

CHANGED INSTALL 11/8/05

DATE10/25/2005

Columbia County Building Permit

PERMIT000023764

This Permit Expires One Year From the Date of Issue

APPLICANTMARY HAMILTONPHONE758-6755

ADDRESS513SW DEPUTY J. DAVIS LANELAKE CITYFL32024

OWNERDAVID STAFFIERIPHONE758-3109

ADDRESS238SW OXFORD COURTLAKE CITYFL32024

CONTRACTORDOUG MCCAULEYPHONE792-3556

LOCATION OF PROPERTY90W, TL ON 252B, TR ON TROY ROAD, TR ON OXFORD, 3RD ON LEFT

TYPE DEVELOPMENTMH,UTILITYESTIMATED COST OF CONSTRUCTION.00

HEATED FLOOR AREATOTAL AREAHEIGHT.00STORIES

FOUNDATIONWALLSROOF PITCHFLOOR

LAND USE & ZONINGRSF-2MAX. HEIGHT

Minimum Set Back Requirments:STREET-FRONT25.00REAR15.00SIDE10.00

NO. EX.D.U.1FLOOD ZONEXDEVELOPMENT PERMIT NO.

PARCEL ID10-4S-16-02847-006SUBDIVISION

LOTBLOCKPHASEUNITTOTAL ACRES

IH0000623

Culvert Permit No.Culvert WaiverContractor's License NumberApplicant/Owner/Contractor

EXISTING05-1070-NBKHDN

Driveway ConnectionSeptic Tank NumberLU & Zoning checked byApproved for IssuanceNew Resident

COMMENTS:SECTION 4.2.15 & 4.7.2 (#6) ONE FOOT ABOVE THE ROAD

Check # or Cash5485

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary PowerFoundationMonolithicdate/app. bydate/app. bydate/app. by

Under slab rough-in plumbingSlabSheathing/Nailingdate/app. bydate/app. bydate/app. by

FramingRough-in plumbing above slab and below wood floordate/app. bydate/app. by

Electrical rough-inHeat & Air DuctPeri. beam (Lintel)date/app. bydate/app. bydate/app. by

Permanent powerC.O. FinalCulvertdate/app. bydate/app. bydate/app. by

M/H tie downs, blocking, electricity and plumbingPooldate/app. bydate/app. by

ReconnectionPump poleUtility Poledate/app. bydate/app. bydate/app. by

M/H PoleTravel TrailerRe-roofdate/app. bydate/app. bydate/app. by

BUILDING PERMIT FEE \$.00CERTIFICATION FEE \$.00SURCHARGE FEE \$.00

MISC. FEES \$200.00ZONING CERT. FEE \$50.00FIRE FEE \$.00WASTE FEE \$

FLOOD DEVELOPMENT FEE \$FLOOD ZONE FEE \$25.00CULVERT FEE \$TOTAL FEE275.00

INSPECTORS OFFICECLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

CR# 5485

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only		Zoning Official <u>BLK 19.10.05</u>		Building Official <u>HD 10-17-05</u>	
AP# <u>0510-18</u>	Date Received <u>10/05/05</u>	By <u>JW</u>	Permit # <u>23764</u>		
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>RSF-2</u>	Land Use Plan Map Category <u>RES Low Den</u>		
Comments <u>SECTION 4.2.15 + Section 4.7.2 (#6)</u>					
FEMA Map # _____	Elevation _____	Finished Floor _____	River _____	In Floodway _____	
<input checked="" type="checkbox"/> Site Plan with Setbacks shown <input checked="" type="checkbox"/> Environmental Health Signed Site Plan <input checked="" type="checkbox"/> Env. Health Release					
<input checked="" type="checkbox"/> Well letter provided <input checked="" type="checkbox"/> Existing Well					
Revised 9-23-04					

- Property ID 10-45-16-02847-00 6 cor? Must have a copy of the property deed
- New Mobile Home ☒ Used Mobile Home _____ Year 2005
- Subdivision Information _____
- Applicant GARY HAMILTON HOMES Phone # (386) 758-6755
- Address 513 SW Dep J. Davis Lane Lake City, FL 32024
- Name of Property Owner David Staffieri Phone # (386) 758-3109
- 911 Address 238 SW Oxford Ct. Lake City, FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home David Staffieri Phone # (386) 758-3109
- Address 238 SW Oxford Ct Lake City, FL 32024
- Relationship to Property Owner Agent/Contractor
- Current Number of Dwellings on Property 1
- Lot Size 311.04 x 301.29 Total Acreage 2.15 acres
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions US90. TL on CR 252B. TR on Troy Rd. TR @ 1st Rd (Oxford Ct.) Prop 3rd on Left.
- Is this Mobile Home Replacing an Existing Mobile Home YES Assessments Pd.
- Name of Licensed Dealer/Installer Doug Mc Gabley GARY A. HAMILTON Phone # (386) 758-6755
- Installers Address 513 SW Dep J. Davis Lane Lake City, FL 32024
3495 CR 51N
- License Number IH000068 IH0000623 Installation Decal # 181503
296104

PERMIT NUMBER

23764

Installer

Day McEwen

License #

000623

Address of home
being installed

238 SW Oxford Court

Lake City, FL

Manufacturer

General

Length x width

76 x 32

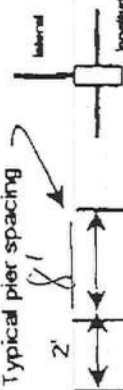
NOTE: If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

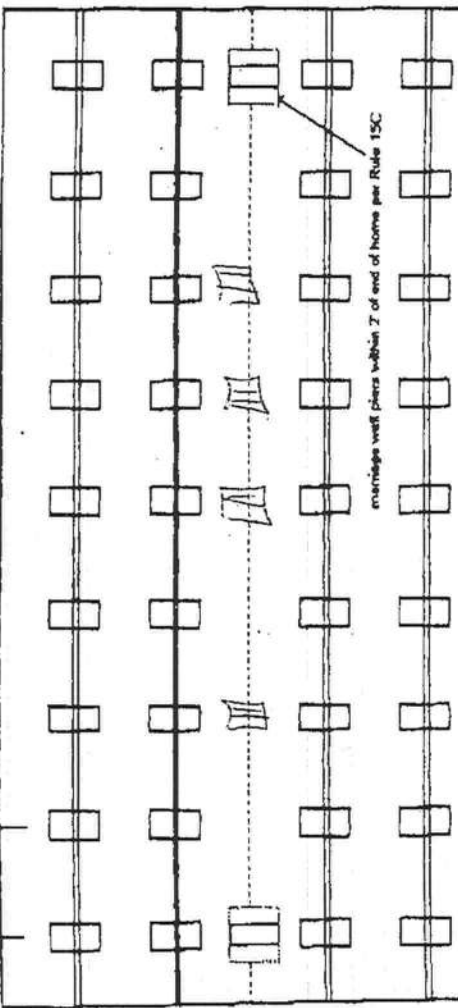
Installer's initials

DLH

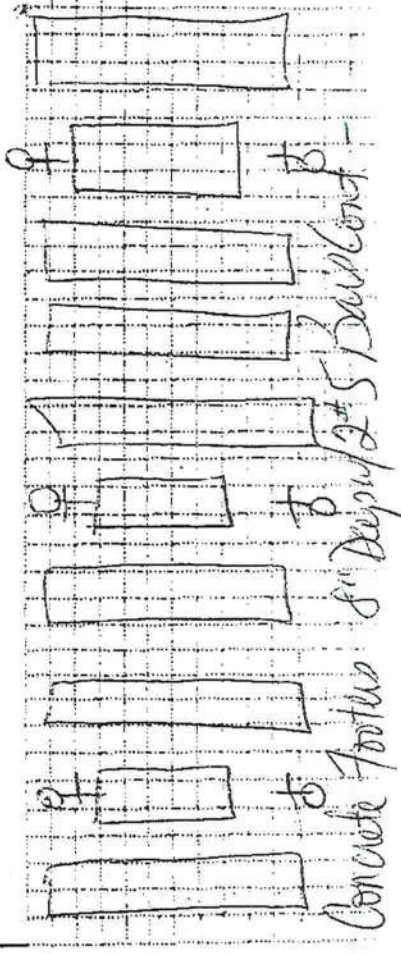
Typical pier spacing



Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



marriage wall piers within 2' of end of home per Rule 15C



New Home



Used Home



Home installed to the Manufacturer's Installation Manual



Home is installed in accordance with Rule 15-C

Single wide



Wind Zone II



Wind Zone III



Double wide



Installation Detail #

296164

Triple/Quad



Serial #

GH14GH40532508AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 10 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'	4'	4'	5'	6'	7'	8'
2000 psf	4'	4'	4'	5'	6'	7'	8'
2500 psf	4'	4'	4'	5'	6'	7'	8'
3000 psf	4'	4'	4'	5'	6'	7'	8'
3500 psf	4'	4'	4'	5'	6'	7'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17 1/2 x 22 1/2

Perimeter pier pad size

16 x 16

Other pier pad sizes (required by the mfg.)

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18 1/2 x 18 1/2	342
16 x 22 1/2	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/8 x 25 3/8	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

11'4"

14'7"

24' x 24' ABS

ANCHORS

4 ft

5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

Longitudinal Stabilizing Device (LSD) 11-591 V6.1

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

(386) 758-9875

Gary Hamilton Homes

Nov 08 05 06:57a

PERMIT NUMBER

OK JTH

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

x 1800

x 2000

x 1800

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.

2. Take the reading at the depth of the footer.

3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1800

x 1800

x 1800

TORQUE PROBE TEST

The results of the torque probe test is: 294 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Doug McLaughlin

10-31-05

DLM

Installer's initials

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor:

Walls:

Roof:

Type Fastener: 3/8"

Type Fastener: 3/8"

Type Fastener: 3/8"

Length: 5"

Length: 4"

Length: 5"

Spacing: 24 o/c

Spacing: 24 o/c

Spacing: 24 o/c

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Type gasket

Installed:

Between Floors

Between Walls

Bottom of ridgebeam

Yes

Yes

Yes

Installer's initials

DLM

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ No _____
Range downflow vent installed outside of skirting. Yes _____ No _____
Drain lines supported at 4 foot intervals. Yes _____ No _____
Electrical crossovers protected. Yes _____ No _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date

Doug McLaughlin

10-31-05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 4

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 5

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 6

Nov 08 05 06:57a Gary Hamilton Homes (386) 758-9875 P. 3

Return to: (enclose self-addressed stamped envelope)
Name:
Address:
This Instrument Prepared by: and return to:
David Staffieri
Address: Rt. 21, Box 5019
Lake City, Florida 32024
Property Appraisers Parcel Identification (Folio Number(s)):
10-45-16-02847-003
Grantee(s) S.S. #s: 267-59-1056

QUIT CLAIM DEED

RAMCO FORM NO. 8

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FL.

1998 MAY 21 PM 12:55

RECORD VERIFIED

P. DeWitt Cason
CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA
BY MLK B.C.

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

This Quit Claim Deed, Executed the 21 day of May 1998, by
DAVID STAFFIERI and his wife RHONDA STAFFIERI

first party, to DAVID STAFFIERI

whose post office address is Rt. 21, Box 5019, Lake City, Florida 32024

second party.

(Wherever used herein the terms "first party" and "second party" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth, That the first party, for and in consideration of the sum of \$ 10.00, in
hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release, and quit-
claim unto the second party forever, all the right, title, interest, claim and demand which the said first party has in and
to the following described lot, piece or parcel of land, situate, lying and being in the County of Columbia
State of Florida, to-wit:

Documentary Stamp 1.70
Intangible Tax 00
P. DeWitt Cason
Clerk of Court
By MLK D.C.

TOWNSHIP 4 SOUTH, RANGE 16 EAST

SECTION 10: Commence at the Northeast corner of the SW 1/4 of the NE 1/4, Section 10, Township 4 South, Range 16 East, Columbia County, Florida and run thence N89°26'W along the North line of said SW 1/4 of NE 1/4, 540.00 feet, thence S0°06'W, 311.04 feet, thence N89°26'W, 146.48 feet to the POINT OF BEGINNING, thence continue N89°26'W, 301.29 feet, thence S0°07'E, 311.04 feet, thence S89°26'E 301.29 feet, thence N0°07'W, 311.04 feet to the POINT OF BEGINNING, in Columbia County, Florida

To Have and to Hold, The same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

In Witness Whereof, the said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Heather Johnson

Witness Signature (as to first Grantor)

Heather Johnson

Printed Name

Genny D. Foshee

Witness Signature (as to first Grantor)

Genny D. Foshee

Printed Name

Witness Signature (as to Co-Grantor, if any)

Printed Name

Witness Signature (as to Co-Grantor, if any)

Printed Name

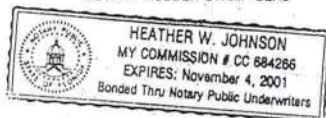
STATE OF FLORIDA

COUNTY OF COLUMBIA

David Staffieri and Rhonda Staffieri

known to me to be the person S described in and who executed the foregoing instrument, who acknowledged before me that they executed the same, and an oath was not taken. (Check one:) ☐ Said person(s) is/are personally known to me. ☐ Said person(s) provided the following type of identification:

NOTARY RUBBER STAMP SEAL



Witness my hand and official seal in the County and State last aforesaid this

21 day of May, A.D. 1998

Heather Johnson

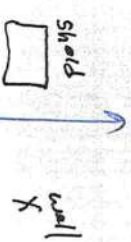
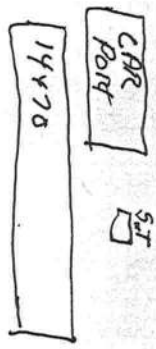
Notary Signature

Heather Johnson

Printed Notary Signature

N

— 311.04 —



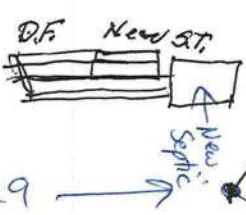
77'

100'

202.01

N

301.29



25.29

35'

35 ft.

16' Gate

— 311.04 —

Oxford Court

E

Thomas Staffieri 9/16/05 brought in -

David Staffieri
Site Plan -

MARRIAGE WALL PIER & FOOTING LOAD
UNDER OPENING STUDS

OPENING WIDTH (CLEAR SPAN)	UNIT WIDTH	
	24 FEET WIDE	28 FEET WIDE
4 FT.	650 LBS.	750 LBS.
6 FT.	950 LBS.	1060 LBS.
8 FT.	1260 LBS.	1410 LBS.
10 FT.	1580 LBS.	1760 LBS.
12 FT.	1900 LBS.	2110 LBS.
14 FT.	2210 LBS.	2460 LBS.
16 FT.	2530 LBS.	2810 LBS.
18 FT.	2840 LBS.	3160 LBS.
20 FT.	3160 LBS.	3510 LBS.
22 FT.	3470 LBS.	3870 LBS.
24 FT.	3790 LBS.	4220 LBS.
26 FT.	4100 LBS.	4570 LBS.
28 FT.	4420 LBS.	4920 LBS.
30 FT.	4730 LBS.	5270 LBS.
32 FT.	5050 LBS.	5620 LBS.
34 FT.	5370 LBS.	5970 LBS.
36 FT.	5680 LBS.	6320 LBS.
38 FT.	5990 LBS.	6670 LBS.
40 FT.	6310 LBS.	7020 LBS.

Table indicates the footing load for column with clear span on one side only, when clear span exists both sides of column add both span.

NOTE : CHECK LOCAL BUILDING OFFICIAL FOR FOOTING THICKNESS
IN YOUR AREA

APPROVED

FWG

MAY 16 1996

Federal Mobile
Home Construction
And Safety Standards

APPROVED



WS/15/96

SU-12.A

STEEL BEAM PIER
AND FOOTING LOADS
PIERS SPACED 8' @ (MAX)

ROOF ZONE
South
South

UNIT WIDTH
12 & 24 - 3900 lbs
14 & 28 - 4400 lbs

Marriage Wall PIER AND FOOTING LOADS
UNDER OPENING STUDS

Opening Width

Unit Width

Opening Width	Unit Width
4 FT	24' 650 LBS
8 FT	28' 750 LBS
12 FT	1300 LBS
16 FT	1500 LBS
20 FT	1900 LBS
24 FT	2300 LBS
28 FT	2600 LBS
	3000 LBS
	3200 LBS
	3700 LBS
	3800 LBS
	4500 LBS
	4500 LBS
	5200 LBS

Table indicates the footage load for column with clear span on one side only. When clear span column add column load for each span.

Recommended Footing Sizes (Based on 2000 psf Soil ALLOWABLE BEARING CAPACITY)

Size
16"x16"
24"x24"
28"x28"

MAX PIER LOAD
3000 lbs
7200 lbs
10000 lbs

NOTE: CHECK LOCAL BUILDING OFFICAL FOR FOOTING THICKNESS
IN YOUR AREA. IF LOCAL OFFICAL HAS NO REQUIREMENT
THAN 6" MIN SHOULD BE USED.



W. Kall
1/17/93

APPROVED

REV.
JAN 2
Federal
Home Co
And Safety

REF. CALC # 1-

GENERAL
MANUFACTURE
HOUSING

REF: CALC 8/31/92-1 & 1/17/93-1

SU-12

SU-12.1 W. Kall

PERMIT NUMBER

PERMIT WORKSHEET

Page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X 800 X 2000 X 1800

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1600 X 1800 X 1800

TORQUE PROBE TEST

The results of the torque probe test is 294 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials AMH

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

AMEY H. HANCOCK

Date Tested

10/4/05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 249

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 244

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 241

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi-wide units

Floor: Type Fastener: 3/8" Length: 5" Spacing: 24 o/c
Walls: Type Fastener: 3/8" Length: 5" Spacing: 24 o/c
Roof: Type Fastener: 3/8" Length: 5" Spacing: 32 o/c
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials AMH

Type gasket Pg. Insulation

Installed:
Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 249
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A ☐
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

AMEY H. HANCOCK Date 10/4/05

COLUMBIA COUNTY
OFFICE
OF BUILDING AND ZONING

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 10-4S-16-02847-006 Building permit No. 000023764

Permit Holder DOUG MCCAULEY

Owner of Building DAVID STAFFIERI

Location: 238 SW OXFORD COURT, LAKE CITY, FL 32024



Date: 11/21/2005 *Tony Dicks* Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

**GARY
HAMILTON
HOMES**



**513 SW Deputy J Davis Lane
Lake City, FL 32024
Phone: (386) 758-6755
(Fax) 758-9875**

Quality Built Manufactured and Modular Homes At Affordable Prices

November 4, 2005

Columbia County Building Dept
Lake City, FL

ph - 758-1008
fx - 758-2160

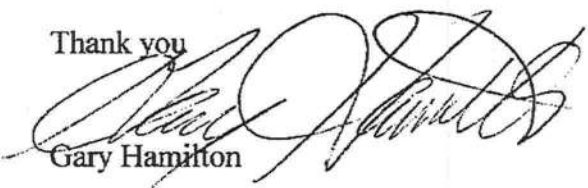
*3 pages
forwarded
11/8 @
6:55 AM*

RE: Permit No. 23764
David Staffieri

Gary Hamilton will no longer be the installer for the above referenced permit. The new installer is Douglas McGauley, North Florida Setup. His installer paperwork is attached.

Please contact us if anything further is needed.

Thank you


Gary Hamilton

DATE 10/25/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023764

APPLICANT MARY HAMILTON PHONE 758-6755
ADDRESS 513 SW DEPUTY J. DAVIS LANE LAKE CITY FL 32024
OWNER DAVID STAFFIERI PHONE 758-3109
ADDRESS 238 SW OXFORD COURT LAKE CITY FL 32024
CONTRACTOR GARY HAMILTON PHONE 758-6755
LOCATION OF PROPERTY 90W, TL ON 252B, TR ON TROY ROAD, TR ON OXFORD, 3RD ON LEFT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING RSF-2 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 10-4S-16-02847-006 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES
IH000068
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 05-1070-N BK HD N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: SECTION 4.2.15 & 4.7.2 (#6) ONE FOOT ABOVE THE ROAD

Check # or Cash 5485

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$.00 WASTE FEE \$
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 275.00

INSPECTORS OFFICE CLERKS OFFICE

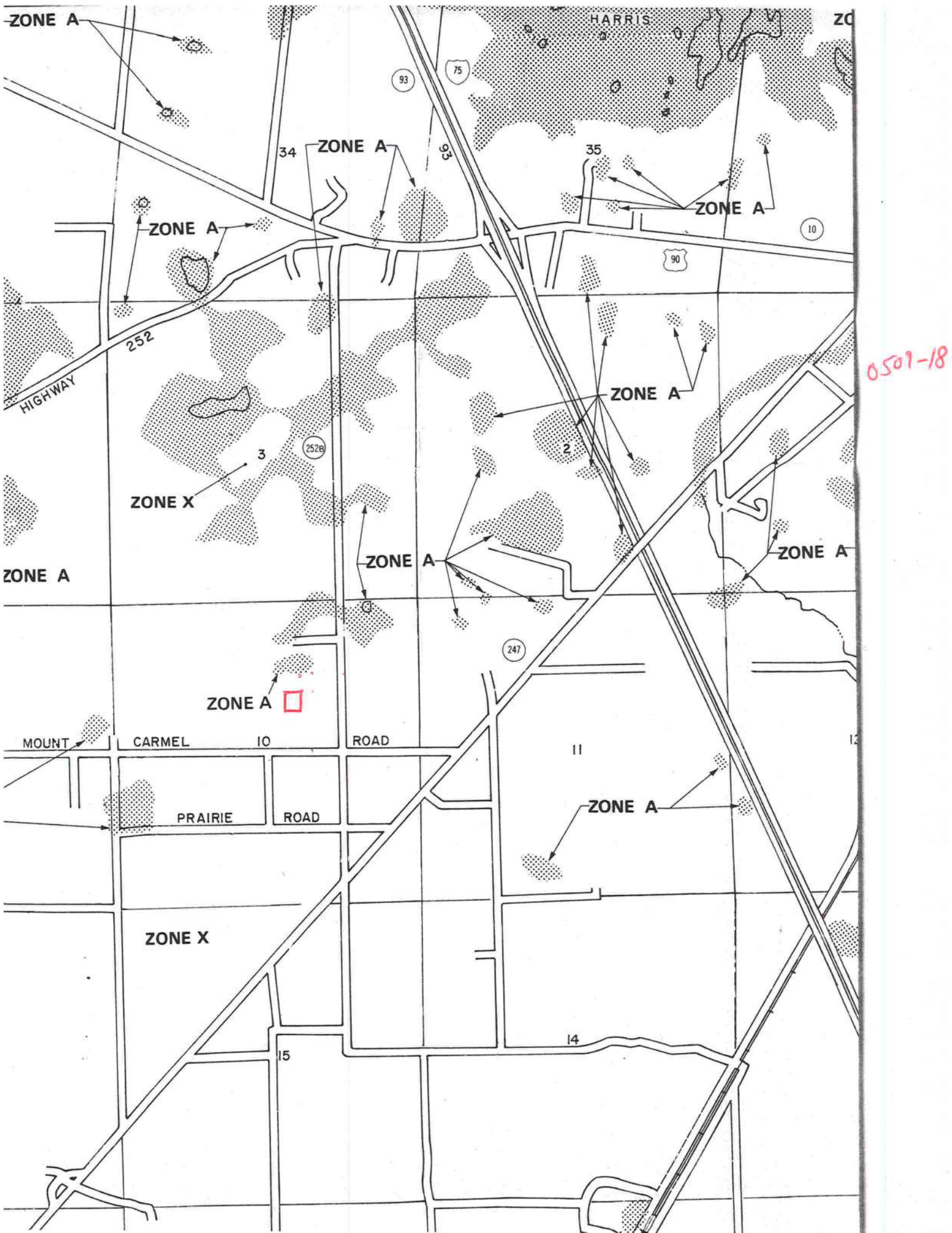
NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

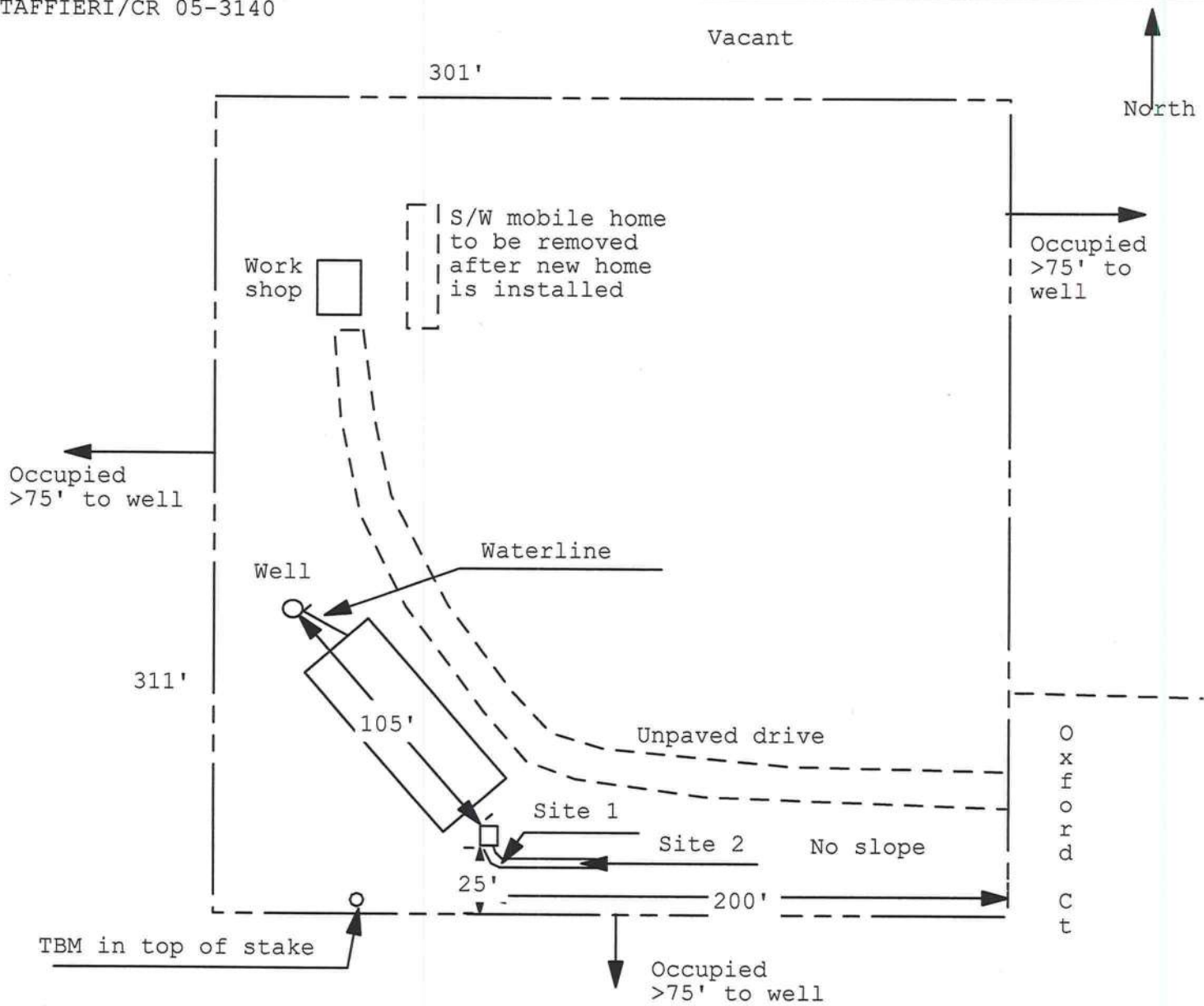
PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan
Permit Application Number: 05-1070N
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

STAFFIERI/CR 05-3140



1 inch = 60 feet

Site Plan Submitted By Paul L. L. Date 10/11/05
Plan Approved ☒ Not Approved ☐ Date 10/13/05

By M. O. M. Columbia CPHU

Notes: _____