

STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM ADDITION FOR CONSTRUCTION DEPARTMENT

	14. MIZA
PERMIT NO.	1 0130
DATE PAID:	314.24
FEE PAID:	60.00
RECEIPT #:	

APPLICATION FOR: [] New System [] [] Repair [Z] Existing Syst	tem []	Holding Tank Temporary	[] Innova	tive sory Bulding
APPLICANT: Brad O'Keefe			email: LISATHEPI	ERMITTECH@GMAIL	COM
AGENT: LISA WILSON - TH	E PERMIT TECH, INC	2	TEL	EPHONE: 352-58	5-8326
MAILING ADDRESS: 370 NV			55		
TO BE COMPLETED BY APP. BY A PERSON LICENSED PO APPLICANT'S RESPONSIBLE PLATTED (MM/DD/YY) IF 1	LICANT OR APPLICAN URSUANT TO 489.105 LITY TO PROVIDE DO REQUESTING CONSIDE	NT'S AUTHORIS 5(3)(m) OR 48 OCUMENTATION ERATION OF ST	9.552, FLORIDA OF THE DATE THE ATUTORY GRANDFA	LOT WAS CREAT THER PROVISION	IS THE
PROPERTY INFORMATION		***********			
LOT: 11 BLOCK: _	SUBDIVISION	: FAIRFIEL	BROOK S/D	PLATTED:	
PROPERTY ID #: 20-3S-16 PROPERTY SIZE: 238 F IS SEWER AVAILABLE AS 19 PROPERTY ADDRESS: 370	ACRES WATER SUPPI	LY: [X] PRIV [Y/n]	TATE PUBLIC []>2000GPD
DIRECTIONS TO PROPERTY	Head north on NE Hernando Ave	toward NE Justice St, Tu	n left onto NE Madison St.,		
	Turn right onto US-41 N/NW Mair	n Blvd,At the traffic circle,	take the 2nd exit onto NW Basco	m Norris Dr,	
	right onto NW Lake Jeffery Rd, I	left onto NW Nash Rd,left	onto NW Bert Ave, right onto NW	Brown Rd, left onto NW Broo	ok Loop
BUILDING INFORMATION Unit Type of	[X] RESIL		[] COMMERCI		m Design
No Establishment	Bedrooms		able 1, Chapter		Design
1 SINGLE FAMILY RESIDENCE	4	1848	ORIGINAL	ATTACHED	
2 FUTURE DETACHED GARAGE	0				
3	- 60	540 			
4		UNKN			
[] Floor/Equipment	pains [/] oth	er (Specify)			
SIGNATURE:	U X	<u> </u>	-	DATE: 2/7/2024	

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated 64E-6.001, FAC

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

Scale: Each block represents 10 feet and 1 inch = 40 feet.

Steel Filan submitted by

Plan Approved

Not Approved

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used) incorporated: 62-8.004,F.A.C.

Page 2 of 4