

DATE 04/22/2004

Columbia County Building Permit

This Permit Expires One Year From the Date of Issue

PERMIT

000021776

APPLICANT ROCKY FORD PHONE 497-2311
ADDRESS P.O. BOX 39 FT WHITE FL 32038
OWNER JAMES FINLEY PHONE 813-243-8177
ADDRESS 340 SW MAULDIN AVE LAKE CITY FL 32024
CONTRACTOR TERRY THRIFT PHONE
LOCATION OF PROPERTY 47S, TR ON KING RD., TL ON MAULDIN AVE, FIRST ROAD TO RIGHT
1ST DRIVE ON RIGHT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 33-4S-16-03265-001 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 6.00

IH0000036
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
PRIVATE 04-0350-N BK RK
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE ROAD

Check # or Cash 8906

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 34.02 WASTE FEE \$ 73.50
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 357.52

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

8906

For Office Use Only		Zoning Official <u>BLK</u> <u>20.04.04</u>		Building Official <u>RK</u> <u>4-22-04</u>	
AP# <u>0404-52</u>	Date Received <u>4/15/04</u>	By <u>JW</u>	Permit # <u>21776</u>		
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>		
Comments <u>Need Serial</u>					
<u>* NEED APPROV ownership</u>					
☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☐ Env. Health Release ☒ Need a Culvert Permit ☒ Need a Waiver Permit ☒ Well letter provided ☒ Existing Well					

- Property ID 33-45-16-03265-001 Must have a copy of the property deed
- New Mobile Home ☒ Used Mobile Home _____ Year 04
- Subdivision Information N/A
- Applicant Dale Burd or Rocky Ford Phone # 386-497-2311
- Address PO Box 39, Ft White, FL, 32038
- Name of Property Owner JAMES FINLEY Phone# 813-243-8177
- 911 Address _____
- Name of Owner of Mobile Home JAMES FINLEY Phone # 813-243-8177
- Address 9709 BAY ST, TAMPA, FL, 33635
- Relationship to Property Owner SAME
- Current Number of Dwellings on Property 0
- Lot Size 338 x 782 Total Acreage 6
- Explain the current driveway PRIVATE EASEMENT
- Driving Directions 47 South Rt on King Road, Left on Mauldin Ave, 1st DIRT Road to Right, 1st Driveway on Right
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Name of Licensed Dealer/Installer Terry L Thrift Phone # 386-623-0115
- Installers Address NW 448 N4E HUNTER DR, LC, FL, 32055
- License Number IH-0600036 Installation Decal # 218803

RON E. BIAS WELL DRILLING

RT.2 BOX 5340

FT. WHITE, FLORIDA 32038

(904) 497-1045

MOBILE: 364-9233

TO: Columbia County Building Department

Description of well to be installed for Customer:

Located at Address: MAULDIN ROAD JAMES FINLEY

1 hp - 1 1/2" drop over 86 gallon tank, 250 gallon equivalent captive with back flow preventer. 35-gallon draw down with check valve pass requirements.

Ron Bias
Ron Bias

NOTICE OF COMMENCEMENT

(Prepare in Duplicate)

Inst: 2004006170 Date: 03/19/2004 Time: 15:09
MCK DC, P. Dewitt Cason, Columbia County B: 1010 P: 145

This Instrument Prepared By: **Wendy Resh**

LENDER: First Community Bank of Southwest Florida
ADDRESS: 1565 Red Cedar Drive
Fort Myers, Florida 33907

Permit No. _____

Strap / Tax Folio No. 03265-001

STATE OF FLORIDA
COUNTY OF _____ SS: COLUMBIA

THE UNDERSIGNED hereby informs all concerned that improvements will be made to certain real estate property, and in accordance with Section 713.13(1) of the Florida Statutes, the following information is stated in this NOTICE OF COMMENCEMENT. This notice shall be of no force and effect if construction is not commenced within ninety (90) days of recordation.

Description of property: **XXXX MAULDIN AVENUE, LAKE CITY, FL 32055**
(Street address)

SEE ATTACHED, EXHIBIT A. (Legal description)

General description of improvements: **MANUFACTURED HOME**

Owner: **JAMES T. AND JIMMIE J. FINLEY, HUSBAND AND WIFE**

Address: **9709 BAY STREET, TAMPA, FL 33635**

Owner's interest in site of the improvement: **FEE SIMPLE**

Fee Simple Title Holder (if other than owner):

Name:
Address:

Contractor: **C & G MANUFACTURED HOMES, INC.**
Address: **PO BOX 2736 LAKE CITY, FL 32056**

Surety (if any):
Address:
Amount of Bond: \$

Construction Lender: **FIRST COMMUNITY BANK OF SOUTHWEST FLORIDA, ITS SUCCESSORS AND/OR ASSIGNS**
Address: **ATTN: Christina Rowe**
1565 RED CEDAR DRIVE, FORT MYERS, FL 33907

Name and address of person within the State of Florida designated by Owner upon whom notice or other documents may be served:

In addition to himself, Owner designates the following person to receive a copy of the Lienor's Notice as provided in Section 713.13(2)(b), Florida Statutes. (Fill in at Owner's option.)

Name: **INLAND INSPECTION SERVICES, INC., ATTN: ROBERT M. SWEENEY, PRESIDENT**
Address: **5244 CLAYTON COURT, FT. MYERS, FL 33907**

Expiration Date: ONE (1) YEAR FROM THE DATE OF RECORDING.

James T. Finley
JAMES T. FINLEY

Jimmie J. Finley
JIMMIE J. FINLEY

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared James T. and Jimmie J. Finley, to me known to be the person described in, or has produced drivers license as identification and did take an oath, and who executed the foregoing instrument and he acknowledged before me that he executed the same.

Witness my hand and official seal in the County and State last aforesaid this 16th day of March, A.D., 2004.

Martha Bryan
Notary Public

Typed or printed Name of Notary Public

My Commission Expires:
Martha Bryan
MY COMMISSION # DD232534 EXPIRES
August 10, 2007
BONDED THRU TROY FAIN INSURANCE, INC.



RECORD AFTER MORTGAGE

03Y-08057KW

Exhibit A

PARCEL "B"

COMMENCE AT THE NORTHWEST CORNER OF THE NE $\frac{1}{4}$ OF SECTION 33, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE N $89^{\circ}12'39''$ E ALONG THE NORTH LINE OF SAID SECTION 33, 1855.95 FEET; THENCE S $06^{\circ}58'28''$ W 953.98 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S $06^{\circ}58'28''$ W 338.17 FEET TO THE SOUTH LINE OF THE N $\frac{1}{4}$ OF THE E $\frac{1}{2}$; THENCE N $89^{\circ}18'16''$ E ALONG SAID SOUTH LINE, 782.03 FEET TO THE WEST RIGHT-OF-WAY LINE OF MAULDIN ROAD; THENCE N $07^{\circ}01'04''$ E ALONG SAID WEST RIGHT-OF-WAY LINE, 339.27 FEET; THENCE S $89^{\circ}13'39''$ W 782.43 FEET TO THE POINT OF BEGINNING. THE SOUTH 60 FEET AND THE WEST 30 FEET SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS.

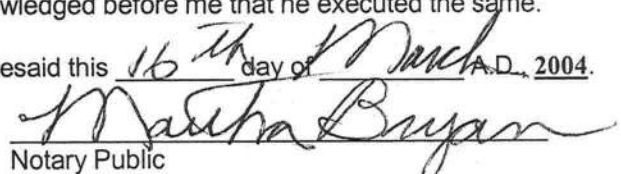
TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS DESCRIBED AS FOLLOWS: THE SOUTH 60.00 FEET OF THE NORTH $\frac{1}{4}$ OF THE EAST $\frac{1}{2}$ OF SECTION 33, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, EXTENDING FROM THE WEST RIGHT-OF-WAY LINE OF MAULDIN ROAD TO THE WEST LINE OF THE EAST $\frac{1}{2}$ OF SECTION 33.

ALSO:

A STRIP OF LAND 60.00 FEET WIDE, BEING 30.00 FEET EACH SIDE OF A CENTERLINE DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF THE NE $\frac{1}{4}$ OF SECTION 33, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE S $06^{\circ}55'52''$ W, ALONG THE WEST LINE OF THE EAST $\frac{1}{2}$ OF SAID SECTION 33, 1288.96 FEET; THENCE N $89^{\circ}18'16''$ E, ALONG THE SOUTH LINE OF THE NE $\frac{1}{4}$ OF SAID EAST $\frac{1}{2}$, 1854.55 FEET; THENCE N $06^{\circ}58'28''$ E, 60.54 FEET TO THE POINT OF BEGINNING OF SAID CENTERLINE; THENCE CONTINUE N $06^{\circ}58'28''$ E, 646.08 FEET TO THE POINT OF TERMINATION OF SAID CENTERLINE.

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared James T. and Jimmie J. Finley, to me known to be the person described in, or has produced drivers license as identification and did take an oath, and who executed the foregoing instrument and he acknowledged before me that he executed the same.

Witness my hand and official seal in the County and State last aforesaid this 16th day of March, A.D., 2004.


Notary Public

Typed or printed Name of Notary Public

My Commission Expires:

Martha Bryan

MY COMMISSION # DD232534 EXPIRES

August 10, 2007

BONDED THRU TROY FAIN INSURANCE, INC.

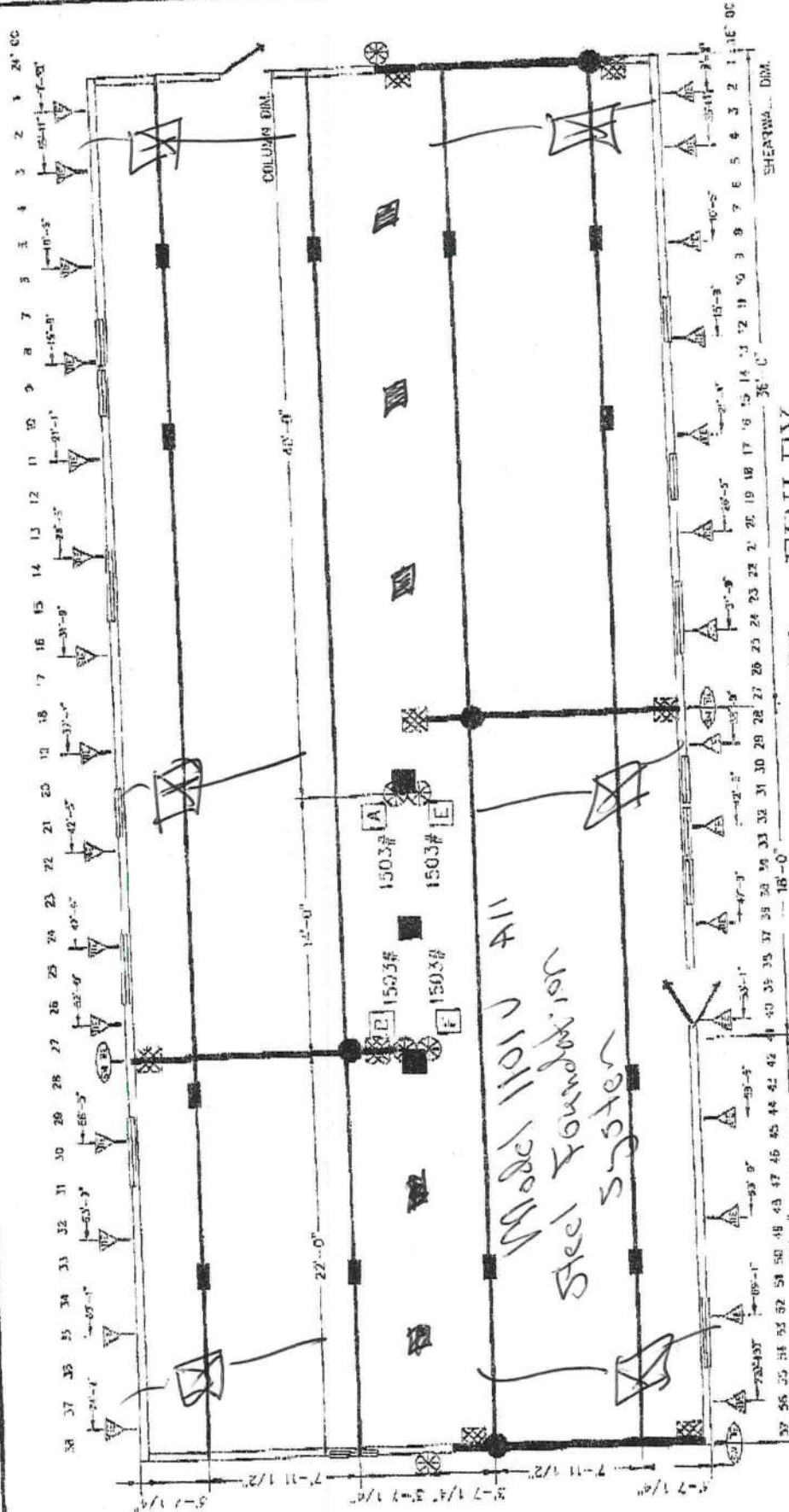


RECORD AFTER MORTGAGE

954-1000 on 17x25 Rod at 9'4" oc
to base-2510 with 3150 4ft Anchors at 5'4" oc

Finley

32x76' Box



FINLEY

HOMES OF MERIT, INC.
300 BOX 2091
Hwy 100 East
Lake City, Florida 3255



Date	Revisions	Drawn	Check
1-26-04	01-21-04	MMW	MMW
01-21-04	01-21-04	MMW	MMW
01-21-04	01-21-04	MMW	MMW
01-21-04	01-21-04	MMW	MMW

BLOCKING LEGEND
FLORIDA

1-26-04

SEE SOIL BEARING CAPACITY CHARTS FOR SPACING
COLUMN BLOCKING
SEE SOIL BEARING CAPACITY CHARTS FOR PAX SIZE

- 1) ALL EXTERIOR JOINS, BAY WINDOWS, RECESSED SIDEWALLS AND EXTERIOR WALL OPENINGS 48" OR GREATER, MUST REQUIRE BLOCKING ON EACH SIDE.
- 2) 37' 900C HOMES REQUIRED TO BE BLOCKED 8'-0" ON CENTER BETWEEN COLUMNS.
- 3) HOMES OF MERIT IS REQUIRING PERIMETER BLOCKING 8'-0" ON CENTER

- 1-26-04
- SEE SOIL BEARING CAPACITY CHARTS FOR SPACING
- COLUMN BLOCKING
- SEE SOIL BEARING CAPACITY CHARTS FOR PAX SIZE
- SHEATHING BLOCKING
- SHEATHING FRAME RE
- CENTER LINE TIES
- VERTICAL TIES
- MAX. SPACING 5'-4" CENTER TO CENTER
- LONGITUDINAL TIES

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, TERRY L. THRIFT, license number IH 0000036
Please Print
do hereby state that the installation of the manufactured home for Dale Burel
Sen Finley at TBD
Applicant
911 Address
will be done under my supervision.

Terry L. Thrift
Signature

Sworn to and subscribed before me this 14 day of April
2004.

Notary Public: Sandra J. Chavez
Signature

My Commission Expires:



Sandra J. Chavez
Commission # DD298602
Expires March 9, 2008
Bonded Troy Faith Insurance, Inc. 850-385-7019

PERMIT NUMBER

Installer Terry L. Thrift License # TH-0000036

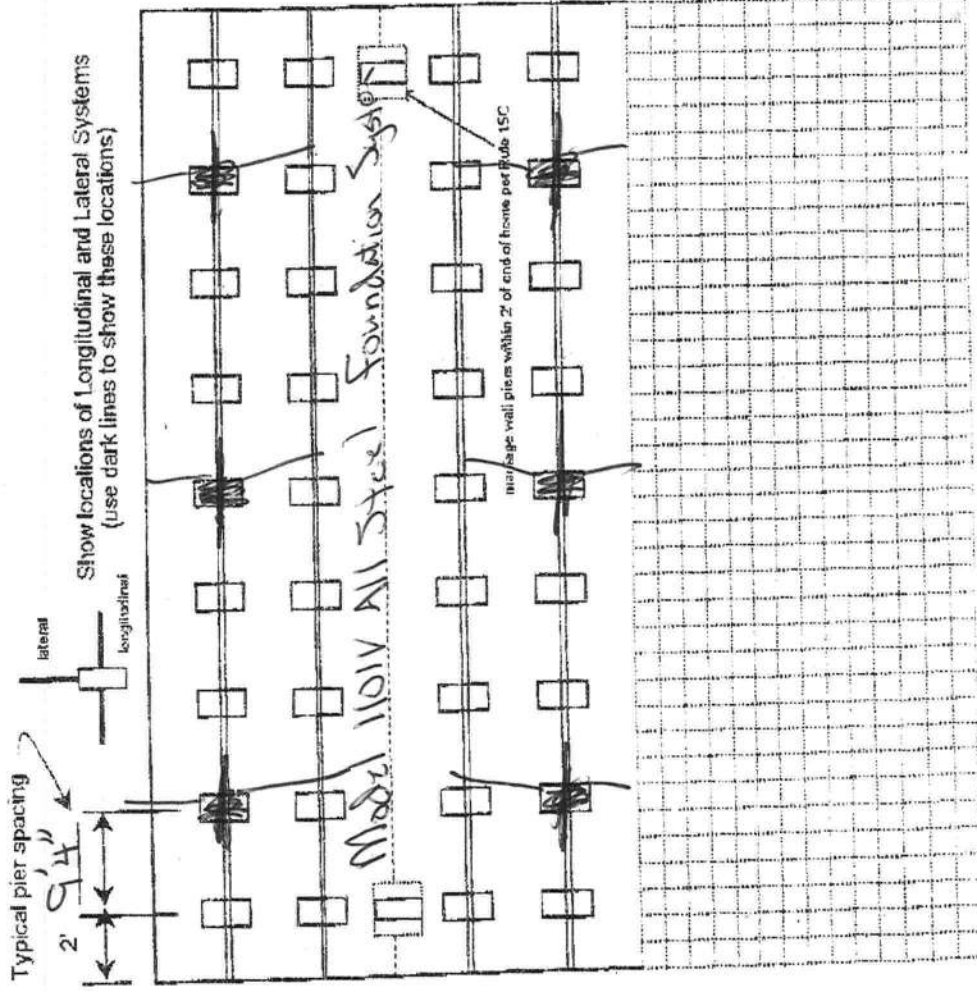
Address of home being installed Applied for

Manufacturer Merit Length x width 26' x 32'

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall lies exceed 5 ft 4 in.

Installer's initials TLT



New Home ☒ Used Home ☐
 Home installed to the Manufacturer's Installation Manual ☒
 Home is installed in accordance with Rule 15-C ☐
 Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☒ Installation Decal # 218803
 Triple/Quad ☐ Serial # 28148

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	18" x 16" (256)	18 1/2" x 16 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 19" x 25"
 Perimeter pier pad size 19" x 25"
 Other pier pad sizes (required by the mfg.) _____

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 14'

Pier pad size 19" x 25"

ANCHORS

4 ft ☒ 5 ft _____

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
 Manufacturer _____
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer Oliver's

OTHER TIES

Sidewall _____
 Longitudinal _____
 Marriage wall _____
 Shearwall _____
 Number 30
4
3

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psf or check here to declare 1000 lb. soil without testing.

x1000 x1000 x1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x1000 x1000 x1000

TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral air system is being used and 4 ft. anchors are allowed at the sidewalk locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

THH Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Jeffrey L. Thriest

Date Tested

4-10-04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer lap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water lap, or other dependent water supply systems. Pg.

Site Preparation

Debris and organic material removed _____
Water drainage: Natural X Swale _____ Pad _____ Other _____

Fastening multi-wide units

Floor: Type Fastener: LAGS Length: 6-10" Spacing: 24" x 32"
Walls: Type Fastener: LAGS Length: 10" Spacing: 32" x 32"
Roof: Type Fastener: FLASHING Length: 10" Spacing: 32" x 32"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

THH Installer's initials

Type gasket: 2" Foam Tape

Installed:

Between Floors: Yes
Between Walls: Yes
Bottom of ridgebeam: Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. _____
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed: Yes No N/A
Dryer vent installed outside of skirting. Yes
Range downflow vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other: _____

Installer verifies all information given with this permit worksheet

Is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Jeffrey L. Thriest Date 4-10-04

04/15/2004 15:09 7547176
View Policy

HOME TOWN TITLE OF N

Case: 1503003005 Date: 02/18/2004 Time: 01:06
Joe R. Davis

Doc Stamp Fee: \$1.00
J.R. Davis, Columbia County FL 32035 P.1

Home Town Title of North Florida
14 US Highway 90 West
to City, FL 32035
754-7176
Number: 2004-111
Call No.:

col Identification No. R03490-446

Space Above This Line For Recording Date

Warranty Deed

(STATUTORY FORM - SECTION 689.02, F.S.)

Is Indenture made this 15th day of March, 2004 between George W. Wycrover and Kathleen E. Wycrover, husband and wife whose post office address is 450 West Main Street, Dundon, MI 48131 of the County of Mason, State of Michigan, grantor, and James D. Cox and Kayven J. Cox, husband and wife whose post office address is 123 NE 1st Court, Lake City, FL 32035 of the County of Columbia, State of Florida, grantee;

inasmuch that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, granted, conveyed, and sold to the said grantee, and grantor's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

X The East 300 feet of the West 600 feet of Lot 1, "THE HUNT PLACE SUBDIVISION" and that part of the east 200 feet of the West 600 feet lying South of Lot 1, THE HUNT PLACE SUBDIVISION and the North of Lee Doby Road. Being in the Northeast 1/4 of the Southeast 1/4 of Section 8, Township 5 South, Range 16 East, IN COLUMBIA COUNTY, FLORIDA. X

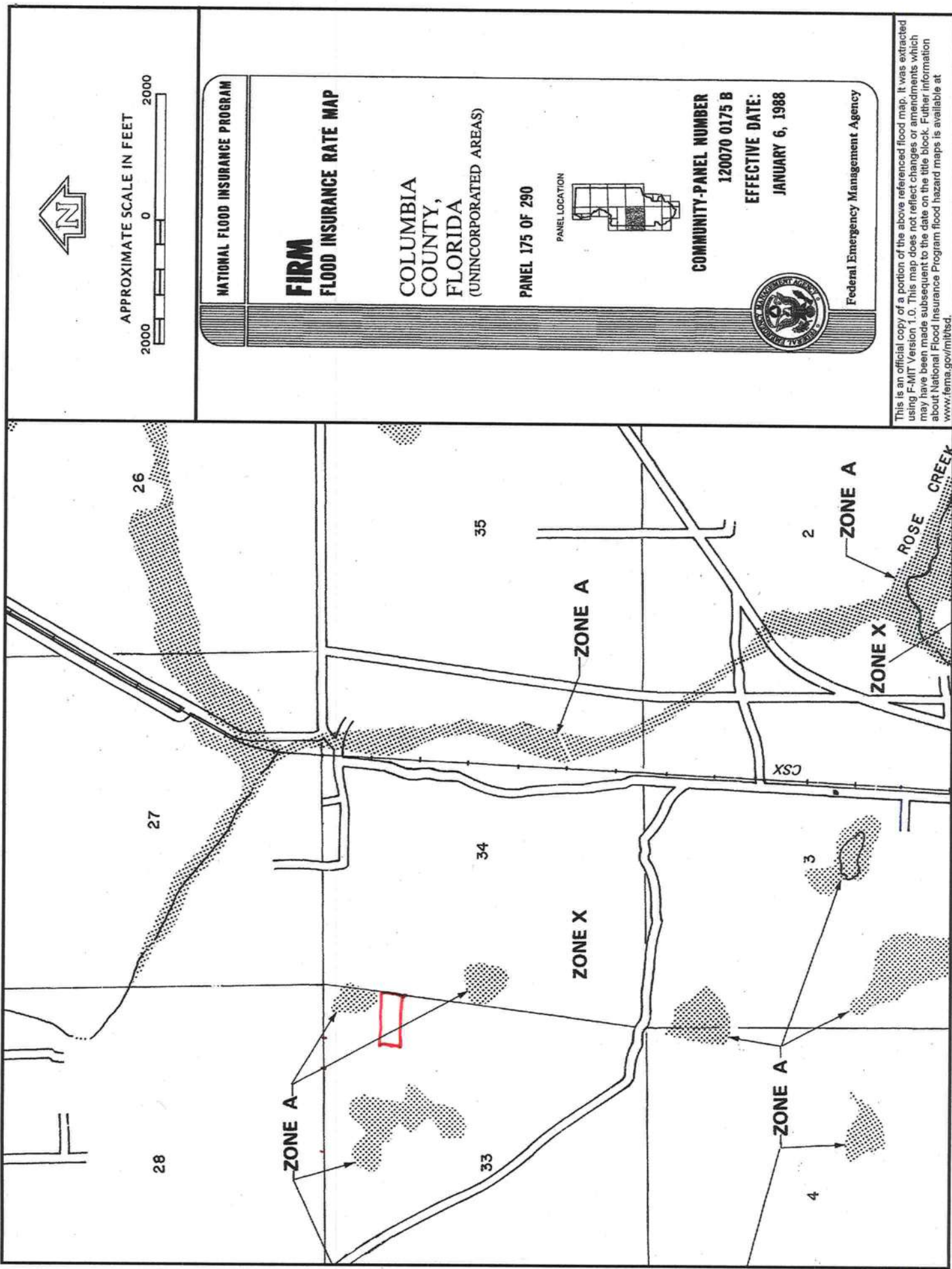
nor warrants that at the time of this conveyance, the subject property is not the Grantor's homestead within the meaning both in the constitution of the state of Florida, nor is it contiguous to or a part of homestead property. Grantor's residence homestead address is: 450 West Main Street, Dundon, MI 48131

said grantor does hereby fully warrant the title to said land, and will defend the same against lawful claims of all persons asserting;

"Grantor" and "Grantee" are used for singular or plural, as context requires.

Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

0404-52



This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nifm.

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 2949 * Lake City, FL 32056-2949
PHONE: (386) 752-8787 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: 4-21-04

ENHANCED 9-1-1 ADDRESS:

340 SW Mauldin Ave. (Lake City, FL)
32024Addressed Location 911 Phone Number: N/AOCCUPANT NAME: James FinleyOCCUPANT CURRENT MAILING ADDRESS: Toledo, OhioPROPERTY APPRAISER MAP SHEET NUMBER: 47.PROPERTY APPRAISER PARCEL NUMBER: 33-45-16-03265-001

Other Contact Phone Number (If any): _____

Building Permit Number (If known): _____

Remarks: Parcel B.Address Issued By: John G. Croft

Columbia County 9-1-1 Addressing Department

CAM112M01 CamaUSA Appraisal System
4/22/2004 10:21 Legal Description Maintenance
Year T Property Sel
2004 R 33-4S-16-03265-007

Columbia County
24320 Land 001
 AG 000
 Bldg 000
 Xfea 000
24320 TOTAL B

FINLEY JAMES T &

1	COMM AT NW COR OF NE1/4 E	1855.95 FT, S 953.98 FT, FOR	2
3	POB CONT S 338.17 FT, E 782.03	FT, TO E R/W OF CR, N ALONG	4
5	R/W 339.27 FT, W 782.43 FT TO	POB. 1010-130	6
7			8
9			10
11			12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

Mnt 3/29/2004 JEFF

F1=Task F3=Exit F4=Prompt F10=GoTo PGUP/PGDN F24=MoreKeys

155-2584 - 447-2311 497-4866

CLERK OF
CLERK OF

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 33-4S-16-03265-001

Building permit No. 000021776

Permit Holder TERRY THRIFT

Owner of Building JAMES FINLEY

Location: 340 SW MAULDIN AVE, LAKE CITY 32024

Date: 05/07/2004



Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)