

DATE 08/09/2007

Columbia County Building Permit

PERMIT 000026108

This Permit Expires One Year From the Date of Issue

APPLICANT ROCKY FORD

ADDRESS PO BOX 39

FORT WHITE

32038

OWNER JAMES RAWLINS/RIVER @ LC, INC.

PHONE 755-9308

FL 32024

ADDRESS 629 SW SEBASTAIN CIRCLE

LAKE CITY

FL

CONTRACTOR CHESTER KNOWLES

PHONE 755-6441

LOCATION OF PROPERTY 47 S, R BEDROCK RD, L SEBASTAIN CIRCLE, STAY LEFT

9TH LOT ON LEFT

TYPE DEVELOPMENT

MH, UTILITY

ESTIMATED COST OF CONSTRUCTION

0.00

HEATED FLOOR AREA

TOTAL AREA

HEIGHT

STORIES

FOUNDATION

WALLS

ROOF PITCH

FLOOR

LAND USE & ZONING

AG-3

MAX. HEIGHT

35

Minimum Set Back Requirements:

STREET-FRONT

30.00

REAR

25.00

SIDE

25.00

NO. EX.D.U.

1

FLOOD ZONE

X

DEVELOPMENT PERMIT NO.

PARCEL ID

21-5S-16-03671-018

SUBDIVISION

SOUTHERN HILLS

LOT 18

BLOCK A

PHASE

UNIT

TOTAL ACRES

4.00

Culvert Permit No.

Culvert Waiver

Contractor's License Number

IH0000509

Applicant/Owner/Contractor

Driveway Connection

Septic Tank Number

07-0578MD

CS

LU & Zoning checked by

JH

Approved for Issuance

N

New Resident

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD

EXISTING MH TO BE REMOVED

Check # or Cash

1863

FOR BUILDING & ZONING DEPARTMENT ONLY

(Footer/Slab)

Temporary Power

Foundation

Monolithic

date/app. by

date/app. by

date/app. by

Under slab rough-in plumbing

Slab

Sheathing/Nailing

date/app. by

date/app. by

date/app. by

Framing

date/app. by

Heat & Air Duct

Peri. beam (Lintel)

date/app. by

date/app. by

date/app. by

Permanent power

date/app. by

C.O. Final

date/app. by

Culvert

date/app. by

M/H tie downs, blocking, electricity and plumbing

date/app. by

Pool

date/app. by

Reconnection

date/app. by

Pump pole

date/app. by

Utility Pole

date/app. by

Re-roof

date/app. by

M/H Pole

date/app. by

Travel Trailer

date/app. by

CLERKS OFFICE

INSPECTORS OFFICE

FLOOD DEVELOPMENT FEE \$

FLOOD ZONE FEE \$ 25.00

CULVERT FEE \$

TOTAL FEE 275.00

MISC. FEES \$ 200.00

ZONING CERT. FEE \$ 50.00

FIRE FEE \$ 0.00

WASTE FEE \$

BUILDING PERMIT FEE \$ 0.00

CERTIFICATION FEE \$ 0.00

SURCHARGE FEE \$ 0.00

0.00

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES. "WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY, IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE. PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

chk# 1863

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 9-22-06) Zoning Official ofs 8/7/07 Building Official OK JH 7-20-07
AP# 0707-57 Date Received 7/19 By JW Permit # 26/08
Flood Zone X Development Permit — Zoning A-3 Land Use Plan Map Category A-3
Comments Panel 225 Existing MH to be removed.
FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____
☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☐ Well letter ☒ Existing well
☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer
☐ State Road Access ☐ Parent Parcel # _____ ☐ STUP-MH _____

Property ID # 21-55-16-03671-018 Subdivision Southern hills Lot 18, BIK A

- New Mobile Home _____ Used Mobile Home ☒ Year 1995
- Applicant Dale Burd, Rocky Ford or Kelly Bishop Phone # 383-497-2311
- Address P. O. Box 39, Fort White, FL, 32038
- Name of Property Owner JAMES RAWLINS RIVER AT LAKE CITY INC Phone# 755-9308
- 911 Address 629 SW SEBASTIAN CIRCLE, LC, FL, 32024
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home SAME Phone # SAME
Address SAME
- Relationship to Property Owner JAMES RAWLINS IN PASTOR of church
- Current Number of Dwellings on Property 0
- Lot Size 377x480 Total Acreage 4
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home YES
- Driving Directions to the Property
47 South, TR ON BEDROCK ROAD, TL ON SEBASTIAN Circle
(STAY LEFT) 9TH LOT, ON LEFT
- Name of Licensed Dealer/Installer JESSIE L CHESTER KNOWLES Phone # 755-6441
- Installers Address PO Box 328, LC, FL, 32056
- License Number JH-0000509 Installation Decal # 286748

-JW called CHESTER to ADVISE
M.H. TO BE MOVED. 7.24.07

49/225

Columbia County Property Appraiser

DB Last Updated: 5/11/2007

Parcel: 21-5S-16-03671-018 02

2007 Proposed Values

[Tax Record](#)
[Property Card](#)
[Interactive GIS Map](#)
[Print](#)

Owner & Property Info

Search Result: 1 of 1

Owner's Name	RIVER AT LAKE CITY INC		
Site Address	SEBASTIAN		
Mailing Address	P O BOX 2226 LAKE CITY, FL 320562226		
Use Desc. (code)	MOBILE HOM (000200)		
Neighborhood	21516.01	Tax District	3
UD Codes	MKTA02	Market Area	02
Total Land Area	4.080 ACRES		
Description	LOT 18 BLOCK A SOUTHERN HILLS S/D. ORB 746-2203, 770-502, 945-1059, 945-1285, 949-2437, 972-2048.		

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (2)	\$22,000.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (1)	\$31,412.00
XFOB Value	cnt: (1)	\$500.00
Total Appraised Value		\$53,912.00

Just Value		\$53,912.00
Class Value		\$0.00
Assessed Value		\$53,912.00
Exempt Value	(code: 02)	\$53,912.00
Total Taxable Value		\$0.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
3/12/2002	972/1048	CD	V	U	03	\$26,000.00
2/22/2002	949/2437	WD	V	Q		\$23,000.00
1/16/2002	945/1285	CT	I	U	01	\$100.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	MOBILE HME (000800)	1995	Vinyl Side (31)	1296	1296	\$31,412.00

**STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT**

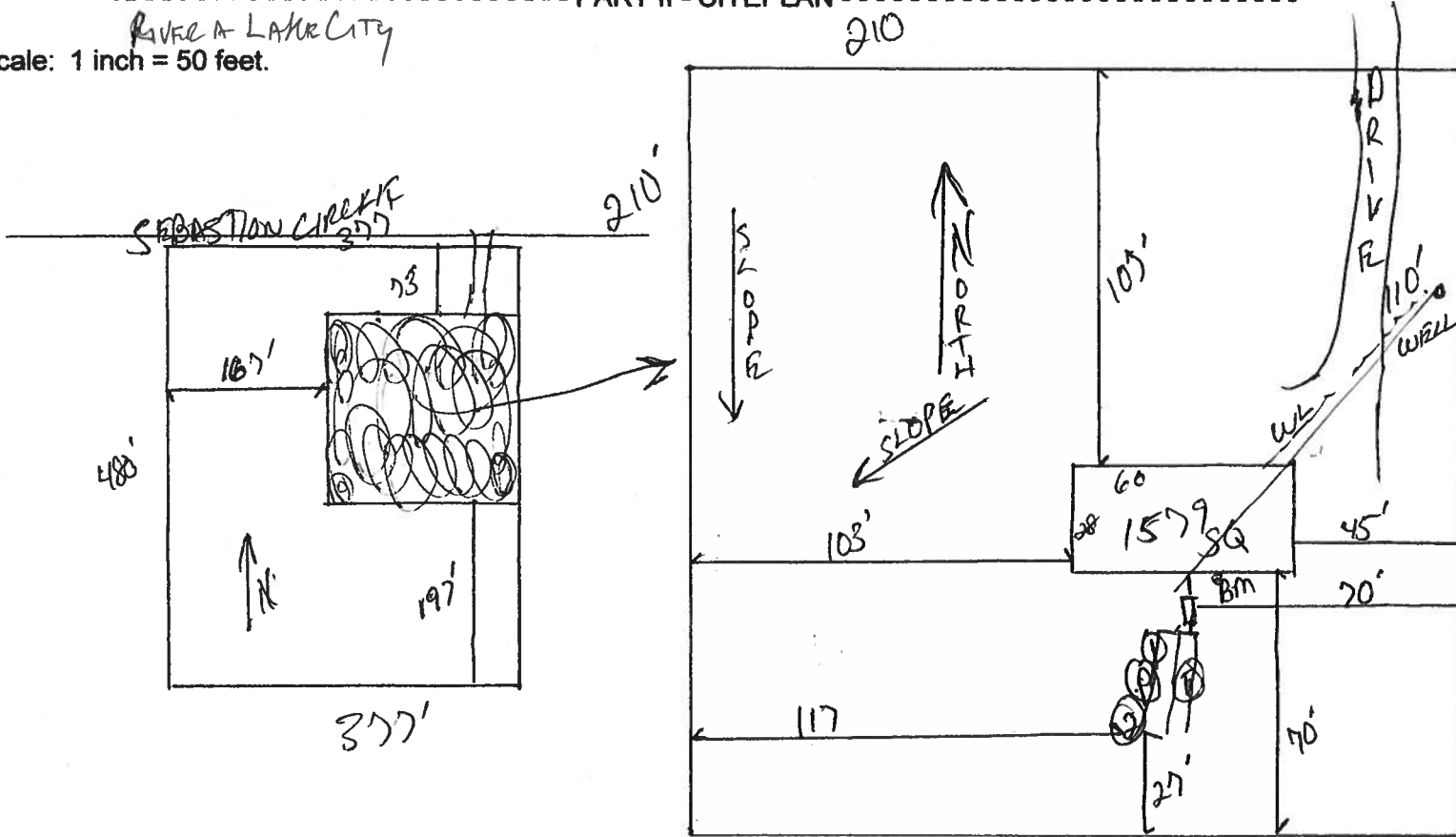
Permit Application Number _____

RAWLINS

LAKE A LAKE CITY

Scale: 1 inch = 50 feet.

----- PART II - SITEPLAN -----



Notes: 1.24 Acres

Site Plan submitted by: [Signature] MASTER CONTRACTOR
 Plan Approved _____ Not Approved _____ Date _____
 By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

PERMIT WORKSHEET

page 1 of 2

PERMIT NUMBER

Installer Jessie L. Chester Knowles License # TH0000509

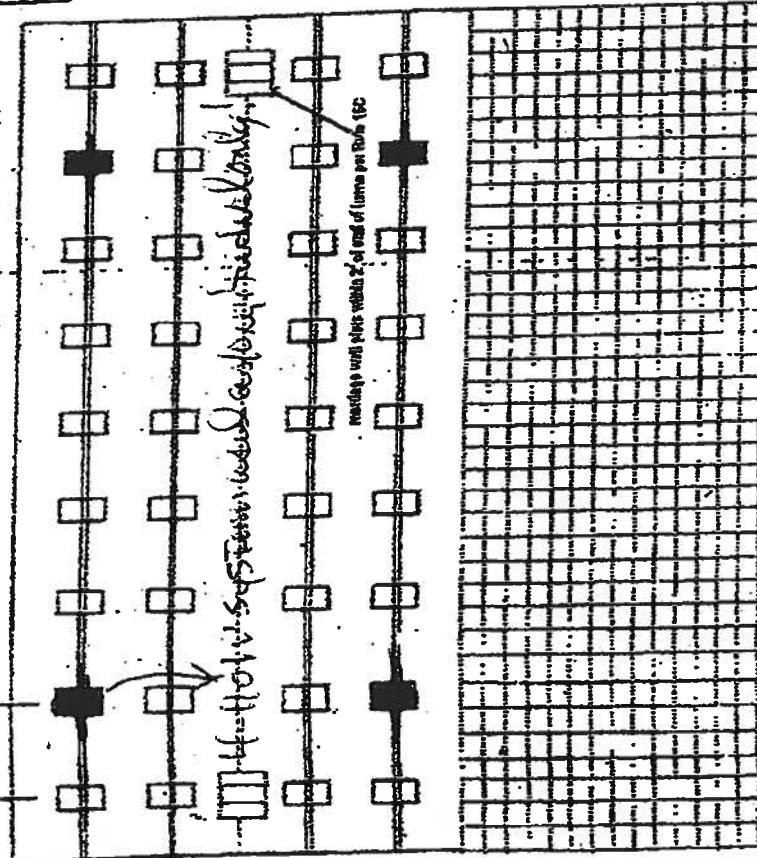
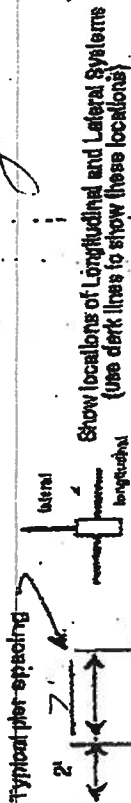
Address of home being installed 629 SW Skidmore Drive

Manufacturer Electrowall Length x width 28' x 60' 3/4"

NOTE: If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 6 (14 in.

Installer's initials JLK



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Detail # 25674

Triple/Quad ☐ Serial # 20815421

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (per ft)	16" x 16" (250)	18 1/2" x 16 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 lbs	3'	4'	5'	6'	7'	8'
1500 lbs	4'	5'	6'	7'	8'	9'
2000 lbs	5'	6'	7'	8'	9'	10'
2500 lbs	6'	7'	8'	9'	10'	11'
3000 lbs	7'	8'	9'	10'	11'	12'
3500 lbs	8'	9'	10'	11'	12'	13'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23 1/4" x 3 1/2"

Perimeter pier pad size _____

Other pier pad sizes (required by the mfg.) 6" x 16"

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 14' Pier pad size 23 1/4" x 3 1/4"

POPULAR PAD SIZES

Pad Size	Area
18" x 18"	324
18" x 24"	432
24" x 24"	576
24" x 30"	720
30" x 30"	900
30" x 36"	1080
36" x 36"	1296
36" x 42"	1512
42" x 42"	1764
42" x 48"	2016
48" x 48"	2304
48" x 54"	2592
54" x 54"	2916
54" x 60"	3240
60" x 60"	3600

ANCHORS

4" ☒ 6" ☐

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) _____
 Manufacturer Electrowall
 Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer _____

OTHER TIES

Number _____
 Sidewall _____
 Longitudinal _____
 Marriage wall _____
 ShearWall _____

PERMIT WORKSHEET

PERMIT NUMBER

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psi or check here to declare 1000 lb. soil ☒ without testing.

X 1.0 X 1.0 X 1.0 X 1.0

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 8 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1.0 X 1.0 X 1.0 X 1.0

TORQUE PROBE TEST

The results of the torque probe test is 16 ^{us} inch pounds or check here if you are declaring 5 anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 8 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's Initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Travis H. Chester

Date Tested

7-13-07

ELECTRICAL

Connect electrical conductors between multi-wire units, but not to the main power source. This includes the bonding wire between multi-wire units. Pg. 1521

PLUMBING

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 1521
 Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 1521

Site Preparation

Debris and organic material removed ☒
 Water drainage: Natural ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi-wire units

Floor: Type Fastener: 4x20 Length: 6" Spacing: 24"
 Walls: Type Fastener: 4x4 Length: 4" Spacing: 24"
 Roof: Type Fastener: 5x6 Length: 2 1/2" Spacing: 24"
 For used homes a min. 30 gauge, or wider, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket Installation Requirements

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials

Installed:

Between Floors ☒Between Walls ☒Bottom of Ridgebeam ☒Type gasket Roll Fast
Pg. 1521

Weatherproofing

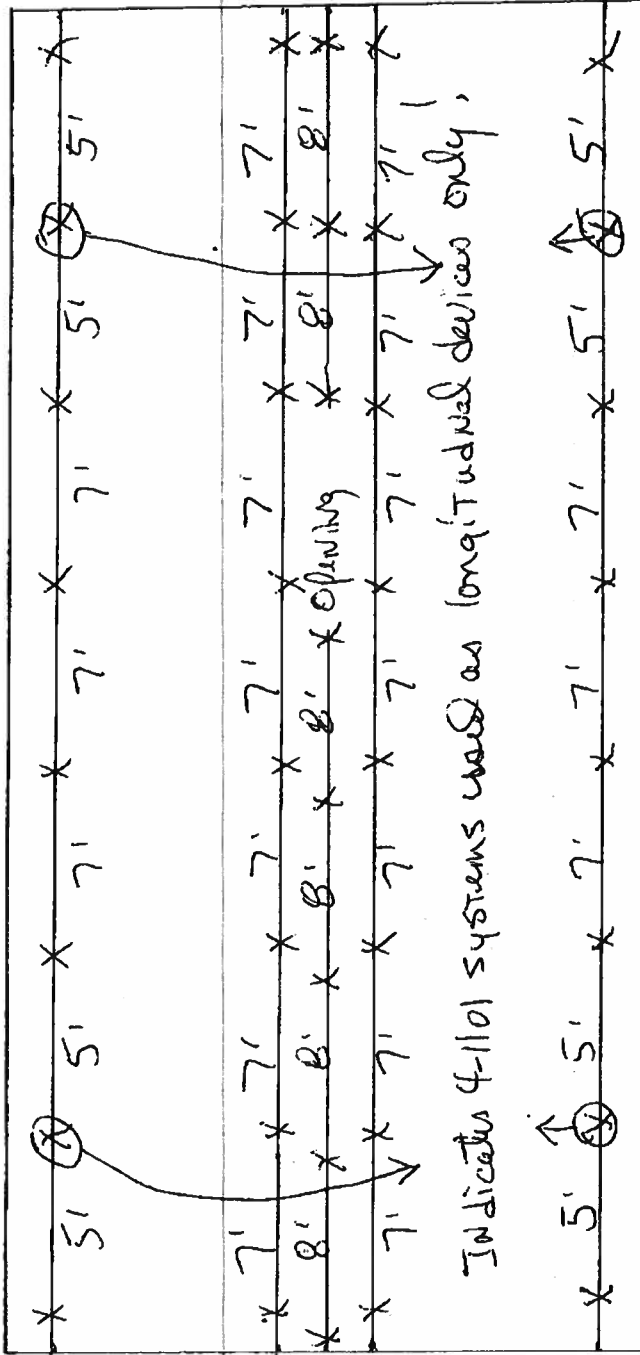
The bottomboard will be repaired and/or taped. Yes ☒
 Siding on units is installed to manufacturer's specifications. Yes ☒
 Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Siding to be installed. Yes ☒ No ☐Dryer vent installed outside of building. Yes ☒ No ☐Range downflow vent installed outside of building. Yes ☒ No ☐Drain lines supported at 4 foot intervals. Yes ☒ No ☐Electrical crossovers protected. Yes ☒ No ☐Other: 1521 requires my unit have pipe w/ setup
upside

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and/or Rule 15C.1 & 2

Installer Signature Travis H. Chester Date 7-13-07



X indicates I Beam pins 7' OC, using $2\frac{3}{4} \times 3\frac{1}{4}$ " ABS pads assuming 1000# Soil,

SATISFACTORY PROOF OF OWNERSHIP HAVING BEEN SUBMITTED UNDER SECTION 310.23, FLORIDA STATUTES, TITLE TO THE MOTOR VEHICLE DESCRIBED BELOW IS VESTED IN THE OWNER(S) NAMED HEREIN. THIS OFFICIAL CERTIFICATE OF TITLE IS ISSUED FOR SAID MOTOR VEHICLE.

IDENTIFICATION NUMBER GAFLS34820811SH21	YR 95	MAKE SPRI	MODEL HS	DOOR HS	WT.-L-BHP 60	TITLE NUMBER 66297401
ODOMETER - DATE READ ODOMETER - EXEMPT	REG N	COLOR	TYPE	DMV		USE PVT
REMARKS				PREV ISSA DATE		

REGISTERED OWNER (LAST NAME FIRST)

DATE OF ISSUE

WAINRIGHT ROBERT JR & MELISSA
RT 8 BOX 39A
LIVE OAK FL 32060-9808

07/03/95

1ST LIENHOLDER

DATE

3/25/95

SPHS BANK OF AMERICA FSB
6650 SOUTHPOINT PKWY STE 112
JAX FL 32216-0931

2ND LIENHOLDER

DATE

NONE

DIVISION OF MOTOR VEHICLES

TALLAHASSEE

FLORIDA

Charles J. Brantley
CHARLES J. BRANTLEY
DIRECTOR

CONTROL NUMBER A22985784

1ST LIC ☐
 2ND LIC ☐
 RELEASE ☐

ADDITIONAL LIENS
 DEPARTMENT OF HIGHWAY SAFETY
 AND MOTOR VEHICLES

Fred O. Dickinson
FRED O. DISKINSON, III
EXECUTIVE DIRECTOR

INTEREST IN THE ABOVE DESCRIBED VEHICLE
 IS HEREBY RELEASED

TRANSFER OF TITLE BY SELLER

ODOMETER CERTIFICATION - Federal and state laws require that you state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

This title is transferred and certified to person from my files except noted on the face of this certificate and the motor vehicle described is hereby transferred to:
 Purchaser: *Victoria Porter* **Victoria Porter** **32060**

I/We state that the odometer now reads ☐☐☐☐☐☐ (XX) (no Text) Selling Price, \$ *resale* Date Sold

sales, date read _____ and to the best of my knowledge that it reflects the actual mileage of the vehicle described herein, unless one of the odometer statements blocks is checked.

CAUTION:
 DO NOT CHECK
 BOX IF ACTUAL
 MILEAGE

☐ 1. I hereby certify that to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical limits.
☐ 2. I hereby certify that the odometer reading is not the actual mileage.
 WARNING - ODOMETER DISCREPANCY

Signature of
 Purchaser

Co-Purchaser

Seller

Co-Seller

(When Applicable)
 Selling Dealer's License Number

Auction Name

Printed Name of
 Purchaser

Co-Purchaser

Seller

Co-Seller

Tax No

Tax Collected \$

License Number

SATISFACTORY PROOF OF OWNERSHIP HAVING BEEN SUBMITTED UNDER SECTION 318.23, FLORIDA STATUTES, TITLE TO THE MOTOR VEHICLE DESCRIBED BELOW IS VESTED IN THE OWNER(S) NAMED HEREIN. THIS OFFICIAL CERTIFICATE OF TITLE IS ISSUED FOR SAID MOTOR VEHICLE.

IDENTIFICATION NUMBER GAFLS34A20811SH21	YR. 95	MAKE SPRI	MODEL	BODY HS	WT.-L-IMP. 60	TITLE NUMBER 66297397
ODOMETER - DATE READ ODOMETER - EXEMPT	REG/REG N	COLOR	TYPE		USE OVY	
REMARKS					DMV	PREV. ISSUE DATE

REGISTERED OWNER (LAST NAME FIRST) **WAINRIGHT ROBERT JR OR MELISSA L** DATE OF ISSUE **07/03/95**
RT 8 BOX 39 A
LIVE OAK FL 32060-9808

1ST LIENHOLDER DATE **3/25/95**

SPHS-BANK OR AMERICA FSR
6650 SOUTHPOINT PKWY SUITE 112
JAX FL 32216-0931

2ND LIENHOLDER DATE

NONE

DIVISION OF MOTOR VEHICLES

TALLAHASSEE

FLORIDA

Charles J. Brantley
CHARLES J. BRANTLEY
 DIRECTOR



CONTROL NUMBER **A22985781**

ADDITIONAL LIENS
 DEPARTMENT OF HIGHWAY SAFETY
 AND MOTOR VEHICLES

Fred O. Dickinson
FRED O. DICKINSON, II
 EXECUTIVE DIRECTOR

LIEN 1ST ☐
 RELEASE 2ND ☐

INTEREST IN THE ABOVE DESCRIBED VEHICLE
 IS HEREBY RELEASED
 BY _____

TRANSFER OF TITLE BY SELLER

ODOMETER CERTIFICATION -- Federal and state laws require that you state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

This title is warranted and certified to be free from any liens except as noted on the face of this certificate and the motor vehicle described is hereby transferred to:

Purchaser *Michelle Murray - AS Agent* **12788 US90W, Live Oak, FL**

If we state that the odometer now reads ☐ ☐ ☐ ☐ ☐ ☐ ☒ (No Text) Selling Price: \$ *Asale* Date Sold: *32060*

CAUTION: DO NOT CHECK BOX IF ACTUAL MILEAGE. 1. I hereby certify that to the best of my knowledge the odometer reading reflects the actual mileage of the vehicle described herein, unless one of the odometer statement blocks is checked. 2. I hereby certify that the odometer reading is not the actual mileage. WARNING - ODOMETER DISCREPANCY.

Signature of Purchaser *Michelle Murray - AS Agent* Printed Name of Purchaser **Michelle Murray - AS Agent**

Co-Purchaser: *Victoria Porter* Seller: *Victoria Porter*

Co-Seller: _____ Tax No: _____ Tax Collector: \$ _____

Auction Name: _____ Lienhold Number: _____

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Jessie L. Chester Knowles, license number IH 0000509
Please Print
do hereby state that the installation of the manufactured home for Dale R. Burt
Applicant
at 629 SW Sebastian Creek
911 Address

will be done under my supervision.

Jessie L. Chester Knowles
Signature

Sworn to and subscribed before me this 17th day of July
2007.

Notary Public: Susan N. Villegas
Signature

My Commission Expires: 12/15/07
Date



Susan N. Villegas
My Commission D0287684
Expires December 15, 2007

LIMITED POWER OF ATTORNEY

I, Jessie Chester Knowles license # IH0000509 hereby authorize Michael Leedy Ford on Kelly S. 8/15/10/09 to be my representative and act on my behalf in all aspects of applying for a mobile home permit to be placed on the following described property located in

Columbia County, Florida.

Property Owner: JAMES RAWLINS

911 Address: 629 SW SEBASTIAN CIR

Parcel ID#: 0367-018

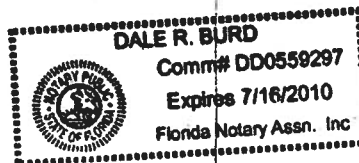
Sect: 21 Twp: 5 Rge: 16

Jessie L Chester Knowles
Mobile Home Installer Signature

7-17-07
Date

Sworn to and subscribed before me this 19 day of JULY,
20 07.

[Signature]
Notary Public



My Commission expires: _____

Commission Number: _____

Personally known: ✓

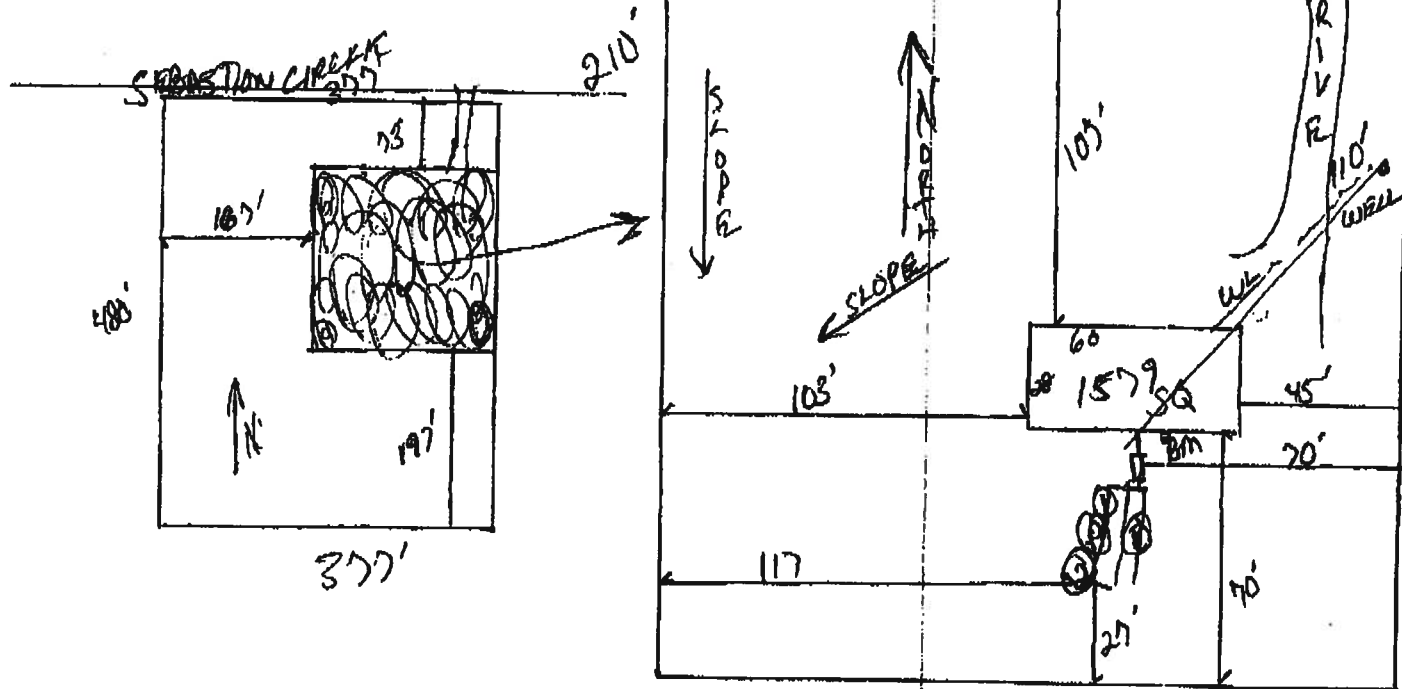
Produced ID (type): _____

0707-57
RIVER AT LAKE CITY
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT
RAWHINS

Permit Application Number 07-0578-MD

----- PART II - SITEPLAN -----

Scale: 1 inch = 50 feet.



Notes: 1.24 Acres

Site Plan submitted by: Rock 77-0

Plan Approved ☒

Not Approved ☐

By Mr. O. L.

Columbia

MASTER CONTRACTOR

Date 7/18/07

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

BUILDING + CONING MAY NO. 1086-758-1328

JUL 24 2007 11:30AM

FAX NO. 1

JUL 24 2007 11:30AM

0707-57

DOWNEY (Tina)
724-571**CODE ENFORCEMENT DEPARTMENT
COLUMBIA COUNTY, FLORIDA
OUT OF COUNTY MOBILE HOME INSPECTION REPORT**

COUNTY THE MOBILE HOME IS BEING MOVED FROM FLORIDA
OWNERS NAME Rowling PHONE 255-9308 CELL 961-4466
INSTALLER Jessie L. Chester Keweenaw PHONE 386-255-6444 CELL 386-371-9619
INSTALLERS ADDRESS 5801 SW SR 40 LAKESIDE, FL 32074

MOBILE HOME INFORMATION

MAKE Fleetwood (1995) YEAR 1995 SIZE 28 x 60
COLOR White SERIAL NO. 20B11A-B
WIND ZONE II SMOKE DETECTOR YES 2

INTERIOR:
FLOOR Good New Carpet Most of House
DOORS Good
WALLS Good
CABINETS Good
ELECTRICAL (FIXTURES/OUTLETS) Good

EXTERIOR:
WALLS/SIDING Good Some Peeling Needs work
WINDOWS Good
DOORS Good

STATUS:
APPROVED OK NOT APPROVED

NOTES: OK To move into Columbia County Downey

INSTALLER OR INSPECTOR'S PRINTED NAME Jessie L. Chester Keweenaw
Inspector/Inspector Signature Jessie L. Chester Keweenaw License No. TH 0000509 Exp. 7-23-07

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THE FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION OF THE MOBILE HOME CALL 386-255-6444 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

FLORIDA DEPARTMENT OF STATE DIVISION OF CORPORATIONS					
Home	Contact Us	E-Filing Services	Document Searches	Forms	Help
Previous on List	Next on List	Return To List			
Events	Name History			Entity Name Search	
Detail by Entity Name					
<u>Florida Non Profit Corporation</u>					
THE RIVER AT LAKE CITY, INC.					
<u>Filing Information</u>					
Document Number	N19756				
FEI Number	592893228				
Date Filed	03/20/1987				
State	FL				
Status	ACTIVE				
Effective Date	NONE				
Last Event	AMENDMENT AND NAME CHANGE				
Event Date Filed	04/22/2002				
Event Effective Date	NONE				
<u>Principal Address</u>					
445 SW ALACHUA AVENUE LAKE CITY FL 32055					
Changed 04/23/2007					
<u>Mailing Address</u>					
PO BOX 2226 LAKE CITY FL 32056					
Changed 09/04/2003					
<u>Registered Agent Name & Address</u>					
RAWLINS, JAMES L 1367 EAST DUVAL STREET LAKE CITY FL 32055 US					
Name Changed: 03/21/1997					
Address Changed: 04/26/2006					
<u>Officer/Director Detail</u>					
Name & Address					
Title PD					
RAWLINS, JAMES L 1367 EAST DUVAL STREET LAKE CITY FL 32055					
Title STD					
RAWLINS, NEVA M 1367 EAST DUVAL STREET					

LAKE CITY FL 32055

Title D

WOLF, LINDA R
629 SW SEBASTIAN CIRCLE
LAKE CITY FL 32024

Title D

WALLACE, PAUL
268 SW WINDSONG CIRCLE #4 APT 202
LAKE CITY FL 32025

Annual Reports

Report Year Filed Date

2005	03/19/2005
2006	04/26/2006
2007	04/23/2007

Document Images

[04/23/2007 -- ANNUAL REPORT](#)

[04/26/2006 -- ANNUAL REPORT](#)

[03/19/2005 -- ANNUAL REPORT](#)

[03/29/2004 -- ANNUAL REPORT](#)

[09/04/2003 -- ANNUAL REPORT](#)

[04/22/2002 -- Amendment and Name Change](#)

[02/21/2002 -- ANNUAL REPORT](#)

[09/12/2001 -- ANNUAL REPORT](#)

[03/19/2001 -- Amendment and Name Change](#)

[09/15/2000 -- ANNUAL REPORT](#)

[03/03/1999 -- ANNUAL REPORT](#)

[02/24/1998 -- ANNUAL REPORT](#)

[03/21/1997 -- REINSTATEMENT](#)

Note: This is not official record. See documents if question or conflict.

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To: Columbia County Building Department

We, The Officers of The River at Lake City, INC. Do hereby grant permission to James Rawlins to place a double wide mobile home on the following property.

Lot 18 Southern Hills S/D
Parcel ID # 21-58-16-03671-018

James L. Rawlins
James L. Rawlins

Neva M. Rawlins
Neva M. Rawlins

Linda R. Wolf
Linda R. Wolf

Paul R. Wallace
Paul Wallace

James Rawlins
River of Lake City Inc.
Application #:
0707-57

Kristina
8-7-07

PRELIMINARY MOBILE HOME INSPECTION REPORT

0707-57

RECEIVED 7/25/07 BY LH IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NOOWNER NAME James Pauline PHONE 755-8306 CELL _____

ADDRESS _____

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME at C & G lot #2MOBILE HOME INSTALLER Chester Knowles PHONE 755-6441 CELL _____

MOBILE HOME INFORMATION

MAKE Fleetwood YEAR 95 SIZE 28 x 60 COLOR _____SERIAL NO. 708 115 HZ1WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INTERIOR:

INSPECTION STANDARDS

P=PASS F=FAILED

SMOKE DETECTOR () OPERATIONAL () MISSING

FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____

DOORS () OPERABLE () DAMAGED

WALLS () SOLID () STRUCTURALLY UNSOUND

WINDOWS () OPERABLE () INOPERABLE

PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING

CEILING () SOLID () HOLES () LEAKS APPARENT

ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

WALLS/SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING

WINDOWS () CRACKED/BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT

ROOF () APPEARS SOLID () DAMAGED

STATUS:

APPROVED _____ WITH CONDITIONS: _____

NOT APPROVED _____ NEED REINSPECTION FOR FOLLOWING CONDITIONS: _____

SIGNATURE Ruf R ID NUMBER 306 DATE 7/27/07out of County
approved.

CHESTER KNOWLES
OF

M/H O C C U P A N C Y

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 21-5S-16-03671-018

Building permit No. 000026108

Permit Holder CHESTER KNOWLES

Owner of Building JAMES RAWLINS/RIVER @ LC, INC.

Location: 629 SW SEBASTAIN CIR, LAKE CITY, FL 32024

Date: 08/31/2007

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

