

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

2960

W-38988

*For Office Use Only*

(Revised 7-1-15)

Zoning Official [Signature]

Building Official [Signature]

AP# 44075

Date Received 11/20/19

By MG

Permit # 38989

Flood Zone X Development Permit \_\_\_\_\_

Zoning A-1

Land Use Plan Map Category Ag

Comments Per June 13, 1991 - Coter Rec'd

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor 1 above River \_\_\_\_\_ In Floodway \_\_\_\_\_

☒ Recorded Deed cr ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 19-0879 ☒ Well letter OR

☒ Existing well ☒ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☒ Parent Parcel # 04508-001 ☐ STUP-MH \_\_\_\_\_ ☒ 911 App

☐ Ellisville Water Sys ☒ Assessment on Property ☐ Out County ☐ In County ☒ Sub VF Form

04508

Property ID # 08-1S-17-04508-012 Subdivision NA Lot# NA

New Mobile Home X Used Mobile Home \_\_\_\_\_ MH Size 32 x 76 Year 2020

Applicant Dale Burd Phone # 386-365-7674

Address 20619 CR 137, Lake City, FL, 32024

Name of Property Owner Angel Register & Chester Norcross (JTWRS) Phone# 386-365-9441

911 Address 834 NE NEEDMOORE RD, LL, FL, 32055

Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - (Suwannee Valley Electric) - Duke Energy

Name of Owner of Mobile Home Angel Register & Chester Norcross Phone # 386-365-9441

Address 743 NE Needmoore Road, Lake City, FL, 32055

Relationship to Property Owner Same

Current Number of Dwellings on Property 0

Lot Size 467 x 467 Total Acreage 5.0

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home No

Driving Directions to the Property US 441 North, TR NE Lafayette Pl, TL Needmoore Road, 700' on left

Name of Licensed Dealer/Installer Rusty Knowles Phone # 386-397-0886

Installers Address 5801 SW St Hwy 47, Lake City, FL, 32024

License Number IH-1038219 Installation Decal # 66772

SCANNED

# PERMIT WORKSHEET

page 1 of 2

## PERMIT NUMBER

Installer Rusty Knowles

License # IH 1038219

Installer Mobile Phone # 386-397-0886

Address of home being installed

534 NE NEBAMONDE RD  
AKA City FL 32055

Manufacturer

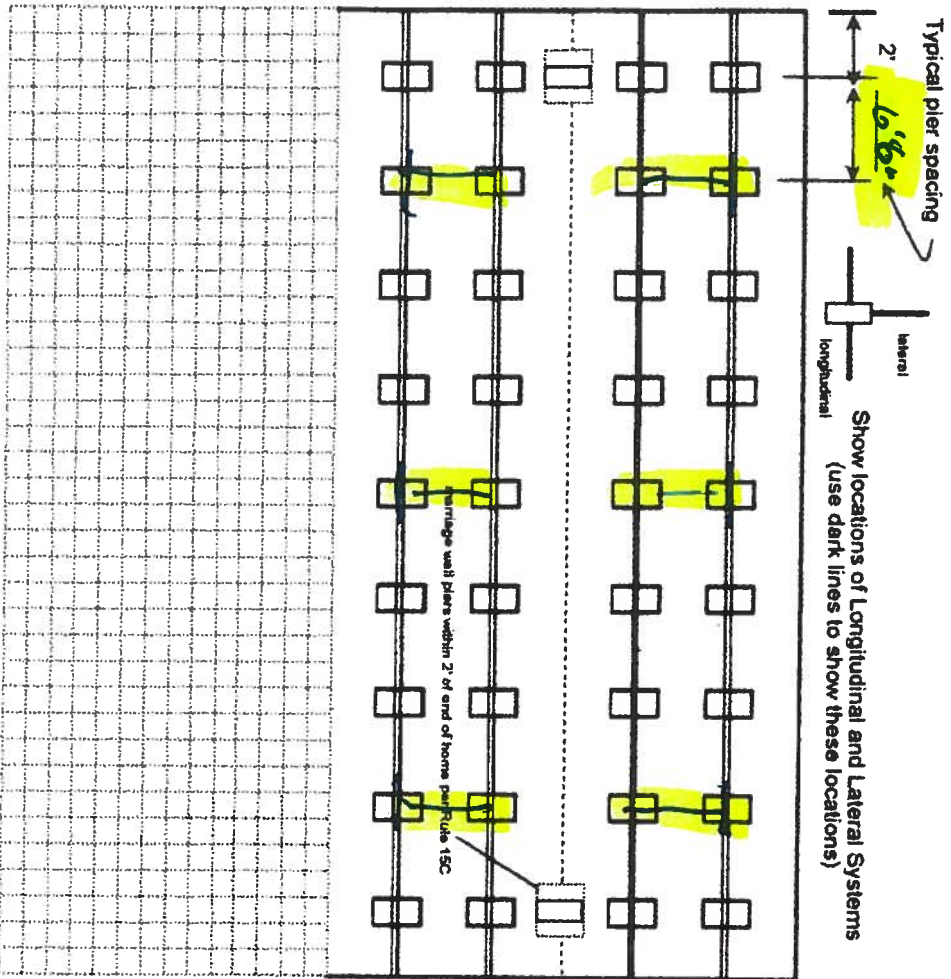
Live Oak Length x width 32x76-84

NOTE: If home is a single wide fill out one half of the blocking plan  
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's Initials

RL



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 16772

Triple/Quad ☐ Serial # LOH641920771 AR

Roof System: ☒ Typical ☐ Hinged

### PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity (sq in) | 16' x 16" (256) | 18 1/2" x 18 (342) | 20' x 20" (400) | 22' x 22" (484) | 24' x 24" (576) | 26' x 26" (676) |
|-------------------------------|-----------------|--------------------|-----------------|-----------------|-----------------|-----------------|
| 1000 psf                      | 3'              | 4'                 | 5'              | 6'              | 7'              | 8'              |
| 1500 psf                      | 4'              | 5'                 | 6'              | 7'              | 8'              | 9'              |
| 2000 psf                      | 5'              | 6'                 | 7'              | 8'              | 9'              | 10'             |
| 2500 psf                      | 6'              | 7'                 | 8'              | 9'              | 10'             | 11'             |
| 3000 psf                      | 7'              | 8'                 | 9'              | 10'             | 11'             | 12'             |
| 3500 psf                      | 8'              | 9'                 | 10'             | 11'             | 12'             | 13'             |

\* interpolated from Rule 15C-1 pier spacing table.

### PIER PAD SIZES

I-beam pier pad size

23 1/4 x 31 1/4

Perimeter pier pad size

14

Other pier pad sizes (required by the mfg.)

16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

15' 23 1/4 x 31 1/4

### ANCHORS

4 ft ☒ 5 ft ☒

### FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

### TIEDOWN COMPONENTS

### OTHER TIES

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer Oliver Tech

Manufacturer

28

Longitudinal

Marriage wall

Shearwall

# PERMIT NUMBER

## PERMIT WORKSHEET

page 2 of 2

### POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psi or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

X 1.5 X \_\_\_\_\_ X \_\_\_\_\_

#### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

#### TORQUE PROBE TEST

The results of the torque probe test is NA via 1101 inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_ A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

RL Installer's initials

#### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Keshy L. Knuckles

Date Tested 11-19-20

#### Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

#### Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C-1

#### Site Preparation

Debris and organic material removed \_\_\_\_\_  
Water drainage: Natural \_\_\_\_\_ Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_

#### Fastening multi wide units

Floor: Type Fastener: W4s Length: 4" Spacing: 20"  
Walls: Type Fastener: 4x4s Length: 15" Spacing: 48"  
Roof: For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

#### Gasket (weatherstripping, sealant)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RL

Type gasket Factory

Pg. \_\_\_\_\_

#### Installed:

Between Floors Yes \_\_\_\_\_  
Between Walls Yes \_\_\_\_\_  
Bottom of ridgebeam Yes \_\_\_\_\_

#### Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. 15C-1  
Siding on units is installed to manufacturer's specifications. Yes ✓  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

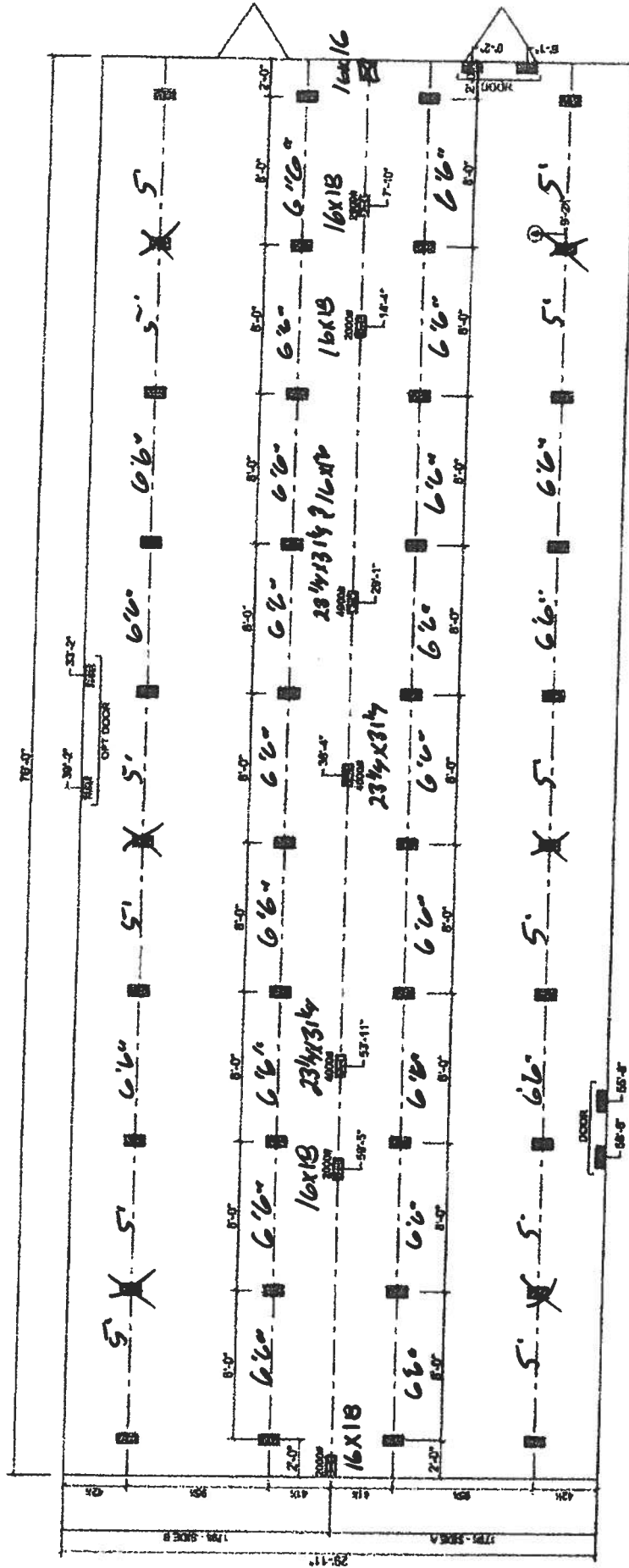
#### Miscellaneous

Skirting to be installed. Yes ✓ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes \_\_\_\_\_  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 16C-1 & 2

Installer Signature \_\_\_\_\_

Date 11-19-20



SEE MARRIAGE LINE OPENING SUPPORT PIER TYPE.

SUPPORT PIER TYPE

6-27-2019

FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY. QUANTITY AND SPACING MAY VARY BASED ON FIND TYPE, SOIL CONDITIONS, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT PORTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS.

**Live Oak Homes**  
**MODEL: P-3764Q - 32 X 80**  
**4-BEDROOM / 2-BATH**

- MAIN ELECTRICAL
- ELECTRICAL CROSSOVER
- WATER INLET
- WATER CROSSOVER (IF ANY)
- GAS INLET (IF ANY)
- GAS CROSSOVER (IF ANY)
- DUCT CROSSOVER
- SEWER DROPS
- RETURN AIR (HCOPT. HEAT PUMP ON DUCT)
- SUPPLY AIR (HCOPT. HEAT PUMP ON DUCT)

**P-3764Q**

1/28/2019 5:02:11 PM



Parcel: **08-1S-17-04508-012****Owner & Property Info**

|              |   |              |          |
|--------------|---|--------------|----------|
| Owner        | REGISTER ANGEL ROSE MARIE &<br>CHESTER THEODORE NORCROSS<br>AS JTWRS<br>743 NE NEEDMORE RD<br>LAKE CITY, FL 32055   |              |          |
| Site         | NEEDMORE RD, LAKE CITY  |              |          |
| Description* | COMM AT SE COR OF SW1/4 OF SE1/4, RUN<br>W ALONG SEC LINE 607.40 FT, N 467 FT FOR<br>POB, CONT N 467 FT, E 467 FT TO C/L OF<br>CNTY GRADED RD, S ALONG C/L 467 FT, W<br>467 FT TO POB. WD 1390-2502 |              |          |
| Area         | 5 AC  | S/T/R        | 08-1S-17 |
| Use Code**   | VACANT<br>(000000)  | Tax District | 3        |

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

**Property & Assessment Values**

| 2019 Certified Values                              | 2020 Working Values |   |
|--|---------------------|---|
| There are no 2019 Certified Values for this parcel | Mkt Land (1)        | \$17,500  |
|  | Ag Land (0)         | \$0   |
|  | Building (0)        | \$0   |
|  | XFOB (0)            | \$0   |
|  | Just                | \$17,500  |
|  | Class               | \$0   |
|  | Appraised           | \$17,500  |
|  | SOH Cap [?]         | \$0   |
|  | Assessed            | \$17,500  |
|  | Exempt              | \$0   |
|  | Total Taxable       | county:\$17,500<br>city:\$17,500<br>other:\$17,500<br>school:\$17,500 |

This Instrument Prepared by & return to:  
Name: BRUCE D. REGISTER  
Address: 743 NE NEEDMORE ROAD  
LAKE CITY, FL 32055

Parcel I.D. #: 04508-001

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

**THIS WARRANTY DEED** Made the 8<sup>TH</sup> day of AUGUST, A.D. 2019, by BRUCE D REGISTER, CONVEYING NON-HOMESTEAD PROPERTY hereinafter called the grantor, to ANGEL ROSE MARIE REGISTER and CHESTER THEODORE NORCROSS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP whose post office address is 743 NE NEEDMORE RD, LAKE CITY, FL 32055, hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in Columbia County, State of, viz:

SECTION 8: Commence at the Southeast corner of the Southwest 1/4 of the Southeast 1/4 of Section 8, Township 1 South, Range 17 East, and run due West along the South line of said Section 8 a distance of 607.40 feet; thence N 01°35' W a distance of 467 feet to the POINT OF BEGINNING; thence continue N 01°35' W a distance of 467 feet; thence due East a distance of 467 feet to the Centerline of a county graded road; thence S 01°35' E along Centerline of grade a distance of 467 feet; thence due West a distance of 467 feet to POINT OF BEGINNING, CONTAINING 5.0 acres more or less.

**LEGAL PROVIDED BY GRANTOR**

**THIS DEED WAS PREPARED WITHOUT THE BENEFIT OF A TITLE SEARCH OR SURVEY AND MAKES NO WARRANTIES AGAINST SAME.**

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantee that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2019.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Brandi Brown  
Witness Signature  
BRANDI BROWN

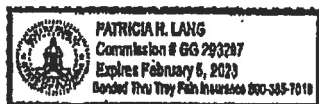
Patricia Lang  
Witness Signature  
PATRICIA LANG

Printed Name

Bruce D. Register L.S.  
BRUCE D REGISTER  
743 NE NEEDMORE ROAD  
LAKE CITY, FL 32025

**COUNTY OF COLUMBIA**

The foregoing instrument was acknowledged before me this 8<sup>TH</sup> day of AUGUST, 2019, by BRUCE D REGISTER, who is known to me or who has produced \_\_\_\_\_ as identification.



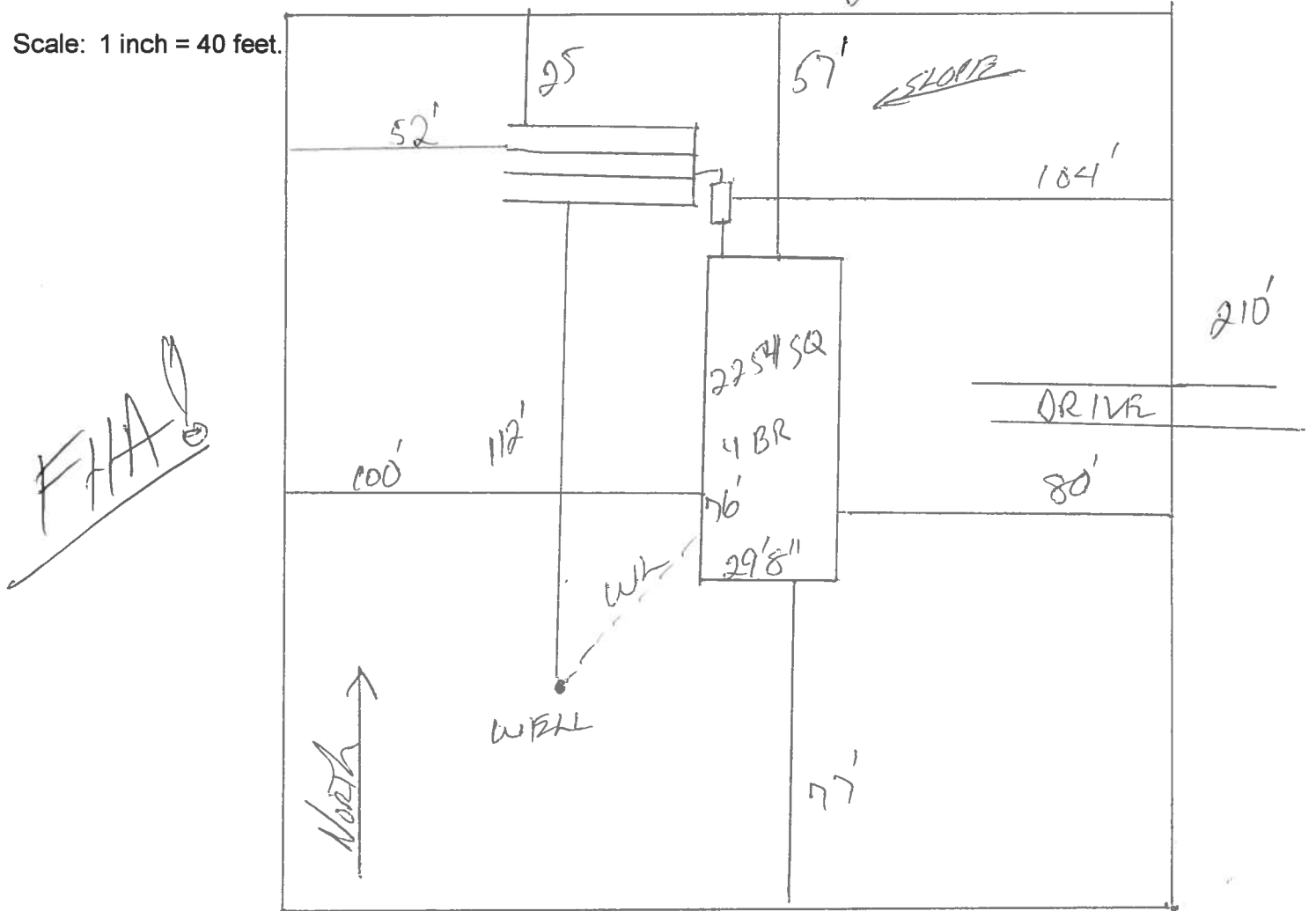
Patricia Lang  
Notary Public  
My commission expires 2-5-23

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number \_\_\_\_\_

Reg. 150A ----- PART II - SITEPLAN ----- 210'

Scale: 1 inch = 40 feet.



Notes: 1 Acre of 5 ACRES SEE ATTACHED

Site Plan submitted by: [Signature] CONTRACTOR  
Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_ Date \_\_\_\_\_  
By \_\_\_\_\_ County Health Department

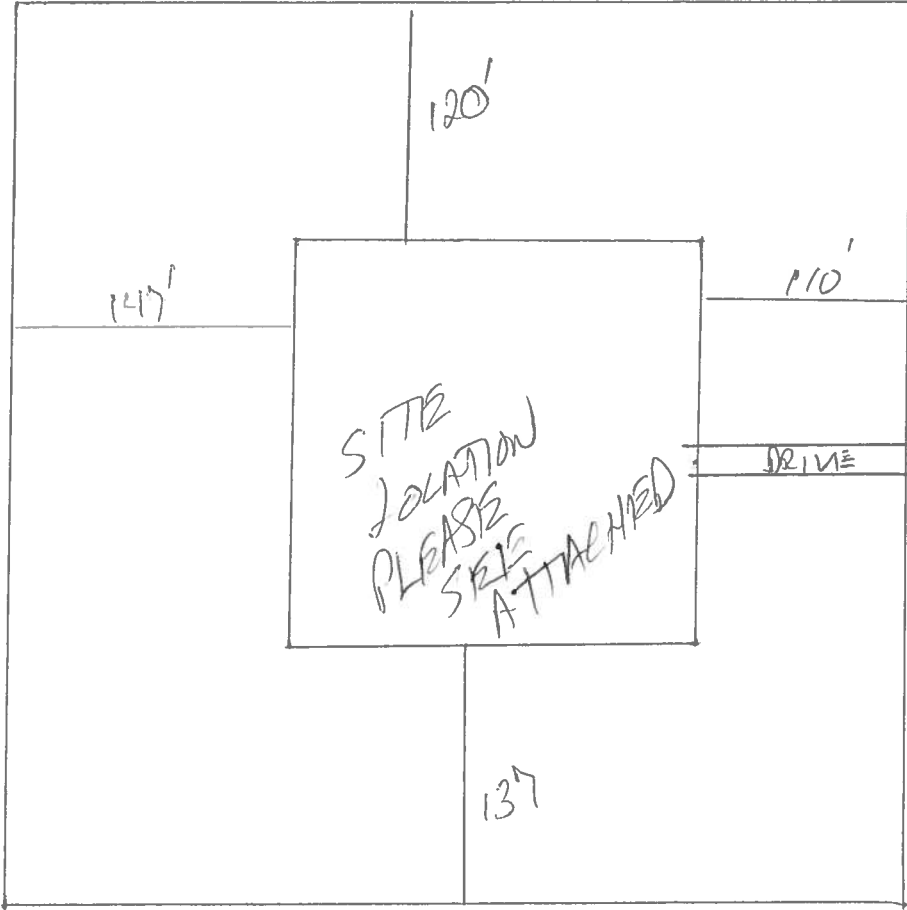
**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

REGISTER

5 Acres

467'

467'



NE NEEDMORE ROAD

467'

467'

  
11/17/19



**Roundman's Pump Repair & Well Drilling**

**14381 48th Street Live Oak, FL 32060**

**Phone # 386-362-7365**

**Fax # 386-362-4680**

**Email: roundmanspump@windstream.net**

**Name / Address**

**Angel Register and Chester  
743 NE Needmore Rd  
Lake City, FL 32055**

**Well Letter**

**Date**

**11/19/2019**

**Description**

**Letter of Intent to drill a well:  
4" Well drilled up to 100 Ft with steel casing  
1HP Submersible Pump  
81 Gallon Diaphragm Tank  
1 1/4" Galvanized Drop Pipe**



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

LICENSED QUALIFIER AUTHORIZATION

I, Ronald E Bonds Sr (license holder name), licensed qualifier  
for STYLE CREST ENTERPRISES, INC (company name), do certify that  
the below referenced person(s) listed on this form is/are contracted/hired by me, the license  
holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an  
officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said  
person(s) is/are under my direct supervision and control and is/are authorized to purchase and  
sign permits; call for inspections and sign subcontractor verification forms on my behalf.

| Printed Name of Person Authorized | Signature of Authorized Person |
|-----------------------------------|--------------------------------|
| 1. Dale Burt                      | 1.                             |
| 2. Rocky Ford                     | 2.                             |
| 3. Kelly Bishop                   | 3.                             |
| 4.                                | 4.                             |
| 5.                                | 5.                             |

I, the license holder, realize that I am responsible for all permits purchased, and all work done  
under my license and fully responsible for compliance with all Florida Statutes, Codes, and  
Local Ordinances. I understand that the State and County Licensing Boards have the power and  
authority to discipline a license holder for violations committed by him/her, his/her agents,  
officers, or employees and that I have full responsibility for compliance with all statutes, codes  
and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or  
officer(s), you must notify this department in writing of the changes and submit a new letter of  
authorization form, which will supersede all previous lists. Failure to do so may allow  
unauthorized persons to use your name and/or license number to obtain permits.

Licensed Qualifiers Signature (Notarized)

CRC 1817658  
License Number

2-16-16  
Date

NOTARY INFORMATION:

STATE OF: FL COUNTY OF: Bay

The above license holder, whose name is Ronald Edward Bonds Sr  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) \_\_\_\_\_ on this 16<sup>th</sup> day of FEB, 20 16.

Stacey Ann Hopkins  
NOTARY'S SIGNATURE

(Seal/Stamp)





**COLUMBIA COUNTY BUILDING DEPARTMENT**  
 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
 Phone: 386-758-1008 Fax: 386-758-2160

**LICENSED QUALIFIER AUTHORIZATION**

I, Leo G. Jackson (license holder name), licensed qualifier  
 for Country Electric LLC (company name), do certify that

the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 488, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits; call for inspections and sign subcontractor verification forms on my behalf.

| Printed Name of Person Authorized | Signature of Authorized Person |
|-----------------------------------|--------------------------------|
| 1. <u>Davis Bird</u>              | 1. <u>[Signature]</u>          |
| 2. <u>Rocky Ford</u>              | 2. <u>[Signature]</u>          |
| 3. <u>Leo Jackson Jr.</u>         | 3. <u>[Signature]</u>          |
| 4.                                | 4.                             |
| 5.                                | 5.                             |

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

[Signature]  
 Licensed Qualifier's Signature (Notarized)

ES1200176  
 License Number

4/26/16  
 Date

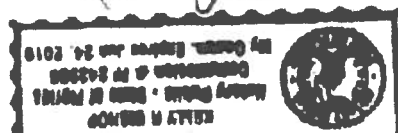
**NOTARY INFORMATION**

STATE OF: FLORIDA COUNTY OF: Columbia

The above license holder, whose name is Leo G. Jackson  
 personally appeared before me and is known by me or has produced identification  
 (type of I.D.) FL DL on this 26 day of April, 2016.

[Signature]  
 NOTARY'S SIGNATURE

(Seal/Stamp)



**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**



APPLICATION NUMBER 44075 CONTRACTOR Rusty Knowles PHONE 386-397-0886

**THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT**

Angel Register & Chester Norcross

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

***Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.***

|                              |   |   |
|------------------------------|---|---|
| ✓<br>ELECTRICAL<br>1503      | Print Name <u>Leo Jackson</u>                               | Signature   |
|                              | License #: <u>ES 12001176</u>                               | Phone #: <u>386-294-2993</u>  |
|                              | Qualifier Form Attached <input checked="" type="checkbox"/> |   |
| ✓<br>MECHANICAL/<br>A/C 1669 | Print Name <u>Ronald Bonds Sr.</u>                          | Signature  |
|                              | License #: <u>CAC 1817658</u>                               | Phone #: <u>800-259-3470</u>  |
|                              | Qualifier Form Attached <input checked="" type="checkbox"/> |   |

*Qualifier Forms cannot be submitted for any Specialty License.*

| Specialty License | License Number | Sub-Contractors Printed Name | Sub-Contractors Signature |
|-------------------|----------------|------------------------------|---------------------------|
| MASON             |                |                              |                           |
| CONCRETE FINISHER |                |                              |                           |

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0879  
DATE PAID: 12/3/19  
FEE PAID: 30.00  
RECEIPT #: 1455582

APPLICATION FOR:

☒ New System      ☐ Existing System      ☐ Holding Tank      ☐ Innovative  
☐ Repair      ☐ Abandonment      ☐ Temporary      ☐

APPLICANT: Bruce Register

AGENT: ROCKY FORD, A & B CONSTRUCTION      TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: NA      BLOCK: NA      SUB: NA      PLATTED: \_\_\_\_\_

PROPERTY ID #: 08-1S-17-04508-001      ZONING: \_\_\_\_\_      I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: 5 ACRES      WATER SUPPLY: ☒ PRIVATE      PUBLIC [ ] <=2000GPD [ ] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / ☒ N ]      DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: Needmore Rd, Lake City, FL

DIRECTIONS TO PROPERTY: West on NE Franklin St. toward NE Calhoun Ave, TR at the 3rd cross street onto US-441N, TR onto NE Glory Ln, TL onto Needmore Rd.

BUILDING INFORMATION

☒ RESIDENTIAL      ☐ COMMERCIAL

| Unit No | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC |
|---------|-----------------------|-----------------|--------------------|--|
|---------|-----------------------|-----------------|--------------------|--|

|   |                |   |      |  |
|---|----------------|---|------|--|
| 1 | SF Residential | 4 | 2254 |  |
| 2 |                |   |      |  |
| 3 |                |   |      |  |

[ ] Floor/Equipment Drains      [ ] Other (Specify) \_\_\_\_\_

SIGNATURE: William D. Bishop II      DATE: 12/2/2019

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

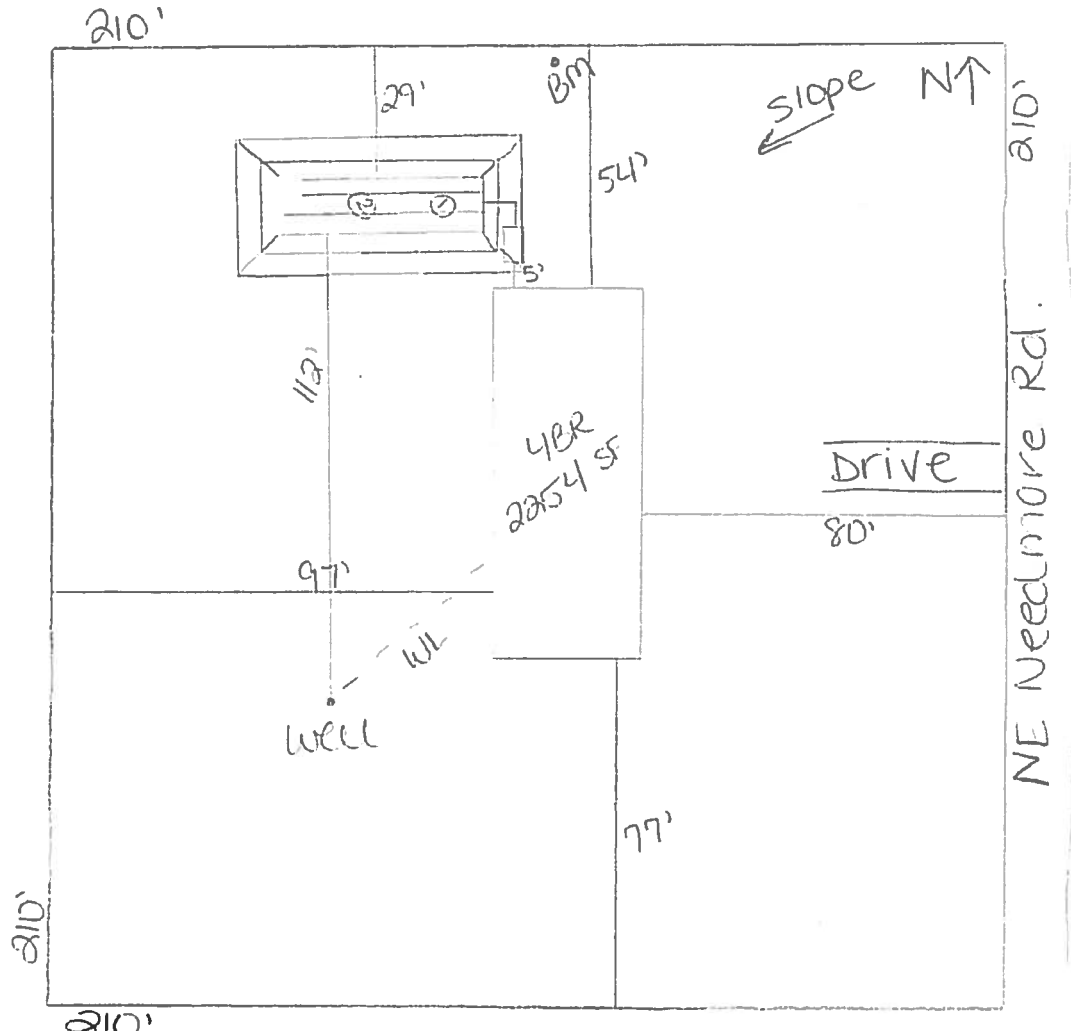
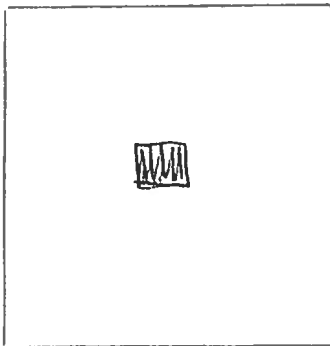
Permit Application Number 19-8879

Register

PART II - SITEPLAN

Scale: 1 inch = 40 feet.

1 acre of 5.



Notes:

1 acre of 5.

Site Plan submitted by: William D. Bishop II

MASTER CONTRACTOR

Plan Approved [Signature] Not Approved \_\_\_\_\_

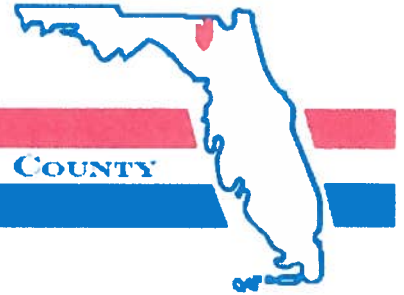
Date 12-2-19

By [Signature] Columbus County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



District No. 1 - Ronald Williams  
District No. 2 - Rocky Ford  
District No. 3 - Bucky Nash  
District No. 4 - Toby Witt  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **11/21/2019 8:48:27 PM**  
Address: **834 NE NEEDMORE Rd**  
City: **LAKE CITY**  
State: **FL**  
Zip Code **32055**

Parcel ID **04508-012**

REMARKS: Address for proposed structure on parcel.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)

# Wayne Frier Home Center of Live Oak, LLC

Date of Birth

Buyer:

Co-Buyer:

12788 US 90 West

Live Oak, Florida 32060

Phone 386-362-6306 Fax 386-362-4771

Driver's License

Buyer:

Co-Buyer:

|   |         |                    |                          |                        |            |
|---|---------|--------------------|--------------------------|------------------------|------------|
| BUYER(S) Chester Norcross & Angel Register  |         | PHONE 386-365-9441 |                          | DATE 7 2 1             |            |
| MAILING ADDRESS 414 Anderson Avenue, Live Oak, FL 32064   |         |                    |                          |                        |            |
| DELIVERY ADDRESS Needmore Road, Lake City, FL 32055   |         |                    |                          |                        |            |
| MAKE & MODEL  |         | YEAR               | BEDROOMS                 | FLOOR SIZE             | HITCH SIZE |
| Manufactured - LOH P-3764Q  |         |                    | 4                        | 76 w 32 L              | 80 w 32    |
| SERIAL NUMBER   |         | COLOR              |                          | PROPOSED DELIVERY DATE |            |
| LOHGA11920771AB   |         |                    |                          |                        |            |
| <input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED   |         |                    |                          |                        |            |
| LOCATION  | R-VALUE | THICKNESS          | TYPE OF INSULATION       |                        |            |
| CEILING   |         |                    |                          |                        |            |
| EXTERIOR  |         |                    |                          |                        |            |
| FLOORS  |         |                    |                          |                        |            |
|   |         |                    | BASE PRICE OF UNIT       |                        |            |
|   |         |                    | OPTIONAL EQUIPMENT       |                        |            |
|   |         |                    | PROCESSING FEE           |                        |            |
|   |         |                    | SUB-TOTAL                |                        |            |
| COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16CFR SECTION 460.16  |         |                    |                          |                        |            |
| OPTIONAL EQUIPMENT, LABOR & ACCESSORIES   |         |                    |                          |                        |            |
| Delivered & Set-up. Up to 3 block high  |         |                    | Included                 |                        |            |
| Tied Down   |         |                    | Included                 |                        |            |
| Connect water & sewer up to edge of home only   |         |                    | Included                 |                        |            |
| Furnished <input type="checkbox"/> No warranty on furniture or décor pkgs.  |         |                    |                          |                        |            |
| Unfurnished <input checked="" type="checkbox"/>   |         |                    | Agree                    |                        |            |
| Customer responsible for any tractor / dozer fees incurred during set-up of new home and / or removal of trade  |         |                    | Agree                    |                        |            |
| Wheels & axles deleted from sale price of home. Will lend for a local move.   |         |                    | Agree                    |                        |            |
| Customer responsible for any gas or electrical hookups to home. (Dealer not licensed)   |         |                    | Agree                    |                        |            |
| Customer responsible for releveling of home after initial setup. Can not be responsible for settling of land. We will re-level home, but there will be a charge.  |         |                    | Agree                    |                        |            |
| Options include extra: (List)   |         |                    |                          |                        |            |
| A/C installed, 2 sets of wood code steps, FHA skirting, dirt pad  |         |                    | Included                 |                        |            |
| BALANCE CARRIED TO OPTIONAL EQUIPMENT   |         |                    | \$                       |                        |            |
| NOTE: WARRANTY, EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE   |         |                    |                          |                        |            |
| DESCRIPTION OF TRADE-IN   |         | YEAR               | SIZE                     |                        |            |
| None  |         |                    |                          |                        |            |
| MAKE  | MODEL   | BEDROOMS           |                          |                        |            |
| TITLE NO  | SERIAL  | COLOR              |                          |                        |            |
| AMOUNT OWING TO WHOM  |         | NO                 |                          |                        |            |
| ANY DEBT BUYER OWES ON THE TRADE-IN IS TO BE PAID BY <input type="checkbox"/> DEALER <input type="checkbox"/> BUYER   |         |                    |                          |                        |            |
| THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN WHICH IS NOT CONTAINED IN THIS CONTRACT. Dealer and Buyer certify that the additional terms and conditions printed on the other side of this contract are agreed to as part of the purchase of the above described trailer, manufactured home or vehicle. The optional equipment and accessories, the insurance as described has been included in the purchase price. Buyer's trade-in is free from all claims whatsoever, except as noted. BUYER ACKNOWLEDGES RECEIPT OF A COPY OF THE ORDER AND THAT BUYER HAS READ AND UNDERSTANDS THE TERMS OF THIS AGREEMENT. |         |                    |                          |                        |            |
| Wayne Frier Home Center of Live Oak, LLC  |         |                    | DEALER                   |                        |            |
| Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent  |         |                    |                          |                        |            |
| By _____  |         |                    | SIGNED X _____           |                        |            |
| Approved _____  |         |                    | SOCIAL SECURITY NO _____ |                        |            |
|   |         |                    | SIGNED X _____           |                        |            |
|   |         |                    | SOCIAL SECURITY NO _____ |                        |            |

OK PER LN JEWIS 12.5.15

Proof of L.L.O. R

WARRANTY DEED

THIS WARRANTY DEED, Made the 5<sup>th</sup> day of October 1983 by and between LEON E. FERGUSON and ALVENA FERGUSON, his wife MATTIE F. BULLARD, joined by her husband, GEORGE DEWEY BULLARD MERIBA F. OGDEN, joined by her husband, RUFUS C. OGDEN, SR. and W. J. FERGUSON and MEREDYTHE C. FERGUSON, his wife, hereinafter called the Grantors, to BRUCE DARYL REGISTER, of Route 1, Box 192, Lake City, Florida, 32055, hereinafter called the Grantee.

BK 0523- PG 648  
OFFICIAL RECORDS

WITNESSETH:

That the Grantors, for and in considerations of the sum of Ten (\$10.00) Dollars, and other good and valuable considerations, receipt whereof is hereby acknowledged, hereby grant, sell, bargain, alien, remise, release, convey and confirm unto the Grantee, all that certain land situate and being in Columbia County, Florida, viz:

FERGUSON AND FERGUSON  
Attorneys at Law  
Lake City, Florida 32055

TOWNSHIP 1 SOUTH - RANGE 17 EAST

Section 8: Begin at the SE corner of the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 8, Township 1 South-Range 17 East and run West along Section line a distance of 140.4 feet to centerline of county graded road to Point of Beginning, continue thence West along Section line a distance of 467 feet; run thence N1°35' West a distance of 467 feet; run thence East parallel to Section line a distance of 467 feet to centerline of county graded road; run thence S1°35' East a distance of 467 feet to Point of Beginning, containing 5.00 acres, more or less.

83-08875

FILED AND RECORDED IN PUBLIC  
RECORDS OF COLUMBIA COUNTY, FLA.  
1983 OCT 28 AM 11:55  
CLERK OF COURTS  
COLUMBIA COUNTY, FLORIDA

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining TO HAVE AND TO HOLD the same in fee simple for and to the Grantee AND the Grantors are lawfully seized of said land in fee simple; that the Grantors have good right and lawful authority to sell and convey said land; that the Grantors hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free and clear of all encumbrances whatsoever, except real property taxes accruing subsequent to December 31, 1983.

DOCUMENTARY STAMP 32.00  
INTANGIBLE TAX  
MARY B. CHILDS, CLERK OF  
COURTS, COLUMBIA COUNTY  
BY Alvena F. Ferguson D.C.

IN WITNESS WHEREOF, the said Grantors have signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Loeli Malone  
Mary J. Malone  
Witnesses

Leon E. Ferguson (SEAL)  
LEON E. FERGUSON

Alvena Ferguson (SEAL)  
ALVENA FERGUSON

Signed, sealed and delivered in the presence of:

Lali C. Ferguson  
Linda Meadows  
Witnesses

Mattie F. Bullard (SEAL)  
MATTIE F. BULLARD

George Dewey Bullard (SEAL)  
GEORGE DEWEY BULLARD

Signed, sealed and delivered in the presence of:

Lali C. Ferguson  
Linda Meadows  
Witnesses

Meriba F. Ogden (SEAL)  
MERIBA F. OGDEN

Rufus C. Ogden, Sr. (SEAL)  
RUFUS C. OGDEN, SR.

Signed, sealed and delivered in the presence of:

Lali C. Ferguson  
Linda Meadows

W. J. Ferguson (SEAL)  
W. J. FERGUSON

Meredith C. Ferguson (SEAL)  
MEREDYTHE C. FERGUSON

STATE OF TEXAS

COUNTY OF GALVESTON

BEFORE ME, the undersigned authority, personally appeared LEON E. FERGUSON and ALVENA FERGUSON, his wife, well known to me to be the persons described in and who have read and executed the foregoing Warranty Deed for the purposes therein expressed.

WITNESS my hand and official seal this 5<sup>th</sup> day of October, 1983

(NOTARY SEAL)

Loeli Malone, Jr.  
NOTARY PUBLIC

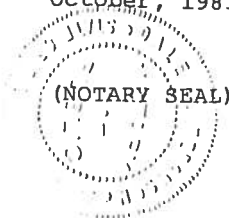
My Commission Expires: 12/26/86  
12

Proof of  
L.C.O.R.

STATE OF FLORIDA  
COUNTY OF COLUMBIA

BEFORE ME, the undersigned authority, personally appeared MATTIE F. BULLARD, GEORGE DEWEY BULLARD, MERIBA F. OGDEN, RUFUS C. OGDEN, SR., W. J. FERGUSON and MEREDYTHE C. FERGUSON, well known to me to be the persons described in and who have read and executed the foregoing Warranty Deed for the purposes therein expressed.

WITNESS my hand and official seal this 18<sup>th</sup> day of October, 1983.



W. J. Ferguson  
NOTARY PUBLIC  
Notary Public, State of Florida  
My Commission Expires 12/31/1987  
Benevolent Life Fund Insurance, Inc.

BK 0523 PG 0650  
OFFICIAL RECORDS

Proof of L.L.O.R.

NOTARIAL PUBLIC  
MARY B. CHILDS, CLERK OF  
COURTS, COLUMBIA COUNTY  
BY Richard D.C.

DEW 10 FORM R.E. 671 A

NOTARIAL PUBLIC

# This Indenture

EX 0576  
OFFICIAL RECORDS  
OCT 20 1985

Made this 25th day of October, A.D. 1985  
Between BRUCE D. REGISTER, as to an undivided one-half interest and  
RICHARD L. CLYATT and BONNIE R. CLYATT, his wife, as to an undivided  
one-half interest, none of said persons residing on the below  
described real property,  
hereinafter called the Mortgagors, and  
HENRY REGISTER,

hereinafter called the Mortgagee

Witnesseth, That the said Mortgagors, for and in consideration of the sum of One Dollar to  
them in hand paid by the said Mortgagee, the receipt whereof is hereby acknowledged,  
have granted, bargained and sold to the said Mortgagee, his heirs and  
assigns, forever, the following described land, situate, lying and being in the County of

Columbia, State of Florida, to-wit:

TOWNSHIP 1 SOUTH - RANGE 17 EAST

Section 8: Commence at the Southeast corner of the Southwest 1/4 of  
the Southeast 1/4 of Section 8, Township 1 South, Range 17  
East, and run due West along the South line of said Section  
8 a distance of 607.40 feet; thence N01°35'W a distance of  
467 feet to the POINT OF BEGINNING; thence continue N01°  
35'W a distance of 467 feet; thence due East a distance  
of 467 feet to the Centerline of a county graded road;  
thence S01°35'E along the Centerline of a grade a  
distance of 467 feet; thence due West a distance of 467  
feet to POINT OF BEGINNING, containing 5.0 acres, more  
or less.

This document is a true and correct copy of the original as filed in the Office of the Clerk of the Court, Columbia County, Florida.

and the said Mortgagors do hereby fully warrant the title to said land, and will defend the  
same against the lawful claims of all persons whomsoever.

Provided Always, That if said Mortgagors, their heirs, legal representatives or  
assigns, shall pay unto the said Mortgagee, his legal representatives or assigns, a  
certain promissory note dated the 25th day of October, A.D. 1985, for  
the sum of Five Thousand and 00/100 (\$5,000.00) Dollars,  
payable in consecutive equal monthly installments of \$100.00 each, interest at 9 1/2  
per cent. from date signed by RICHARD L. CLYATT and BONNIE  
R. CLYATT, his wife and BRUCE D. REGISTER,

and shall pay all sums payable thereunder, and per-  
form, comply with and abide by each and every the stipulations, agreements, conditions and cove-  
nants of said promissory note and of this mortgage, and shall duly pay all taxes, and also insurance  
premiums reasonably required, and all costs and expenses including a reasonable attorney's fee,  
which said Mortgagee may incur in collecting money secured by this mortgage, and also in  
enforcing this mortgage by suit or otherwise, then this mortgage and the estate hereby created  
shall cease and be null and void. In Witness Whereof, the said Mortgagors hereunto set

their hands and seals the day and year first above written.  
Signed, sealed and delivered in presence of us: (SEAL)  
RICHARD L. CLYATT  
BONNIE R. CLYATT  
BRUCE D. REGISTER



Proof of  
C.L.O.R.

State of FLORIDA  
County of COLUMBIA

EX 0576 PG 044  
OFFICIAL RECORDS

I hereby certify, That on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared  
BRUCE D. REGISTER, as to an undivided one-half interest and RICHARD L. CLYATT and  
BONNIE R. CLYATT, his wife, as to an undivided one-half interest, none of said  
persons residing on the above described real property  
to me known to be the persons described in and who executed the foregoing instrument and  
they acknowledged before me that they executed the same.

Witness my hand and official seal in the County and State last aforesaid this 25<sup>th</sup>  
day of October, A. D. 1985.

(NOTARY SEAL)

*Walter C. Ferguson*  
Notary Public,  
My commission expires, Commission Exp. 12-15-87

DRW'S FORM R. E. 84 A  
Mortgage DE  
SHORT FORM

From

Date

State of Florida,  
County of

On this day of  
A. D. 1985, at o'clock  
instrument was filed for record, as  
duly acknowledged and proven, I  
corded the same on pages  
of Book in the public  
of said County.

In Witness Whereof, I have  
unto set my hand and affixed the seal  
Circuit Court of the  
Judicial Circuit of said State, in  
said County.