

DATE 05/06/2008

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000026980

APPLICANT WILBERT AUSTIN, JR. PHONE 386.697.5037
ADDRESS 149 NE EMPIRE DRIVE LAKE CITY FL 32055
OWNER CLARENCE TOMLIN PHONE 786 877-2685
ADDRESS 222 NE TOMLIN DRIVE LAKE CITY FL 32055
CONTRACTOR WILBERT AUSTIN, JR. PHONE 786.877.2685
LOCATION OF PROPERTY E WASHINGTON PAST GRANGER MILL TO TOMLIN, TR 2ND PLACE ON R
(GRAY UNIT)
TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES 2
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING RSF-MH2 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 33-3S-17-06303-000 SUBDIVISION REESE'S
LOT BLOCK 9 PHASE UNIT TOTAL ACRES 0.40

IH0000403
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 08-351-N CFS JTH N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: M/H BEING REPLACED TO BE REMOVED. 1 FOOT ABOVE ROAD.

Check # or Cash 4442

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
 date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
 date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
 date/app. by date/app. by
Reconnection Pump pole Utility Pole
 date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 250.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 32.10 WASTE FEE \$ 83.75
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 440.85
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 1-10-08)

Zoning Official

Building Official

AP# 0804-64

Date Received 4/30

By

Permit # 26980

Flood Zone

Development Permit

Zoning

Land Use Plan Map Category

Comments

MH being replaced to be removed.

FEMA Map#

Elevation

Finished Floor

River

In Floodway

Site Plan with Setbacks Shown

EH #

08-351

EH Release

Well letter

Existing well

Recorded Deed or Affidavit from land owner

Letter of Auth. from installer

State Road Access

Parent Parcel #

STUP-MH

F W Comp. letter

IMPACT FEES: EMS

Fire

Corr

Road/Code

School

= TOTAL

Property ID #

33-35-17-06303-0000

Subdivision

Reese S/D

- New Mobile Home ☐ Used Mobile Home ☒ MH Size 14180 Year 1988
- Applicant Wilbert Austin Jr. Phone # 386-597-5037
- Address 149 N.E. Empire Dr. L.C. FL 32055
- Name of Property Owner Clarence Tomlin Phone # 305-953-3588
- 911 Address 222 N.E. Tomlin Dr. Lake City, FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Clarence Tomlin Phone # 305-953-3588
- Address 12325 NW 22 CT Miami, FL 33167
- Relationship to Property Owner GEN/CONTRACTOR
- Current Number of Dwellings on Property 1
- Lot Size Total Acreage 62, .40
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home YES
- Driving Directions to the Property EAST WASHINGTON PASS GRANGER MILL TO TOMLIN DR. 2ND PLACE ON RIGHT (CORAY UNIT)
- Name of Licensed Dealer/Installer Wilbert Austin Phone # 386-697-5037
- Installers Address 149 N.E. Empire Dr. L.C. FL 32055
- License Number TH000403 Installation Decal # 294807

\$440.85

0804-64

OWNER IMPACT FEE OCCUPANCY AFFIDAVIT

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

BEFORE ME, the undersigned authority, personally appeared CLARENCE TOMLIN ("Owner"), who, after being duly sworn, deposes and says:

1. Except as otherwise stated herein, Affiant has personal knowledge of the facts and matters set forth in this affidavit.
2. Affiant is the owner of the following described real property located in Columbia County, Florida, (herein "the property"):

- (a) Parcel No.: 33-35-17-06303-000
- (b) Legal description (may be attached):

LOT 9 - AKA BUL 9 BASE SD

3. Affiant has or will apply to the Columbia County Building Department for a building permit for the replacement of a building or dwelling unit on the property where no additional square footage or dwelling units will be created and will be located on the same property.

4. Either based upon Affiant's personal knowledge or the attached signed written statement of another person, a certificate of occupancy has been issued for the replacement building or dwelling on the property within seven (7) years of the date the previous building or dwelling unit was previously occupied. The building or dwelling unit was last occupied on 4.01.2008.

5. This affidavit is given for the purpose of obtaining an exemption pursuant to Article VIII, Section 8.01, Columbia County Comprehensive Impact Fee Ordinance No. 2007-40, adopted October 18, 2007, as may be amended.

Further Affiant sayeth naught.

Clarence Tomlin

Print: Clarence Tomlin

Address: 12325 NW 22 CT

Miami, FL 33167

SWORN TO AND SUBSCRIBED before me this 30 day of April, 2008, by Clarence Tomlin who is personally known to me or who has produced DRIVERS LICENSE as identification.

7545-100-42-448-0

Laurie Hodson

Notary Public, State of Florida

(NOTARIES SEAL)

My Commission Expires: June 28, 2008



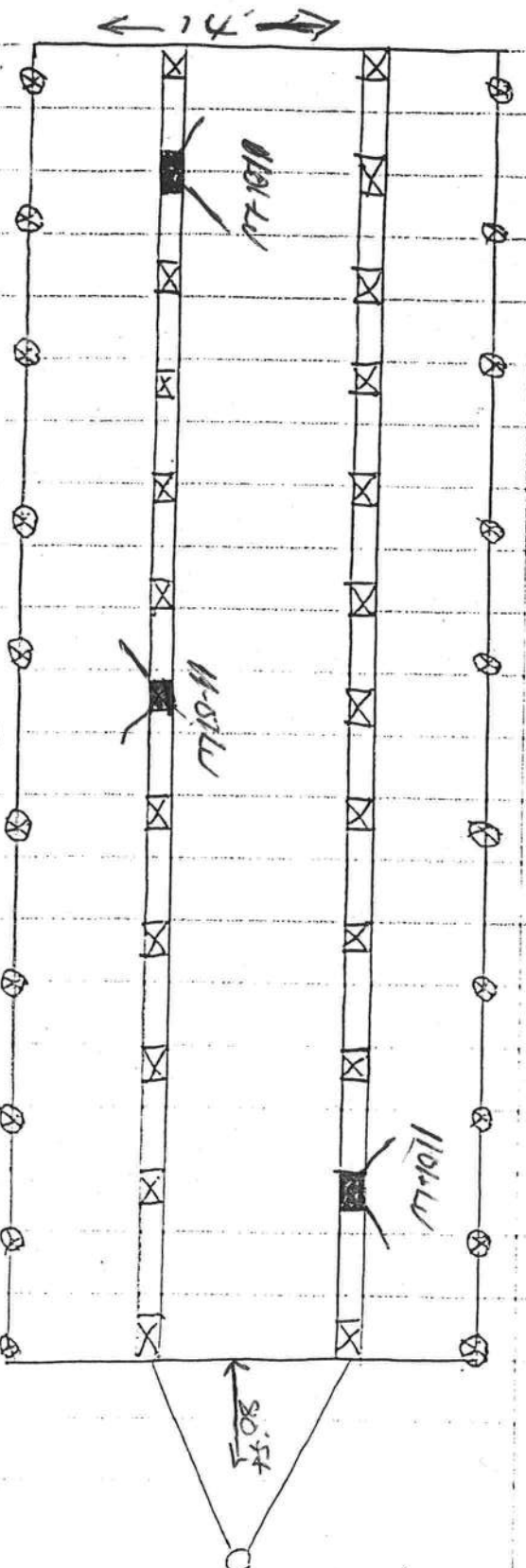
⑤ = 1500

⑤ = 1500

⑤ = 1500

$T = 290$

⑤ = 1500



⊗ Anchor 5' 6"

⊠ Main Beam Piers

⊙ Soil Bearing Test Site

⊕ Torque Test Site

⊖ 110x44

Michael J. Burdette

Sony Joe

⑤ = 1500 = Piers shall be placed on 4' 5"

① = 290 = 4' Anchors =

5' 6"

Door Piers + Fireplace

Piers will Be Placed

where Required

Replacing?
yes

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 4/21/08 BY LS IS THE MH ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes

OWNERS NAME Clarence Tomlin PHONE _____ CELL 305 953-3588

ADDRESS _____

MOBILE HOME PARK _____

SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME E Washington, past Granger Mill, TR on Tomlin, 2nd on right,

MOBILE HOME INSTALLER Wilbert Austin PHONE _____ CELL 697-5037

MOBILE HOME INFORMATION

MAKE MARE YEAR 1988 SIZE 14 x 76 COLOR Gray

SERIAL No. TW1ALAS23759

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

☒ SMOKE DETECTOR () OPERATIONAL () MISSING

☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____

☒ DOORS () OPERABLE () DAMAGED

☒ WALLS () SOLID () STRUCTURALLY UNSOUND

☒ WINDOWS () OPERABLE () INOPERABLE

☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING

☒ CEILING () SOLID () HOLES () LEAKS APPARENT

☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

☒ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING

☒ WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT

☒ ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED ☒ WITH CONDITIONS: M/H already on property. Is this a replacement.

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE M. S. Reed

ID NUMBER 402

DATE 4-22-08

PERMIT NUMBER

Installer Alfred Masterson License # 740000805

Address of home being installed 922 N.E. Tomlin Dr Lake City, FL

Manufacturer MRC Length x width 14x80

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials (MRC)

New Home ☐ Used Home ☒
Home installed to the Manufacturer's Installation Manual ☐
Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐
Double wide ☐ Installation Decal # 284807
Triple/Quad ☐ Serial # 23759 (TWINALAS)

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 dsf	3'	4'	5'	6'	7'	8'
1500 dsf	4' 6"	6'	7'	8'	8'	8'
2000 dsf	6'	8'	8'	8'	8'	8'
2500 dsf	7' 6"	8'	8'	8'	8'	8'
3000 dsf	8'	8'	8'	8'	8'	8'
3500 dsf	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 14x18
Perimeter pier pad size 18x18

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 5' x 8' Pier pad size

ANCHORS
4 ft 5 ft

FRAME TIES

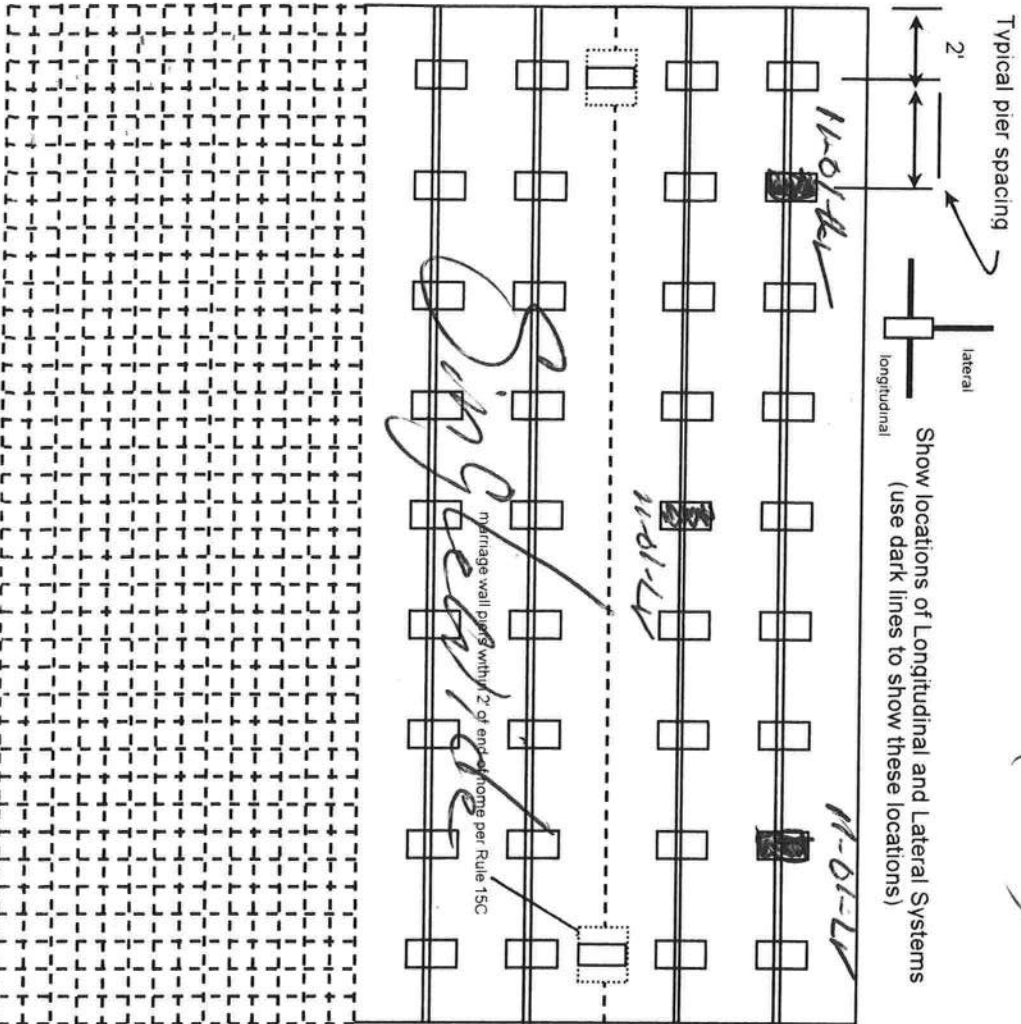
within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)
Manufacturer
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer

Sidewall
Longitudinal Marriage wall
Shearwall
Number 3



PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to psf or check here to declare 1000 lb. soil without testing.

x 1500 x 1500 x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1500

TORQUE PROBE TEST

The results of the torque probe test is inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Length: Spacing:
Walls: Type Fastener: Length: Spacing:
Roof: Type Fastener: Length: Spacing:
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg.

Installed:
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Date 8-21-08

COLUMBIA COUNTY 9-1-1 ADDRESSING / GIS DEPARTMENT

P. O. Box 1787, Lake City, FL 32056-1787

Telephone: (386) 758-1125 * Fax: (386) 758-1365 * E-mail: ron_croft@columbiacountyfla.com

ADDRESS ASSIGNMENT DATA

The Columbia County Board of County Commissioners has passed Ordinance 2001-9, which provides for a uniform numbering system. A copy of this ordinance is available in the Clerk of Court records, located in the courthouse. This new numbering system will increase the efficiency of POLICE, FIRE AND EMERGENCY MEDICAL vehicles responding to calls within Columbia County by immediately identifying the location of the caller.

Residential or Other Structure on Parcel Number:

33-3S-17-06303-000

Address Assignment:

222 NE TOMLIN DR, LAKE CITY, FL, 32055

Any questions concerning this information should be referred to the Columbia County 9-1-1 Addressing / GIS Department at the address or telephone number above.

**COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED**



STATE OF FLORIDA
DEPARTMENT OF HEALTH

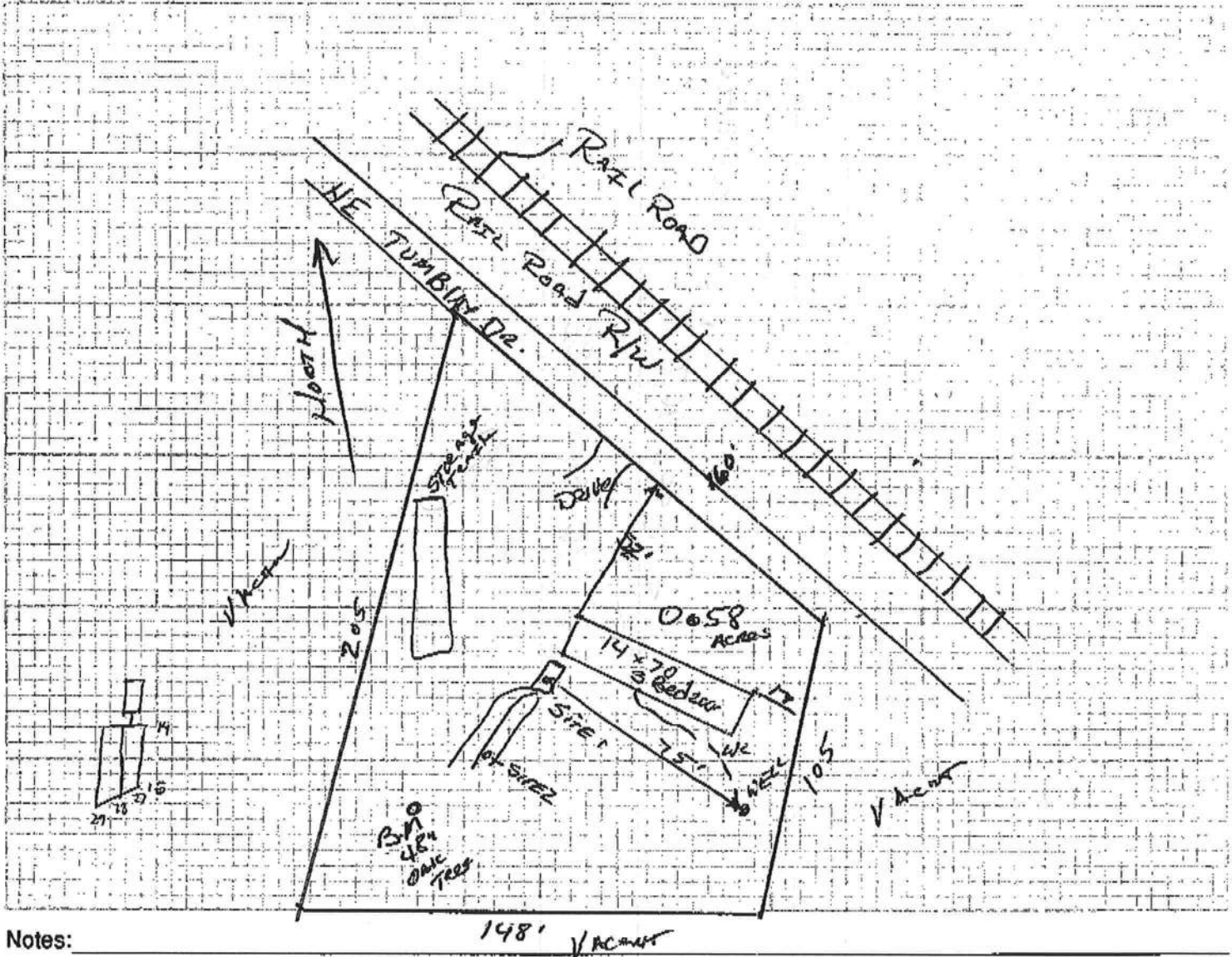
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

08-351-N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

Clarence Tomlin

33-3S-17-06303-000

Site Plan submitted by:

Robert W. J. HASTINE

Signature

Agent

Title

Plan Approved

Not Approved

Date 4-30-08

By

M. J. J. J.

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

@ CAM112M01 S CamaUSA Appraisal System
4/30/2008 12:06 Legal Description Maintenance
Year T Property Sel
2008 R. 33-3S-17-06303-000 ...

Columbia County
6000 Land 001 *
AG 000
Bldg 000
200 Xfea 001
6200 TOTAL B

TOMLIN CLARENCE

1	BEG NE COR LOT 10, RUN N	129.80 FT TO GSF RR R/W, RUN E	2
3	59 FT, S 106.60 FT, W 56.50 FT	TO POB. REESE S/D.	4
5	LIFE ESTATE ORB 787-578,	DC CARRIE TOMLIN ORB 827-1808.	6
7	& BEG NE COR OF BLK 10, RUN N	175 FT TO G S & F RR, NW 48 FT	8
9	S 205 FT, E 40 FT TO POB	REESE S/D ORB 306-383, QC 1115	10
11	-532 & QC 1135-1171		12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

Mnt 1/28/2008 LARRY

F1=Task F3=Exit F4=Prompt F10=GoTo PgUp/PgDn F24=More

QUITCLAIM DEED

Inst:200712024823 Date:11/5/2007 Time:3:26 PM

Doc Stamp-Deed:7.00

DC, P. DeWitt Cason, Columbia County Page 1 of 2

(Space above this line reserved for recording office use only)

THIS QUITCLAIM DEED, made on this date of November 5, 2007, between
Russell Tomlin ("Grantors"),
of Columbia County, State of Florida and
Clarence Tomlin (Grantees"),
of Columbia County, State of Florida

WITNESSETH, that Grantors, for and in consideration of the sum of \$10.00, and other good and valuable consideration in hand paid by Grantees, the receipt of which is acknowledged, quitclaim to Grantees and Grantees' heirs, executors, administrators, and assigns forever all of the right, title, and interest of Grantor in the following described land situated in Columbia County, Florida:

Legal Description:

Lake City Florida: Begin at the N.E. Corner of Block 10, Run N. 175-Ft. to GS and FRR, N.W. 48
Ft., S. 205 Ft., E. 40 Ft. to Point of beginning. REESE Subdivision, ORB 306-383

Physical Address:

Property Appraiser's Parcel I.D. No.

33-38-17-06306-000

SELLER(S):

Russell Tomlin
Signature

Printed Name: Russell Tomlin

Date: 11-5-07

WITNESSES:

Name:

Address:

Name:

Address:

(Space above this line reserved for recording office use only)

SELLERS(S):

Russell Tomlin
Signature
Printed Name: Russell Tomlin
Date: 11-5-07

WITNESSES:

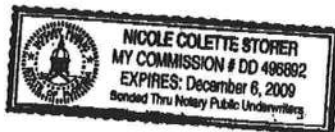
INTEGRITY
Name: INTEGRITY
Address: 2357 W US Hwy 90
LAKE CITY FL 32085
Heidi Webster
Name: Heidi Webster
Address: 2357 W. US Hwy 90
Lake City FL 32085

STATE OF FLORIDA
COUNTY OF Columbia

The foregoing instrument was acknowledged before me on this date: November 5, 2007 by
Russell Tomlin, who is/are known to
me or produced the following Florida Drivers License as identification.

Nicole Storer
Notary Public -- State of Florida

Printed Name: Nicole Storer
(Seal)



This instrument prepared by:
AS TO FORM ONLY - NO TITLE SEARCH
William J. Haley, Esquire
Brannon, Brown, Haley,
Robinson & Cole, P. A.
P. O. Box 1029
Lake City, FL 32056-1029

SPECIAL WARRANTY DEED

BM 0787 PG 0578

OFFICIAL RECORDS
3/6/94

THIS SPECIAL WARRANTY DEED made this 3/6/94 day of _____, 1994, between CARRIE TOMLIN, unmarried widow of Charlie Tomlin, Deceased, of Lake City, Florida; LUCILLE PETTIS of Sanford, Florida; MOZENIA LEE of Providence, Florida; RUSSELL TOMLIN of Sanford, Florida; CHARLIE TOMLIN, JR., joined by his wife, EDITH TOMLIN, of Lake City, Florida; and CLARENCE TOMLIN of Miami, Florida, hereinafter called Grantor, to CLARENCE TOMLIN, whose address is 12325 N. W. 22nd Court, Miami, FL 33167, Tax Identification No. _____, hereinafter called Grantee:

WITNESSETH: That the Grantors, for and in consideration of the sum of One Dollar (\$1.00), and other valuable considerations, receipt whereof is hereby acknowledged, by these presents do grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee, all that certain land situate in Columbia County, Florida, viz:

TOWNSHIP 3 SOUTH, RANGE 17 EAST

SECTION 33: An irregular shaped piece of land in Lot 9, known also as Block 9, in the S $\frac{1}{2}$ of the NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of said Section 33, more particularly described as follows: Beginning on the South boundary line of the right of way of the G.S. & F. R.R. at an iron stake (half inch water pipe) 160 feet Eastward from an iron stake (piece of railroad iron) on said right of way at NE corner of Walter Mathis lot and run Southward 175 feet to an iron stake, 1/2 inch water pipe, which is located East of a 2 inch solid iron shaft, extending 8 inches above ground, 133 feet, thence East 58 feet, to a stake, water pipe, and thence Northward 140 feet to a stake on the South boundary line of said railroad right of way, and thence Westward, along said boundary line of right of way 59 feet to the Point of Beginning.

DOCUMENTARY STAMP. 20

INTANGIBLE TAX 6

P. DEWITT CASON, CLERK OF
COURTS, COLUMBIA COUNTY

BY *[Signature]* D.C.

RESERVING UNTO CARRIE TOMLIN A LIFE ESTATE IN THE ABOVE DESCRIBED PROPERTY UNTIL HER DEATH.

Parcel No. 33-3S-_____

THE GRANTORS AND GRANTEE ARE THE SOLE AND ONLY SURVIVING HEIRS OF CHARLIE TOMLIN, WHO DIED IN 1950.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the Grantors hereby covenant with said Grantee that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land; that they hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons claiming by, through or under the said Grantors.

IN WITNESS WHEREOF, the Grantors have caused these presents to be executed this 5 day of March, 1994.

Signed, sealed and delivered
in the presence of:

X
Print Name: Charles Robert LPA
CR

Signet
X Carrie Tomlin (SEAL)
CARRIE TOMLIN
by X

Print Name: _____

Lucille petty
Print Name: _____

Lucille Pettis (SEAL)
LUCILLE PETTIS

Print Name: _____

Mozenia Lee
Print Name: _____

Mozenia Lee (SEAL)
MOZENIA LEE

Print Name: _____

Russell Tomlin
Print Name: _____

Russell Tomlin (SEAL)
RUSSELL TOMLIN

Print Name: _____

BK 0787 PG 0579
OFFICIAL RECORDS

Charlie Tomlin Sr.
Print Name: _____

Charlie Tomlin, Jr. (SEAL)
CHARLIE TOMLIN, JR.

Print Name: _____

Edith Tomlin
Print Name: _____

Edith Tomlin (SEAL)
EDITH TOMLIN

Print Name: _____

Clarence Tomlin
Print Name: _____

Clarence Tomlin (SEAL)
CLARENCE TOMLIN

Print Name: _____

STATE OF Florida
COUNTY OF Colman

The foregoing instrument was acknowledged before me this
5th day of March, 1994, by CARRIE TOMLIN, who is
personally known to me or who produced _____
as identification.

Ethel L. Combs
Notary Public
State of Florida

(NOTARIAL SEAL)

Ethel L. Combs
(Print Name)

My commission expires _____
NOTARY PUBLIC, STATE OF FLORIDA.
MY COMMISSION EXPIRES: APRIL 18, 1994
BONDED THRU NOTARY PUBLIC UNDERWRITERS

STATE OF Florida
COUNTY OF Sanford

The foregoing instrument was acknowledged before me this
5th day of March, 1994, by LUCILLE PETTIS, who is

EX 0787 PG0580

OFFICIAL RECORDS

personally known to me or who produced
as identification.

personally known

Roosevelt Green

Notary Public
State of Florida

Roosevelt Green

(Print Name)

My commission expires:

NOTARY PUBLIC, STATE OF FLORIDA.
MY COMMISSION EXPIRES: Oct. 13, 1996.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

(NOTARIAL SEAL)

STATE OF Florida
COUNTY OF Sebastian

The foregoing instrument was acknowledged before me this
_____ day of _____, 1994, by MOZENIA LEE, who is
personally known to me or who produced _____
as identification.

Ethel L. Combs

Notary Public
State of Florida

Ethel L. Combs

(Print Name)

My commission expires:

NOTARY PUBLIC, STATE OF FLORIDA.
MY COMMISSION EXPIRES: APRIL 18, 1995.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

(NOTARIAL SEAL)

STATE OF Florida
COUNTY OF Sebastian

5th The foregoing instrument was acknowledged before me this
day of March, 1994, by RUSSELL TOMLIN, who is
personally known to me or who produced personally known
as identification.

Roosevelt Green

Notary Public
State of Florida

Roosevelt Green

(Print Name)

My commission expires:

NOTARY PUBLIC, STATE OF FLORIDA.
MY COMMISSION EXPIRES: Oct. 13, 1995.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

(NOTARIAL SEAL)

STATE OF _____
COUNTY OF _____

The foregoing instrument was acknowledged before me this
_____ day of _____, 1994, by CHARLIE TOMLIN, JR. and his

wife, EDITH TOMLIN, who are personally known to me or who produced
_____ as identification.

Notary Public
State of _____

(NOTARIAL SEAL)

(Print Name)
My commission expires:

STATE OF Florida
COUNTY OF Seville

5th The foregoing instrument was acknowledged before me this
day of March, 1994, by CLARENCE TOMLIN, who is
personally known to me or who produced personally known
as identification.

Roosevelt Green
Notary Public
State of Florida
Roosevelt Green
(Print Name)
My commission expires:

(NOTARIAL SEAL)

NOTARY PUBLIC, STATE OF FLORIDA.
MY COMMISSION EXPIRES: Oct. 13, 1995.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

94-02871

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FL

1994 MAR -7 AM 11:31

RECORDS DEPT
P. Robin Carson
CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA
BY [Signature] D.C.

OK 0787 PG0582

OFFICIAL RECORDS

APPENDIX A

TOWNSHIP 3 SOUTH, RANGE 17 EAST SECTION 33:

AN IRREGULAR SHAPE PIECE OF LAND IN LOT 9, KNOW ALSO AS BLOCK 9, IN S $\frac{1}{2}$ OF NE $\frac{1}{4}$ OF NE $\frac{1}{4}$ OF SAID SECTION 33, MORE PARTICULARLY DESCRIBED AS FOLLOW: BEGINNING ON SOUTH BOUNDARY LINE OF THE RIGHT OF WAY OF G.S. & F. R.R. AT IRON STAKE (1/2 INCH WATER PIPE) 102 FEET EASTWARD FROM AN IRON STAKE (PIECE OF RAILROAD IRON) ON SAID RIGHT OF WAY AT NE CORNER OF WALTER MATHIS LOT AND RUN SOUTHWARD 205 FEET TO IRON STAKE, ($\frac{1}{2}$ INCH WATER PIPE), WHICH IS LOCATED EAST OF A 2 INCH SOLID IRON SHAFT, EXTENDING 8 INCH ABOVE GROUND, 93 FEET, THENCE EAST 40 FEET, TO A STAKE, WATER PIPE, THENCE NORTHWARD 175 FEET TO STAKE ON THE SOUTH BOUNDARY OF SAID RAILROAD RIGHT OF WAY, AND THENCE WESTWARD, ALONG SAID BOUNDARY LINE OF RIGHT OF WAY 48 FEET TO THE POINT OF BEGINNING.

TOWNSHIP 3 SOUTH, RANGE 17 EAST SECTION 33:

AN IRREGULAR SHAPE PIECE OF LAND IN LOT 9, KNOW ALSO AS BLOCK 9, IN S $\frac{1}{2}$ OF NE $\frac{1}{4}$ OF NE $\frac{1}{4}$ OF SAID SECTION 33, MORE PARTICULARLY DESCRIBED AS FOLLOW: BEGINNING ON SOUTH BOUNDARY LINE OF THE RIGHT OF WAY OF G.S. & F. R.R. AT IRON STAKE (HALF INCH WATER PIPE) 150 FEET EASTWARD FROM AN IRON STAKE (PIECE OF RAILROAD IRON) ON SAID RIGHT OF WAY AT NE CORNER OF WALTER MATHIS LOT AND RUN SOUTHWARD 175 FEET TO IRON STAKE, ($\frac{1}{2}$ INCH WATER PIPE), WHICH IS LOCATED EAST OF A 2 INCH SOLID IRON SHAFT, EXTENDING 8 INCH ABOVE GROUND, 133 FEET, THENCE EAST 58 FEET, TO A STAKE, WATER PIPE, THENCE NORTHWARD 140 FEET TO STAKE ON THE SOUTH BOUNDARY OF SAID RAILROAD RIGHT OF WAY, AND THENCE WESTWARD, ALONG SAID BOUNDARY LINE OF RIGHT OF WAY 59 FEET TO THE POINT OF BEGINNING.

MAP OF BOUNDARY SURVEY

- SURVEYORS NOTES
1. BEARING BASED ON PLATS AND DEEDS.
 2. THIS IS A SURFACE SURVEY ONLY. THE EXTENT OF UNDERGROUND FOOTINGS, PIPES AND UTILITIES IF ANY NOT DETERMINED.
 3. THIS SURVEY BASED ON LEGAL DESCRIPTION FURNISHED. THE PUBLIC RECORDS, WERE NOT SEARCHED BY THIS SURVEYOR FOR EASEMENTS, TITLE, COVENANTS, RESTRICTIONS, CLOSURES, TAKINGS OR ORDINANCES, ETC., THERE COULD BE OTHER MATTER OF RECORD THAT EFFECT THIS PARCEL.

TOWNSHIP 3 SOUTH, RANGE 17 EAST
SECTION 33:

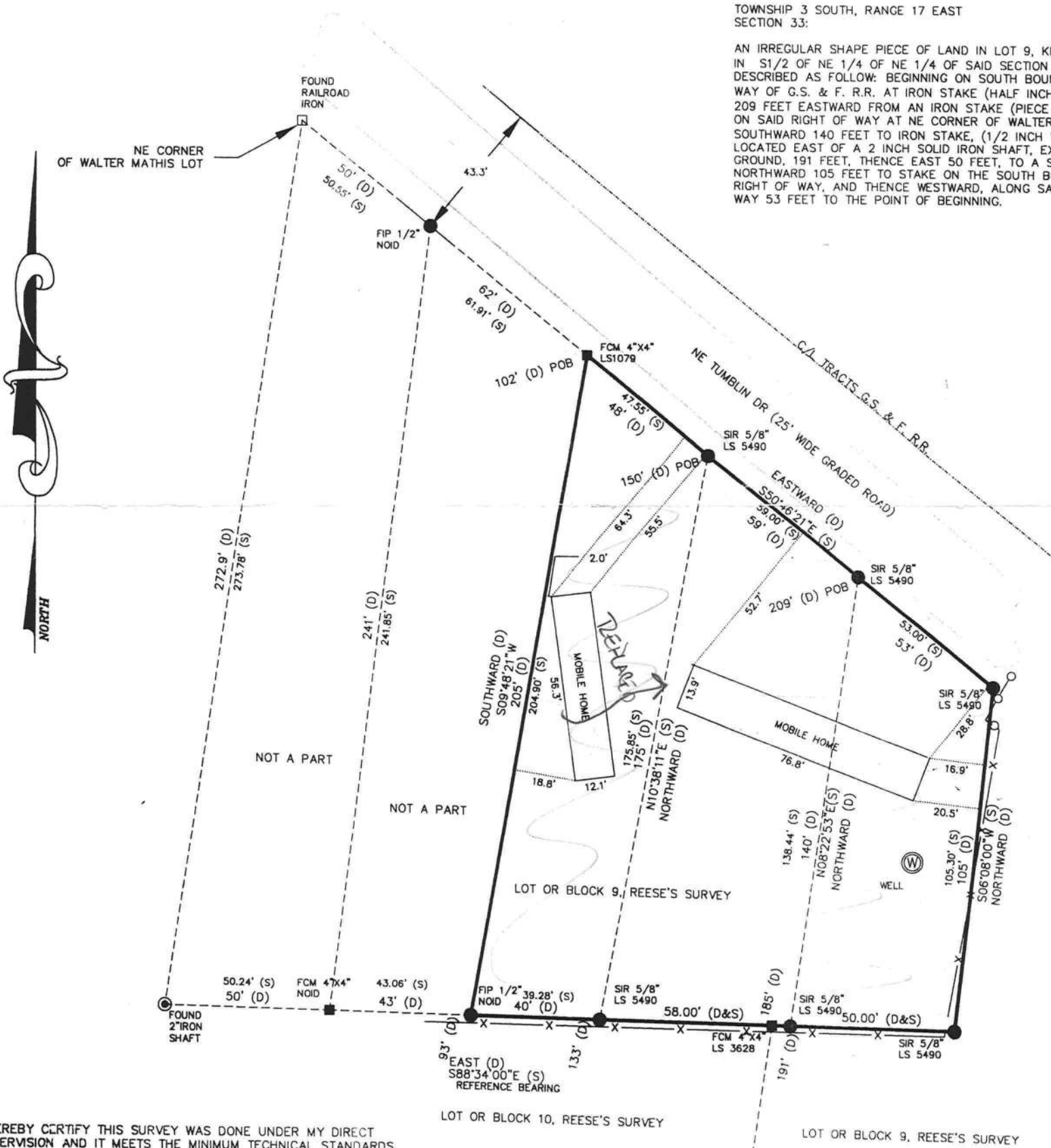
AN IRREGULAR SHAPE PIECE OF LAND IN LOT 9, KNOW ALSO AS BLOCK 9, IN S 1/2 OF NE 1/4 OF NE 1/4 OF SAID SECTION 33, MORE PARTICULARLY DESCRIBED AS FOLLOW: BEGINNING ON SOUTH BOUNDARY LINE OF THE RIGHT OF WAY OF G.S. & F. R.R. AT IRON STAKE (1/2 INCH WATER PIPE) 102 FEET EASTWARD FROM AN IRON STAKE (PIECE OF RAILROAD IRON) ON SAID RIGHT OF WAY AT NE CORNER OF WALTER MATHIS LOT AND RUN SOUTHWARD 205 FEET TO IRON STAKE, (1/2 INCH WATER PIPE), WHICH IS LOCATED EAST OF A 2 INCH SOLID IRON SHAFT, EXTENDING 8 INCH ABOVE GROUND, 93 FEET, THENCE EAST 40 FEET, TO A STAKE, WATER PIPE, THENCE NORTHWARD 175 FEET TO STAKE ON THE SOUTH BOUNDARY OF SAID RAILROAD RIGHT OF WAY, AND THENCE WESTWARD, ALONG SAID BOUNDARY LINE OF RIGHT OF WAY 48 FEET TO THE POINT OF BEGINNING.

TOWNSHIP 3 SOUTH, RANGE 17 EAST
SECTION 33:

AN IRREGULAR SHAPE PIECE OF LAND IN LOT 9, KNOW ALSO AS BLOCK 9, IN S 1/2 OF NE 1/4 OF NE 1/4 OF SAID SECTION 33, MORE PARTICULARLY DESCRIBED AS FOLLOW: BEGINNING ON SOUTH BOUNDARY LINE OF THE RIGHT OF WAY OF G.S. & F. R.R. AT IRON STAKE (HALF INCH WATER PIPE) 150 FEET EASTWARD FROM AN IRON STAKE (PIECE OF RAILROAD IRON) ON SAID RIGHT OF WAY AT NE CORNER OF WALTER MATHIS LOT AND RUN SOUTHWARD 175 FEET TO IRON STAKE, (1/2 INCH WATER PIPE), WHICH IS LOCATED EAST OF A 2 INCH SOLID IRON SHAFT, EXTENDING 8 INCH ABOVE GROUND, 133 FEET, THENCE EAST 58 FEET, TO A STAKE, WATER PIPE, THENCE NORTHWARD 140 FEET TO STAKE ON THE SOUTH BOUNDARY OF SAID RAILROAD RIGHT OF WAY, AND THENCE WESTWARD, ALONG SAID BOUNDARY LINE OF RIGHT OF WAY 59 FEET TO THE POINT OF BEGINNING.

TOWNSHIP 3 SOUTH, RANGE 17 EAST
SECTION 33:

AN IRREGULAR SHAPE PIECE OF LAND IN LOT 9, KNOW ALSO AS BLOCK 9, IN S 1/2 OF NE 1/4 OF NE 1/4 OF SAID SECTION 33, MORE PARTICULARLY DESCRIBED AS FOLLOW: BEGINNING ON SOUTH BOUNDARY LINE OF THE RIGHT OF WAY OF G.S. & F. R.R. AT IRON STAKE (HALF INCH WATER PIPE) 209 FEET EASTWARD FROM AN IRON STAKE (PIECE OF RAILROAD IRON) ON SAID RIGHT OF WAY AT NE CORNER OF WALTER MATHIS LOT AND RUN SOUTHWARD 140 FEET TO IRON STAKE, (1/2 INCH WATER PIPE), WHICH IS LOCATED EAST OF A 2 INCH SOLID IRON SHAFT, EXTENDING 8 INCH ABOVE GROUND, 191 FEET, THENCE EAST 50 FEET, TO A STAKE, WATER PIPE, THENCE NORTHWARD 105 FEET TO STAKE ON THE SOUTH BOUNDARY OF SAID RAILROAD RIGHT OF WAY, AND THENCE WESTWARD, ALONG SAID BOUNDARY LINE OF RIGHT OF WAY 53 FEET TO THE POINT OF BEGINNING.



I HEREBY CERTIFY THIS SURVEY WAS DONE UNDER MY DIRECT SUPERVISION AND IT MEETS THE MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYING PURSUANT TO CHAPTER 61G17-6, FLORIDA ADMINISTRATION CODE, CHAPTER 472, FLORIDA STATUTES.

WILLIAM N. KITCHEN PSM 5490

William N. Kitchen 4-29-2008

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

REV:		
WILLIAM N. KITCHEN PROFESSIONAL SURVEYOR AND MAPPER 152 N MARION AVENUE LAKE CITY, FLORIDA 32055 PHONE (386) 755-7786	DRAWN BY: WNK SCALE: 1"=40' SURVEY DATE: APRIL 29, 2008 JOB NUMBER 08101	FIELD BOOK: 08101 SHEET 1 OF 1
CLIENT: CLARENCE TOMLIN		

LEGEND	
(D) = DEED	POB = POINT OF BEGINNING
(P) = PLAT	R/W = RIGHT OF WAY
(S) = SURVEY MEASUREMENT	EOP = EDGE OF PAVEMENT
(C) = CALCULATED MEASUREMENT	ASP = ASPHALT PAVING
NOID = NO SURVEYORS IDENTIFICATION	CONC = CONCRETE
LS = LAND SURVEYOR	OHE = OVER HEAD ELECTRIC
LB = LICENSE BUSINESS	O—O = CHAIN LINK FENCE
FIR = FOUND IRON ROD	WPP = WOOD POWER POLE
FIP = FOUND IRON PIPE	S.T. = SEPTIC TANK
FCM = FOUND CONCRETE MONUMENT	X—X = WIRE FENCE
SIR = SET IRON ROD	□—□ = WOOD FENCE
SCM = SET CONCRETE MONUMENT	
PRM = PERMANENT REFERENCE MONUMENT	
C/L = CENTER LINE	UGE = UNDER GROUND ELECTRIC