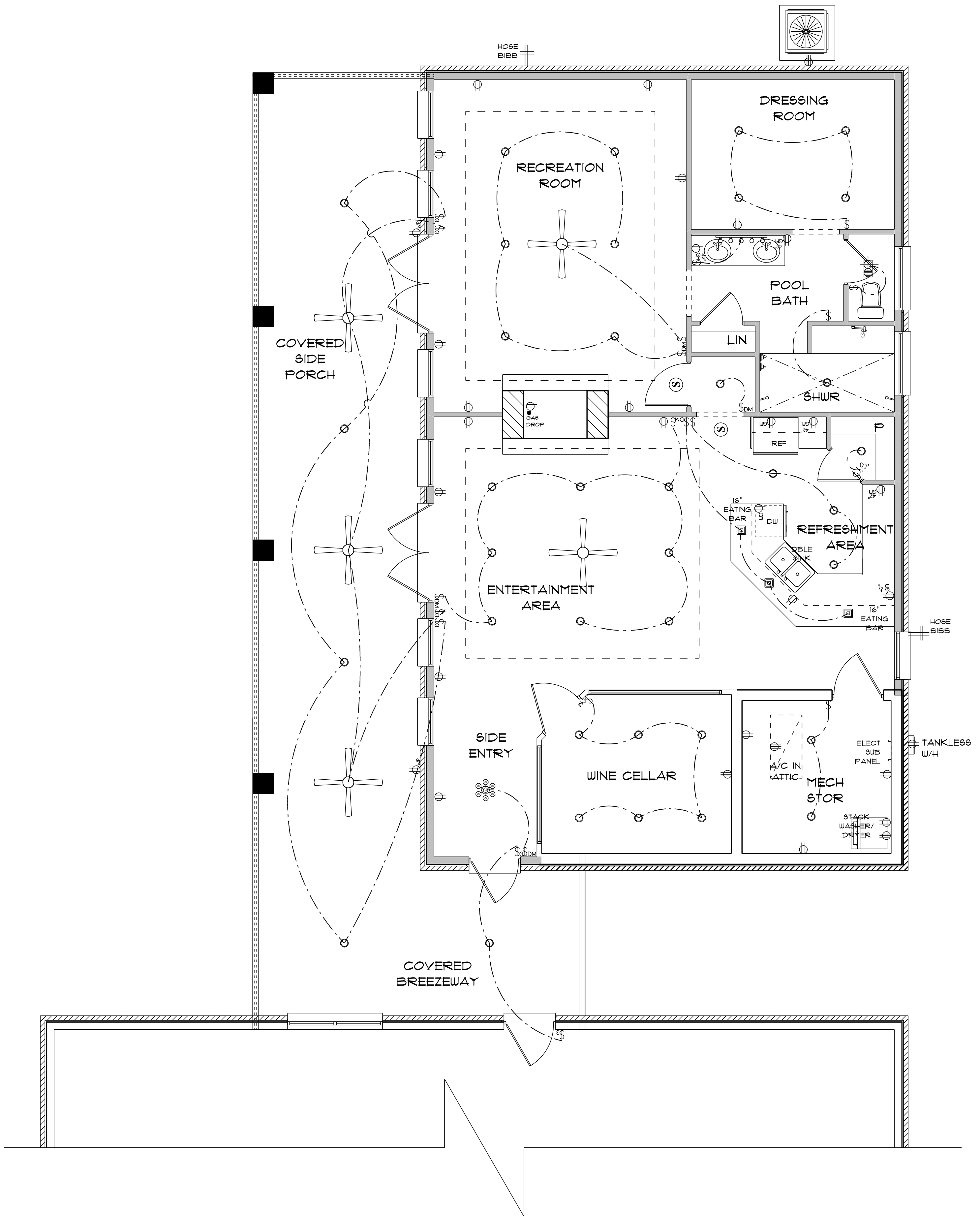




| ELECTRICAL LEGEND    |       |        |
|----------------------|-------|--------|
| ELECTRICAL           | COUNT | SYMBOL |
| ceiling fan globe 01 | 5     |        |
| chandelier 01        | 1     |        |
| pendant large        | 3     |        |
| pot light            | 37    |        |
| Smoke Detector       | 2     |        |
| vanity bar light     | 1     |        |
| electrical panel     | 1     |        |
| dimmer switch        | 6     |        |
| jamb switch          | 1     |        |
| outlet               | 20    |        |
| outlet 220v          | 4     |        |
| outlet gfi           | 7     |        |
| outlet wp            | 2     |        |
| switch               | 8     |        |
| switch 3 way         | 6     |        |
| vent light combo     | 1     |        |

- ELECTRICAL PLAN NOTES**
- E-1 WIRE ALL APPLIANCES, HVAC UNITS AND OTHER EQUIPMENT PER MANUFACTURERS SPECIFICATIONS.
- E-2 ALL INSTALLATIONS SHALL BE PER NATIONAL ELECTRIC CODE.
- E-3 ALL SMOKE /CARBON MONOXIDE DETECTORS SHALL BE 120V W/BATTERY BACKUP OF THE PHOTOELECTRIC TYPE, AND SHALL BE INTERLOCKED TOGETHER, INSTALL INSIDE AND NEAR ALL BEDROOMS AS PER CODE.
- E-4 TELEPHONE, TELEVISION AND OTHER LOW VOLTAGE DEVICES OR OUTLETS SHALL BE AS PER THE OWNERS DIRECTION AND IN ACCORDANCE WITH APPLICABLE SECTIONS OF NATIONAL ELCT. CODE LATEST EDITION.
- E-5 ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN AND SIZING OF ELECTRICAL SERVICE AND CIRCUITS.
- E-6 ENTRY OF SERVICE UNDERGROUND OR OVERHEAD) IS TO BE DETERMINED BY THE POWER COMPANY.
- E-7 ALL BEDROOM RECEPTALS ARE TO BE AFCI (ARC FAULT CIRCUIT INTERRUPT)
- E-8 75% OF ALL PERMANENT LIGHTS TO BE ENERGY EFFICIENT.

\* ELECTRIC PLAN \*

SCALE : 1/4" = 1'-0"

POOL HOUSE  
ADDITION  
for  
CHUCK & SUSAN  
JENKINS

FLORIDA

Teena M. Rufo  
2925 SW 58R 47  
Lake City Florida, 32025  
Cell: (386) 867-1191  
Email: teenaruffo@gmail.com

PRINTED DATE:  
Thursday, January 14, 2021

DRAWN BY: Teena M. Rufo  
CHECKED BY:

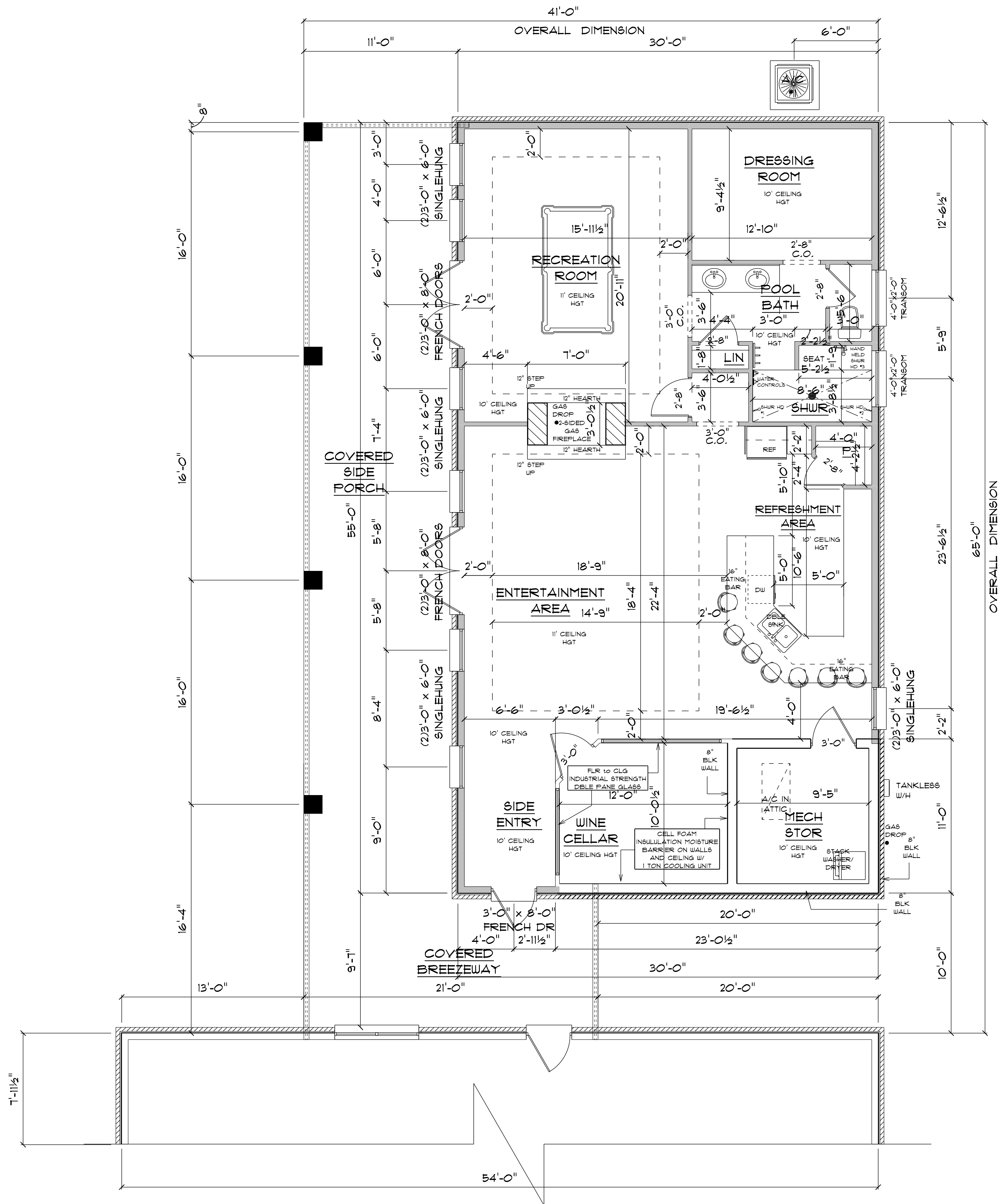
BUILDING CONTRACTOR

FINAL'S DATE:

JOB NUMBER:

DRAWING NUMBER  
A-6  
OF 6 SHEET





\* FLOOR PLAN \*

SCALE : 1/4" = 1'-0"

IMPORTANT NOTES:  
1. IT IS THE BUILDER'S RESPONSIBILITY TO VERIFY ALL GEOMETRY AND DIMENSIONS BEFORE ORDERING ANY MATERIALS OR BEGINNING CONSTRUCTION.  
2. THESE PLANS ARE FOR LAYOUT AND DESIGN PURPOSES ONLY. ALL STRUCTURAL NOTES AND DETAILS TO BE PROVIDED BY AN ENGINEER.

|                         |   |             |
|-------------------------|---|-------------|
| A/C LIVING AREA         | = | 1650 S.F.   |
| COVERED PORCH/BREEZEWAY | = | 825 S.F.    |
| TOTAL NEW UNDER ROOF    |   | = 2475 S.F. |

POOL HOUSE  
ADDITION  
for  
CHUCK & SUSAN  
JENKINS

FLORIDA

Tessa M. Ruffo  
2325 SW 68th Ave, 41  
Lake City, Florida, 32025  
Cell: (386) 861-1191  
Email: tessaruffo@gmail.com

PRINTED DATE:  
Thursday, January 14, 2021

DRAWN BY: Tessa M. Ruffo

CHECKED BY:

BUILDING CONTRACTOR

FINALS DATE:

JOB NUMBER:

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A-3  
OF 6 SHEET