                     | Comments G                     |
| holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.  | under my license and I am fully  |                                     |                                |
| License Holders Signature (Notarized)  License Holders Signature (Notarized)  License Number  Date  NOTARY INFORMATION:  STATE OF: Florida COUNTY OF: Levy  The above license holder, whose name is Redney Legale personally appeared before me and is known by me or has produced identification (type of I.D.)  Devices of Early Total County on this 5th day of County of County on this 5th day of County of Count |  |                                     |                                |
| License Holders Signature (Notarized)  License Number  Date  NOTARY INFORMATION:  STATE OF: Florida COUNTY OF: Levy  The above license holder, whose name is Redney Feagle  personally appeared before me and is known by me or has produced identification (type of I.D.) Designature (Notarized)  NOTARY'S SIGNATURE  (Seal/Stamp)  STANLEY R. UNDERWOOD  MY COMMISSION DE608433  EXPRES: October 24, 2010   |  |                                     |                                |
| NOTARY INFORMATION: STATE OF: Florida  | document and that I have full re   | sponsibility for compliance grante  | d by issuance of such permits. |
| The above license holder, whose name is Redney Feagle personally appeared before me and is known by me or has produced identification (type of I.D.)    Stantage   County OF: Xerry   Personally appeared before me and is known by me or has produced identification (type of I.D.)   Stantage   County OF: Xerry   Language   Language   Language  | License Holders Signature (Note  | I Itooo License Nu                  | 250 10-2-DC mber Date          |
| The above license holder, whose name is Redney Feagle personally appeared before me and is known by me or has produced identification (type of I.D.)    DRIVETS TOFMSE   FRUID - 73   -71 - 470-0   DRIVETS TOFMSE   FRUID - 73   -71 - 470-0   NOTARY'S SIGNATURE     STANLEY R. UNDERWOOD     MY COMMISSION # DD608433     EXPIRES: October 24, 2010   | NOTARY INFORMATION:<br>STATE OF: Florida   | COUNTY OF: Levy                     |                                |
| NOTARY'S SIGNATURE  (Seal/Stamp)  MY COMMISSION # DD608433  EXPIRES: October 24, 2010  | personally appeared before me  | oname is Rodney Feagle              |                                |
| STANLEY R. UNDERWOOD  MY COMMISSION # DD608433  EXPIRES: October 24, 2010  | 1 mayor be the state of the sta | on this 5th day of                  | ced identification             |
| MY COMMISSION # DD608433 EXPIRES: October 24, 2010   | Jarly K. Inder   | nown on this 5+5 day of             | ted identification (1000).     |
| FI Notary Discount Assoc Co.   | Jarly K. Inder   | Fa40-733-71-470-0                   | 1 October , 2009.              |

#### **Columbia County Property** Appraiser DB Last Updated: 7/22/2009

#### 2009 Preliminary Values

Tax Record

Property Card

Interactive GIS Map

Search Result: 1 of 1

Print

Parcel: 33-6S-16-04049-015

**Owner & Property Info** 

| Owner's Name       | NORTHERN AL  | ACHUA HOLDINGS LLC |  |  |  |  |
|--------------------|--|--------------------|--|--|--|--|
| Site Address       | SEAGROVE   | 1                  |  |  |  |  |
| Mailing<br>Address | 20638 NW 78TH AVE<br>ALACHUA, FL 32615   |                    |  |  |  |  |
| Use Desc. (code)   | Jse Desc. (code) MOBILE HOM (000200)   |                    |  |  |  |  |
| Neighborhood       | 000016.00 Tax District 4   |                    |  |  |  |  |
| UD Codes           | MKTA02 Market Area 02  |                    |  |  |  |  |
| Total Land<br>Area | 0.000 ACRES  | 100                |  |  |  |  |
| Description        | COMM SW COR OF SEC, RUN E 400 FT, N 527.13 FT TO SE'LY R/W WILSON SPRINGS RD, RUN NE ALONG R/W 371.55 FT, S 238.87 FT FOR POB, RUN E 295 FT TO W R/W OF A 60-FOOT RD, S 150 FT, W 295 FT, N 150 FT TO POB. (AKA LOT 15 FORT WHITE ACRES UNREC) ORB 767-1922, 785-320 TD 1058-2662. ORB 1091-1995 (QUIET TITLE), WD 1148-2405 |                    |  |  |  |  |

**GIS Aerial** 



#### **Property & Assessment Values**

| Mkt Land Value              | cnt: (2) | \$16,400.00 |
|-----------------------------|----------|-------------|
| Ag Land Value               | cnt: (0) | \$0.00      |
| Building Value              | cnt: (1) | \$22,774.00 |
| XFOB Value                  | cnt: (1) | \$60.00     |
| Total<br>Appraised<br>Value |          | \$39,234.00 |

| Just Value             | \$39,234.00   |
|------------------------|---|
| Class Value            | \$0.00  |
| Assessed<br>Value      | \$39,234.00   |
| Exemptions             | \$0.00  |
| Total Taxable<br>Value | County: \$39,234.00   City:<br>\$39,234.00<br>Other: \$39,234.00  <br>School: \$39,234.00 |

#### Sales History

| Sale Date  | Book/Page | Inst. Type | Sale VImp | Sale Qual | Sale RCode | Sale Price  |
|------------|-----------|------------|-----------|-----------|------------|-------------|
| 4/17/2008  | 1148/2405 | WD         | V         | U         | 01         | \$100.00    |
| 9/12/2005  | 1058/2662 | TD         | V         | U         | 01         | \$16,500.00 |
| 12/31/1993 | 785/320   | QC         | V         | U         | 01         | \$0.00      |
| 11/4/1992  | 767/1922  | AG         | V         | U         | 13         | \$5,250.00  |

#### **Building Characteristics**

| Bldg Item | Bldg Desc  | Year Blt | Ext. Walls      | Heated S.F. | Actual S.F. | Bldg Value  |  |  |
|-----------|--|----------|-----------------|-------------|-------------|-------------|--|--|
| 1         | MOBILE HME (000800)  | 1993     | Vinyl Side (31) | 1296        | 1458        | \$22,774.00 |  |  |
|           | Note: All S.F. calculations are based on exterior building dimensions. |          |                 |             |             |             |  |  |

#### **Extra Features & Out Buildings**

| Code | Desc    | Year Blt | Value   | Units       | Dims        | Condition (% Good) |
|------|---------|----------|---------|-------------|-------------|--------------------|
| 0800 | DECKING | 1996     | \$60.00 | 0000001.000 | 10 x 12 x 0 | (000.00)           |

Sent 15/09

#### CODE EN FORCEMENT DEPARTMENT COLI MBIA COUNTY, FLORIDA

Tusfaller

OUT OF COUNTY! IOBILE HOME INSPECTION REPORT

| COUNTY THE MOBILE HOME IS BEING MOVEL  | FROM SUAWANEE  |
|--|--|
| OWNERS NAME ELELYN VINC  | KI PHONE - 497-4658 CELL PHONE   |
| INSTALLER ROONEY FEAGL   | PHONE 352-383-1589 CELL 352-383-198 C  |
| INSTALLERS ADDRESS 205 CAF   | MAL STREET BRONSON, FL 32621   |
| CALL CARRY -352.   | :83-1589   |
| MOBILE HOME INFORMATION  |  |
| MAKE_WEST  | YEAR 1995 SIZE 14 x 50   |
| COLOR CKAY SER   | AL NO. CAFLLOJAS/089W2   |
| WIND ZONE SOUTH  | SMOKE DETECTOR   |
| INTERIOR:<br>FLOORS  |  |
| DOORS  |  |
| WALLS  | A Company of the Comp |
| CABINETS   |  |
| ELECTRICAL (FIXTURES/OUTLETS)  |  |
| EXTERIOR:<br>WALLS / SIDDING   |  |
| WINDOWS  |  |
| DOORS  |  |
| STATUS:<br>APPROVED NOT APP  | ACCUMANTAL CONTRACTOR OF THE C |
| NOTES EVERYTHING LOOKS   | , Goon   |
| INSTALLER OR INSPECTORS PRINTED NAME   |  |
| Installer/Inspector Signature  | License No. 17400052CDate 10-1-09  |
| ONLY THE ACTUAL LICENSE HOLDER   | OR A BUILDING INSPECTOR CAN SIGN THIS FORM.  |
| NO WIND ZONE ONE MOBILE HOMES WILL BE PE<br>THE WIND ZONE MUST BE PROVEN TO BE PERM                            | RMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND TIED.  |
| BEFORE THE MOBILE HOME CAN BE MOVED IN AND RETURNED TO THE COLUMBIA COUNTY BE                                  | O COLUMBIA COUNTY THIS FORM MUST BE COMPLETED LOING DEPARTMENT.  |
| ONCE MOVED INTO COLUMBIA COUNTY AN INSI<br>THE MOBILE HOME. <u>CALL 386-719-2038 TO SET L</u><br>THIS IS DONE. | ECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON PINE INSPECTION, NO PERMIT WILL BE ISSUED BEFORE   |
| Code Enforcement Approval Signature  | S. Pall Date 10-5-09   |
| The DATE   | 3617892790 74:4E 36672780  |

BUTL SING AND ZONING

CI DE ENFORCEMENT 09 BY 7 IS THE MIL ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? SUBDIVISION MOBILE HOME PARK YEAR 1495 SIZE 14 x 52 COLOR WIND ZONE Must be wind zon II or higher NO WIND ZONE I ALLOWED INSPECTION STANDARDS (P or F) . P= PASS F= FAILED SMOKE DETECTOR () OPERATIONAL ( MISSING FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION DOORS () OPERABLE () DAMAGED WALLS () SOLID () STRUCTURALLY UN OUND WINDOWS () OPERABLE () INOPERABLE PLUMBING FIXTURES ( ) OPERABLE ( ) INC PERABLE ( ) MISSING CEILING () SOLID () HOLES () LEAKS AF 'ARENT ELECTRICAL (FIXTURES/OUTLETS) ( ) OPER BLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING WALLS I SIDDING ( ) LOOSE SIDING ( ) STRU :TURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT ROOF () APPEARS SOLID () DAMAGED STATUS WITH CONDITIONS: \_ NEED RE-INSPECTION FOR FOLI DWING CONDITIONS

PAGE 01/01

BUIL SING AND ZONING

00:01 6007/20/07



#### STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 09-0505E PART II - SITE PLAN Scale: Each block represents 5 feet and 1 inch = 50 feet. Notes: LOCATED ARROX 1/4 mile South OF WILSON SPRINGE Rd Site Plan submitted by: Signature Date Plan Approved Not Approved ector-Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Sent 15/09.

Code Enforcement Approval Signature

| Sun 15/09. CODE ENFORCEMENT DEPARTMENT Tustally  |
|--|
| CODE ENFORCEMENT DEPARTMENT COLUMBIA COUNTY, FLORIDA OUT OF COUNTY MOBILE HOME INSPECTION REPORT  2140   |
| COUNTY THE MOBILE HOME IS BEING MOVED FROM SVAWANEE  |
| OWNERS NAME ELELYN VINSKI PHONE 986-497-4658 CELL PHONE  |
| INSTALLER ROONEY FEAGLE PHONE 352-383-1589 CELL 352-383-180  |
| INSTALLERS ADDRESS 205 CAPTIAL STREET BRONSON FL 30621   |
| MORII F HOME INFORMATION -352 283-1589   |
| MODILE HOME IN GRANATION   |
| MAKE WEST YEAR 1995 SIZE 14 x 52   |
| COLOR GKAY SERIAL NO. GAFULODAS/089W2  |
| WIND ZONE SOUTH SMOKE DETECTOR   |
| INTERIOR: FLOORS   |
| DOORS  |
| WALLS  |
| CABINETS   |
| ELECTRICAL (FIXTURES/OUTLETS)  |
| EXTERIOR: WALLS / SIDDING  |
| WINDOWS  |
| DOORS  |
| STATUS: APPROVED NOT APPROVED  |
| NOTES: EVERYTHING-LOOKS GOOD.  |
| NSTALLER OR INSPECTORS PRINTED NAME  |
| nstaller/Inspector Signature / Cacle Teale License No. It 10000526 Date 10-1-09  |
| ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.   |
| NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.  |
| REFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.  |
| ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON<br>THE MOBILE HOME. CALL 386-719-2038 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE<br>THIS IS DONE. |
|  |