

DATE 03/13/2008

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000026840

APPLICANT SONYA WESTBERRY PHONE 386.752.4053  
ADDRESS 263 NW PILLSBURY DRIVE LAKE CITY FL 32055  
OWNER ROBERT & SONYA WESTBERRY PHONE 386.752.4053  
ADDRESS 963 NW PILLSBURY DRIVE LAKE CITY FL 32055  
CONTRACTOR TERRY L. THRIFT PHONE 386.623.0115  
LOCATION OF PROPERTY 41-N TO MOORE ROAD, TL TO PILLSBURY DRIVE, TL AND IT'S THE  
3RD PLACE ON R.  
TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA                      TOTAL AREA                      HEIGHT                      STORIES                       
FOUNDATION                      WALLS                      ROOF PITCH                      FLOOR                       
LAND USE & ZONING A-3 MAX. HEIGHT                       
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 1 FLOOD ZONE A DEVELOPMENT PERMIT NO.                     

PARCEL ID 10-3S-16-02058-020 SUBDIVISION PARNELL HILLS  
LOT 8 BLOCK C PHASE                      UNIT 2 TOTAL ACRES 1.52

IH0000036  
Culvert Permit No.                      Culvert Waiver                      Contractor's License Number                      Applicant/Owner/Contractor Sonya Westberry  
EXISTING 08-0223-E BLK JTH N  
Driveway Connection                      Septic Tank Number                      LU & Zoning checked by                      Approved for Issuance                      New Resident                     

COMMENTS: EXISTING M/H TO BE REMOVED. FLOOR TO BE 1' ABOVE PAVED ROAD OR  
2' ABOVE GRADED ROAD.

Check # or Cash 3904

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power                      Foundation                      Monolithic                       
                    date/app. by                     date/app. by                     date/app. by  
Under slab rough-in plumbing                      Slab                      Sheathing/Nailing                       
                    date/app. by                     date/app. by                     date/app. by  
Framing                      Rough-in plumbing above slab and below wood floor                       
                    date/app. by                     date/app. by  
Electrical rough-in                      Heat & Air Duct                      Peri. beam (Lintel)                       
                    date/app. by                     date/app. by                     date/app. by  
Permanent power                      C.O. Final                      Culvert                       
                    date/app. by                     date/app. by                     date/app. by  
M/H tie downs, blocking, electricity and plumbing                      Pool                       
                    date/app. by                     date/app. by  
Reconnection                      Pump pole                      Utility Pole                       
                    date/app. by                     date/app. by                     date/app. by  
M/H Pole                      Travel Trailer                      Re-roof                       
                    date/app. by                     date/app. by                     date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$                       
FLOOD DEVELOPMENT FEE \$                      FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$                      TOTAL FEE 375.00  
INSPECTORS OFFICE                      CLERKS OFFICE                     

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

FROM : COLUMBIA CO BUILDING + ZONING

FAX NO. : 386-758-2160

Aug. 30 2007 04:26PM P2

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

<b>For Office Use Only</b> (Revised 9-22-06)		Zoning Official <u>dfs 3/10/08</u>	Building Official <u>OK JTH 3-10-08</u>
AP# <u>C803-16</u>	Date Received <u>3/7</u>	By <u>JW</u>	Permit # <u>26840</u>
Flood Zone <u>A</u>	Development Permit	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>
Comments <u>Existing MH to be removed floor to be 1' above paved or 2' above graded road</u>			
FEMA Map#	Elevation	Finished Floor	River In Floodway
<input checked="" type="checkbox"/> Site Plan with Setbacks Shown	<input checked="" type="checkbox"/> EH Signed Site Plan	<input type="checkbox"/> EH Release	<input checked="" type="checkbox"/> Well letter <input type="checkbox"/> Existing well
<input checked="" type="checkbox"/> Copy of Recorded Deed or Affidavit from land owner	<input checked="" type="checkbox"/> Letter of Authorization from Installer		
<input type="checkbox"/> State Road Access	<input type="checkbox"/> Parent Parcel #	<input type="checkbox"/> STUP-MH	

Property ID # 10-35-16-02058-026 Subdivision Lot 8 BXC Unit 2 (Parsell Hills)

- New Mobile Home New Used Mobile Home \_\_\_\_\_ Year 2008
- Applicant Robert Westberry Phone # 752-4053
- Address 263 Pillsbury Dr. Lake City, FL 32055
- Name of Property Owner Robert Westberry Phone # 752-4053
- 911 Address 263 Pillsbury Dr. Lake City, FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Robert Westberry Phone # 752-4053
- Address 963 Pillsbury Dr. Lake City, FL 32055
- Relationship to Property Owner OWNER
- Current Number of Dwellings on Property 1
- Lot Size \_\_\_\_\_ Total Acreage 2.00 1.52
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home Yes
- Driving Directions to the Property TLN TO MOORE RD TLN TO PILLSBURY DR.  
TL 3rd Place on R.
- Name of Licensed Dealer/Installer Terry L. Shift Phone # (386) 623-0115
- Installers Address 448 NW 1st Street Dr. Lake City 32055
- License Number TH0000036 Installation Decal # 274719

JW called THE WESTBERRY'S 3.10.08



08/30/2007 THU 9:25 FAX

0005/011

## PERMIT WORKSHEET

## PERMIT NUMBER

Installer

License # LA 0000286Address of home  
being installed

Manufacturer

Went

Length x width

64' x 42'NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of homeI understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall lies exceed 5 ft 4 in.

Installer's initials

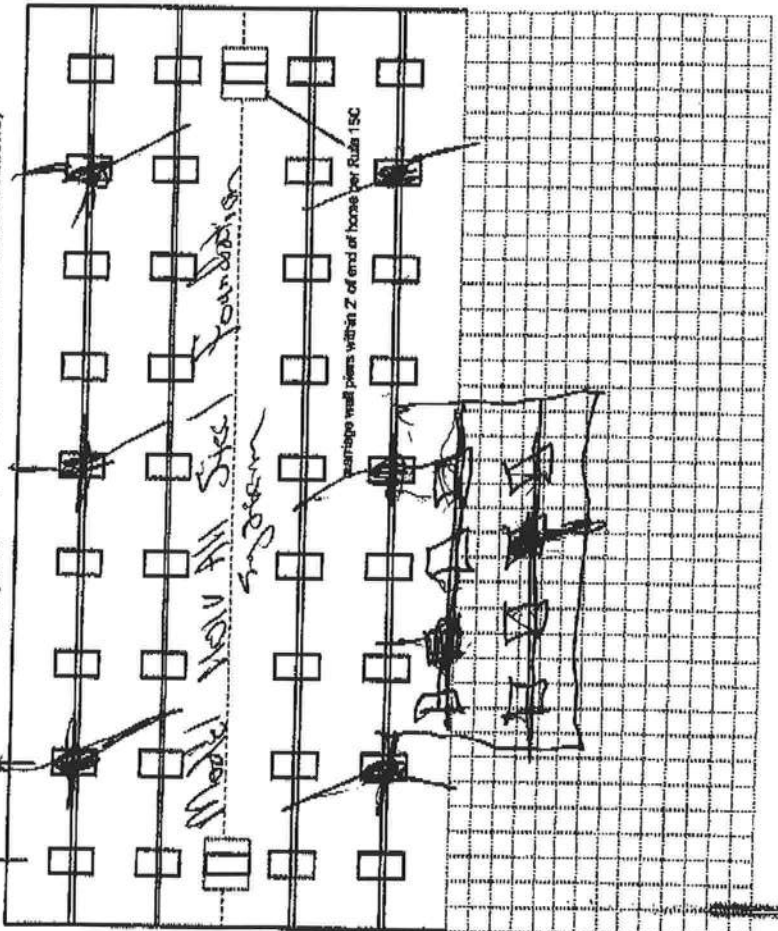
TLT

Typical pier spacing

2' 6"

lateral

longitudinal

Show locations of Longitudinal and Lateral Systems  
(use dark lines to show these locations)

page 1 of 2

New Home



Used Home



Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide



Wind Zone II



Wind Zone III



Double wide



Installation Decal #



Serial #



294919

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	4' 6"	6'	7'	8'	9'	10'
2000 psf	6'	6'	8'	9'	10'	11'	12'
2500 psf	7' 6"	7' 6"	9'	10'	11'	12'	13'
3000 psf	8'	8'	10'	11'	12'	13'	14'
3500 psf	8'	8'	10'	11'	12'	13'	14'

\* interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size

17" x 25"

Perimeter pier pad size

16' x 16"

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

ANCHORS

5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

Oliver Tech

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

08/30/2007 THU 9:25 FAX

0006/011

## PERMIT WORKSHEET

## PERMIT NUMBER

page 2 of 2

**POCKET PENETROMETER TEST**

The pocket penetrometer tests are rounded down to 1300 psf or check here to declare 1000 lb. soil without testing.

1500 x 1600 285 x 1600 285

**POCKET PENETROMETER TESTING METHOD**

- Test the perimeter of the home at 6 locations.
- Take the reading at the depth of the footer.
- Using 500 lb. increments, take the lowest reading and round down to that increment.

1500 285 x 1600 285 x 1600 285

**TORQUE PROBE TEST**

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials TL

**ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER**

Installer Name TERRY L. THREX

Date Tested 3/3/08

**Site Preparation**

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Water drainage: Natural ☒ Swale ☐ Pad ☐ Other ☐

**Fastening multi wide units**

Floor: Type Fastener: 2x4 Length: 10" Spacing: 24"

Walls: Type Fastener: 2x4 Length: 10" Spacing: 24"

Roof: Type Fastener: 2x4 Length: 10" Spacing: 24"

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

**Gasket (weatherproofing requirement)**

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Type gasket Form Tape Installer's initials TL

Installed: Between Floors ☒ Yes  
Between Walls ☒ Yes  
Bottom of ridgebeam ☒ Yes

**Weatherproofing**

The bottomboard will be repaired and/or taped. Yes ☒ No ☐

Siding on units is installed to manufacturer's specifications. Yes ☒ No ☐

Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒ No ☐

**Miscellaneous**

Skirting to be installed. Yes ☒ No ☐

Dryer vent installed outside of skirting. Yes ☒ No ☐

Range downflow vent installed outside of skirting. Yes ☒ No ☐

Drain lines supported at 4 foot intervals. Yes ☒ No ☐

Electrical crossovers protected. Yes ☒ No ☐

Other: N/A

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and Rule 15C-1 & 2

Installer Signature Terry L. Threx Date 3/3/08

**Electrical**

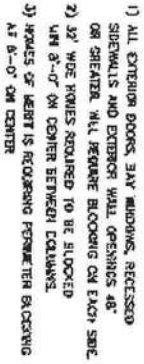
Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 2

**Plumbing**

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 2

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 2

5  
x  
y  
f



**HOMES OF MERIT, INC.**

P.O. BOX 2697 HWY 100 EAST LAKE CITY, FL 32056

## MODIFICATIONS

Model: 204-100070

64X4D 3BEDROOM 2BATH

**TITLE:** **NIEN COU-THO**

PIER FOUNDATION

**DRAWING BY: RCD**

DATE: 01.10.08

SCALE: 1" = 1'-0"

**Index**

F-101



**HOMES OF MERIT, INC.**

P.O. BOX 2097 HWY 100 EAST LAKE CITY, FL 32056

DAPIA SEAL

## MODIFICATIONS

MODEL: 261-LC0052

TITLE: 64X40 3BEDROOM 2BATH

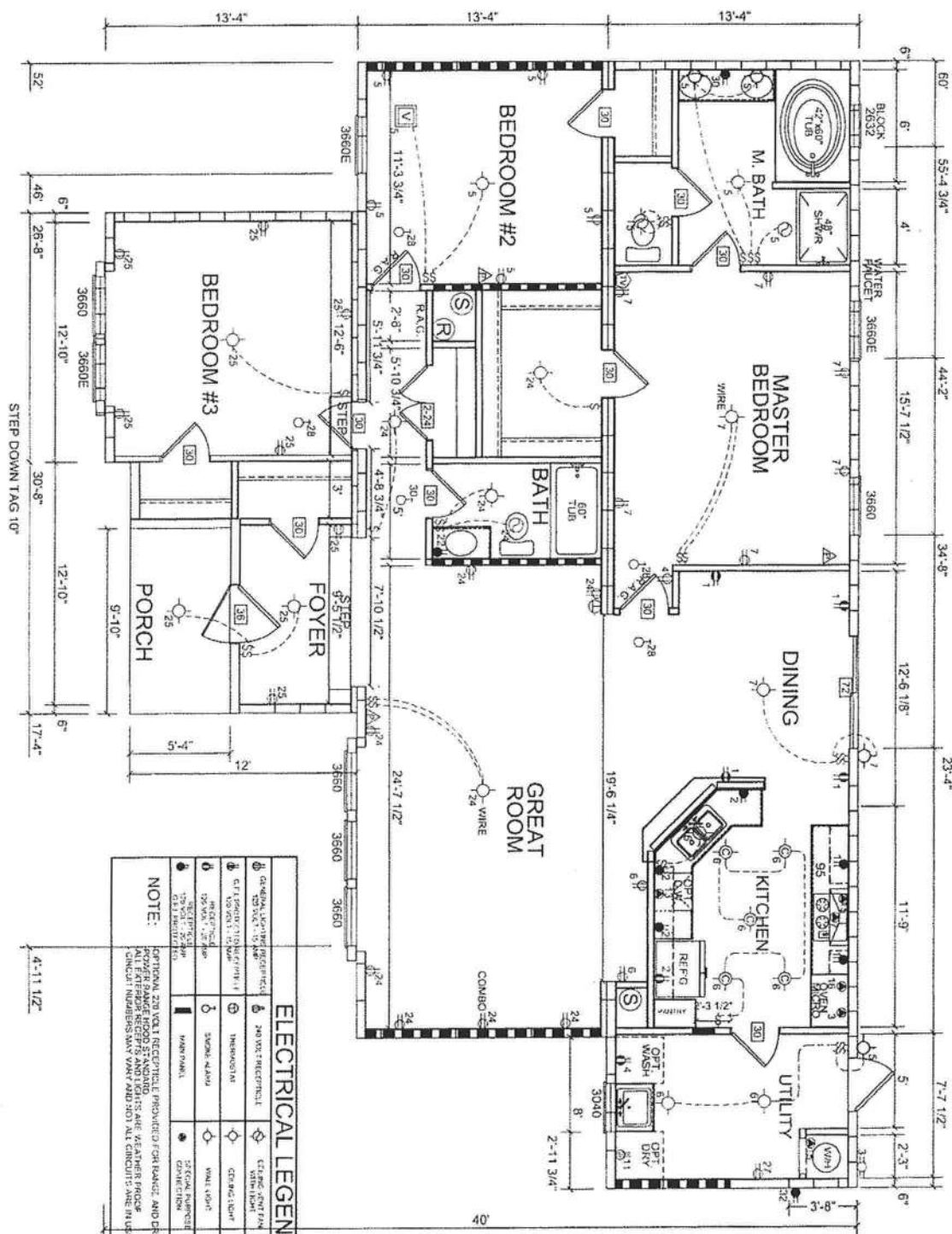
FLOOR PLAN

DRAWN BY: ROD	DATE: 08-24-07
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




SCALE: 1/8" = 1'-0"

SHEETS:

AP-101



### ELECTRICAL LEGEND

<p>  <b>QUESTION</b>          What is the difference between a <b>strong</b> and a <b>weak</b> password?       </p>	<p>  <b>ANSWER</b>          A strong password is one that is difficult to guess, while a weak password is one that is easy to guess.       </p>
<p>  <b>QUESTION</b>          What is the difference between a <b>strong</b> and a <b>weak</b> password?       </p>	<p>  <b>ANSWER</b>          A strong password is one that is difficult to guess, while a weak password is one that is easy to guess.       </p>
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**NOTE:**  
OPTIONAL 230 VOLT RECEPTACLE PROVIDED FOR RANGE AND DRYER  
PROXIM RANGEE HOOD STAYCAND  
ALL EXTERIOR RECEPTS AND LIGHTS ARE WEATHER PROOF  
CIRCUIT NUMBERS MAY VARY AND NOT ALL CIRCUITS ARE IN USE

## AFFIDAVIT

I certify that the following described mobile home being placed on the referenced parcel is not a Wind Zone 1 mobile home.

Customer's Name:

Robert Westberry

Property ID: Sec:

Twp:

Rge:

Tax Parcel No:

Lot:

8

Block:

C

Subdivision:

Parnell Hills SUB

Mobile Home Year/Make:

2008 Homes of Merit

Size:

42x64Baymanor  
Signature of Mobile Home Installer

Sworn to and subscribed before me this

20<sup>th</sup>

day of

Feb, 20 08

by \_\_\_\_\_

Jessica Sercey  
Notary's name printed/typed

Notary Public, State of Florida

Commission No. DD0722700Personally Known: X

Produced ID (type) \_\_\_\_\_



DOC. \_\_\_\_\_  
SUR. \_\_\_\_\_  
REC. \_\_\_\_\_

# WARRANTY DEED

(Statutory - Sec. 689.02 F.S.)

This instrument was prepared by:  
Robert Smith Westberry  
P. O. Box 3142  
Lake City, Florida 32056-3142

STATE OF FLORIDA  
COUNTY OF COLUMBIA

KNOW ALL MEN BY THESE PRESENTS: That

ROBERT SMITH WESTBERRY and his wife,

SONYA R. WESTBERRY,

, Grantor\*,

for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations the receipt of which is hereby acknowledged has bargained, sold, conveyed and granted unto

ROBERT SMITH WESTBERRY and his wife, SONYA R. WESTBERRY

, Grantee\*

Address: P. O. Box 3142 Lake City, Florida 32056-3142

grantee's heirs, executors, administrators and assigns, forever, the following described property, situate, lying and being in the County of COLUMBIA, State of Florida, to-wit:

Lot 8, Block C, Parnell Hills, Unit II, a subdivision according to plat thereof recorded in Plat Book 4, Pages 32, 32A and 32B, of the public records of Columbia County, Florida.

Also, a 1979 Peachtree Southwood 56x24 Mobile Home, Serial #0336 AB

Subject to: Deed of Restrictions dated May 21, 1976, recorded May 24, 1976 in OR Book 362, Pages 695-696, public records of Columbia County, Florida.

N.B. The purpose of this deed is to create an estate by the entireties.

DOCUMENTARY STAMP .45  
INTANGIBLE TAX  
MARY B. CHILDS, CLERK OF  
COURTS, COLUMBIA COUNTY

BY Spavell D.C.

and said grantor does fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever.

\*Wherever used herein, the term "grantee/grantor" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders.

August 30, 1984

IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal on

Signed, sealed and delivered  
in the presence of:

John Richardson  
Delma M. Blair

Robert Smith Westberry (SEAL)  
Robert Smith Westberry

Sonya R. Westberry (SEAL)  
Sonya R. Westberry

(SEAL)

(SEAL)

STATE OF Florida  
COUNTY OF Columbia

Before me the subscriber personally appeared

OFFICIAL

BOOK 0545

FILED AND RECORDED IN PUBLIC  
RECORDS OF COLUMBIA COUNTY  
1984 AUG 30 PM 2:33

2:31

4-07789



Address: P. O. Box 3142 Lake City, Florida 32056-3142grantee's heirs, executors, administrators and assigns, forever, the following described property, situate, lying and being in the County of COLUMBIA, State of Florida, to-wit:

Lot 8, Block C, Parnell Hills, Unit II, a subdivision according to plat thereof recorded in Plat Book 4, Pages 32, 32A and 32B, of the public records of Columbia County, Florida.

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DOCUMENTARY STAMP .45  
 INTANGIBLE TAX 0  
 MARY B. CHILDS, CLERK OF  
 COURTS, COLUMBIA COUNTY

BY L. Powell D.C.

and said grantor does fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever.

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August 30, 1984

IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal on

Signed, sealed and delivered  
 in the presence of:

John Richardson  
Delma M. Blain

Robert Smith Westberry (SEAL)  
 Robert Smith Westberry

Sonya R. Westberry (SEAL)  
 Sonya R. Westberry

\_\_\_\_ (SEAL)

\_\_\_\_ (SEAL)

STATE OF Florida  
 COUNTY OF Columbia

Before me the subscriber personally appeared

Robert Smith Westberry and his wife,  
Sonya R. Westberry

known to me, and known to me to be the individual described by said name in and who executed the foregoing instrument and acknowledged that, as grantor, executed the same for the uses and purposes therein set forth.

Given under my hand and seal on this 30th day  
 of August, 19 84.

(SEAL)

Sheila Blain  
 Notary Public

My Commission Expires: June 20, 1988

Notary Public, State of Florida at Large

OFFICIAL RECORDS

BOOK 0545 PAGE 762

FILED AND RECORDED IN PUBLIC  
 RECORDS OF COLUMBIA COUNTY  
 1984 AUG 30 PM 2:33

2:31

4-07789

## MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, TERRY L. THRIFT, license number IH 0000036  
Please Print

do hereby state that the installation of the manufactured home for Robert + Sanya  
Westberry at 263-NW Plusbury Dr.  
Applicant  
911 Address  
will be done under my supervision. Lake City, FL 32055

Terry L. Thrift  
Signature

Sworn to and subscribed before me this 29<sup>th</sup> day of Feb. 2008  
20

Notary Public: Jessica Sercey  
Signature

My Commission Expires:



LETTER OF AUTHORIZATION

Date: 3/7/08

Columbia County Building Department  
P.O. Box 1529  
Lake City, FL 32056

I TERRY L THAIFT, License No. IH-0000036 do hereby  
Authorize Sanya Wetherly to pull and sign permits on my  
behalf.

Sincerely,

Terry L. Thait

Sworn to and subscribed before me this 21<sup>st</sup> day of Feb, 2008

Notary Public: Jessica Sercey

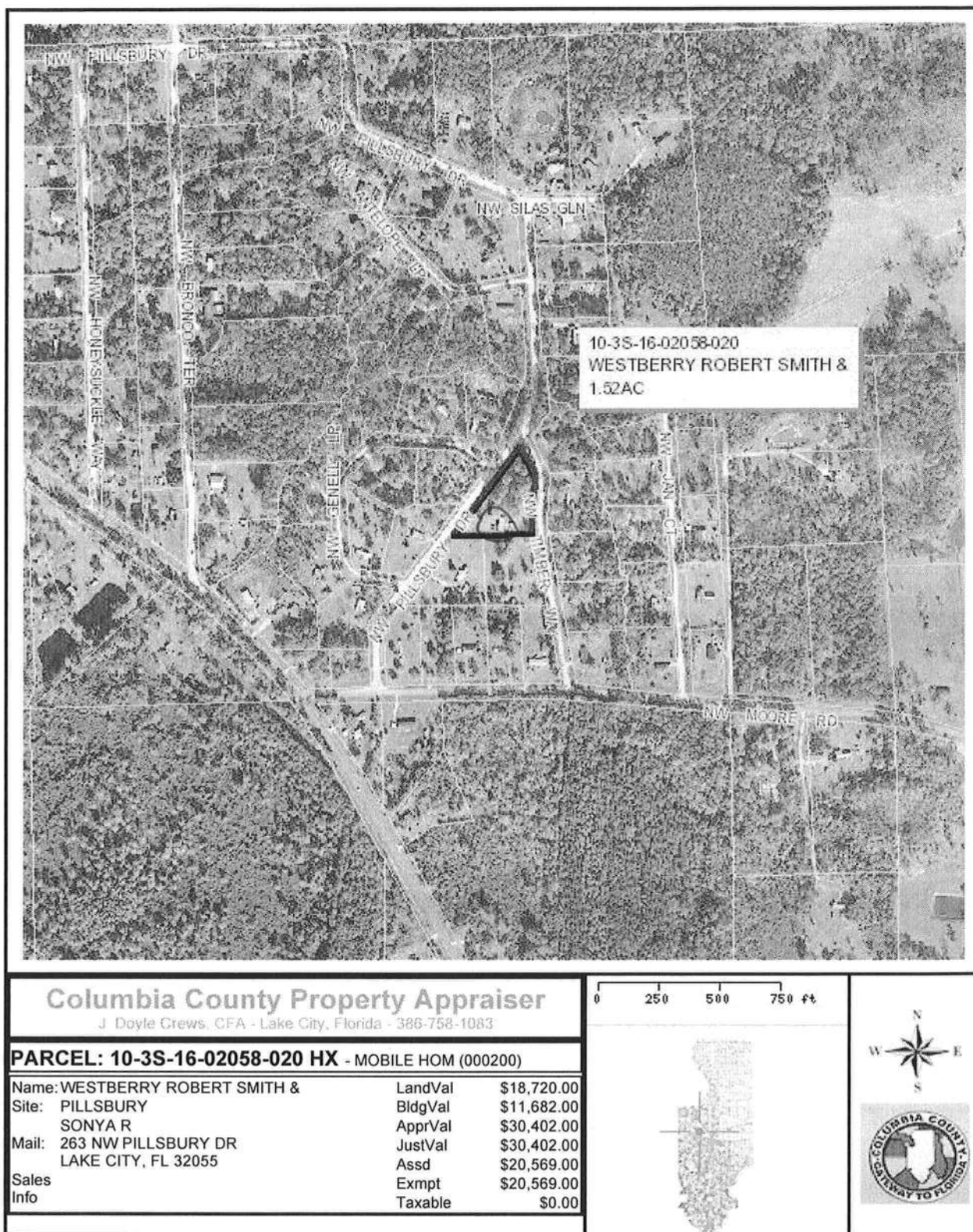
My commission expires: 10/7/2011

Personally Known X

Produced Valid Identification: \_\_\_\_\_

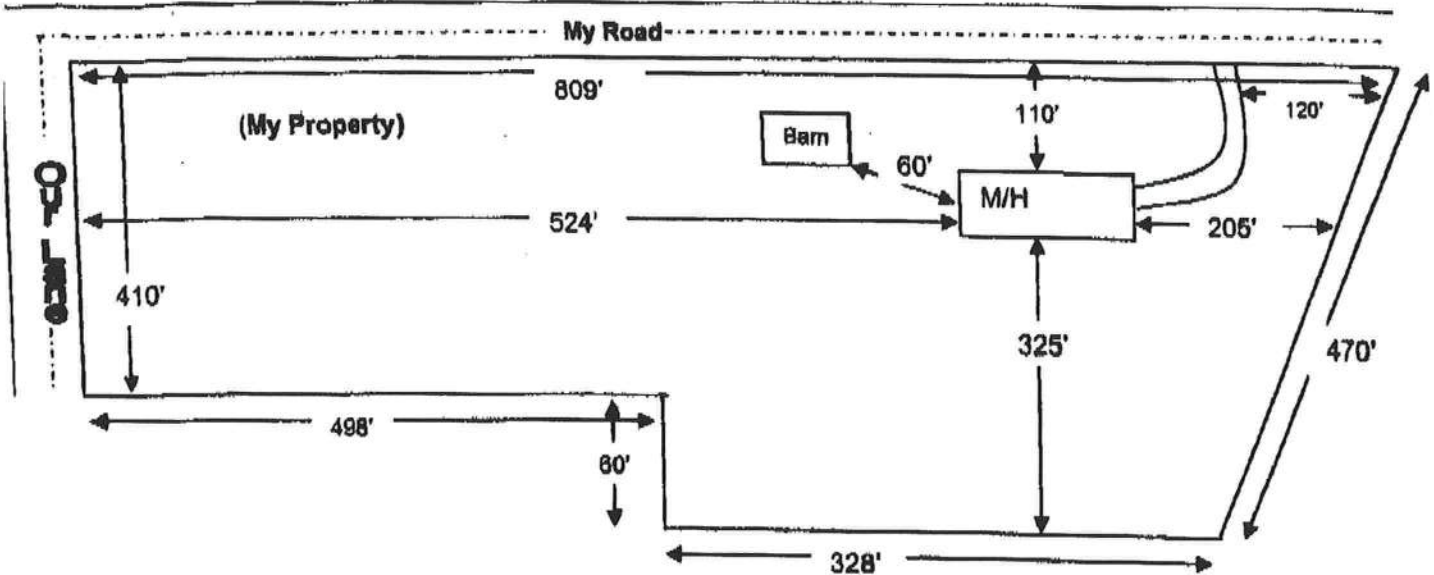






This information, GIS Map Updated: 1/15/2008, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

## SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.

