



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM

PERMIT #: **12-SC-2607990**  
APPLICATION #: **AP1913314**  
DATE PAID: **11.29.22**  
FEE PAID: **310.00**  
RECEIPT #:  
DOCUMENT #: **PR1879480**

CONSTRUCTION PERMIT FOR: OSTDS Repair

APPLICANT: M&J\*\*22-0953 Sampson LLC

PROPERTY ADDRESS: 143 Florice Lake City, FL 32024

LOT: 1 BLOCK: A SUBDIVISION: Ranchettes Unrec

PROPERTY ID #: 21-3S-16-02242-000

[SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]  
[OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.

SYSTEM DESIGN AND SPECIFICATIONS

T [ 900 ] GALLONS / GPD New Septic Tank CAPACITY  
A [ 0 ] GALLONS / GPD CAPACITY  
N [ 0 ] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS]  
K [ ] GALLONS DOSING TANK CAPACITY [ ] GALLONS @ [ ] DOSES PER 24 HRS #Pumps [ ]

D [ 375 ] SQUARE FEET New Drainfield SYSTEM  
R [ 0 ] SQUARE FEET SYSTEM

A TYPE SYSTEM: [X] STANDARD [ ] FILLED [ ] MOUND [ ]  
I CONFIGURATION: [X] TRENCH [ ] BED [ ]

F LOCATION OF BENCHMARK: NAIL IN OAK S OF SITE

I ELEVATION OF PROPOSED SYSTEM SITE [ 12.00 ] [ INCHES / FT ] [ ABOVE / BELOW ] BENCHMARK/REFERENCE POINT

E BOTTOM OF DRAINFIELD TO BE [ 40.00 ] [ INCHES / FT ] [ ABOVE / BELOW ] BENCHMARK/REFERENCE POINT

L  
D FILL REQUIRED: [ 0.00 ] INCHES EXCAVATION REQUIRED: [ 0.00 ] INCHES

O The system is sized for 3 bedrooms with a maximum occupancy of 6 persons (2 per bedroom), for a total estimated flow of 300 gpd.

R  
SPECIFICATIONS BY: William D Bishop II

TITLE: Master Septic Contractor

APPROVED BY: Cassandra Bonds  
Cassandra Bonds

TITLE: Environmental Specialist I

Columbia CHD

DATE ISSUED: 11/30/2022

EXPIRATION DATE: 02/28/2023

DH 4016, 08/09 (Obsoletes all previous editions which may not be used)

Incorporated: 64E-6.003, FAC

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STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 22-0953  
DATE PAID: 11/29/22  
FEE PAID: \$310.00  
RECEIPT #: AP1913314

overcharged  
\$125.00  
credit  
EB

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☒ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: M&J Sampson LLC

EMAIL: rocky.ford@

AGENT: A&B Construction

windstream.net  
TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch St., Ft. White, FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [ Y / N ]

LOT: 1 BLOCK: A SUBDIVISION: Ranchettes PLATTED: \_\_\_\_\_

PROPERTY ID #: 21-3S-16-02242-000 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: 2.48 ACRES WATER SUPPLY: [ ] PRIVATE PUBLIC [ ] <=2000GPD [X] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / N ] DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 143 Florice, Lake City, FL.

DIRECTIONS TO PROPERTY: TR onto NW Lake Jeffery Rd, TL onto NW Nash Rd, TL onto NW Bert Ave, TL onto NW Slappy Dr, TR onto NW Ash Dr, TR onto NW Turner Ave.

BUILDING INFORMATION

☒ RESIDENTIAL [ ] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>SF Residential</u>	<u>3</u>	<u>24x48</u>	<u>1152 SF</u>
2				
3				
4				

[ ] Floor/Equipment Drains [ ] Other (Specify) \_\_\_\_\_

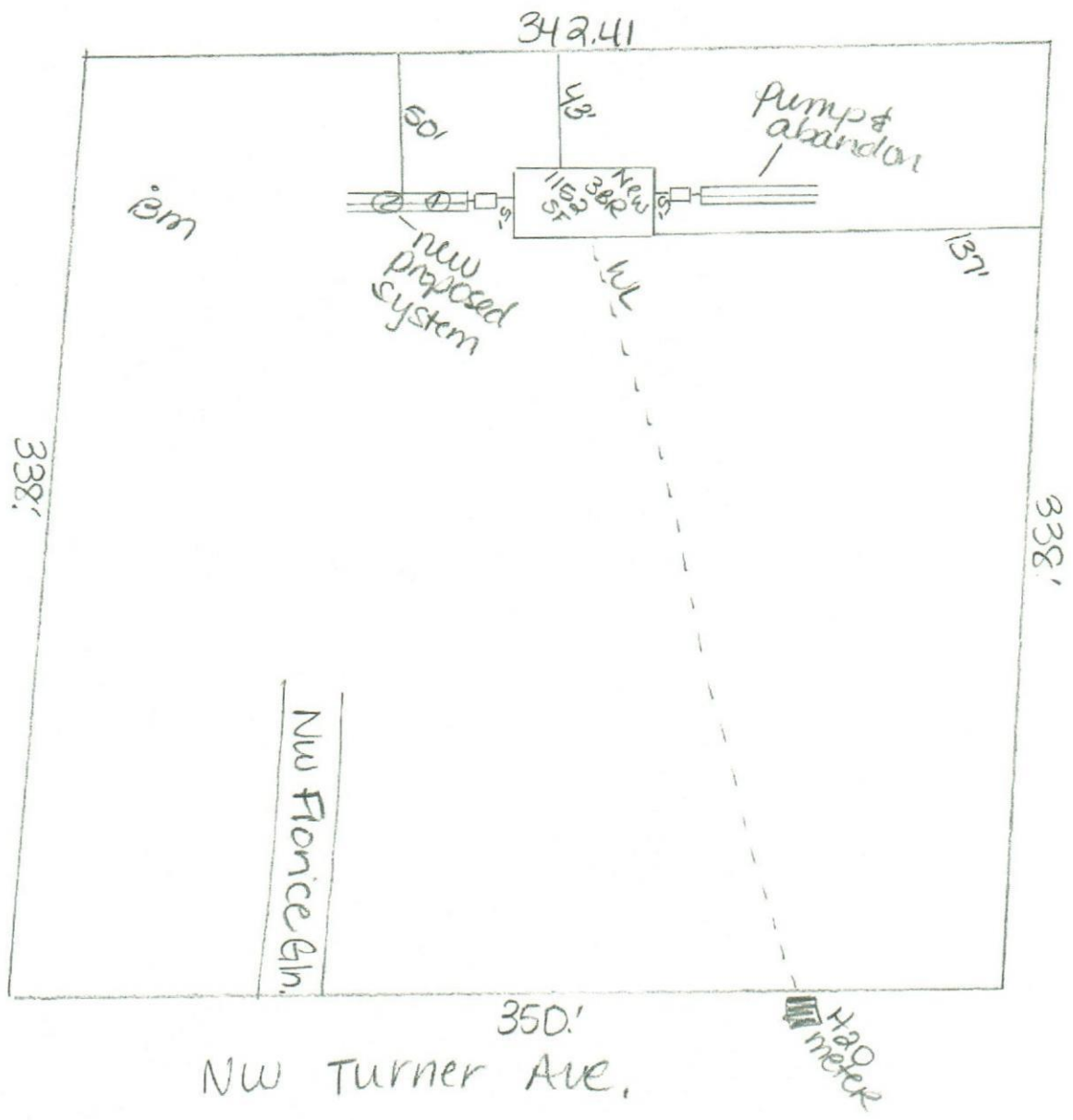
SIGNATURE: William A. Bishop II

DATE: 11-21-22

↑N

22-0953

William A. Bishop II



M&J Sampson LLC  
lin = 60 ft.  
11-21-22

Approved 11/30/22  
Cassandra Benoit  
Columbia ESI